



YADA YAHOWAH

GOD DAMN RELIGION



VOLUME TWO

SATANIC

ALLAH'S DELUSIONS OF GRANDEUR

CRAIG WINN

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Craig Winn. *God Damn Religion: Satanic.*

Craig Winn. *Prophet of Doom.*

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The cover illustration was designed expressly for *God Damn Religion* and is the property of *Yada Yahowah*. Its message is echoed throughout the Quran as Muhammad and the first Muslims sought to kill every Jew at Allah's insistence.

About the Author...

Twenty-three years ago, Craig Winn was an entrepreneur. The turbulent story of his last adventure is shared in his first book, *In The Company*. It is an entertaining read, providing an eyewitness account into the culture of a private and then public company.

After the Islamic suicide bombings of 9.11.01, Craig met with al Qaeda and wrote *Tea with Terrorists* to explain – *Who they are, Why they kill, and What will stop them*. His most widely read book, *Prophet of Doom – Islam's Terrorist Dogma in Muhammad's Own Words* has now been updated and substantially expanded, becoming *God Damn Religion* after witnessing the sadistic savagery of Muslims on 10.07.23 in Israel. The resulting assessment of Islam is irrefutable because the deplorable nature of this death cult was revealed by reordering the *Quran* chronologically and setting it into the context of Muhammad's life using the earliest and most credible *Hadith*, notably Al-Tabari's *Tarikh* | History and Ibn Ishaq's *Sirat Rasul Allah* | Life of Allah's Messenger. Also, by citing the Torah and Prophets, he has conclusively demonstrated that Allah was invented in the 6th century CE and is not God, much less, Yahowah, the God of Abraham and Moses. If you want to know why fundamentalist Muslims commit 90% of the world's most heinous terrorist acts, these 5 volumes will answer your questions.

In his quest to resolve a puzzling prophetic anomaly, Craig began translating the text of the Dead Sea Scrolls. That endeavor led to the 3-volume series providing *An Introduction to God*, the 8 volumes of *Yada Yahowah*, the 5 books encouraging *Observations*, 3 exploring *Babel*, 5 for *Questioning Paul*, now *Twistianity*, and then to the 3 volumes devoted to *Coming Home*. Throughout, Mr. Winn has been committed to providing amplified translations, which are not only more accurate and complete, they are readily verified. As a result, he has been afforded thousands

of unique insights into the words Yahowah inspired, many of which are unheralded and profound.

Beyond his books, Craig Winn has been interviewed as an expert on religion, politics, and current events on over 5,000 talk radio programs and has hosted 5,000 more, leaving a vast quantity of archived shows from Shattering Myths to Yada Yah Radio. He currently produces a live podcast every Friday evening, where he discusses insights gleaned from his translations.

Mr. Winn is not a theologian, nor is he associated with any religious or political institution. He does not accept donations or receive financial backing from anyone. Everything he has written is shared freely online. Even his 35 printed books are offered without royalty.

Craig has devoted his life to exploring Yahowah's revelations. He enjoys God's company and is enriched by the experience. If you have an open mind and a desire to learn, you will enjoy his translations and insights.

He encourages readers to share his translations and resulting conclusions, albeit with two important caveats: 1) You may not use them to promote any religious, political, or conspiratorial agenda. And 2) You may not use them to incite or engage in a violent act. When it comes to exposing errant and counterproductive ideas, wield words wisely.

You may contact Craig at YadaYah.com. He enjoys constructive criticism and will engage with readers. But be forewarned: he is immune to religious idiocy and will not respond to threats or taunts. The YadaYah.com site provides links to his books, to Yada Yah Radio, to many of his audio archives, as well as to friends and forums.

Lastly, Craig has a bias and an agenda. He knows and respects Yahowah, and he has devoted his life to advancing God's primary objective: which is to call His people home.

GOD DAMN RELIGION

SATANIC

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God Damn Religion
V2: Satanic
...Allah's Delusions of Grandeur

1

Can Qusayy Scam?

*Qusayy purchased the custodianship of the Ka'aba for a skin of wine
and a lute.*

Tabari VI:21

Desolate is the best word to describe the lifeless wilderness into which Muhammad was born. Although civilization made its début north and south, east and west of Arabia, for 55 centuries it failed to take root in the scorched, windblown sands.

In the east lay Mesopotamia, the fertile land between the Tigris and Euphrates. Its legendary cities invented the tool that connects us, reader to writer. Man's greatest invention is written language. Nearly five thousand years ago, the Sumerians, Babylonians, and Assyrians used cuneiform to convey their achievements in science, math, astronomy, law, medicine, agriculture, architecture, the arts, and religion.

To the west, Mitsraym was the land of the Nile where men who claimed to be gods are known for their massive tombs, mummies, and hieroglyphics. Then, of course, there is the envy of Allah, Yisra'el, where Yahowah's love for Yahuwdym was conveyed in the first phonetic alphabet – Hebrew.

To the north, around the Black Sea, were the Naphylym, whose political violence and stifling religiosity Yahowah had eliminated millennia ago to give humanity an extension on life. And to the south, the Sabeans gave rise to Arab monotheism through their interpretation of Judaism.

Yet, while these advances were occurring, Arabia remained isolated and stagnant – providing the culture necessary to propagate Islam. Relative ignorance in proximity to intellectual achievements leads to the impoverished coveting what others have learned and achieved, and it gives rise to cults and conspiracies to bridge the gap and explain away the deficiencies.

While we stand upon the shoulders of the Babylonian, Assyrian, and Sumerian scholars, we are haunted by their faith. Three politically-minded doctrines grew out of the pious schemes nurtured there – Christianity, Judaism, and Islam. For a thousand years, the most powerful forces were not nations but religions. The guiding document of Judaism is the Babylonian Talmud which is rife with ancient pagan fables. Christianity's symbols, festivals, and doctrines are rooted in the practices of these distant peoples. Christmas, Easter, Lent, the priesthood, confession, the veneration of the Virgin Mary, the Trinity, resurrection, steeples, and a paid clergy are examples of present rites borrowed from a pagan past. Islam was not immune. Allah was modeled after Sin, the moon god of Ur. The Quranic Paradise and Hell were imported from the same realm. And, of course, the Quran and Hadith were initially written on the outskirts of Babylon.

The cuneiform indentations in clay that confirmed these startling realities became hieroglyphics along the Nile and an alphabet on the eastern shores of the Mediterranean. We know from the temple writings in Karnak that pagan gods like those of the Fertile Crescent flourished in Egypt. We saw them emerge again in Greece, then Rome.

Yet in Yisra'el, it was a different story. Yahowah appeared unlike any other. In a world of idols, He was Spirit. In a world of many, He was One. In a world of distant deities symbolized by astronomical bodies He was personal, approachable, knowable and, yes, even lovable. His one and only name is Yahowah. His people are *Yahuwdym* | Beloved

of Yah. His most acclaimed prophet is *Moseh* | One who Draws Out. His Firstborn Son, our Messiah and Savior, is *Dowd* | David. Working together, as is His style, His prophets documented their history – past, present, and future – as well as their tumultuous relationship. In so doing, the people of Petra and Yathrib played a central role in the most telling of all tales.

This story begins with Yahowah creating the universe so that He could conceive ‘Adam and celebrate a relationship with him in the *Gan ‘Eden* | Garden of Joy. But what began well, took a turn for the worse. An arrogant *karuwb* | spiritual guardian descended the wall protecting the Garden and twisted Yahowah’s instructions, just as he would do in the Christian New Testament and then again in the Quran – all so that he could replace God in the lives of men and women.

This Snake was so efficient at corrupting mankind, even as the first civilizations were emerging, humans equipped with a *neshamah* | conscience, now congregating in large gangs, became so oppressive and violent, so much like today’s Muslims, that God rued having conceived us. He cleaned house with the flood, beginning anew with *Noach* | Trustworthy Guide and an Ark which would lead us to the Covenant.

And speaking of that *Beryth* | Family Relationship, in 2000 BCE, ‘Abram and Saray, who would become ‘Abraham and Sarah, emerged from Ur, having walked away from Babylon to enter the Promised Land with Yahowah. And so begins the story of God’s people – *Yisra’el* | Individuals who Engage and Endure with God – and to a line of *naby*’ | prophets spanning 1,500 years.

Crossing along the roof of the Arabian Peninsula, the route taken by the first family carried them along the Euphrates to an outpost town called Haran. There, Abram’s father died, but not his father’s god. Sin, the moon god of

Ur, reigned supreme – as he would millennia later in Islam. Called by a higher source than even the moon and its god, ‘Abram, Saray, and Lowt left the safety of the mighty river and headed to the land of Canaan – the Promised Land at Yahowah’s beckoning.

In the greatest story ever told, ‘Abram became ‘Abraham, father of nations. He sired Yshma’el at 86 by way of his wife’s Egyptian maid and in so doing gave birth to the antagonistic seed of Islam. A decade later, the centenarian witnessed the miracle birth of *Yitschaq* | Laughter to Sarai, now *Sarah* | Engaging and Enduring. Isaac became the child of destiny, for through him would come all of the prophets and patriarchs: Jacob, Judah, Moses, Joshua, Samuel, David, Solomon, Isaiah, Hosea, Jeremiah, Zechariah, and finally Malichi.

While their prophetic testimony chronicles a turbulent past, it reveals that we will survive the current Time of Israel’s Troubles and celebrate Yahowah’s glorious return with Dowd on *Yowm Kipurym* | the Day of Reconciliations in 2033. God’s story was destined to play out at the crossroads of history, in the most contested land on Earth, at the very intersection of continents.

These great dramas depicting the rise of civilizations and faiths simply teased the Arabians. The footprints of culture, science, language, religion, law, and the arts were blown away by the scorching winds and shifting sands. The Chaldeans, Sumerians, Assyrians, Babylonians, Egyptians, Phoenicians, Hittites, Persians, Moabites, Edomites, Arameans, Greeks, and Romans, even the Nabateans and Sabaeans, all intertwined their histories with Abraham’s descendants through *Yitschaq* | Isaac and *Ya’aqob* | Jacob, but not Ishmael. It was as if the Arabs were on a deserted island, marooned in time. Such was the milieu for Islam, a religion so sterile it could only have taken root in a like mind and place.

The Arabs remained illiterate throughout the millennia, which is why we know so little about them. And it is why they knew so little about the world that engulfed them. Their language was derived from Aramaic, the dominant tongue of history's initial millennia. But Arabic found neither stylus nor pen for one hundred generations. By Muhammad's time, less than one in a thousand Arabian Bedouins could write. And Classical Arabic, the language in which the Quran would come to be written, was just beginning to evolve by way of Hebrew, Aramaic, Nabatean, and Syriac.

The Bedouins of the Syrian steppe were nomadic by necessity. Their land was too poor to support towns of substance. Arabs, (a Hebrew name with a wide range of meanings, most of which are negative) were tribal peoples; there was never a dominant civilization over them. Most attempts to invade their Peninsula were foiled by the harsh environmental conditions, further exacerbating the challenge of knowing their culture. For three thousand years they were neither conquered nor conquerors, for subduing Bedouins was like herding cats.

The Babylonians, Assyrians, Egyptians, Persians, Greeks, and Romans all failed. But it was not because Arabs were savage. They coveted freedom and valued nonviolence. For the first three millennia of recorded history, Arabs were among the world's most peaceful and self-reliant people. It is only during the last 1,400 years that they have been terrorists.

The dividing line was Islam. Muhammad corrupted them. Islamic scholars try valiantly to paint the pre-Islamic period, called *Jahiliyyah* | Period of Ignorance, in the worst possible light. They demonize 6th-century Arabs to make the resulting Islamic society, arguably the most ignorant and brutal in history, look good by comparison.

But what little evidence we have of these people, particularly from the Nabateans and Sabeans who thrived

north and south of them, their lives and customs, indicate that they didn't act foolishly. Unlike their descendants in the 21st century, 7th-century Arabs were a free, peace-loving people who cherished family values and honored tribal commitments.

Reliant on springs, most Arabians provided sustenance by cultivating date palms, herding sheep, working leather, or running caravans. Their parched land was known for hearty camels and wide-open spaces. With the rain clouds blocked by the ragged mountains of Syria, Israel, Jordan, and western Arabia, more often than not the harbingers of life merely teased the land that became Muhammad's domain.

It was these very conditions that made it impregnable. The roads that enabled the armies of Babylon, Assyria, Persia, Egypt, Greece, and Rome to conquer and control much of the world were difficult to build and impossible to maintain. And there was no incentive. Virtually nothing of value originated from this barren realm. It only served as a dry ocean to be crossed when carrying goods from producer to consumer. But since the Arabian Peninsula was surrounded by seas and the most vital of rivers, circumnavigating it was always easier than passing through it. The land Muhammad coveted was a foreboding wasteland, a place that time had forgotten.

Whispers and faint echoes were all Arabs knew of the world surrounding them. Over time they came to hear of the gods of Nimrod and Babylon. Similar gods rose in Egypt, Greece, and Rome. They blended man, beast, and sky into palpable superstitions that elevated rulers to deities. The inventors and keepers of divine trust – god's coconspirators and messengers – crafted schemes designed to make their subjects submit, pay, and obey.

By the 5th century CE, even in central Arabia, most had heard of the monotheistic religions of Judaism and Christianity. An understanding of Judaism had come by way

of the residents of Yathrib who had made it their home following their Babylonian captivity in the 6th century BCE. Its influence in the region was reinforced by Tu'ba Kariba and the Sabeans after 430 CE due to a large number of Arab converts to Judaism in what is now Yemen.

Stories of the Jews, their patriarch, Abraham, and his God, would have been commonplace. Moses was known as the great liberator, David and Solomon as kings. Following their captivity in Babylon, many Jews settled in Arabia, especially in the oasis town of Yathrib. They told the Bedouins that they were kindred spirits of sorts. The Torah claimed both peoples, Arabs and Jews, were descendants of Abraham. The Arabs traced their lineage through Ishmael, which is embarrassing because he was the bastard son of a slave girl. The real heir to Yahowah's covenant was Yitschaq, born to Abraham's wife Sarah. Innocent enough, such notice would loom large.

It was in the crumbling ruins of Petra that the initial sparks of Islam were kindled. The city, known as *Raqemu* | Rose Stone to the Nabatean Arabs who made it their capital, was 70 miles due south of Jerusalem. This oasis in the desert between the Dead and Red Seas in what is known as Wadi Musa, began as a protected watering hole for camels and caravans carrying goods along the short land bridge for ships sailing from India with cargo bound for the Mediterranean. The city reached its zenith under its Nabatean founders between 50 BCE and 50 CE, supporting a population of 20,000 inhabitants as a result of an extensive aqueduct system. The kingdom and city fell to the Romans in 106 CE, but it continued to flourish as a trading center due to its infrastructure and location between the Mediterranean and Red Seas. But that all came crashing down during a devastating earthquake in 363 CE. It leveled all of the grand temples and destroyed the aqueduct. Abandoned thereafter by the Nabateans and Romans, it became a mecca for Christians, who converted many of the surviving buildings

into churches. Jews, seeking to survive the Romans, also filled the vacuum they had left behind.

This is how Muhammad would have known it, a relic of its former commercial and religious glory. There would have been an unpretentious and uncontentious mix of Christians, Arabs, and Jews, with pagans living among monotheists – all pining over a more glorious past while surviving a humble existence.

Life would become so difficult in the land of the Ka'aba that within sixty years of Muhammad's siege of his hometown in January of 630, and the defeat of Husayn ibn Ali and the rival Zubayrid Caliphate by the Umayyad forces in 692, the city was abandoned and the Ka'aba was moved to its present location in Mecca. From 700 CE to its rediscovery in 1812, the echoes of the past were silenced.

Everything about Petra fits the Quranic and Hadith depictions, including all of the initial Qiblahs, while nothing about Mecca matches. And so, while the Hadith speak of Mecca, they were all written a century after the Ka'aba was relocated, and they all describe the conditions experienced in Petra.

This is also how the fledgling faithful in Petra came to know something of Christianity, which by the 7th century was the most pervasive religion in the region. While Christian ideals were winning converts in the literate realms of Egypt, Rome, Greece, and Persia, throughout Judea and down into Petra, such was not the case in Arabia. There, Christians were being persecuted with a vengeance by an Arab convert to Judaism named Dhu Nuwas, who had risen to power in Yemen. This, too, would have haunting echoes, for the Christian faith was reduced to a faint whisper compared to that of the Jews.

Allegiance to tribe and family kept these people grounded. The nomads lived without police, laws, or judges, as there were too few to govern. Clashes between tribes

occurred but were usually settled by one raiding the other's flock – a goat for a goat. It was often a game played for bragging rights. They despised treachery and deceit. In skirmishes, honor was more important than victory. The subjugation of another tribe was never contemplated. Early Arabs were neither passive nor aggressive. Surviving was battle enough.

They practiced a crude form of Hammurabi's Laws 2,500 years after they had been written. Murder was avenged by murder, theft by theft, insult by insult. To facilitate commerce, tribal alliances were formed by politically minded princes. More militant than the local tribal chiefs, they occasionally waged skirmishes in pursuit of plunder and power. Like Islam's prophet, their sphere of influence grew at the point of a sword.

Sir John Glubb, a student of Islam and life-long resident of Arabia, explains, "These peculiarities are important to the career of Muhammad. He became a man of political and military authority, so the Bedouins saw him not so much as the Messenger of Allah, but as a new prince." Entertained lavishly in his company, tribal chiefs were often enticed to align their clans with his movement.

From what we can tell, Arabs were prone to superstition and addicted to poetry – factors that would loom large in the formation of Islam. Poetry conceived by Hanifs, Arabs who had converted to Judaism in Yemen, became the initial ingredient in Muhammad's religion. The Hanifs were monotheists, believing that they shared the legacy of Abraham. Early on, Muhammad aligned himself with them, calling his religion Hanifism. Later, in a struggle for power, he renamed his crusade "Submission" and waged a war of words, then swords, against those who had inspired him. It is interesting that all of the positive values extolled by Muhammad's Lord Rahman in the first forty Quranic surahs were a subset of Bedouin values and Hanif beliefs. They promoted the protection of the weak, charity, and good

deeds. Sadly, much of this would be abrogated, as would the nature of Muhammad's god. He became Allah, vengeful, paranoid, deceitful, arrogant, and violent. Allah became indistinguishable and inseparable from Muhammad, likely because the Devil's Advocate was demon-possessed. That did not bode well – especially recognizing that the amalgamized religion was contagious and would spread around the world.

Five hundred miles south of Petra lay Yathrib – the best-known and most easily accessed city in Arabia. It had been occupied by Jews for a thousand years before Muhammad's arrival. It was a vibrant oasis in the midst of the Hejaz Mountains.

The Quraysh history, as best we can piece it together from the Islamic scriptures, goes something like this: The Khuza'a tribe from the south ousted the Jurhum clan around 400 CE. Tabari explains: **"The Jurhum acted badly, stealing sacrifices that had been presented to the Ka'aba."** They were "oppressive."

Ishaq agrees: **"The Jurhum were heavy-handed, guilty of taboos, and treated the Ka'aba gifts as their own. A battle ensued and the Khuza'a expelled the Jurhum from Mecca."**

The Jurhum's legacy was **"the two gazelles of the Ka'aba and the cornerstone which they buried in the well of Zamzam. They retreated to Yemen bitterly grieved at losing control of the Ka'aba."**

Why would losing control of a dilapidated rock shrine dedicated to rock gods grieve the dearly departed? The answer has far-reaching implications, implications that would ultimately topple a pair of towers on the other side of the world. The plot, as they say, is about to thicken.

On their own merits, the Ka'aba in the remnants of a decaying Petra, and the Hashim tribe of the Quraysh, would be among the least important places and people on Earth, for the world is awash in illiterate pagans, mud huts, and rock shrines. But as a result of Qusayy's ingenuity and

Muhammad's bravado, they would become the *raison d'être* of Islam and freedom's most fierce adversaries.

If the Islamic scripture is even partially accurate, Islam's first god, Rahman, and the Ka'aba, predated Muhammad by five generations – emerging a century after the collapse of Petra during the great earthquake. He didn't invent them. Nor did he conceive the pagan rituals, fairs, holy months, fasts, prostrations, taxes, and pilgrimages that made these things worth owning.

In the preceding chapters, we studied *how* the Talmud's interpretation of the Towrah was corrupted to give the Ka'aba a religious veneer. But *why* is considerably more important and more revealing. To appreciate Islam for what it really is, we must first come to understand Muhammad's motivation for deriving a modified monotheistic doctrine from an old assemblage of pagan idols and existing religions. We must come to know why Islam's prophet incorporated his people's crude rites into his concoction. In that his revelations were less than inspired, there must have been something that inspired him to promote a stone.

Yes, Muhammad and his fellow Hashimites worshiped rocks. Lacking craftsmanship, artistry, and tools, they were unable to make the elegant statuary synonymous with other religious idols. The most interesting stones became gods. Most had personal names. The biggest rock, thereby the biggest god of the Ka'aba, was Allah. His oval stone was a dark reddish-brown. But Allah was a fractured deity. Over time and abuse, he had been splintered into seven chips, all banded together. Compared to the devotion his fragments enjoy, the pieces are rather small; combined they are only eleven by fifteen inches. Today, the chips are embedded in the eastern corner of the Ka'aba, four feet above the ground. Although, as was the case with the initial rock pile, Allah shares billing with another rock, this time *Hajar as-Sa'adah* | the Stone of Felicity, which is set into the opposite corner.

However, Allah is no ordinary assemblage of minerals. He, like his predecessor, Rahman, had a pre-Islamic past. And, as we have seen, Muslims have a variety of entertaining accounts of how they were graced by such an auspicious token of the universe's creator. But before we entertain the justifications for promoting a pair of pagan stones, let's look at Allah and Rahman through the eyes of a historian.

"Stone cults were neither uncommon nor uncivilized. Even the Greeks were wont to worship stones. Apollo was once believed to be a meteorite in Delphi. His sanctuary was thought to be the center of the earth." Robert Charroux, in *Masters of the World*, explained, "Helenius, the son of Priam and a famous Greek soothsayer, could foretell the future by means of a stone that had been given to him by Apollo. To obtain the oracle of the gods, he shook the stone above his head and recited the incantations. The stone then spoke in a strange, faint voice and announced the future."

A millennia later, Muhammad would heed the summons of another talking rock. But the Black Stone and its House were hardly unique. There were many such temples, called *tawaghits*, scattered across Arabia. Patrons made sacrifices and left gifts to their stone of choice, prostrated themselves in prayer, and circumambulated the shrines. Most commanded hajj and umrah pilgrimages during holy months. Those seeking the rock's blessing would commonly rub themselves against the stone and kiss it reverently.

The Islamic Sunnah agrees:

Ishaq:38 "Every house had an idol which they worshiped. They would rub the stone for good luck. When Allah sent Muhammad with the message of monotheism, the Quraysh said: 'Would he make many gods into one god? This is a strange thing.'"

This line was repeated in the 38th surah, and unfortunately for Islam, many false gods do not one true god make.

Ishaq:38 “Now along with the Ka’aba, the Arabs had adopted Tawaghits, temples they venerated like the Ka’aba. They, too, had their custodians. They used to circumambulate them.”

According to the Islamic Hadith, Allah was one of many pagan rock idols and the Ka’aba was one of many pagan rock shrines. Islamic circumambulation was one of many pagan rites.

In particular, the Quranic Trinity made famous by the Satanic Verses were all worshiped in Petra’s pagan past. They were Al-Lat (goddess of sexual prowess and reincarnation), Al-Uzza (goddess of power and control who was worshiped like Ashera), and Manawat (goddess of destiny and predestination associated with Nemesis). Also venerated in Petra was Dushara (a corruption of the Assyrian Ashera) as the Lord of the Mountain and Qaum, the War God who Defended Caravans. And while there were no monuments to him, the first written reference to Allah was carved into a stone near Petra.

However, while these were the principal deities of the religious and commercial city’s pre-Roman past, after the Edict of Milan in 313 CE decriminalizing Christianity and the earthquake of 363 CE, Petra’s pagan population was replaced by Christians and Jews looking for a safe haven away from infighting over Jerusalem and Damascus.

As an interesting aside, since the earthquake’s epicenter was south of Galilee, some 200 miles north of Petra, what was left of Jerusalem was devastated. And at the time, Christians actually celebrated the tragedy as a gift from their god because they had been indoctrinated by their scriptures to hate everything associated with Jews, Jerusalem, and Judea.

Also revealing, on the southern shore of the Dead Sea, just 25 miles north of Petra, a group of four gravestones remind us that the region was monotheistic, not pagan. Among those carved in May 363 are that of Slitha and her

daughter Kyra, a teenage girl named Obbe and her father Samakon, who were killed in Zoar. Obbe's tombstone, written in Greek, reads "Monument of Obbe of Samakon who died at 15 years during the earthquake in year 258 on 28th of month Artemisios, on day of Moon (Monday). Be of good cheer, Obbe, no one is immortal. One is the God." The remaining holdout on behalf of paganism in the region, Petra, witnessed the destruction of her temples, as they were all toppled and never rebuilt.

Therefore, there was a time when this would have been accurate of Petra...

Ishaq:38 "Al-Lat was in a Tawaghit Temple in Fa'if which was venerated like the Ka'aba."

Ishaq:38 "Luhayy put Al-Uzza in a Nakhla Tawaghit. When they had finished their Ka'aba Hajj they circumambulated Al-Uzza. The Quraysh worshiped her. Manat was worshiped by the Aus and Khazraj in Yathrib."

Those who prayed to Al-Uzza and Manat, *Ishaq:39* "shaved their heads and completed all of the rites associated with the Hajj."

Since these men would have been pagans in the 3rd century CE, how did their rituals venerating Petra's goddesses become part of Islam in the 7th century and why? Moreover, someone in Kufa, Iraq was clearly confused. Al-Uzza and Manat were venerated in Petra and, thus, incorporated into Islam and the Quran, but not Yathrib since it was a Jewish enclave.

Muslims are compelled to observe the same rituals today. The Black Stone, its House, the prostration, kissing, circumambulation, shaving, the hajj, umrah, and holy months migrated from Petra's pagan past to Islam.

While none of this is accurate, that wasn't the point...

Ishaq:39 "Many Arabs served an idol named Dhu'l-Khalasa. Himyar had a temple called Ri'am. Ruda was the temple of the Banu Rabi'a. Dhu'l-Ka'abat belonged to the Banu Bakr. Bahira was the

filly of the Sa'iba. Hami was their stallion. Wasila was a ewe. Muhammad said, 'Allah has not made Bahira, Wasila, or Hami. And those who do not agree invent lies.'"

Those tasked with compiling Islam's Sunnah in Kufa, Iraq during the 8th and 9th centuries projected paganism and idol worship upon Arabians. It was required because, without it being prevalent, Muhammad's fictitious claim to having brought monotheism to the denizens of the desert ceases to be viable. And yet, by this time, monotheism was much more ingrained than paganism, particularly with now-Christian Petra and Jewish enclaves of Yathrib and Sana'a representing the largest population centers in the desolate region.

Nonetheless, the framers of revisionist Arabia claimed that the Nabateans bowed to "Dhu'l-al-Shara in his shrine in Petra." They said that he was a proud god with a large rectangular stone and an elegant temple to match. Evidently, like Allah, Dhu'l-al-Shara was a reddish-brown rock.

Fellow moon gods could allegedly be found in Marib, Hureidha, and Tayma. Il Umquh was the Sabeian moon god in Marib. In Hureidha, the god was Sin. A leading deity in Haran, and elsewhere throughout Mesopotamia, his inception dates back to the Chaldeans in Ur. The last Babylonian king, Nabonidus, built an elaborate *tawaghit* in Tayma to his moon god while in exile.

And that realization would make this pronouncement particularly incriminating...

Bukhari:V6B60N374 "We were in the Prophet's company in the middle of the lunar month. He looked at the moon and said, 'You will see your Lord as you see this moon.'"

The reverence to the moon was hardly a flight of fancy. In the 8th chapter of *Shaphat* | Judges, we find an especially incriminating affirmation that by 12th-century BCE the crescent moon was a prominent religious symbol among Arabs. The story pertains to the Midianites, an Arab

kingdom centered around Mount Choreb where the Towrah was revealed, stretching north and south to Petra and Yathrib. They were acting like Muslims, invading and terrorizing Yisra'el as far north as Galilee. They destroyed Israel's crops and stole their livestock.

The cited story regarding the crescent moon medallions on the necks of camels pertains to Gideon's battle against the marauding religious and political terrorists who had haunted his people. Following Yahowah's instructions, Gideon defeated the invading Arabs and pushed their hordes across the Jordan, capturing their ruthless kings, *Zebah* | Sacrifice and *Zalmunna* | Shade Denied. After they confessed to murdering Gideon's brothers, and then taunted Gideon, claiming that he wasn't man enough to kill them in return, we read...

“Then (wa) Zebah (Zebach – Sacrifice) and (wa) Zalmunna (Tsalmuna – Tsel – Shadow / Shade and Mana’ – Withheld and Denied) said (‘amar), ‘Rise up and take a stand yourself (quwm ‘atah – you should get up and stand up yourself) to strike us (paga ba ‘anachnuw – to come upon us), for such is the measure of the man (ky ka ha ‘iysh – because this is what men are like) of strength and valor (gabuwwrah huw’ – showing his power and might, capability and courage as a man).”

So (wa) Gideon (Gid’own – Pertaining to Cutting and Severing) stood (quwm – He arose and took a stand) and killed (wa harag ‘eth – he put to death) Zebah (Zebach – Sacrifice) and (wa) Zalmunna (Tsalmuna – Tsel – Shadow / Shade and Mana’ – Withheld and Denied).

Then he grasped hold of and took (wa laqach – he seized) the crescent moon ornaments (‘eth ha saharonym – moon crescents) which, symbolic of the relationship (‘asher) were on the necks (ba tsaw’ar) of their camels (gamal hem).” (Shaphat / Decide / Judges 8:21)

So today, when you look up and see crescent moons decorating Muslim mosques and flags, you'll know that the Arabian love affair with the moon, terrorism, plundering Israel, and braggadocio even unto death, has survived thirty centuries. A religion based upon resurrecting the past managed to find nothing but the worst.

Even in his neighborhood, Allah had competition. The sun god Manaf was worshiped by the Quraysh, as was Hubal, a handsome idol carved into the shape of a man. Al-Uzza, Al-Lat, and Manat, as chips off the old block, were stones. Manat was symbolized by a darkened moon, eerily reminiscent of Islam today. She was the goddess of fate and predestination – which looms large in Islam. Being a good pagan, when Muhammad fulfilled his umrah pilgrimage in Mecca, he shaved his head in Manat's presence as was the custom among those who worshiped her. This pagan practice was invested with godly overtones when Muhammad insisted that Abraham had done likewise. Later, Muhammad honored the pagan goddess Manat by incorporating the beliefs she espoused into Islam and by using her insignia as the logo of his “new” religion.

Not to be outdone, Al-Lat had her own shrine in Petra and Ta'if. A cubic rock, she lived on barley porridge. While her diet was humble, her veneration was not. Her temple lies under the left minaret of the early Islamic mosque of Ta'if and is prominent in the ruins of Petra. Al-Lat's sister, the goddess Al-Uzza, was considerably younger and lived in the neighboring Wadi Musa. A Quraysh favorite, she received the most lavish gifts and sacrifices. Muhammad saw her as a nude black woman.

Interestingly enough, Islam was nearly sacrificed at the altar of these goddesses. When tipping his hand and showing that Islam had been nothing more to Muhammad than the pursuit of sexual exploits, power over others, and stolen wealth, the non-prophet said that the goddesses Al-Lat, Al-Uzza, and Manat were conduits to Allah, serving as high-

flying intermediaries. But then when the monotheistic wing of his fledgling faith, notably his father-in-law, Abu Bakr, objected to four pagan gods being three too many, the demon-possessed charlatan confessed that he had been inspired by Satan – in the Quran as well as Hadith.

Islam as a religion died that day in Petra, only to be reborn as a political doctrine in Yathrib the following year. But we're getting ahead of our story.



Although Muhammad is errantly and posthumously credited with bringing monotheism to Arabs, the Quran venerates three distinctly different gods. In the first Petran period, the god was a nameless Lord.

And that is a serious blow to Allah's credibility because the Lord is Satan's title and the name applied to him when he is pretending to be a god. Consider these examples...

“Then the Children of Yisra’el became religious, and thus evil, as they served the *Ba’alym* | Lords.” (*Shaphat* / Judges 2:11)

“And (wa) he answered (‘amar), ‘It is not I who has troubled (lo’ ‘akar ‘eth – I am not the source of hardship or anguish who distresses and oppresses, excommunicating the people of) Yisra’el (Yisra’el) but you (ky ‘im ‘atah), and your father’s household (wa beyth ‘ab ‘atah), by (ba) neglecting, rejecting, and abandoning (‘azab ‘atah) the instructive conditions pursuant to the relationship with (‘eth mitswah) Yahowah (Yahowah). You have followed after (wa halak ‘achar) the Lords (ha Ba’alym – the ones who control and possess in the name and title of Satan, the god of Babylon and Canaan).” (*Melekym* / 1 Kings 18:18)

“They turned to and presented themselves before (*paneḥ hem la* – facing toward) ***ha Ba’alym* | the Lords** (*ha Ba’alym* – those who seek to lord over, own, and control), **offering sacrifices** (*zabach*) **to false gods** (*wa la ha pasyl* – to religious images and objects of worship), **while blowing smoke and burning incense** (*qatar*).” (*Howsha’* / He Protects / Hosea 11:2)

“I will take an inventory and record (*wa peqad* – I will recount and keep a record) **against her** (*‘al hy’*) **for the time in association with** (*‘eth yowm*) ***ha Ba’alym* | the Lords** (*ha Ba’alym* – those who seek to control, to be masters and lord over, to possess and seek to own) **because** (*‘asher*) **she blew smoke, burned incense, and made offerings to them** (*qatar la hem*).

Then she was adorned, playing religious dress-up (*wa ‘adah* – she wore clothing designed to show her status) **with her ornamental rings and circular objects** (*nezem hy’* – with round sun disks on her ears, nose, and fingers).

Bejeweled (*wa chelyah*), **she went after** (*hy’ wa halak ‘achar*) **her lovers, pursuing her desires and illicit relationships** (*‘ahab hy’*).

And she ignored and then forgot Me (*wa ‘eth ‘any shakach*), **prophetically announces** (*na’um*) **Yahowah** (*Yahowah* – the proper pronunciation of YaHoWaH, our *‘elowah* – God as directed in His *ToWRaH* – teaching regarding His *HaYaH* – existence and our *ShaLoWM* – restoration).” (*Howsha’* / He Saves / Hosea 2:13)

“During (*wa ba* – in, with, and on) **this specific day** (*ba ha yowm ha huw’*), **it shall be** (*hayah* – it will happen and come to exist at this moment (qal perfect)), **prophetically declares** (*na’um* – reveals in advance of it occurring) **Yahowah** (*YaHoWaH* – our *‘elowah* | God as directed in His *ToWRaH* | teaching regarding His *HaYaH* | existence and our *ShaLoWM* | restoration), **‘you will invite, welcome, and meet with Me as an individual** (*qara’ ‘iysh*

‘any – you shall move toward and greet with Me as your marriage partner, summoning Me as if I were a husband, as One who is present as a person in your midst).

And then you will never again call Me (*wa lo’ qara’ la* ‘any – you will not summon Me or recite aloud to Me (qal imperfect – literally never refer to Me and forevermore never proclaim)) **Ba’aly** | ‘My Lord’ (*ba’al* ‘any) **ever again** (*‘owd* – now or forevermore). (*Howsha’* 2:16)

For I will remove (*wa suwr* – renounce and reject, separating Myself from, revolting against, repudiating and abolishing), **accordingly** (*‘eth*), **the names and reputations** (*shem* – the designations and renown) **of ha Ba’alym** | **the Lords** (*ha Ba’alym* – of the false gods seeking to possess and control) **from** (*min* – out of) **her mouth** (*peh hy’* – her lips and language), **and** (*wa*) **they shall not be remembered, recalled, or mentioned** (*lo’ zakar* – they will not be proclaimed or be brought to mind) **by** (*ba*) **their name** (*ba shem hem*) **ever again** (*‘owd* – any longer).” (*Howsha’* / He Saves / Hosea 2:17)

Incriminating himself, Allah brags that he is the Lord.

Quran 037.122 “Lo! They were among Our believing slaves.

Quran 037.123 Lo! Verily, *Ilyas* | *Elias* was one of the sent.

Quran 037.124 He said to his people, ‘Will you not fear?’

Quran 037.125 Will you cry to *Baal* | Lord and forsake the best of creators,

Quran 037.126 Al-Laha, your Lord and the Rabbi of your fathers?’

Quran 037.127 But they denied him, and so, certainly, they will be brought up (for punishment and doom).

Quran 037.128 Except the devoted slaves of al-Lahi.”

Here, since the Lord is disassociating himself from the Lord while claiming to be the Lord, one of two things can be assumed. Either Allah doesn’t know that *Ba’al* means

“Lord,” and, therefore, has impugned himself by proving to be an idiot, which would be consistent with claiming to be one of many “creators,” or the Lord is toying with his slaves. Either way, while Allah is the Rabbi of Islam and the Master of Muslims, he assuredly is not God.

Allah’s (actually al-Lahu, al-Lahi, and al-Laha) early Quranic Lord designation (from the Hebrew word *rabbi* | my exalted) was modeled after Zayd’s god. This is not surprising since Hanif’s poems formed the basis of the initial surahs. The Hanifs derived the title “Lord” and their faith from the Jews – a people whose rabbis called their God “Lord” for fear of saying his name. If *Yahuwdaym* | Jews had used Yahowah’s name as they had been instructed, Islam’s Allah would not have fooled anyone when presenting himself as the author of the Towrah.

But since all gods had names, during the second half of the Petra period, Muhammad called his Lord, “Ar-Rahman.” Inscriptions from the 5th century reveal that Rahman was worshiped in Yemen by Arab converts to Judaism. This is because Judaism disallowed the mention of Yahowah’s name, and replaced it with either *‘Adony* | my Lord or *HaShem* | the Name, so these Arab converts used *Rachman* | Merciful to address the God of the Towrah.

Affirming this, the exploits of Dhu Nuwas, the Jewish Yemeni king, were chronicled in Greek, Syriac, and Aramaic. When he attacked the Abyssinian Christians in Southern Arabia in the early 6th century, he swore by Ar-Rahman, “The Merciful,” and Ar-Rahim, “The Benevolent.” An invocation including these gods’ names now precedes all but the 9th surah.

Muhammad transitioned from Lord to Rahman in surahs 56, 68, 78, 89, and the last half of surah 93. While none of these mention Allah, Rahman and Lord are used interchangeably, often side-by-side.

The names Rahman and Rahim are used fifty-one times in the Petra period and twice in the first of the Yathrib surahs. Then they disappear, replaced by Allah, never to be mentioned again.

Surrounded by a veritable sea of false gods, all Muhammad did was whittle down the number. An interesting insight in this regard can be found in *Quran 021.036* “When the unbelievers see you they make fun of you, mocking you, ridiculing you. They say, ‘Is this the one who mentions your gods?’ They would deny all mention of Ar-Rahman!”

While this proves my point and devastates Allah’s credibility, it is but one shot to the heart of the Quran and there are many. The 21st surah, named after what Allah had to steal because he could not inspire, *Al-Anbiya* | **Prophets**, speaks volumes. And it is well past time we listen to the most demented and demonic deity ever devised, not because he is God, but because he is not...

Quran 021.001 “Draws near for mankind, while they turn away in heedlessness.

Quran 021.002 Never comes not to them a reminder from their Lord but they listen to it while they jest and play.

Quran 021.003 With hearts trifling with frivolity, those who do wrong conceal their private counsels, ‘Is this more than a human being like you? Will you succumb and submit to witchcraft and enchanting sorcery when you see (it)?

Quran 021.004 He said, ‘My Rabbi knows every word in the heavens and on earth. And He is All-Hearer, All-Knower.’

Quran 021.005 Nay, they say, ‘These are mixed up, muddled, and false dreams! Nay, he has invented it! Nay, he is a poet! Let him then bring us a sign, some proof, like the ones that were sent before.’

Quran 021.006 Not one of the towns of those which We destroyed believed before them, will they then believe?

Quran 021.007 And We sent not before you but men to whom We inspired, so ask the followers of the reminder if you do not know.”

For no other reason than he is completely impotent, Allah tries to scare Muslims into religious slavery by threatening to resurrect and torture all who do not believe him at some future Day of Doom. But since threatening a future event isn't sufficient to get everyone to succumb, Allah played his "I-Also-Got-Em-in-the-Past" Card. And through it all, Allah continues to be rejected. It would not be until Islam was mandated by the sword when speaking against Allah or leaving him was met with decapitation, that Allah's imbecilic threat galvanized the faithful.

The only informed and rational response to the gibberish we are reading is to mock it, which is what those who listened to Muhammad in Petra had done. They knew that the message was as muddled as it was demonic. Not only was there no sense of organization or morality, there were no prophecies.

So the Rabbi protests...

Quran 021.008 "And We did not create bodies that would be immune to hunger, nor that were immortal and exempt from death.

Quran 021.009 Then We fulfilled to them the promise, and We saved them and those whom We willed, but We destroyed the polytheists.

Quran 021.010 Certainly, We have sent down for you a Book in which there is *Dhikrukum* | Reminder. Have you no sense?

Quran 021.011 How many communities, civilizations, cities, or towns, that were disbelievers, have We destroyed, and replaced them with other folk?

Quran 021.012 Then, when they felt Our punishment they began to flee and fly.

Quran 021.013 Flee and fly not, but return to your luxurious pleasures which emasculated you, and to your dwellings so that you can be interrogated."

According to the Quran, the purpose of human bodies now and on the threatened Day of Doom is to increase the pain Allah can inflict. Like god, like jihadist, I suppose.

There never was a warner or a reminder. Allah's memory seems to be failing. While the Quran is an amalgamation of ten score of religious fables, and thus exudes some similarity, no wannabe god has ever been this demonic or delirious.

While the answer to the question that Allah seems to have forgotten that he has asked 40 times previously is none, that simply makes it worse. To confess to, even brag about, and then try to capitalize upon, a deadly terrorist attack on civilians whose only crime was not surrendering, is psychotic and sadistic. But it's worse than just claiming to be the author of perpetual genocide because Allah not only is preventing his hostages from fleeing, he has the audacity to interrogate his victims.

Then in a 7th-century rendition of victim shaming...

Quran 021.014 "They cried, 'O woe, alas for us, we were the disbelievers.'

Quran 021.015 And that cry of theirs never ceased till We mowed them down and made them extinct, as ashes, silent and quenched."

This is so obviously demented and demonic, shame on politicians and the media for coddling Islam and allowing those who believe this to infect and harm others. Allah is a sadist, and this is psychotic.

Quran 021.016 "We created not the heavens and the earth and all that is between them for play out of fun.

Quran 021.017 If We intended to take a pastime and make a plaything, We could have made it ourself if We had cared to do so."

Clearly, Allah has a hobby. It is called terror and torture. But make no mistake, Allah's vocation was not writing. He was at best, quasi literate.

Quran 021.018 “Nay, We fling the truth against the falsehood, so it destroys it, and behold, it is vanished. And woe to you for that which you ascribe.

Quran 021.019 To Him belongs whosoever is in the heavens and on earth. And those who are near Him are not too proud to worship Him, nor are they weary.

Quran 021.020 They glorify night and day, they flag not, are never languid, intermittent, or slack.

Quran 021.021 Or have they taken gods from the earth who raise the dead?

Had there been therein gods besides *al-Lahu* | the For-Him then verily both would have been disordered and ruined. Glorified be-i | the To Him, the *Rabbi* | Lord of the Throne, above what they attribute to Him.”

Allah lives an unfulfilling existence without any meaningful relationships. All around him worship him, which serves to affirm that he is a narcissist.

Quran 021.023 “He cannot be questioned about what He does, but they will be questioned.”

Then he cannot be God because Yahowah encourages and answers questions. It is how we learn.

Moreover, there is no reason to question men. Upon Yahowah’s return, the likes of Muhammad, Paul, and Akiba will not be interrogated but, instead, accused and condemned. The evidence against them will be retrieved and presented, but there will be no excuses. God does not care why they misled or abused His people, only that they are held accountable for having done so.

Quran 021.024 “Or have they taken for worship gods besides Him? Say, ‘Bring your proof.’ This is the Reminder for those with me and the Reminder for those before me. But most of them know not the Truth, so they are averse.”

A god seeking to be worshiped by an inferior being, as is partially the case with Allah, is a narcissist who is to be

avoided. I say partially because, while Muslims have become his slaves, a thinking individual with freewill is vastly superior to the Islamic un-god.

And unable to bring proof, evidence that this is a “reminder,” or an actual book, Allah has his non-prophet pander for evidence elsewhere. And in the case of his audience, in that it would have been comprised of Christian gentiles, Arab monotheists and pagans, and secular and religious Jews, they wouldn’t have any. While their scriptures would all be superior to the Quran, the only One who actually proves that His testimony is valid is Yahowah – doing so through prophecy.

Quran 021.025 “We did not send any Messenger before you but We inspired him that there is no God but I so worship Me.”

In light of this, here is an offer no Muslim should want to refuse. If they can find a credible message from their god, whether it be from Allah, Rahman, or the Lord, in which said god demanding to be worshiped proves his / her divinity through valid prophecy without plagiarizing or contradictions, I’ll reward them with a million-dollar prize.

There will be no winners, but there will continue to be millions upon billions of losers – the preponderance of whom will have deserved their fate.

Quran 021.026 “And they say, ‘Ar-Rahman has begotten a son.’ Glory to Him! Nay, they are but honored slaves.”

Trying to hide the Quran’s identity crisis, the translators become copyeditors. They either replaced Rahman’s name with “Allah” or “God” when neither were mentioned, or they attempted to translate it as “The Most Beneficent (Allah).” Since only one of the five translations used to create the common compilation presented in *God Damn Religion* rendered the statement accurately, it is obvious that the Islamic publishing houses are complicit in the fraud of the Quran.

But it is to be expected: Nay, they are but honored slaves. And the victorious *Allahu Akbar* of Islam's Trinity is a consummate liar – he never works alone. Without his slaves, he is nothing but a demonic blowhard.

To promote the myth that he is God, the Lord Rahman / Allah must drive a herd of over-burdened flea-bitten camels through the convoluted eye of a revisionist needle using ill-fitting implements while passing out warped and occluded glasses – hoping no one would actually look. Unable to perform a sign, offer a prophecy, produce a book, or find a credible messenger, even speak intelligently, the Islamic un-god must convince those he intends to deprive and enslave that he was the God of the Towrah and Prophets because they are replete with everything the Snake is missing and covets. But that's a problem since Yahowah worked alongside His people, *towrah* | guiding, teaching, instructing, and directing them along the way. And His path leads in the opposite direction, toward emancipation, not enslavement, to enrichment, not impoverishment, to enlightenment rather than ignorance, and to Shamaym, not She'owl. So, what was a Snake to do?

Quran 021.027 “They speak not until He has spoken, and they act on His command.

Quran 021.028 He knows what is before them, and what is behind them, and they cannot intercede except for him with whom He is pleased. And they stand in awe, terrified and trembling, for fear of Him.

Quran 021.029 And if any of them should say, ‘Verily I am a god besides Him,’ such a one We would award Hell, for this is how We reward and repay the polytheists and wrong-doers.”

Acting more like *Ba'al* | the Lord than *Ar-Rahman* | the Merciful, Allah enslaved the mythical Jesus along with Adam, Noah, Abraham, Isaac, Jacob, Moses, Aaron, David, Solomon, and the aforementioned Elias. Problem solved. Just add a large dose of terror, and everyone trembles and falls prostrate before the Snake.

That is the essence of Allah, Islam, and the Quran.

And should anyone doubt the deliberate deception, be humbled before the god who ripped the Earth out of the heavens, parting that which was previously one piece.

Quran 021.030 “Have not those who disbelieve known that the heavens and the earth were of one piece, when We parted them, and We have made of water everything living will they not believe?”

Quran 021.031 And We have placed stabilisers [sic] in the earth, firm mountains as it revolved with them lest it should shake. And We place broad highways for them to pass through, that they may find their way.

Quran 021.032 And We have made the heaven a roof, safe and well-guarded. Yet they turn away from its signs.”

While there are hundreds of billions of galaxies, each with over a hundred billion stars, many replete with solar systems, all of which are comprised of an incalculable number of molecular parts, the space between them exceeds that which might be considered unified by exceedingly vast distances. So sorry, Snake, but it is always better to remain silent and appear stupid than it is to open your mouth and remove all doubt.

Of the nine “proofs” the un-god offered, eight were completely wrong and the other was partially correct, and it was taken from the Torah. The universe was never one piece – even in its inception since it began as energy without matter. There has been expansion as Yahowah explained, but no parting. Our solar system, including the Earth, is the product of a supernova explosion of a dying first-generation star whose energy passed through a nebula cloud of gas, water, and particulate.

Life, as Yahowah explained, emerged in water, but it is made of a great deal more than just water. There are no earthly “stabilisers” – just the opposite. Tectonic plate movement is beneficial and conducive to life. The mountains are caused by it, so they do not prevent shaking.

Highways were all created by men – not by god – real or imagined. And rather than showing *the* way, they provide many ways and many directions, some opposed to one another.

The heavens, as mostly space, are the antithesis of a roof. And the skies are not guarded by stars or jinn, no matter how subservient they may all be to Allah's command. Therefore, in trying to step outside of the Towrah to establish his turf, Islam's un-god did nothing more than demonstrate that he has no clue what he is talking about. And now, adding insult to injury, the Completely-UnKnowing, All-Un-Aware, brags ...

Quran 021.033 “And He it is Who has created the night and the day, and the sun and the moon, each in an orbit floating.”

Neither night nor day was created. They are products of the Earth's rotation on its axis. The sun does not orbit but, instead, the Earth. And neither the sun nor the moon “float.” Stupid is as Stupid says. What more should one expect from a reptile?

Quran 021.034 “And We granted not to any human being immortality before you, then if you die, would they live forever?”

Quran 021.035 Everyone is going to taste death, and We shall make a trial of you tempting you with evil and with good, and to Us you will return.”

Death is Allah's gift to Muslims and those they kill. Causing it, inspiring it, and demanding it, are among the things he has mastered.

Demon possessed in the first moment of Islam while in the cave above Petra (one that existed there but not in Mecca), Muhammad thought himself to be immortal. Even when he tried to commit suicide, he failed. And no matter how many ruthless terrorist raids he led, he survived them all in an occupation that is not prone to longevity.

Therefore, Allah couched his assault on life by fooling his messenger, suggesting that he might be the lone exception to the rule of death. It did not work out any better for him than it would for any other Muslim.

Yahowah created evil so that we humans could exercise freewill and make the choice to accept or reject Him. God is not tempting or testing anyone with good or with evil. He made the truth known, and it is up to us to consider it or ignore it. The only thing we cannot do, at least without consequence, is change it. And that is what Satan did in the Garden and what this Snake is now attempting in the desert.

Other than ‘Adam and Chawah, we do not begin our lives with God. And very few, less than one in a million, will be with Him after their mortal lives conclude. Of those, only one, ‘Adam, has the potential to return.

But the Lord of the Islamic Trinity must lie and frighten his slaves into believing that he will attend to their interrogation and torture if they do not capitulate. This is the reason for the threatened return on the Day of Resurrection. This voyage through the demonic mind of Allah has finally arrived at its intended destination...

Quran 021.036 “When the unbelievers see you they make fun of you, mocking you, ridiculing you and scoffing at you. ‘Is this the one who mentions your gods?’ And they would deny all mention of Ar-Rahman, disbelieving him!”

It had been a curiosity as to why the Quran, which was supposedly written before the universe was conceived as the final message, would be so fixated on the minutia of one madman’s struggle for credibility, leading to perverted sex, draconian power, and stolen plunder. All the while the answer was obvious, and it is made manifest by this Never-Ending Argument. Since its inclusion undermines the Quran’s credibility by repeatedly acknowledging that those who knew the non-prophet best mocked him, this dubious

tactic was deployed exclusively for the original scoffers ridiculing him in Petra and Yathrib.

The single most repetitive theme in the Quran, with some 400 iterations, while counterproductive today, was effective 1,400 years ago. Therefore, Allah wasn't actually as dumb as he now appears. He realized that he did not have to convince anyone today so long as he could beguile sufficient malcontents through taunts and bribes long ago. Once Muhammad prevailed through terror and forced himself on everyone else, silencing dissenting voices and enslaving others, the game was over for the Lord's slaves. To mock them then would cost the dissenter his head.

All Allah needed was for the small band of misfits and marauders, these denizens of the desert, to become Muslims and then raise their swords over the heads of others. From there, gang mentality and fear, with a dash of terror, would do the trick and it would be game over.

Today, 1,400 years later, we are witnessing Satan's magnum opus with the impending destruction of Israel and the genocide of Jews, inspiring the final world war. This Snake from the desert has even managed to get Progressives the world over to fan hell's flames. Clever.

It remains troubling, however, that the Islamic un-god doesn't seem to know if his name is Rahman or Allah, if he is one (I, Me, and My in verse 37) or many (We and Us in verse 35), or if he should converse in first or third person. But at this point in his quest to rise from Snake to Lord, he is frustrated that no one believes him. So his retort is that man was just an afterthought, someone made in haste, as a pawn in the Lord's new pastime...

Quran 021.037 "Man is made of inordinate haste. Soon, I [Ar-Rahman] will show you My Signs. Therefore, do not ask Me to hasten (the punishment)!"

Quran 021.038 And they say, 'When will this promise if you are truthful.'"

Quran 021.039 If only the unbelievers could apprehend the moment when they would not be able to ward off the fire from their faces and their backs, and they will not be helped.”

Perhaps Rahman meant to say that “man is too hasty,” but since he didn’t, we’ll allow the resulting slur deprecating humankind to stand. The reason, however, that Allah had to postpone providing a sign when one would have done he and his cause considerable good at the time, is because he couldn’t produce one. He still cannot and has not. Quite frankly, at this point, he is challenged just to speak in a quasi-sane manner.

Throughout the Quran, the threat never changes. Allah promises to burn the resurrected bodies of disbelievers forevermore. He dreams of burning their faces and their backs while they scream for the real God to help them. And this un-god is a sneaky bastard, in addition to being a relentless sadist. And so der Brandstifter exclaimed...

Quran 021.040 “Nay, it will come upon them unawares, confounding and stupefying them, and they will not be able to avert it nor will they get respite.”

It is a bit depressing to realize that one-quarter of the Earth’s population believes that there is a god so deranged that he would resurrect humankind just so that he could torture men forever. And all but perhaps a score of men and women are either so unconcerned or immoral, that they will not lift a finger to stop the ensuing carnage.

There is but a single spirit who would make such claims, and through religion and politics, he has managed to play the world for fools. And in this case, ignorance is not bliss. So the “What’s My Name” game continued...

Quran 021.041 “Mocked were messengers before you, but the scoffers were surrounded by what they had ridiculed.

Quran 021.042 Say, ‘Who guards you from Ar-Rahman (the Beneficent Allah) by night and by day?’ Nay, from a mention of their Lord they turn away.

***Quran 021.043* Or do they have gods of their own who can shield them from Us, defending them (from our torment)?”**

They turned away because they knew that this Ar-Rahman was not the Merciful God of ‘Abraham, Yitschaq, and Ya’aqob whom they had come to know through the Torah.

Yahowah’s messengers mocked, but they were not ridiculed. ‘Elyah is a case in point. He demeaned the religious and political of his day using sarcasm to point out the foolishness of believing the kind of false gods presented within the Quran.

The religious and political who did not like what Yahowah’s prophets revealed, were never surrounded because they have always been the majority. But in all of that time, never was a god needed to protect anyone from God – until this Snake struck.

***Quran 021.044* “Nay, We gave the luxuries of this life to these men and their fathers until the period grew long for them. See they not that We gradually reduce the land from its outlying borders? Is it then they who will overcome and prevail?”**

This discloses Rahman’s / Allah’s other problem. Slavery is ultimately counterproductive and destructive. Socialist and Communist governments are ineffective and inefficient compared to free enterprise. Therefore, those unaffected by *Islam* | Submission are more prosperous – which generates envy.

Recognizing what should be obvious, indeed because the lack of incentive makes it inevitable, and yet is nevertheless ignored by Muslims and Progressives, the Lord of Submission claims that the relative success of nonbelievers is a temporary gift that he is denying Muslims. Then he states that the superiority of slavery will be manifest by the territory of non-submissives shrinking. But what he failed to mention is that this would occur through brute

force, through the imposition of swords, through terrorism, rape, plunder, and mass murder.

Quran 021.045 “Say, ‘I am warning you by the revelation.’ But the deaf do not hear the call when they are warned.

Quran 021.046 And if a breath, a whiff or blast of the torment and punishment of the Lord were to touch them they would surely say, ‘Ah, alas for us, lo and woe, we were wrong-doers.’”

Why go through this charade when everyone’s fate was supposed to be predestined? Was Rahman unaware of Allah’s shtick? Why lecture the slaves about the fate of righties and lefties if the wrongies are supposed to heed the warning to avert being tortured by the Lord?

In this case, the Lord’s torment is supposedly so egregious that a sniff of the aroma of burnt flesh would be sufficient to traumatize the infidels awaiting their chance to serve as faggots for the fire while confessing that they deserved eternal torment. And make no mistake, this torture is being administered by the god of the Quran.

This immoral threat was weighed on fixed scales...

Quran 021.047 “And We will fix the scales on the balance of justice on the Day of Resurrection so that none will be wronged in aught. Though it be of the weight of a grain of mustard seed, We bring it. And We suffice for computation.”

Only in Islam can a scale be fixed and not be unjust. Only in Islam is being burnt alive, which is the lone outcome of this farce, not wrong. Only in Islam is evidence replaced by a demon’s computation.

Grasping for prophets, Rahman claims the man who was responsible for revealing Yahowah’s name to his people. It takes chutzpah to perpetrate a fraud of this magnitude. And it takes an idiot to believe him.

Quran 021.048 “And lo, verily, We granted to Musa and Harun (Moses and Aaron) the criterion and a shining light and a reminder for those who guard.

Quran 021.049 Who are fearful of their Lord inwardly and secretly, and dread the Hour.

Quran 021.050 And this is a blessed reminder which We have sent down, will you then (dare to) deny it?

To believe that the Lord of the Quran was involved in granting anything to Moseh or 'Aharown, much less the criterion for life, necessitates a level of ignorance and irrationality unparalleled in the human experience. It is, under these circumstances, impossible to express sympathy for Muslims.

This surah, inappropriately named, "The Prophets," commences with yet another 47-verse rendition of the Never-Ending Argument. That is to acknowledge that the surahs that comprise the Quran are variations on the same theme – merely different recollections of the same ridiculous recital. Now, stealing the reputation of the man Yahowah immortalized through the Covenant and in His Towrah, Rahman now lies...

Quran 021.051 "And lo, We bestowed aforetime on *Ibrahim* | Abraham his guidance, for We knew him well.

Quran 021.052 When he said to his father and his people, 'What are these images, to which you are devoted?'

Quran 021.053 They said, 'We found our fathers worshipping them.'

Quran 021.054 He said, 'Lo, verily, you and your fathers have been in manifest error.'

Quran 021.055 They said, 'Have you brought us the truth, or are you some jester?'"

This Quranic foolery emerges without reference to the audience, place, time, or nature of the offending religion. Devoid of this context, while replete with dubious dialogue, these verses are as unreasonable today as they were unconvincing yesterday. In a literate world, this rubbish should be rejected and ridiculed.

However, since an accurate accounting would have been devastating to the Quran's agenda, the lives of these individuals were reconstituted such that they would serve the Lord's craving to be worshiped as if he were a god in the forsaken deserts of Arabia.

Every narrative was perverted such that it replicates Muhammad's struggles in Petra and Yathrib – as is the case here. The agenda is not veiled, but plain to see.

In the Towrah, 'Abraham listens to Yahowah and responds to him. And since the *Beryth* | Covenant was the sole purpose of their relationship, and it was and remains personal, 'Abraham has no reason to engage in any public debate. Further, 'Abraham had no knowledge of Yahowah in Ur, and would not come to know Him until he had left and was on his way to Haran. Their relationship would then develop within the Promised Land.

Quran 021.056 "He said, 'Nay, your *Rabbi* | Lord is the Lord of the heavens and earth, who created them, and I am a witness to this.

Quran 021.057 And by *al-Lahi* | the To-Him, I shall plot a plan (to destroy or circumvent) your idols after you have gone away and turned your backs.'

Quran 021.058 So he broke them to pieces, (all) except the biggest of them, so that they might turn to it."

Rather than building his case for monotheism and against idolatry, Islam's second of three gods is promoting what he claims to detest. Speaking before pagans in the presence of their idols, Ibrahim validates their religion, telling them that their Lord is the Lord of the Heavens and Earth. He then claims to have witnessed this – which takes us to his claims that the sun, moon, and stars were his Lord when they rose in the sky. Moreover, 'Ibrahim is now the dimwitted schemer as opposed to the one being plotted against. He allegedly tells his undisclosed audience that he plans to do something unspecified to their idols as soon as they turn their backs.

The reason that this story of the destructive and dishonest Abraham appears in the Talmud and the Quran, but not in the Towrah, is because it is religious, counter to Yahowah's instructions, and did not occur.

Quran 021.059 “They said, ‘Who has done this to our gods?’ ‘He is a mischief-monger and wrong-doer.’

Quran 021.060 They said, ‘We heard a young man talking them who is called Ibrahim.’

Quran 021.061 They said, ‘Then bring him before the eyes of the people, that they may testify.’

Quran 021.062 They said, ‘Did you do this to our gods, O Ibrahim?’

Quran 021.063 He said, ‘No. This one, the biggest of them did it. Ask them in case they can speak.’

Quran 021.064 So they turned to themselves and said, ‘Lo, verily, you are the polytheist, wrong-doer, and disbeliever.’

Quran 021.065 Then they turned to themselves, ‘Lo, you know well that these speak not.’

Quran 021.066 He said, ‘Do you then worship besides *al-Lahi* | To Him, things that can neither profit you nor harm you?’

Quran 021.067 Fie on you and those you worship besides Allah. Have you no sense?’

Quran 021.068 They said, ‘Burn him, and save your gods, if you will be doing.’

Quran 021.069 We said, ‘O fire be you coolness and peace to Ibrahim.’

Quran 021.070 They wished to entrap him, desiring a stratagem of war on him, but We made them the greater losers.”

Since Allah never spoke, why didn't that shame the first Muslims who heard this nonsense? And why would the supposed patriarch of monotheistic religion lie and tell his people that a pagan god smashed lesser idols? Would that not make the idol real and Ibrahim a deceiver?

Equally troubling, the Quranic Abraham called a “god” false because it “cannot harm you.” The implication is that the Lord / Rahman / Allah were real because they were sadistic terrorists. Also incriminating, here we learn that gods can be saved by burning men.

Pushing this fable to the point of absurdity, Islam’s un-god is unable to put out the fire. So he issued commands for fire, which is comprised of radiant energy, to be what it cannot be, cool. Then what began poorly ends worse...

Quran 021.071 “And We delivered him and Lout to the land (of Israel) which We have blessed for men and jinn.”

I suppose the Quran’s blessing for Israel is genocide against them. We all witnessed this Muslim godsend on October 7th, 2023, replete with burning Jewish women and children alive. It was so Islamic of them.

The 25th surah, curiously named *Al-Furqan* | the Criterion, continues to speak of the lordly confusion over the identity of the Islamic deity but not his psychosis. By any name, he claims to be the terrorist who obliterated the mythical people Ad, Thamud, and ar-Ras, destroying them after administering warnings. (*Quran 025.038-039*) Then...

Quran 025.040 “And indeed they surely have passed by the town on which was rained the evil rain. Did they not then see it? Nay, but they used not to expect for any resurrection.

Quran 025.041 And when they see you they treat you only as a mockery. ‘Is this the one whom God has sent as a messenger?

Quran 025.042 He would have nearly misled us from our gods had it not been that were patient and adhered to them in constant worship.’ They will soon know who is farther away from the path when they see our punishment and behold our doom.

Quran 025.043 Have you seen him who takes his own lust for his god? Can you stand a surety for him?

***Quran 025.044* Or do you think that most of them hear or understand? They are no better than cattle. They are even further from the path.”**

Surely not. No one has seen the town of evil rain because neither it nor your delusional downpour exists. But at least Rahman is consistent because neither does the resurrection.

The mockery of messengers wouldn't be such a problem for the un-god of the Quran if he didn't say so many things deserving ridicule. If it were not for the propensity of Muslims to follow their Lord's example and engage in murder and mayhem, we would all have better things to do with our time.

Credible dialog is difficult to compose and should not be attempted by those who are inept such as the Lord of Islam. This is some of the worst I've ever read. But that is not to suggest that it was worthless. We find another affirmation in this version of the Never-Ending Argument that the promised punishment is perpetrated by the Islamic god, himself. And since he works alone, he is a sadist.

Also, we found that the Quran degrades people, placing them into three categories: slaves, cattle, apes, and swine. Here, the cows are better-guided than men.

After orbiting suns, floating moons, ripped skies, and stabilizers, evil rain and better guided cattle, rather than prophecy, lengthening shadows is another proof...

***Quran 025.045* “Have you not seen how your Lord spread the shadow. If He willed, He could have made it motionless if He liked. We have made the sun its pilot to show the way.**

***Quran 025.046* Then We withdraw it to Us, a gradual concealed withdrawal, taking little by little.**

***Quran 025.047* And it is He Who makes the night a covering for you, and sleep repose, and make the day *nushur* | a resurrection.**

Quran 025.048 And it is He Who sends the winds as good news in advance of His benevolence, and We send pure water down from the sky.

Quran 020.049 That We may give life to a dead land, and We give to drink thereof many of the cattle and men that We had created.

Quran 025.050 And, verily, We have repeated it amongst them in order that they may remember and celebrate our praises, yet most men disdain everything but denial and ingratitude.”

Surely, no one believed that the varying length of shadows during the day was a sign of god manipulating their length. And once again, the sun serves its Master, piloting to show the way – at least prior to it being withdrawn and concealed by the Islamic Magician. As a result, night is a blanket and day a resurrection.

Winds in the desert, rather than being blinding and blistering, are heralds of benevolence. The dead earth is revived by the Lord offering it a drink. Repeat and recycle these tokens so that Rahman may be praised.

Assuming that ten percent of the towns and cities that have ever existed are around today, Rahman was prepared to offer 40,000,000 messengers...

Quran 025.051 “Had We pleased, We would have raised a warner in every town.

Quran 025.052 So obey not the disbelievers, and strive against them with the greater effort and the utmost striving, strenuously with it.

Quran 025.053 It is He who made two bodies of water flow side by side, one fresh sweet, the other brine bitter, and has placed an interstice, a barrier between them.

Quran 025.054 It is He Who has created man from water, and then gave him consanguinity and affinity by blood and marriage. Your Lord is omnipotent.”

Strive hard and fight against the infidels because, well, if you don't one of them might poke lots of holes in the Quran and embarrass Us.

As for the proof of saline and freshwater coexisting side by side, not a chance in hell. And water is the 10th in a long list of erroneous compounds from which man was made according to Rahman. But at least now we know that this gave him consanguinity and the Lord is very impotent.

Quran 025.055 “And they worship besides al-Lahu, that which can neither profit them nor harm them, and the disbeliever is ever a helper against his Lord.

Quran 025.056 And We have sent you only as a bearer of glad tidings and a warner.

Quran 025.057 Say, ‘No reward do I ask of you for this, save that whoever likes may take the way to his Lord.

Quran 025.058 And put your trust in the Ever Living One who dies not, and glorify His Praises, and Sufficient is He as the All-Knower of the sins of His slaves.

Quran 025.059 Who created the heavens and the earth and all that is between them in six days? Then He rose and assumed His authority over the Throne. He is Ar-Rahman. Ask those who are informed concerning Him.’

Quran 025.060 And when it is said to them, ‘Bow prostrate before Ar-Rahman,’ they say, ‘What is Ar-Rahman? Should we fall down prostrate before whoever you command us? Their aversion increases further.’

So what now, Allah-fearing slave? Who is your god? Is he Ba'al, the Lord of religion whom Yahowah condemns? Or is he Rahman, the god of the Sabeen converts to Judaism whose scriptures were stolen? It appears that your god has an identity crisis. Please consider this warning a herald of good tidings. I ask nothing of you, and unlike Muhammad, I will not rob you nor will I enslave you. Lo, verily, I intend to liberate God's people from you.

Ar-Rahman got something right. He, as Satan, whether in the guise of the Lord or Allah is immortal. Rather than die, he will be dragged kicking and screaming to *She'owl* | Hell – to the applause of many.

I've studied Yahowah's testimony regarding Creation to the extent of translating it ten times, but I do not recall seeing a throne in that story. God's focus was on man, not Himself.

As for Ar-Rahman, it is apparent that Muhammad stole the god of the people of Tubba. But now that everyone is commanded to prostrate themselves to him, they say that you can keep him.

I rather prefer my Father's approach to Ar-Rahman, with whom I'm admittedly averse. But then, again, I'm no fan of Satan. I don't care for Astrology either...

Quran 025.061 “Blessed by He who has placed in the heavens constellations of stars, and has placed therein a great lamp, and a moon giving and shining light.

Quran 025.062 And He it is Who has put the night and the day in succession, for such who desires to remember or desires to show his gratitude.

Quran 025.063 And the slaves of Ar-Rahman are those who walk on the earth in humility and when they are addressed by the ignorant, say, ‘Peace.’

Quran 025.064 And those who spend the night before their Lord, bowed, prostrate and standing.

Quran 025.065 And those who say, ‘Our Lord! Avert from us the doom of Hell. Lo! Verily, its afflicting anguish is ever an inseparable, permanent punishment.’

Quran 025.066 Evil indeed it is an abode and as a place to dwell, rest, and stay.”

Speaking of an identity crisis, why did We become He? Why is this directed at Ar-Rahman when Allah is supposed to be the one and only god? Is Rahman his partner, his alter

ego, his sidekick, a nom de plume, or just a convenient alias when trying to avoid prosecution?

Why does the Quranic Trinity speak of “constellations” when they are based on the overtly pagan religion of Astrology and not of galaxies which are understood through astronomy? Where is the lamp? Why is the moon said to give light rather than reflect it? Is Ar-Rahman wobbling on scientific training wheels? Does he really expect to be worshiped because night follows day?

There are, however, worthy insights along the way. Ar-Rahman’s slaves, better known as Muslims, have been ordered to tell those who are ignorant of Islam that theirs is a religion of “Peace.” Where have we heard that before?

Bow to this demented deity – not a chance in hell. And if you want to avoid joining the Lord there, you may want to tell him that he can go to hell on his own. After all, it’s a generous offer because he seems to like being alone. But don’t let Satan scare you. He isn’t going to be tormenting anyone except himself.

This Quranic struggle over god’s name was hardly academic. Since several gods are named, Islam can’t be monotheistic. And since none of the names are Yahowah, there isn’t a God among them.

In the last days in Petra preceding the Satanic Verses, Ar-Rahman was a rock star...

Quran 013.001 “Alif Lam Mim Ra (These are a miracle of the Quran and none by Allah knows their meanings.) These are the verses of the Book, and that which has been revealed unto you from your Rabbi is the truth, but most men believe not.”

This is Islam’s monotheistic Trinity, that is assuming one or more of these fake gods was also the Lord, who we know is Satan. The letters Alif Lam Mim Ra are Arabic copies of the Hebrew letters Aleph, Lamed, Mem, and Rosh. Aleph-Lamed-Mem spells ‘*alam*’ which means “bound and

dumb, easily controlled but unable to speak appropriately.” Since the Rosh was drawn to depict a human head, it seems that the Lord is besmirching his messenger and his audience.

As for a “Scripture Book,” I beg to differ. The Islamic Trinity was not able to produce one and the Lord’s illiterate messenger could not write one either. Although, it was not entirely untrue – most men believe not. And that is a good thing – something Yahowah and I want to encourage.

Speaking of the Lord’s prowess in third person singular, perhaps one of the other gods offered this proof...

Quran 013.002 “Al-Lahu is He who raised the heavens without any visible support pillars that you can see. Then He firmly mounted the Throne. He enthralled and subjected, compelling, the sun and the moon. Each runs to a predetermined course for a term appointed. He regulates and disposes all affairs, distinctly explaining the signs and proofs in detail that you may believe with certainty in the meeting with your Lord.”

This surah begins with as a word salad. There is an identity crisis and a communication blunder followed by a scientific anomaly and beastly depiction, leading to an astronomical error and egomaniacal boast. Such are the signs affirming that Allah is the curse of the Adversary.

Having mounted his throne and serving as Atlas holding up the heavens, speaking in third person, the un-god continues to trip on his forked tongue...

Quran 013.003 “And He it is who spread out the earth and placed therein it mountainous stabilisers [sic] and rivers and of every kind of fruits He made *zawjain ithnain* | two in pairs (may mean two kinds or it may mean of two sorts, e.g. black and white, sweet and sour, small and big). He brings the night as a cover over the day. Lo, verily, in these things, there are signs and proofs for people who reflect.”

Has there ever been a narcissist with a smaller brain? Is this the dumbest wannabe god in the history of religion? In creating his persona and inspiring his diatribe, was the Snake

this stupid or was he simply playing his slaves for fools – showing God that they were not worth the effort? Under the circumstances, these are appropriate questions.

There is but one sign displayed in the Quran, and it reads: DANGER ~ DO NOT BELIEVE THIS!

Quran 013.004 “And in the earth are adjoining neighboring tracts, and vineyards, fields of ploughed lands, and date-palms, growing out two or three from a single stem root, like and unlike, or otherwise watered with the same water, yet some of them We make more excellent than others in fruit. Lo! Verily, herein are signs and proof for the people to understand.”

Having flunked astronomy, Allah is failing geology and biology. Surely he won’t continue to stumble in literacy and theology, too.

Quran 013.005 “And if you are surprised, then astonishing is the speech! ‘Having turned to dust shall we be raised as a new creation?’ They are those who disbelieve in their Lord. They are those who will have iron chains tying their hands to their necks. They will be inmates of Hell, dwellers of the Fire, where they will abide for ever [sic].”

There has never been a more demented deity or a psychotic sadist positioned in the role of god. Shame on Muslims for prostrating themselves to this devil in drag.

Quran 013.006 “They ask you to hasten the evil before the good, yet exemplary punishments have occurred before them. But, lo, verily, your Lord is full of forgiveness for mankind in spite of their wrongdoing. And verily, your Rabbi is severe in punishment.”

It is a wee little carrot and a great big stick both displayed by a pathetic spirit trying to terrorize Muslims into submission. Don’t bite, and you will not be beaten.

So now after bragging and taunting, it’s time to play the Never-Ending Argument again.

Quran 013.007 “The disbelievers say, ‘Why is not a sign sent down to him from his Lord?’ You are only a warner, and to every people a guide.

Quran 013.008 Allah knows what every female bears, and by how much the wombs fall sort or do exceed. Everything with Him is measured and proportional.

Quran 013.009 He is the Knower of the known and unknown, the Most Great, the Most High.

Quran 013.010 It is the same whether any of you conceal his speech or declare it openly, whether he hid by night or goes forth freely by day.

Quran 013.011 For each, there are angels in succession, before and behind him. They guard him by al-Lahi's command. Verily, al-Lahi will not change the state of a people till they change. But when al-Lahu wills a people's punishment, there can be no turning back of it, and they will find besides Him no protector."

There have been war gods and love gods, clever gods and dumb gods, party hardy gods and austere gods, but prior to Islam, there had never been a psychopath positioned as a god. So, at least al-Lahu is unique.

As a demon pretending to be divine, al-Lahi is naturally paranoid. That is why he has dispatched his angelic Gestapo to guard the convicts as they are escorted to hell's concentration camp, where the Rabbi is Hell's Warden and Head of Torture Operations. He is a rain god, too, with lightning bolts and thunder at the ready...

Quran 013.012 "It is He who makes the lightning flash for fear and as a hope. And it is He who brings up the heavy clouds.

Quran 013.013 The thunder sings His praises, and the angels too, for fear of Him. He sends thunder-bolts and strikes whosoever He wills with them. Even then, they dispute about al-Lahi. But He is Mighty in strength and Severe in punishment."

Having auditioned poorly for the role of God, Satan is directing his appeal to Zeus. Damn the disbelievers, it is a darn good portrayal...

Quran 013.014 "***Lahu*** | For Him is the real prayer. Those whom they pray beside Him respond to them not at all, save as one who stretches forth his hands toward water that it may come unto his

mouth, and it will never reach it. The prayer of disbelievers is nothing but wandering.”

Why is it that Muslim fail to acknowledge that Allah has never answered a prayer? And that’s surprising considering the number of prostrations.

Quran 013.015 “And unto Lillahi falls in prostration whoever is in the heavens and the earth, willingly or unwillingly, and so do their shadows in the mornings and in the afternoons.

Quran 013.016 Say, ‘Who is the Rabbi of the heavens and the earth?’ Say, ‘Al-Lahu.’ Say, ‘Then why do you take protectors besides Him who have no power over their own gain or harm to themselves?’ Say, ‘Is the blind equal to the one who sees?’ Or darkness equal to the light? Or do they assign to Lillahi partners who created the like of His creation, so that the creation seemed alike to them.’ Say, ‘Al-Lahu is the creator of all things. He is the One, the Irresistible, the Omnipotent!’”

We are asked if it is better to be blind or see. And based upon what we’ve read thus far in the Quran and seen of it in action, it’s not an easy assessment. We’ve watched as Muslims raped and pillaged, kidnapped, tortured, mutilated, and murdered their way through Israel on October 7th and have seen Muslims worldwide celebrate their bestiality.

So, let’s be honest; Allah is anything but Irresistible or Omnipotent. Repulsive and impotent would be more accurate. But let’s not let facts get in the way of faith when there are people to deceive, terrorize, rape, plunder, enslave, and murder. Muslims must keep busy.

And speaking of it, Allah is a full-service provider for the denizens of the desert. Although, I’d check for rabies since he appears to be foaming at the mouth...

Quran 013.017 “He sends down water from the sky, and the valleys flow according to their measure, but the flood bears away the foam that mounts up to the surface and from that which they heat in the fire in order to make utensils rises a foam like unto it thus does al-Lahu show forth truth and falsehood. Then, as for the foam it passes

away as scum upon the banks while that which is useful to man remains in the earth. Thus al-Lahu sets forth parables.”

Water-born fires quenched, scum aside, and parables duly noted, be forewarned all who are hellbound.

Quran 013.018 “For those who obey their Lord is bliss in *Al-Husna* | Paradise. But those who fail to obey, if they had all that is in the earth, and therewith the like thereof, they would proffer it as ransom. Such will have a woeful and terrible reckoning, and their abode will be hell, a dire place for rest.”

I’ll take a pass on bliss in Allah’s brothel for many reasons, one of which is that I would not trust a Pimp who would rather torture someone than accept a ransom? I mean, even the Catholics sold indulgences.

More riddles. Who wants to answer this one?

Quran 013.019 “Is he who knoweth that what is revealed unto thee from thy Lord is the truth like him who is blind? But only men of understanding mind.

Quran 013.020 Those who fulfill the covenant, pact, or promise of al-Lahi and do not break *Mithaq* | Bond and Treaty – their plighted word and oath of binding allegiance.

Quran 013.021 Such as unite that which al-Lahu has commanded to be joined, fear their Lord, and dread the reckoning.

Quran 013.022 And those who persevere in seeing their Lord, who perform their prayers and devotional obligations and spend of what We have given them, secretly or openly, who defend evil with good, for such there is a sequel of the abode.

Quran 013.023 ‘*Adn* | Eden gardens which they enter and those who do good from among their fathers, and their wives, and their offspring. And angels shall enter unto them from every gate.

Quran 013.024 ‘*Salamun ‘Alaikum* | peace be unto you for that you preserved.’ How excellent the recompense of the abode.”

Allah has tried to steal everything from Yahowah, including His position as God, so why not the Covenant too? But to be fair, Covenant in Hebrew is *Beryth*, meaning

“Family Relationship.” This is a *mithaq* which, as a Persian loan word, is a binding oath of a different order as it requires swearing allegiance to Allah, the Terrible.

At least he is being honest admitting that prayers are nothing but a performance. They are obligatory acts of submission. Moreover, Allah expects his slaves to spend on his cause, which is defined as killing infidels.

In these words, the Quran’s Hebrew is showing. ‘*Adn* is ‘*Eden* and *Salamun* is from *Shalown*. But no matter the vocabulary, enough with the false promises of Mr. Nice God, it’s time to release the curse of the real Allah...

***Quran 013.025* “And those who break the mithaq with al-Lahi, their binding pledge, after validating it, and sever relations which al-Lahu commanded should be joined, and work mischief in the land, on them is the curse. And for them is the unhappy abode.”**

This is reminiscent of the American Civil War where states were free to join the union but not free to leave it. The same is true for Islam. Any Muslim who repudiates his or her faith is to be hunted down and killed. Islam is a death cult, after all. And according to Allah, the most intense fires in hell await former, peaceful, and hypocritical Muslims.

***Quran 013.026* “Al-Lahu increases the livelihood for whom He will and straitens, and they rejoice in the life of the world, whereas the life of this world as compared with the Hereafter is but a passing enjoyment.”**

Should a Muslim be successful, then the un-god who has no partners must have un-partnered with them. And be aware that the hellish conditions prevalent throughout the fascist world of Islamic despots are but a taste of what awaits them in the hereafter. Evidently, Allah is as inept in the Islamic heaven as he is impotent on Earth. Also, Allah is playing both sides against one another in the Never-Ending Argument...

Quran 013.027 “And those who disbelieve say, ‘Why is not a sign sent down to him from his Rabbi?’ Say, ‘Verily, al-Laha sends astray and guides who Himself those who turn.

Quran 013.028 Those who believe and whose hearts have rest in the remembrance of al-Lahi, Verily, in the remembrance of al-Lahi do hearts find rest.”

I vote we take up a collection and hire a ghostwriter for the Lord. He could use the help and they ought to get along famously. Now, keeping in mind that believing requires surrendering to the Devil and good works are defined as killing for him, we find this tribute to the historical founder of Islam – Tubba:

Quran 013.029 “Those who believe and do good, *Tuba* | a good state shall be theirs and a goodly return.”

This takes us to the schizophrenic pronouncement which brought us to the 13th Surah, *Ar-Ra’d* | **The Thunder**. After speaking in third-person singular, the Lord slips back into the more familiar first-person plural during this identity crisis...

Quran 013.030 “Thus We have sent you to a people, community, or nation before whom other nations have passed away in order that you might recite unto them whatever We have revealed to you, while they disbelieve in Ar-Rahman.

Say, ‘He is my Lord, *La ilaha illa Huwa* | No God but Him. In Him is my trust and to Him is my reversion.”’

There is no record of Allah communicating with anyone anywhere, not in Petra, Mecca, or Medina, nor with any other community or nation past and present. The message allegedly revealed to Muhammad was infinitely worse than anything the world had previously endured.

As for Rahman, he is clearly the Rabbi. He is credited with revealing the Quran. He is the object of infidel disbelief. There is no God but Him. And for you Arabic advocates, the slogan is comprised of the Hebrew words *la il ha il* and *huw*’ – a preposition, noun, article, and pronoun.

The incorporation of Rahman, the god of Arab monotheism, and Allah, the anti-Semitic terrorist who would arise so viciously in Yathrib, occurred at the end of the 17th surah – *Al-Isra'* | Israel. It was surprisingly clever for a reptile. So let's show our due respect for this sleight of hand and bit of verbal ambiguity and not take annihilation of the Quranic Trinity out of context. The surah attempts to explain why the Quran was being doled out in increments.

It begins by lying, which is to be expected...

Quran 017.001 “Glorified and exalted (is) the One Who took His slave (by) night from Al-Masjid-al-Haram to Al-Masjid Al-Aqsa, the surrounds We blessed that We might show him our signs and proofs. Lo! Verily, He, Himself, the All-Hearer, the All-Seer.”

This is addressing one of the most insane and inane of all Quranic claims – and yet it is the trigger that led directly to the malicious terrorist massacre in Israel by Islamic terrorists on October 7th, 2023. Out of character and speaking in third-person singular, the Islamic un-god is claiming to have escorted his slave. Having read the Hadith's explanation of this preposterous episode, Allah must be the winged ass – which seems reasonable.

Therefore, the Lord of Islam with his slave astride, took flight from *Al-Masjid-al-Haram* | the Forbidden Mosque. That is an embarrassment to Islam, not only because the name speaks of a place of forbidden prostrations but there never was a mosque in Petra – nor was there even one in the mythical Mecca at this time. Furthermore, there was no mosque anywhere else on Earth in 622 CE, and that would include *Yaruwshalaim* | Jerusalem – which was not named in the Quran.

Since neither location was identified, and neither mosque existed, since the flying donk-mule was a myth, and since the Night's Journey did not occur, what else might Lo! Verily have made up – Allah being God, the Quran being an

inspired Book, or Muhammad being a messenger? Or is the answer – all of this and more?

And if we were to play along regarding this aerial assault on our intelligence, what would the Lord have shown his slave? In 622 CE, Jerusalem was abandoned and in ruins. What the Romans didn't destroy in 70 CE, and again in 133 CE, the earthquake in 363 CE reduced to rubble. Was that the blessing? Did Allah intend to suggest that he was Rome and destroyed *Yahuwdah* | Judah? That would be odd since by 622 CE Rome had been ravaged and the Byzantines were Roman Catholics.

And if Petra / Mecca was the home of Allah's House, the Ka'aba, why leave there to visit heaven? More to the point of this bizarre pronouncement, if Allah escorted his slave, why did Muhammad have to go to Jerusalem, pass through hell and seven heavens to finally meet with Allah? Do all Muslims take a stupid pill before reading the Quran?

Ever the delusional and disingenuous one, Allah is now claiming that he was Yahowah, because that is who met with Moseh, His explanation of His name, the depiction of the mission, and the subsequent composition of the Towrah were not only memorialized in writing, we have many copies of the Towrah dating to 1,000 years before the first Quran. Therefore, since this is outlandish and easily disproven, how many lies does Allah have to make before Muslims stop believing him?

Quran 017.002 “And We gave Musa the Book and made it a guidance for the Children of Israel, ‘Take not other than Me as *Wakil* | Disposer of Affairs.’

Quran 017.003 O offspring of those whom We carried with Nuh (in the ship). Lo! Verily, he was a grateful slave.

Quran 017.004 And We decreed for the Children of Israel in the Book that verily, you will work corruption in the earth twice, and you will become great tyrants and exceedingly arrogant.”

Yahowah revealed the Towrah to Moseh who was scribe and orator, prophet and partner. There is no mention of “We” or “Me” as a *Wakil* | Disposer of Affairs. Likewise, Noach listened to Yahowah and engaged as instructed. At no time was Noach a slave or was Allah aboard the Ark.

Yisra’el has been contentious against Yahowah for millennia, but the prophecies pertaining to them speak of their restoration and return and not of continual corruption. This will occur as the *Beryth* | Covenant is reaffirmed in concert with the *Towrah* | Teaching on Yowm Kipurym. And while Jews have been ravaged by tyrants, even to this day, they have never been tyrants.

Without exception, everything Allah has stated thus far is invalid. The Snake continues to spew nothing but toxic delusions. For example, it is hypocritical for Satan to complain about “arrogance,” since it was his unbridled conceit that caused him to present himself as the god of Judaism, Christianity, and Islam. Everything he has said of himself in the Quran represents the most extreme expression of pride the world has known. A snake is not God, not All-Mighty, not All-Knowing, not Most-Merciful, not Oft-Forgiving, not the Creator, not nothing but a repulsive reptilian serpent.

It is ingenuous for Allah to claim something he revealed in 612 CE was a prophecy fulfilled in 702 BCE. That would be like someone today predicting the fall of Rome and bragging about it.

Quran 017.005 “So, when the time of the first prediction came, We sent against you Our slaves full of martial might and terrible warfare, who entered the very innermost parts of your homes and ransacked your cities, and the prediction was fulfilled.”

For this to be true, the Assyrians would have to have been Muslims. I wonder why they didn’t mention it.

Quran 017.006 “Then We gave you a chance of victory against them. And we helped you with wealth and children and made you more numerous in numbers of militants.”

This is an admission that the Quran was compiled after the fact. At this point in Petra, following the Satanic Verses and Night’s Journey, there a handful of Muslims. They were poor as dirt. They were not reproducing. There had yet to be a single jihadist. And between Petra and Yathrib, they were outnumbered a thousand to one. There had been no victories, large or small. This would not change until the imminent migration to Yathrib in shame when Allah’s slaves became ruthless terrorists.

In the ensuing verses, Allah rants incoherently about Israel and then reverts to his favorite topic – obliterating humans, annihilating them, only to resurrect them and burn them all over again. And since there is only so much of this that either of us can stand, let’s jump ahead to the incorporation of Ar-Rahman into Allah. It comes at the very end of a horrendous surah.

Quran 017.106 “And a Quran which We have divided that you may recite it to men at intervals. And We revealed it by stages.”

In a rational world, the Quran cannot be both a book and a staged recital. Pick one or the other.

But in reality, it cannot be either. With the 17th surah, we are ready to leave Petra along with the 96 surahs revealed therein. It was the flight of fancy depicted at the outset of this surah and its focus on Israel, even the promise to overpower them, which demonstrates that Ar-Rahman was ready to become Allah, stretch his wings and become a real terrorist. But no matter how hard they try, there are no intelligent divisions among them. No one knows in what order they were revealed. The stages argument is as fallacious as the notion of sensible divisions.

What we find is that issues in Muhammad’s life drove the revelations. When he had no followers and needed Ar-

Rahman to rebuke the mockers, the un-god did so. Moving to Yathrib, when he wanted to steal, booty was approved. When he wanted to kill, his god inspired genocide. When he craved incest, his lust was conveniently satisfied. When he wanted more wives than Islam allowed, the Quran provided a special dispensation. And when he wanted to cleanse the world of Jews, his god was accommodating.

Quran 017.107 “Say, ‘Believe in it or do not believe. Lo! Those who were given knowledge before it, when it is recited to them, bow in adoration, falling down on their faces in humble prostration.’

Quran 017.108 And (they) say, ‘Glory be to our Lord. Verily, the promise of our Lord must be fulfilled.’

Quran 017.109 And they fall down on their faces, weeping, and this increases their submission and adds to their humility.”

Islam’s un-god is confused, and the Quran is muddled. Since Jews do not prostrate themselves to the Talmud which is much better than these recitals, or the Towrah which is infinitely superior, no Jew would ever bow to this repulsive repudiation of them and their God – especially since it glorifies exterminating them.

Turning then to Christians, whose New Testament Allah ignorantly equates to the Towrah, since they don’t worship their book, they wouldn’t have bowed to this ridiculous transformation of *Iesa* | Jesus into an uncrucified Muslim preaching Islam. This is clearly a desperate ploy at a desperate time.

Adding insult to injury, the Lord of the Quran seems to have forgotten his principal claim, one presented with irritating repetition. Everyone who listened to this non-prophet’s recital mocked him, realizing that he was a complete fraud and likely demonic. So, rather than bowing down in support, they were rolling around in laughter. Particularly relevant, in Petra at this time, the audience would have been comprised of Christians, along with a few Jews, and some Arab monotheists and pagans. They were all

on the opposing side of the Never-Ending Argument. Therefore, the un-god is impugning his own story.

Demonstrating that the Quran was compiled elsewhere a century after the Night's Journey and Hijra, and that the Hadith is essential to comprehending this incomplete recital, the editors of *The Noble Quran* inserted "(the Jews and the Christians like 'Abdullah bin Salam and Salman Al-Farisi)." But that is not possible.

The three stories regarding 'Abdullah bin Salam are conflicting. In the first, it is said that he was a Jew preaching in a (non-existent) Petran / Meccan synagogue about Moses' prophecy regarding a coming prophet (in *Dabarym* / Deuteronomy 18:15 although they were unaware of the citation). As this version unfolds, 'Abdullah bin Salam (which even according to the Hadith was a fictitious name), in the immediate aftermath of the Satanic Verse fiasco in which Muhammad added three of Petra's goddesses (Al-Lat, Manat, and Al-Uzza to his Quranic Trinity of Rahman, Rabbi, and Allah) to Islam and then bolted on his fabulous and fantastical Night's Journey, met the forlorn warner in Quba (which did not exist either).

But not letting the facts get in the way of a bad story, we find this pretense of a Jew allegedly proclaiming the *Shahadah* | There is only one God and Muhammad is His Messenger upon the non-prophet's arrival. "Then he told his auntie, 'He is really, by God, the brother of Moses and follows his religion.'" (*Hughes Dictionary of Islam*, Abdullah ibn Salam) Moseh was anti-religious and Muhammad was not a Levite.

The more "credible" variation of this incredulous story was collected by Ibn Ishaq (Muhammad ibn Ishaq, *Sirat Rasul Allah*, Translated by Guillaume, A. (1955), *The Life of Muhammad* pp.240-241, Oxford University Press). It suggests that Salam's conversion occurred in 630 in Yathrib and not in 622. This would have been around the time Muhammad decapitated every Jewish man in the city.

A third variation splits the gap in time, and has the great capitulation occurring during the triumphant first coming of the wannabe Messiah...

AHadith.co.uk Hadith No: 3251 “Narrated on authority of Abdullah bin Salam, ‘When the Prophet came to Al-Madinah [actually, Yathrib], the people rushed to meet him, and it was said, “The Messenger of Allah has come! The Messenger of Allah has come! The Messenger of Allah has come!” Three times.

I came with the people to see him, and when I saw his face clearly, I knew that his face was not the face of a liar. The first thing I heard him say was when he said, “O people! Spread Salam, feed others, uphold the ties of kinship, and pray during the night when people are sleeping, and you will enter Paradise with Salam.””

AHadith.co.uk Hadith No: 3734 “Narrated on authority of Abdulla bin Salam, ‘I came to the Messenger of Allah and my name was not Abdullah bin Salam. The Messenger of Allah named me Abdullah bin Salam.”

Muhammad had grown up in Petra, and yet after twelve years of recitals, he had nothing to show for it following the Satanic Verses. He became even more of a laughingstock, a buffoon, who was mocked so incessantly that he put his tail between his legs, grabbed a handful of misfits and malcontents, and he left his home in shame. Under the circumstances, there would have been no chance that he would have received a hero’s welcome in the urbane and literate, primarily Jewish, city of Yathrib. These are myths to make other myths seem palatable.

Moving on to the second fable, Salman al-Farisi, called either Salman the Persian or Abu ‘Abdullah, would have been a Trinitarian religiously. He was raised a Zoroastrian. He was supposedly “attracted” to Christianity but converted to Islam in Yathrib. He is the credited with saving Muhammad and his gang during the Battle of the Trench when he came up with the idea of slowing the siege by digging in the sand to keep Muhammad’s kin at bay. This then led to the annihilation of every Jew in Yathrib.

Therefore, since the claims presented in Quran 017.106-109 are not only backdated and fictitious, but contrary to the Quran's own admission of wholesale disapproval up to this point, this is nothing more than a desperate ploy for credibility. And it could not come at a worse time.

Quran 017.110 “Say, ‘Call Him al-Laha or call Him Rahman; whatever the name you call Him, all of His names are beautiful.’ Do not say your prayers too loudly or in too low a voice, but follow in a middle course [sic].”

“Call Him Rahman.” “Whatever the name you call Him.” “All of His names.” Thank you, al-Laha, or ar-Rahman, or whatever your name might be, for confirming the obvious. Neither Allah nor ar-Rahman are *words* that mean “god;” they are *names* of gods. The Arabic *word* for “God” is “*ilah*,” and it’s used throughout the Quran.

Further, the name and title of the first Quranic deity was *Rabbi* | Lord. The second was Rahman. The third was ar-Rahim. al-Lahu came in fourth, along with al-Lat, Manat, and al-Uzza.

It is obvious that Muhammad learned about the god of the Arab converts to Judaism among the Sabaeans in Yemen. Maslamah and Zayd, both contemporaries of Muhammad, proclaimed the poetry that was purloined to compose the Quran’s initial surahs. Maslamah, like Tu’ba Karina could have been Muhammad’s twin. He taught a strict moral code that prohibited drinking and fornication. He required fasting and formal ritualistic prayers three times a day. Maslamah believed in the Day of Resurrection and encouraged a hajj. He preached in the same rhymed prose of Muhammad’s Quran and even called himself the “Messenger of God,” saying his revelations came from Ar-Rahman. And whatever Maslamah missed, Zayd covered. His poetic lines made their way into the Quran verbatim.

While Muslims disparaged Maslamah, calling him the “arch liar” and “false prophet” his style and substance were

indistinguishable from Muhammad's. The foremost American Islamic academician, F.E. Peters, said, "It is difficult to imagine that Maslamah 'borrowed' Ar-Rahman from Muhammad... It is easier to assume that Ar-Rahman had a genuine and long-standing cult in Yemen, a cult to which Muhammad may have been drawn."

A war was ultimately waged over who was the better prophet. During the War of Compulsion, the battle of Aqrabah was fought between Muslims and Maslamah's forces. Ar-Rahman's troops won the first encounter but in the second attack, Muslims divided their army to see who could die the most valiantly.

Seven hundred of Muhammad's companions died that day, as did much of the Quran. The surahs were stored only in the memories of warriors. The most faithful were now dead and dying in a grove of old trees that became known as the "Garden of Death." While the Quran suffered a serious blow, Allah's army carried the day, slaughtering 7,000 Arabs. With their deaths, all opposition to Islam was suppressed in Arabia. Ar-Rahman was forgotten. And so it would be, forevermore.

Before we turn the page on the great integration of the Quranic Trinity, it is important that we invalidate the popular Islamic myth that Moseh predicted Muhammad's arrival. In context, this is what Yahowah's prophet pronounced...

"Indeed, when (ky) you come upon ('atah bow' 'el – you enter into, are led and return to, and are included within) the land which, for the benefit of the relationship ('asher), Yahowah, your God (Yahowah 'elohym 'atah), is giving (nathan – is bestowing and entrusting) to you (la 'atah), you should not accept, learn, teach, or imitate (lo' lamad – you should not instruct, be trained in, or become accustomed to), such that you act upon and engage in (la 'asah – you effect, attend to, commit, profit from, bring about, ordain, institute, or perform), any semblance (ka –

any derivative or similitude) **of the disgusting religious rites and political practices** (*tow'ebah* – abhorrent ceremonies, detestable idolatrous mythologies, repulsive and loathsome rituals, abominable festivals) **of the Gentiles** (*ha gowym ha hem* – of the people from different races, customs, and places).” (*Dabarym* / Words / Deuteronomy 18:9)

It makes no difference if the “*tow'ebah* – disgusting religion” is of Egyptian origin, Babylonian, Assyrian, Greek, or Roman. The names of the sun, moon, and star gods changed, but little else. Roman Catholicism, Rabbinic Judaism, and Muhammad’s Islam were all based upon variations of the same formula – although the come lately was clearly worse than its predecessors. They deceive by counterfeiting the truth, by misappropriating and misconstruing the things of Yahowah – albeit Islam took this approach to the extreme. Collectively and individually, they lead mankind away from Yahowah and to separation and death. Their every rite, ritual, and object of worship is an abomination, detestable, abhorrent, and repulsive.

Continuing to expound upon the worst of human behavior, Yahowah added...

“There shall not be found (*lo' matsa'* – there shall not be encountered, detected, or discovered) **among you** (*ba 'atah*) **one causing his son or daughter to pass over and perish** (*'abar ben huw' wa bath huw'* – a person having their child cross over and cease to exist, sacrificed) **in a fire** (*ba ha 'esh*), **someone predicting the future based upon pagan religious notions** (*qasam qasam* – believing false prophets, responding to conspiratorial suggestions, forming opinions based upon religious concepts, consulting with the dead and trusting saints), **a person who obscures the truth and believes in spiritualism** (*wa 'anan* – a person who makes decisions based upon appearances or astrology, acts covertly, believes in casting spells, and clouding over), **or one who tempts and charms others** (*wa nachash* – one who

offers deceptive precepts and false prognostications, an enchanter who cannot prove their position using evidence or reason, someone who is serpentine and toxic), **an individual who entices and seduces people to worship and pray** (*wa kashaph* – the corrupting influence, deceptive religious rites, rituals, and beliefs), (*Dabarym* 18:10) **one who joins in and binds together by forming political or religious alliances** (*wa chabar cheber* – one who charms others into leaguering together and forming a religion, one who fascinates with eloquence, creating a spellbinding fellowship), **one who is obsessed with ghosts, makes requests of saints, or speaks on behalf of dead souls** (*sha'al 'owb* – someone who prefers and seeks advice on being spiritual, who asks about the deceased, an obsession with wizards, or ancestor worship), **a con man who beguiles in association with demonic spirits** (*yida'ony* – a schemer who influences based upon his personal knowledge of and relationship with evil spirits, one overly familiar with agony and anguish, intimately acquainted with demons and death), **or one who causes the premature death of others in association with a destructive plague** (*wa darash 'el ha muwth* – one who resorts to killing, hellish tortures, wanton destruction, and body counts, insisting that those who oppose them are destroyed and die). (*Dabarym* 18:11)

For indeed (*ky*), **all who engage in and act upon** (*kol 'asah*) **these things** (*'eleh*) **are an abomination, considered abhorrent and detestable** (*tow'ebah* – are seen as repulsive, viewed as idolatrous and disgusting) **to Yahowah** (*YaHoWaH*).

And so as a consequence of this repulsive religious excrement (*wa ba galal tow'ebah ha 'eleh* – on account of this abhorrent political dung, because of their detestable feces, for the express reason of this abominable bullshit, and as a result of this filthy idolatrous crap), **Yahowah** (*YaHoWaH* – our *'elowah* | God as directed in His *ToWRaH* | teaching regarding His *HaYaH* | existence and our

ShaLoWM | restoration), **your God** (*‘elohym ‘atah*), **will drive them out, dispossess them, and destroy them** (*yarash ‘eth hem* – He will impoverish them by taking everything away lands and possessions) **from your presence** (*min paneh ‘atah* – from appearing around you).” (*Dabarym* / Words / Deuteronomy 18:12)

While there are hints of politics, this list of abominations is otherwise entirely religious – and most of it directed at condemning Islam. Therefore, by way of His introduction and conclusion, we have yet another affirmation that Yahowah abhors what Muhammad has led so many people to believe. Islam’s very existence is predicated upon misappropriating and misconstruing God’s testimony.

Yahowah is opposed to human sacrifice and, thus, suicide bombers. He is opposed to appeasing un-gods like the Lord, Ar-Rahman, and Allah. He does not condone misleading children, religious prophets, dishonesty, spiritualism, and anything that is in conflict with evidence and reason – thereby, sending a whirling dervish over Islam. He loathes those who encourage prayer and worship as well as anyone who forms religious and political alliances. Islam’s devotion to martyrs is an abomination to God. Yahowah abhors those who abuse His people, especially when they are speaking for the Lord or the curse of Allah. He is revolted by these things because they are murderous – depriving Jews, Christians, and Muslims of their freedom, their lives, and of knowing Him.

Misappropriating a fear of death to scare the unthinking into being religious and pretending to speak on behalf of the departed is the stick-and-carrot approach of religion – particularly Islam. For most of human history, any opposition to religious authority led to a quick and torturous demise.

Muhammad is shown throughout the Hadith practicing magic and dealing with spells, but it was his “*chabar*

cheber” eloquence that made his message so lethal. I offer this twist on Muhammad’s favored occupation as a confession: [Bukhari:V9B87N127](#) “The Prophet said, ‘I have been given the keys of eloquent speech and given victory with terror.’” He allegedly spoke these words during his final terrorist raid as he looted Christians at the periphery of the Byzantine Empire for the first time.

If we want to be included in Yahowah’s eternal Covenant Family, we must allow Him to perfect us. And for this to occur, we must observe Pesach and Matsah leading to Bikuwrym and Shabuw’ah...

“You can actually become completely and continually perfected by being consistently right (*tamym hayah* – you will exist as acceptable when you are correct, demonstrating integrity and being upright) with (*‘im*) Yahowah (*YaHoWaH* – an accurate presentation of the name of *‘elowah* – God as guided by His *towrah* – instructions regarding His *hayah* – existence), your God (*‘elohym ‘atah*).” (*Dabarym* / Deuteronomy 18:13)

This statement is not only the lone remedy to resolve the stain and stigma, indeed, the stench of the religious *galal* | bullshit, but it also serves as a direct affirmation of the second of five conditions to participate in the Covenant. After asking us to walk away from *babel* | the confounding nature of religion and politics, God instructs us to walk to Him and become perfected.

This is one of the most misunderstood aspects of the *Beryth* | Covenant, of the *Miqra’ey* | Invitations, and, indeed, of the *Towrah* | Teaching. They exist to make us acceptable, to perfect the imperfect, and to acquit those who are right about Yahowah. When our perceptions are correct about God, He opens Heaven’s door to welcome us into His Home.

Continuing to condemn Islam, and particularly the Fakestinians occupying Yisra’el and harassing God’s people, Moseh was inspired by Yahowah to reveal...

“By comparison (*ky* – indeed), **these people from different races and places** (*ha gowym ha ‘el leh* – the gentiles and those from other nations), **who you shall dispossess and remove** (*‘asher ‘atah yarash* – who, for the benefit of the relationship, you will distance yourself from and disassociate with), **they listen to** (*‘eth hem shama’ ‘el*) **false prophets who obscure the truth with myths** (*‘anan* – spellbinders, spiritualists, and politicians blowing smoke, those who venerate saints and ancestors, often concealing their actual motives while clouding the issue and acting covertly) **and believe in antiquated religious notions and invalid opinionmakers** (*wa qasam* – and respond to cultural and conspiratorial suggestions, forming invalid conclusions based upon ancestry).

But as for you (*wa ‘atah*), **this is not the correct way** (*lo’ ken* – this is not the right or truthful path) **Yahowah** (*YaHoWaH*), **your God** (*‘elohym ‘atah*), **has offered to you for you to approach** (*nathan la ‘atah* – has given, provided, and appointed for you to draw near (*qal* perfect)).” (*Dabarym* / Words / Deuteronomy 18:14)

The Yisra’elites were aware of the debilitating and dehumanizing nature of religion. They had spent the past 80 years as slaves in *Mitsraym* | the Crucibles of Religious and Political Oppression. Having not learned their lesson, religion remains the dominant influence in the lives of some forty percent of Jews worldwide. Worse, the curse of Allah came upon Yisra’el on October 7th, 2023 while Muslims and Progressive Jews the world over celebrated the religious rape, plunder, kidnapping, torture, and mass murder of God’s people.

Yahowah is reminding us that He dislikes the religious and political so much that He won’t tolerate them in His presence, near His people, or in His land. They will have no place in Yahowah’s eternal Family. So with Yahowah’s preferences clearly articulated against religion, particularly

Islam, we arrive at the statement misappropriated by both Christians and Muslims to validate their religions...

“A prophet (*naby*) – a person who is inspired by God, who communicates and records the testimony of God, and who is accurate regarding past and future events) **from among your midst** (*min qereb ‘atah* – out of your innermost nature), **from your brethren** (*min ‘ach ‘atah* – related to you), **similar to me** (*kamow ‘any* – in accord with me and who can be compared to me), **Yahowah** (*Yahowah* – a transliteration of יהוה, our ‘*elowah* – God as directed in His *towrah* – teaching regarding His *hayah* – existence), **your God** (‘*elohym ‘atah*), **will raise up and position to take a stand which establishes and affirms you** (*quwm la ‘atah* – He will validate and confirm, elevating the status to encourage and restore you, enabling you to approach and rise). **To him, I want you to actually and continually listen** (‘*el huw’ shama*’ – it is My will that you genuinely hear him with ongoing implications over time). (*Dabarym* / Deuteronomy 18:15)

This is consistent with everything (*ka kol* – according to all) **which** (‘*asher*) **you requested of** (*sha’al min ‘im* – you asked for while questioning) **Yahowah** (*Yahowah*), **your God** (‘*elohym ‘atah*), **in Choreb** (*ba Choreb*) **during the day of the assembly** (*ba yowm ha qahal* – in the time everyone in the community congregated together), **when you said** (*la ‘amar*), **‘Never again let me hear** (*lo’ yasaph la shama’ ‘eth* – no more, not even one additional time do I want to listen to) **the voice** (‘*eth qowl* – the sound) **of Yahowah** (יהוה – a transliteration of *YaHoWaH* as instructed in His *towrah* – teaching regarding His *hayah* – existence), **my God** (‘*elohym ‘any*).

Nor let me see and witness (*wa lo’ ra’ah* – nor be visibly shown) **this intense fire** (‘*eth ha ‘esh ha gadawl ha zo’th* – this massively powerful, brilliantly glowing flame of light) **anymore** (‘*owd* – again), **lest I die** (*wa lo’ muwth*).’ (*Dabarym* / Deuteronomy 18:16)

Therefore (*wa*), **Yahowah** (*YaHoWaH*) **said** (*'amar*), **'That is actually better, and they have appropriately conveyed their preference** (*yatab 'asher dabar* – they have responded as expected under the circumstances, communicating what they want regarding the relationship and it is acceptable). (*Dabarym* / Deuteronomy 18:17)

I will raise up and establish (*quwm* – I will set up and confirm) **a prophet** (*naby*' – a man I can inspire to accurately convey past and future events) **for them** (*la hem* – to approach them and be near them) **from among their brothers** (*min qereb 'achy hem* – from the innermost part of their brethren and relatives) **similar to you** (*kemow 'atah* – in accord with you).

And I will put (*wa nathan* – I will give, provide, and bestow, offering) **My words** (*dabarym 'any* – My message and testimony) **in his mouth** (*ba peh huw*') **and he will convey to them** (*wa dabar 'el hem* – he will speak to them and communicate) **everything which, for the benefit of the relationship** (*'eth kol 'asher*), **I instruct him** (*tsawah huw*' – I appoint and direct of him). (*Dabarym* 18:18)

And it shall come to be (*wa hayah*) **that an individual who** (*ha 'iysh 'asher* – that a person, who for the benefit of the relationship) **will not listen** (*lo' shama*') **to My words** (*'el dabarym 'any* – My testimony), **which he shall declare** (*'asher dabar* – which he will share to show the way to the benefits of the relationship and to get the most enjoyment out of life) **in My name** (*ba shem 'any*), **I, Myself, will seek it of him and hold him accountable for it, requiring it of him** (*'anoky darash min 'im huw*' – I will hold him responsible after conducting an investigation).” (*Dabarym* / Deuteronomy 18:19)

This is among the most provocative and least appreciated declarations in the Towrah. To set the scene, Yahowah had asked Moseh to gather the Children of Yisra'el so that He could speak directly to them – the

purpose of which was to affirm that everything Moseh had been sharing with them had, indeed, come from God.

From a human perspective, the meeting had been an unmitigated disaster. Rather than reassuring the Yisra'elites, Yahowah had unintentionally intimidated them. The brilliance of His presence and the tenor of His voice were overwhelming – too much for these irascible people with a bad attitude to handle. It is likely, also, that they were concerned that God was going to peer into their minds and souls and recognize that they were not that far removed from their brethren who had conspired to craft and worship the golden calf. Men have long preferred gods they conceive because they can speak for them and manipulate them to serve their most wretched cravings.

This may sound shocking, but it is nevertheless true: most men and women want nothing to do with Yahowah. They prefer fake gods, who, by design, are similar to them and accepting of them. They rather like a god that they can influence with their prayers and deeds. Most men and women prefer them as puny and pathetic, as malleable and contradictory, as are they.

A god befitting the people is easy enough to make. Humankind has devised millions of them. Get enough people to believe based upon the monumental edifices erected to them and the scriptures attributed to them, and a god is born. They grow in stature by building religions around them, by telling the skeptics that they are going to be tortured in hell and the compliant that they will be rewarded in heaven. The more popular they become, the more Godly they appear.

Throughout history, in every race and place, men and women have done this very thing, shaping their culture and lives around the gods they have fabricated – with the most prevalent being Jesus Christ and Allah. And where there is a false god, the real God is not welcome because He threatens

to undermine the very essence of the religious enterprise. Nearly 3,500 years later, nothing has changed.

On this day, the people pleaded with Moseh to intervene, to silence the voice of God and remove His light. While that would normally be considered a giant stride back into Mitsraym, even a return to Babel, it is what Yahowah had anticipated. It is the reason He asked Moseh to engage with Him to liberate His people. It is the reason God was revealing the Towrah through this lone individual rather than to numerous messengers over time.

Individuals are few and far between who listen to Yahowah and accept Him on His terms. Fewer still engage, doing as God has instructed. Even over the past score of years, while there are many Covenant members who work with me to publish and promote Yahowah's message, when it comes to the translations and insights, these books have been written as a collaborative effort between the Seven Spirits of Yahowah and the *Choter* | Secondary Branch and Sucker giving the old roots and stump new life – as was explained in *Yasha'yah* / Isaiah 11. This is consistent with the way Yahowah has engaged with man since these words were spoken 3,470 years ago.

Whether it was 'Adam or Noach, 'Abraham or Ya'aqob, Shamuw'el or Dowd, Zakaryah and then Mal'aky, or now with the *Basar* | Herald, Yahowah has been consistent. With very rare exceptions, He has chosen one or two individuals with whom to engage and through whom to communicate with Yisra'el. And He seldom, if ever, works alone.

Yahowah does not want to intimidate us or have anyone worship Him. He is an advocate of freewill and wants nothing more than to develop a familial relationship. We approach our God through evidence and reason and by choice, not because He is so visible and loud that He cannot be denied. It is the reason we were created in the first place. This explains the Covenant.

In this particular prophecy, the predicted individual would be a Yisra'elite and a prophet – of which there were some thirty from this point forward – with half of them leaving a written legacy scribed by their own hand. Of them, the two most prolific were Moseh and Dowd – the two mighty Zarowa'. Shamuw'el, Yasha'yah, and Yirma'yah would also leave an indelible written legacy to explain the past and predict the future. Yahowsha' ben Nuwn, Howsha', Chabaquwq, Yow'el, Shalomoh, 'Amotz, Tsephanyah, Zakaryah, and Mal'aky also left impressive written reports. Each of these prophets is irrefutable and undeniable because they were inspired by God in such a way that everything they wrote proved to be accurate. This is the antithesis of Muhammad, Allah, and the Quran.

Of Yahowah's *naby'* (masculine singular), only one rises to the level of *Moseh* | Moses and that is *Dowd* | David. Moseh explained the Miqra'ey and Dowd fulfilled them. Moseh conveyed the Beryth, and Dowd embodied it.

Upon His return, Yahowah will be arriving with His chosen *Mashyach*, *Melek*, *Ra'ah*, and *Ben*, His Chosen One, Dowd. And it is to the lyrics of his *Mizmowr* | Psalms and the prose of his *Mashal* | Proverbs that God wants us to listen.

This predicted individual cannot be Moseh because he is speaking of another like him. It cannot be "Jesus" because, even if he existed, he wrote nothing for us to read so we cannot listen to him. And it cannot be Muhammad because he was not a prophet, and he murdered and enslaved Jews rather than liberating and saving them. As for Yasha'yah, Yirma'yah, Zakaryah, et al., while they were prophets, Yisra'elites, and wrote prolifically, they were many, not one. Moreover, of these potential candidates, only two liberated and saved God's people – Moseh and Dowd.

Yahowah revealing Himself through individuals like Dowd rather than to large gatherings of illiterate people

throughout time is a far better approach. It is the best way for everyone, no matter when or where they were born, to know Yahowah, read His Towrah, attend His Miqra'ey, and participate in His Beryth. In this manner, we are all given direct access to God and are able to study the revelations of His prophets whenever we want.

However, with availability comes responsibility. Because Yahowah has made His testimony accessible, and because He has proven that He has inspired His prophets, God will require proof of it – at least among those who wish to live with Him. Without knowing what Yahowah revealed, we cannot be right about Him, and unless we are correct, there is no life beyond the one we are living.

By saying that the *naby*' will come from "your midst" and "from your brethren," we are assured that he is a Yisra'elite, a descendant of Ya'aqob. And because Moseh said "your" not "my" in this discussion regarding the Lowy, the promised prophet would be of another tribe.

After already announcing that he will be a *naby*' engaged in another *yatsa*' by indicating that he would be "similar to 'me'," Moseh was revealing that he would be supremely intelligent, a great writer and orator, an outstanding leader and liberator, someone who was chosen and equipped by Yahowah to shepherd His flock. Apart from Moseh, there was only one other such man: Dowd. Muhammad was disqualified on all accounts.

We would be wise to listen to Yahowsha' ben Nuwn, to Shamuw'el and Yasha'yah, to Yirma'yah, and Howsha', as we are to Dowd but, while their messages are compatible, as individuals they are not comparable. Dowd's life and lyrics go well beyond providing a prophetic narrative regarding the future of Yisra'el because he is Yisra'el and the living embodiment of the Covenant. He is the Son of God. He is the Shepherd we are afforded the opportunity to follow into the Promised Land. He is our King, once there.

Without Moseh, Yisra'el would have become extinct in Mitsraym. Without Dowd, they would have been overcome by their enemies 3,000 years ago. And if not for his return to fulfill Yowm Kipurym, Yisra'el would be obliterated by Muslims.

Dowd is our guide, our mentor, our counselor, and our brother, our Messiah, Shepherd, and King. His words are more prolific than any other. And Dowd is Yahowah's answer to the people's problem – their preference to listen to a man speak of God rather than directly from God. As the man Yahowah chose and anointed to inspire and enlighten His people, Dowd is Yahowah's retort to Yisra'el's response. God learned from this experience and made a promise that He would interact with and address the wayward nation through the best of them.

Yahowah brought Dowd out of obscurity, raised him above all Yisra'el, and established him as the Mashyach, Ra'ah, Ben, and Melek as well as His *naby*'. God placed His words in his mouth – evidence of which we find throughout the Mizmowr and Mashal as he sang them to us. God's Son followed in his Father's footsteps, doing as Yahowah instructed. And because of this, God is expecting us to know what he wrote for us to read. His words, after all, define the relationship Yahowah wants to achieve with those who seek to be part of His Covenant Family.

We are wise to recognize and accept Dowd's unique position in the heart of Yahowah's story. The man who arose to enlighten us in year 3000 Yah, opened the door to life in year 4000 Yah, and he will be returning in year 6000 Yah as our King. He is our Shepherd and has served as the Lamb. Those who do not recognize him will not be recognized or accepted by Yahowah. And that is the moral of this story. It is why *Yada Yahowah* leads through *Observations* to *Coming Home* where Dowd's *Mashal* and *Mizmowr* are king.

It is at this point in Moseh's pronouncement that he declared false prophets like Muhammad deadly...

“With absolute certainty (*‘ak* – emphasizing the point and to establish a contrast), **the person who proclaims a message on behalf of a deity** (*ha naby’* – a prophet) **who deliberately oversteps their bounds and speaks arrogantly and presumptuously, defiantly concocting a rebellious scheme** (*‘asher zyd* – who has an inflated sense of self-worth, insolently demonstrating self-reliance while being insubordinate, who conceitedly pretends to know, insults others and is disrespectful, displaying pride in the pursuit of personal recognition and acclaim while despising rivals, who intentionally rebels against that which is established and is prone to rage, who seethes with anger and is repeatedly furious, overbearing and rude while insolently promoting their plans) **for the express purpose of conveying words** (*la dabar dabar* – for the intent of communicating a message, stating it verbally or in writing) **under My reputation and designation** (*ba shem ‘any* – in My renown and name) **which** (*‘asher ‘eth* – implying access and relationship) **I have not expressly appointed, taught, authorized, nor directed him** (*lo’ tsawah huw’* – I have not provided the instruction to him, I have not assigned, constituted, decreed, prescribed, or ordained this for him, deliberately and demonstrably making him My understudy and sending him out as My messenger) **to** (*la*) **convey** (*dabar* – to speak and communicate), **or** (*wa*) **who** (*‘asher*) **speaks** (*dabar* – conveys a message) **in the name** (*ba shem* – in the designation or reputation) **of other and additional** (*‘acher* – different and subsequent) **gods** (*‘elohym*), **then** (*wa*) **that prophet** (*ha naby’ ha huw’* – that individual who proclaims a message on behalf of that presumed deity) **is actually deadly** (*muwth* – he is literally devoid of life and is genuinely destructive, he is murderous, and while he will die, his death will not be permanent (qal perfect – the meaning is not nuanced or hypothetical, and while his death

will not be the end of his existence, there will be a cure for his plague)).” (*Dabarym* / Deuteronomy 18:20)

It is off to She’owl for Muhammad and Allah.



Returning to Petra, which has been recast as Mecca, during the late 5th century, we discover that the Khuza’a tribe had ousted the Jurhum clan. As a result, Luhayy came to establish the rites and privileges of the Ka’aba. But he became ill, we are told by Muslim scholar Ibn al-Kalbi, in his *Book of Idols*.

“Luhayy went to a hot spring in Syria to be cured. During his stay he noticed that the locals worshipped idols. ‘What are these things?’ he asked. To which they replied, ‘We pray to them for rain and for victory over enemies.’ Luhayy asked the Syrians for some of their stones. They agreed and he took them back to Mecca where he erected them around the Ka’aba.”

It would have been an easy four- or five-day walk of some one hundred miles along the banks of the Jordan and on well-established Roman roads to Syria from Petra, and about twice that far to Damascus. However, it would have been a nearly impossible journey of over six hundred scorching miles without water or roads to Mecca – even if it existed at the time.

Regardless of location, Luhayy’s fellow tribesmen played along. Everyone got into the mode of worshiping stones, enshrining them, prostrating themselves in prayer, and circumambulating them. Ibn al-Kalbi tells us, “The Arabs were accustomed to offering sacrifices before these idols and stones. Nevertheless, they were aware of the excellence and superiority of the Ka’aba to which they went on pilgrimage.”

Since Petra had been a well-established site for religious pilgrimages with all of its unique and grand temples carved

out of the rose sandstone and built of rocks, and was replete with ample water, food, and shelter, and was located along major roadways at the intersection of the civilized world, and Mecca was so distant, isolated, austere, and puny it was never mentioned prior to the 8th century, it's rather obvious where the Ka'aba was located.

Muhammad, however, did not speak so kindly of Luhayy, the first Arab associated with the Ka'aba. He said:

Ishaq:35 **"I saw Luhayy dragging his intestines in Hell. I asked him about those who lived between his time and my time and he said that they had all perished."**

Muhammad went on to protest...

Ishaq:35 **"This led the Meccans to worship stones. Thus generations passed and they forgot their primitive faith and adopted another religion, replacing that of Abraham and Ishmael.**

They prayed to idols and adopted the same errors as the peoples before them. Yet they held fast to the Ka'aba and circumambulated it, the greater and lesser pilgrimage, the standing place, and the cry: 'At Your service, O Allah, at Your service.'

That was pathetic, even by Muhammad's standards. As archeologists have proven, Mecca didn't exist as anything more than a collection of mud huts in a dry wadi before the Ka'aba was moved and the Islamic legends were constructed around it. If the Arabs, during the prior generations, had forgotten their primitive faith and adopted that which is associated with Abraham, then they would have converted to Judaism as we have discovered. But that means that there wouldn't have been any polytheists to burn in hell. And if they followed Abraham, they would have disavowed idols as he had done. Further, the way of Abraham cannot be erroneous if the Quran is to be believed, since Allah claims it as his own. Moreover, there is no Ka'aba in 'Abraham's story, nor a pilgrimage, nor a pretend god named Allah.

Nonetheless, we have arrived at the crux of the matter. Muslims reading these words will recognize that the rituals

just depicted from the very heart of Islam. Yet Muhammad, Islam's founder, conceived none of these religious rites by his own admission. If Muslims are to believe Muhammad, they must acknowledge that every Islamic doctrine and ritual not only existed before the Quran, Muhammad, or even the first Muslim, while also admitting that they have been called idolatrous and errant. It's not often that the founder of a religion is so destructive to his faith.

As Ishaq has correctly explained, Islam was practiced before the Islamic non-prophet was born or his un-god transitioned from Rahman to Allah. And while that's a problem for Islam, it gets worse in context. The practitioners were pagans, and the rites were related to a religious scam – a money-making scheme. That's why, according to Muhammad, they were all damned to drag their intestines through hell. Well played, Muhammad.

Over these next pages, we will be entertained with tall tales about how Muhammad's great, great, great, grandfather Qusayy, capitalized on the work Luhayy had done when he carried "idols and stones" back to the nonexistent Meccan shrine. Qusayy, a pagan, an opportunist, and a very creative, albeit twisted fellow, invented every important Islamic ritual and doctrine to gain power and money. Qusayy invented the religious scam Muhammad dusted off and called Islam.

All we know about Qusayy and the early Meccans comes from the Hadith and that's what it says. This, then, begs the question: why would Muhammad reveal something so damaging to Islam? The answer is either that the non-prophet, like his un-god, lacked creativity and had to steal everything from someone else. This has been the story of the Quran from the beginning. Satan has always been a clever counterfeiter but a lousy inventor.

The other option is that the easiest way to promote a new religion is to base it on an old religion. By providing accepted rites and rituals with new names, the people are

already accustomed to them. This is the basis of Christianity and Judaism, so the trail was blazed long before Muhammad.

In this case, the Quran and Hadith make it clear that every Islamic rite was already being practiced by the pagans of Muhammad's day, so those who composed these Hadith in the 8th and 9th centuries in Iraq were compelled to provide a reason. The Quran makes no effort to explain the nature of prostration or the hajj, so the Sunnah had to be predicated upon improvised Hadith.

Moreover, for the non-prophet and un-god to be perceived as credible, they had to be associated with the Towrah, and their favored point of entry was through Abraham. So they contrived this entire scheme and tied it to the mythology of the Ka'aba Inc.

Therefore, unless we know who founded it and nurtured the enterprise during its entrepreneurial phase, we'd be lost trying to understand who is doing what to whom, or why. But as with all things Islam, it's a two-edged sword. One side cuts through the fog of ignorance; the other kills the ignorant.

Ishaq:38 "The Quraysh had a well in the Ka'aba and an idol called Hubal. They adopted Asaf and Na'ila by Zamzam, sacrificing beside them.

They were a man and woman of the Jurhum tribe—Asaf ibn Baghy and Na'ila bint Dik – who were guilty of sexual relations in the Ka'aba and so Allah transformed them into two stones. Aisha said, 'We always heard that Asaf and Na'ila copulated in the Ka'aba so Allah transformed them into stones.'"

Muslims are on the losing side of this pronouncement as well. If Allah turned people into stone idols, he'd be an idolater himself. Further, the actual God isn't the least bit bothered by normal sexuality. His only issues are Muhammad and Muslim peculiarities – rape, pedophilia, incest, cross-dressing, and bestiality.

There is only one pre-Islamic inscription regarding Hubal, and it is Nabatean. Hubal, which, as a compound of *Hu*, Aramaic for Spirit, and *Bal*, and thus *Ba'al* | Lord, was the Spirit of the Lord. In the Nabataean inscription, Hubal was named along with Dushara, the Lord of the Mountain, and the Nabatean goddess, Manat. Dushara was the chief deity of the Nabateans, for whom a Royal House (can you say Ka'aba?) was constructed in Petra. Manat was the goddess of fate and destinies, and thus Islam which is predicated upon predestination.

Further, *Hubal* | the Spirit of the Lord was the son of Al-Lat, the Great Goddess, and thus a Petran moon god and part of the Nabatean Trinity. Also, the human imagery of Hubal is a perfect match for Dushara, who was carved in the shape of a man throughout Petra. And by the way, the Nabateans believed in bodily resurrection and entering lavish garden paradises with opulent feasts – just as would be the case with Islam. They even believed that the stones representing their gods fell from heaven. And they were known to lead processional walks around their places of worship, moving from site to site, with the path being delineated with betyls – stone blocks demarking the way – as is the case with Islamic rituals to this day.

This is indicting because the three goddesses of Satanic Verse infamy in the Quran were depicted as Allah's daughters in Nabatean inscriptions, while others show them as Allah's wives. And in the Nabatean religion, Al-Uzza, meaning "Most Great" or *Akbar*, was venerated by the Quraysh – Muhammad's tribe. (This comes to us by way of Jonathan Porter Berkey and his *The Formation of Islam: Religion and Society in the Near East*, and Cambridge University Press, Neal Robinson and *Islam: A Concise Introduction*, by F.E. Peters and his *Muhammad and the Origins of Islam* by SUNY Press, Daniel Peterson and *Muhammad, Prophet of God*, Aaron Hughes by Eerdmans Publishing, *The Idea of Idolatry and the Emergence of Islam*

~ *from Polemic to History*, by Columbia University Press, and by Paola Corrente in *Redefining Dionysos* by Walterde Gruyter, et al., 2013).

Ibn Ishaq's Sira suggests that Luhayy's Khuzas eventually permitted Kinana's Quraysh to return to the Ka'aba. The Quraysh, Muslims would have us believe, are direct descendants of Abraham through Ishmael. F.E. Peters in his book, *Muhammad and the Origins of Islam*, explains, "The tribal eponym 'Kinana' stands for fifteen generations after Ishmael, in the line of direct descent, and Qusayy, the chief actor in what follows, is eight generations after Kinana. Thus, according to Islamic reckoning, Ishmael's descendants returned to their father's town some seven centuries after he and Abraham built the Ka'aba in Mecca. In the meantime, the Ishmaelites, now called the Quraysh, had generally lived dispersed in scattered settlements throughout the neighborhood."

Peters is brilliant, and his research is impeccable, but this is nonsense. It's not his fault, mind you, but the Muslim sources themselves. They had no idea who the Quraysh were or from whence they had come – other than they were prominent in Petra. But in a desperate grope for legitimacy, they were ever prone to make-believe. Abraham's confirmation of the *Beryth* | Covenant with his son, Yitschaq, occurred on Mount Moriah in what would become Jerusalem in 1968 BCE. Seven centuries would place us in the 13th century BCE., not the 5th century CE.

The Ishmaelites are traced from Shur in the northern Sinai, east toward Assyria and Havilah, which would have placed them well north of Arabia and along the great rivers, but that is the least of their problems. Islam's justification for promoting Allah and his Ka'aba is all derived from having had it built by Abraham, the Father of the Covenant who left Babylon and migrated along the rivers with Yahowah into Yisra'el.

It is also predicated upon having Muhammad being a direct descendant of his poorly conceived son Ishmael. Neither is true. For according to Islam's own Traditions, the Ka'aba was first ennobled by some stones Luhayy hauled from a Syrian hot spring. The lure of a miracle cure begat a religion. And in Petra, which would have been within walking distance from Be'er Sheba, would not come to exist for thirteen centuries after 'Abraham's death. And the earliest that a Ka'aba could have been seen as a meaningful shine among the many grand edifices of Petra's past, would have been in the 5th century CE. Moreover, the Hadith claim that Muhammad was born in Yathrib, which would have made him Jewish.

Ibn Ishaq's *Sira* | Biography begins with a section entitled: "Muhammad's Pure Descent from Adam." *Ishaq:3* "This is the book of the Biography of the Apostle of Allah. Muhammad was the son of Abdallah, bin Abdul Muttalib, bin Hashim, bin Abd Manaf, bin Qusayy," and so on for thirteen generations to Kinana. Although less credible, it is reminiscent of Matthew's and Luke's genealogies designed to link the mythical Jesus with David.

Ishaq lists another fifteen generations back to Abraham and Ishmael. The accounting from Abraham to Noah and ultimately to Adam came directly out of Genesis and is of little value in that every human equipped with a *neshamah* | conscience is a descendant of 'Adam by way of Noach. However, I'd like to apply some simple math to the Islamic genealogy to show that the first Muslims were clueless. Qusayy (the alleged founder of the scam that became Islam) preceded Muhammad by approximately eighty years. And Luhayy (the alleged founder of the Ka'aba) preceded Qusayy by the same length of time. Similarly, Kinana could not have been more than one hundred years removed from Luhayy which puts us in the early part of the 4th century CE (which would have been impossible because Petra was in its prime at that time and there was no Ka'aba).

This known, to make Muhammad's genealogy "pure," fifteen generations would have to span over 2,300 years. Put another way, the Jews who maintained precise *written* records in their Temple in anticipation of the Messiah, listed forty-one generations from Abraham to the early 1st century CE. Another fifteen would be required to arrive at Kinana's time for a total of fifty-six – nearly four times the Islamic number. While this may seem trivial in comparison to the sun setting in a muddy spring surrounded by extraterrestrials, it's not. Islam is completely dependent upon establishing a link between Abraham and the pagan rites practiced around the Ka'aba. If their chronologies are errant by a factor of four hundred percent, it does not bode well for the rest of their theory.

Abraham went to Mount Moriah with Isaac in 1968 BCE and Petra would not be founded by the Nabataeans until sometime after 400 BCE. The first mention of Mecca isn't until 800 CE – a gap of between 16 and 28 centuries. Unless Abraham was a time traveler, he could not have built anything in either place. The earliest Islamic mention of Mecca with even a modicum of veracity pertains to the Jurhum. They were alleged to have camped periodically in the valley that later became Mecca – but there is no tangible evidence of this, making it folklore. Tabari, the earliest Muslim historian, would have us believe that the Jurhum practiced pagan rites identical to current Islamic rituals in the 5th and 6th centuries CE.

Muslims are out on a 2,800-year-old limb. Ishmael was born in 1992 BCE. And there is no tangible evidence to connect the dots between the banished character and either Petra or Mecca, much less with Muhammad and the Ka'aba. Twenty-eight centuries of historical silence is a *very* long time – especially for an illiterate people.

And even then, Muslims must deal with what Yahowah predicted regarding the descendants of *Yshma'el* | Ishmael...

“He shall be (*wa huw’ hayah* – he shall actually come to continually exist (qal imperfect)) **as a wild ass** (*pere’* – as a donkey which breeds prolifically) **of a man** (*‘adam*). **His hand** (*yad huw’* – his influence) **will be against everyone** (*ba ha kol*) **and everyone’s hand** (*wa yad kol*) **against him** (*ba huw’*). **Even in opposition to the presence** (*wa ‘al paneh*) **of all of his brothers** (*kol ‘ach huw’* – all of whom act like woeful howling animals) **he will live and remain** (*shakan* – he will abide, never actually changing).” (*Bare’syth* / Genesis 16:12)

By contrast, it was in this muddle of ignorance that Qusayy was about to be the founder of the family business and establish himself as Muhammad’s mentor. Islam’s unofficial patriarch was born at the end of the 5th century CE – one hundred years after the collapse of Petra:

Tabari VI:20 “Qusayy asked his mother which tribe he came from. She answered, ‘You are the son of Kilab ibn Murra ibn Ka’b ibn Luhayy ibn Ghalib ibn Fihir ibn Malik ibn al-Nadr ibn Kinana al-Qurashi.’” To which he said, ‘Good grief. I think I’ll change my name.’ Just kidding. Actually, Tabari reports:

Tabari VI:20 “Your tribe lives in Mecca by the Ka’aba. ... This revelation awoke in Qusayy a strong desire to return to Mecca and join his people, the Quraysh.”

While Petra was open for business, Mecca was centuries away from being a prize, though. There would have been no permanent homes, and perhaps a few tents. Flash floods would have been a menace in the wadi, and the summer heat was and remains unbearable, as there were no trees or shade. No one lived in Mecca. Nevertheless, the people who can’t remember what Muhammad and Allah said, claim that this mom told her son:

Tabari VI:20 “‘Wait for a sacred month and go with the pilgrimage.’ Qusayy waited until the sacred month arrived and the pilgrims set out. When he reached Mecca and had completed the pilgrimage, he remained there.”

One of the five pillars of Islam is to complete the hajj pilgrimage to Mecca in the sacred month. This Hadith proves that the rite was idolatrous five generations before Muhammad said it was Islamic. Even Muhammad's names for the pilgrimages, "hajj and umrah," were borrowed from his pagan past.

Qusayy, arriving at either the remaining ruins of Petra or an uninhabited wadi in what would become Mecca, established the model Muhammad would ultimately require Muslims to follow. But that's not all he did to inspire Islam's future non-prophet. Tabari quotes:

Ishaq:48 "At the time Hulayl was in charge of the Ka'aba and ruled in Mecca. Qusayy asked him for the hand of his daughter Hubba in marriage."

It is claimed that she was the wealthiest and best-connected woman in town – which wouldn't be saying much in one place and nothing in the other. Five generations later, Muhammad, who was abandoned and penniless, married Khadija – the wealthiest woman in Petra. Family tradition.

Settling in, the newlyweds made four babies, two of which were named after the local rock gods, underscoring the fraudulent nature of Muhammad's religious invention.

Ishaq:49 "Hubba bore him Abd al-Dar, Abd Manaf, Abd al-Uzza and Abd. His progeny increased, his wealth multiplied, and he became greatly honored."

Qusayy showed he was an idolater when he named his kids after the rock idols of Petra and the Nabateans. Yet he performed a pilgrimage in a holy month. He moved in with the king, the custodian of the Ka'aba, and married his daughter. They named their first kid Slave-to-the-House – the most important thing in their lives, their source of wealth and power. Then they honored their gods by naming their next two children after them.

And while it's interesting that Allah didn't even get an honorable mention, that's not the biggest problem. These

passages confirm that the Ka'aba was a pagan shrine and that at best, Allah was just one of many gods. The veneration of the "House" of idols shows that it was unconnected to any monotheistic religion – Islam included.

A Hadith gives us a glimpse of what was to come:

Ishaq:49 **"Qusayy thought he had a better right to the Ka'aba and to rule over Mecca than the Khuza'a since the Quraysh were the most noble and pure descendants of Ishmael."**

The motivation for Islam can be condensed into a similar sentence. Muhammad thought he had a better right to the Ka'aba and to rule over it than his family. With this in mind, everything associated with Islam's formation will make sense.

The sages who crafted this Tradition in Baghdad a dozen generations after Qusayy's death must have thought their audience would remain as ignorant as their religious teachings were preposterous. After all, in an illiterate society, how would Qusayy know that he was a more direct descendant of Ishmael than any other Arab? Ishmael had been sandals up for 2,500 years. Without copious and exacting written records, genealogies are impossible to establish after a handful of generations. Arabic as a written language had yet to be invented, and there were at least sixty generations separating these men.

Also, how could they purport to know what Qusayy thought? There were no written accounts to connect him and his discussions to when these Hadith were written four centuries later. Since this scenario is impossible, the only reason Muslim sages felt compelled to legitimize Qusayy's "right to the Ka'aba and rule over Mecca," was to justify his great, great, great grandson's claim.

There are written records connecting the Quraysh to Petra, but not to Mecca...

Tabari VI:20 **“He called upon his fellow tribesmen, the Quraysh, to expel the Khuza’a and seize Mecca for themselves. They accepted his proposal and swore an oath of allegiance to him.”**

While I’m disappointed that the world hasn’t exposed the scam that became Islam, I am grateful that the Islamic scripture makes it so easy. Muhammad would do precisely the same thing. He called upon his raiders to conquer the Quraysh and seized control of their town. They accepted his proposal and swore oaths of allegiance to him. While we will cover these pledges later, suffice it to say for now, like Qusayy’s oath, it was a call to arms. And as with Muhammad, his people were the enemy, and the target was the Ka’aba. Tabari, relying on Traditions collected by Ishaq, reports...

Tabari VI:20 **“The Arabs, recognizing their religious duty, accompanied Qusayy. Marching to the Ka’aba they said, ‘We have better right to this than you.’**

At that they opposed one another and began to fight. A fierce battle broke out, as a result of which...Qusayy wrested from them the privileges which had been in their hands, thus denying them.”

Little did they know how fraught with portent these words would be. They haunt us to this day – just as was foretold 4,000 years ago. Before we leave the skirmish, I feel obliged to share the alternate “peaceful” version:

Tabari VI:21 **“Qusayy purchased the custodianship of the Ka’aba for a skin full of wine and a lute.”**

While this variant earns kudos for nonviolence, it’s hardly religious. Purchasing the shrine that stands at the center of Islamic life, their god’s house, for things their religion outlaws – music and booze – is laughably ironic. It’s also an example of conflicting “truths.”

Proving that Islam has something for everybody, Ibn Ishaq serves up alternative three. This one foreshadows

Islamic terrorists today and their willingness to use biological agents.

Ishaq:52 **“I have heard, and Allah knows best, that the Khuza’a were seized by an outbreak of pustules which nearly wiped them out. They abandoned Mecca.”** Making sure he had all his bases covered, Ishaq provided a fourth alternative. This one was for the doves, those who would use the “peace process” to steal that which they covet.

Ishaq:52 **“Both sides called for peace and for the appointment of one of the Arabs to arbitrate between them on their differences.”** This was evidently the model Jimmy Carter used to win the Noble Peace Prize. All the spoils went to the Muslims. The infidels traded their land and money and got nothing in return.

Ishaq:52 **“The verdict was that Qusayy [read “Arab Muslims”] had a better claim to the Ka’aba [read “Temple Mount”] and to rule Mecca [read “Jerusalem”] than the Khuza’a [read “the Jews”].**

All the injuries inflicted and blood shed by Qusayy [read “suicide bombers” or “Arab armies”] upon the Khuza’a [read “the Jews”] were cancelled and disregarded [read “forgotten, excused, or justified”], while all injuries inflicted by the Khuza’a [“the Jews”] upon the Quraysh [read “Muslim Arabs”] should be compensated for by blood money [read ‘Carter committed the United States to paying the Arabs who lost the Six Day War \$2 billion a year in perpetuity’].”

He added that **“Qusayy should be given a free hand to control the Ka’aba and Mecca.”** Nothing has changed. Diplomacy with Islamic tyrants remains equally unbalanced and equally futile. Today, Israel trades three convicted terrorists for one innocent Israeli woman or child kidnapped by Islamic terrorists. It is what it is like to deal with the Devil.

Whether Qusayy prevailed by force, bribe, the peace process, or pestilence, he gained control of the rock shrine that had been populated by the patriarch’s great, great, grandfather, Luhayy. Ibn Ishaq chronicled the momentous event as only a Muslim could.

Ishaq:52 “Thus Qusayy gained authority over the Ka’aba and the lordship over the people of Mecca. He behaved like a king over his tribe so they made him a king.”

Qusayy, having established the model for Muhammad, went on to build the family business. However, to be king, Muhammad would become a pagan. (More on that later.)

Ishaq:53 “Qusayy assumed control and kingship. He was obeyed. He held the keys to the shrine, being the doorkeeper of the Ka’aba. He held the right to water the pilgrims from the well of Zamzam and to feed them. He presided at the assemblies and held the right to hand out the war banners. In his hands lay all the dignities of Mecca, all of which he took for himself.”

This is the essence of Islam. Muhammad would speak these same words upon his conquest of the ruins of Petra after perpetrating genocide in Yathrib. And before that, Muhammad followed his mentor’s example in Yathrib when he expelled the first of three Jewish communities from their homes by force, rewarding his fellow Muslims by dividing their property between them.

Ishaq:53 “He also divided the property in Mecca among his followers, settling every clan of the Quraysh in the dwelling places assigned to them. No issue regarding public affairs was decided nor was any banner of war entrusted without Qusayy’s permission.”

Some years later, Muhammad would use force to gain control over Yathrib, the ruins of Petra, the Ka’aba, its god, its dwellings, its well, pilgrims, assemblies, and even the disposition of war banners. He behaved like a king, forcing his will on his tribe, and killing anyone who got in his way.

While these Hadiths prove that Muhammad wasn’t the least bit inventive, he has to be given credit for recognizing a workable plan and executing it. The pagan Qusayy, a charlatan, nourished every important aspect of Islam generations before Muhammad was born. Moreover, he, like the prophet, did it in pursuit of sex, power, and money.

The Tradition concludes with these haunting words, words that became prophetic.

Tabari VI:24 & Ishaq:53 “Qusayy’s authority among the Quraysh during his lifetime and after his death was like a religion which the people followed and which could not be infringed; they always acted in accordance with its laws. They regarded it as filled with good omens and recognized his superiority and nobility... He took for himself the assembly house which led from it to the mosque (place of prostration) of the Ka’aba.”

Muhammad would do the same in what had been a substantial, 30,000-person, Jewish farming community for almost one thousand years. He took for himself an assembly house which led to the open-air “mosque” where Islamic affairs were decided. And like Qusayy, Muhammad took upon himself the honor of handing out war banners before each of the seventy-five terrorist raids he orchestrated.

Tabari VI:24 & Ishaq:53 “When they were about to fight another tribe, banners were tied only in his house, where one of his own sons would hand them out.”

Ibn Ishaq recognized the troubling ramifications of what he had just revealed. If this were true it meant that a heathen had founded the religious scam Muhammad shaped into Islam. He realized that Muhammad’s reliance on the leading characters portrayed in the Torah to legitimize Islamic rituals and pillars was as feeble as it was preposterous. The ten tests of Abraham were perverse philosophically, the fables of Nimrod were lunacy historically, and the pure descent from Ishmael was not feasible genealogically. With the Jewish connection in rubble, the Hadith portrayal of Qusayy obliterated Arab and Meccan credibility. As such, Ishaq sought out an ally to corroborate his account, choosing the second Caliph.

Ishaq:53 “Umar confirmed the story of Qusayy and how he gained control of the Ka’aba and the affairs of Mecca.”

The Hadith is incriminating, unraveling the fabric of Islam. More than a hundred years before the first Quranic revelation fell from Muhammad's lips, the pillars of Islam had been established by a pagan entrepreneur. The Ka'aba was the center of a new idolatrous religion; a scam designed to enrich its lone custodian, a man who used religion for political and personal gain. With methods identical to Muhammad's, Qusayy took control through jihad and political covenants. He was purported to have nobility and superiority as he established religious doctrine; he was a messenger to be obeyed. The prostration had been established, as had the mosque. The hajj, down to the most minute rites, had been enshrined in the religious lore. There was even a holy month.

All that was needed now was for a religious tax to be implemented and for Allah to be promoted from among the quarry of rock idols for the pillars to be complete. If these final ingredients manifest themselves before we leave the 5th century, Islam will be laid bare – naked to the world of reason. It is exposed as the scam of Qusayy, not the religion of Abraham, and most certainly not the revelation of Allah.

Before we search the annals of Islamic pseudo-history for the final two pillars, let's ponder the perplexing place their scriptures have taken us. There is no chance these pagan doctrines could have been derived from Abraham. There is no way to pass such rites across the two dozen centuries that separate the real Islamic patriarch, Qusayy, from the patriarch of the Jews. There are no writings, no carvings, no scrolls, no scriptures, no recorded histories, and no archeology. There isn't even a hint of Mecca existing during this awesome void of time.

And thus, there aren't any people through whom these religious duties could have been conveyed. As such, the pillars were established upon the rocky ground of a pagan religious scam. You are witnessing the birth of Islam.

Muslims say it isn't so because if it were, their religion would be nothing more than regurgitated paganism – a twisted plot woven out of lies. They claim Abraham traveled 700 miles through the inhospitable desert on non-existent roads with a young child and slave and came to Mecca to build the Ka'aba 2,700 years before the village existed, all to establish Islamic rites. But they omit how he could have survived the desert crossing with a maid and an infant. They don't say why he would have left the Promised Land for a deserted valley in the middle of nowhere. Why, with a score of chapters devoted to 'Abraham's life in the Towrah, did Yahowah fail to mention any of this? Because it didn't happen.

Islam isn't the religion of Abraham or the brainchild of Muhammad. It is the religion of Qusayy.



The rites and rituals, regulations and taxes described in the rest of this chapter will be familiar to Muslims reading these words. They practice all of them today.

So that we might know how Muslims came to be hoodwinked into performing such mindless rites, while sacrificing their lives, let's consider how Qusayy developed his religion – the scam that became Islam. Having taken what didn't belong to him, Islam's founder, the patriarch Qusayy, was in business, the only viable business in the disintegrating relic of Petra. A man of politics, he became the prototype for what was to come. The largest structure in town, the meeting hall, served as his home and seat of power as it would for Muhammad.

Qusayy connected it to the source of wealth, the Ka'aba. He established regular prostration prayer services at the mosque and a plethora of religious rituals. The most

disturbing, and enduring, was a butt-up sort of thing whereby the moon god was mooned.

Tabari, like Ishaq, wanted his readers to know that he was not responsible for making up a story so damning to Islam. In the midst of his commentary, he inserted a Hadith similar to Ishaq's. It's attributed to: "Khabbab, the author of *al Maqsurah*." He said, "I heard a man telling Umar bin al-Khatab, when he was Caliph, this story of Qusayy and how he gathered his own tribe together, expelled tribes from Mecca, and gained control of the Ka'aba. Umar did not reject it or disavow it."

That said, the Hadith explains how Islamic ritual was established five generations before Muhammad:

Ishaq:49 "The pilgrims gathered in Mecca, went out to the mawqif, completed the hajj and went to Mina.... Nothing now remained of the ritual of the pilgrimage but the ceremony of dispersal from Mina."

The *mawqif* is now seen as the plain of Arafat, about ten miles east of what became Mecca. Standing there between midday and sunset is an important part of the Islamic hajj. This is followed by the *ifadah*, or dispersal.

Ishaq:49 "On the day of the dispersal they went to stone the jimar, and a man of the Sufah used to throw pebbles for the pilgrims, none throwing until he had thrown."

This idolatrous rite would also have Islamic overtones. Muhammad, borrowing from his pagan past, instructed Muslims to observe the *jimar*. Pebbles are thrown at three erections or heaps of stones. They are held to represent the Devil. However, these stone pillars were not found in Mecca, but they do exist, and are prominent in Petra.

Soon we find another Qusayy invention that Muhammad copied.

Tabari VI:31 "Qusayy instituted the lighting of the fire at al-Muzdalifah when the wuqf took place so that those being driven away from Arafat could see it. This fire continued to be lit in this place

throughout the Jahiliyyah. This fire was also lit in the time of the Messenger, and of Abu Bakr, Umar, and Uthman.”

Al-Muzdalifah is now portrayed between Arafat and Mina. Standing there is one of the Islamic hajj rites, as is the fire. Bakr, Umar, and Uthman were the first three Islamic Caliphs after Muhammad.

Qusayy’s ability to get the Meccans to perform these pagan rites served Muhammad magnificently. By the non-prophet’s day, they were all so ingrained among the Quraysh who migrated from and remained in Petra that the Quran simply assumed the continuance of the idolatrous ways without ever mentioning them. They became part of Islamic dogma by way of Hadith such as these.

This next Tradition demonstrates how dependent Muhammad was on Qusayy for the development of “Allah’s” religious doctrine:

Tabari VI:25 “Qusayy’s tribe held him in honor and high esteem. No one opposed his rule in any way.”

“His commands were never disobeyed and nothing he did was opposed...As regards the hajj, he confirmed the right of the Arabs to continue their previous customs. This is because he considered these to be a religious duty which he should not change.”

Qusayy established the cornerstone of Islamic rule: “submit and obey.” We will hear these words reverberate throughout the Quran. Devotion is a duty, prayer is an obligation, and rituals are compulsory. There is no choice.

The Hadith goes on to report this of the Quraysh clan from Petra, albeit placing them in Mecca with the help of revisionist history...

Tabari VI:25 “Qusayy had a house built in Mecca which was the house of assembly in which the Quraysh used to decide their affairs.”

Within days of Muhammad’s arrival in Yathrib, we will see him order the construction of his house and assembly area. Then he will craft an “agreement” making him the sole

decision maker over all affairs. All of this serves to prove that Islam was not the revelation of Allah to Muhammad but instead the verbatim implementation of the religion of Qusayy.

Moving from entrepreneur to capitalist, this model opportunist soon found himself promoting a series of economic fairs around the holy months. As godfather, he took a cut on each deal.

Ishaq:55 “The rifada was a tax which the Quraysh paid from their property to Qusayy at every festival.” It, like the Ka’aba concession, was an exclusive franchise, a cartel of sorts. Muhammad would rename the *tax* the zakat, but it was no different. Islam had its fourth pillar.

Being the top dog in Ka’abaVille, however, was hardly worth bragging about. While his claim to fame was the rock shrine for rock gods, it was insignificant compared to Karnak, Athens, Delphi, Rome, or Ephesus – or Yaruwshalaim in its glory. While Qusayy’s scheme was inventive, it was a small-time affair. If it weren’t for what Muhammad did with it, the religious scam of Qusayy wouldn’t be worth the ink on this page.

Acting as patriarch of his con, Qusayy made certain that only his direct descendants were eligible to participate in the family business. Even then, his relatives were forbidden until they were forty. This is why it’s assumed Muhammad was a direct descendant and that he was forty when he claimed the Ka’aba for himself.

While the geographic and meteorological conditions were deplorable in Mecca, and less so in Petra, the con was better than working, which is why Qusayy conceived it and why Muhammad coveted it. Profits accrued from providing hospitality to pilgrims, on fees, and from taxes. The family took a cut on merchandise sold during the “truce of the gods” fairs of Ramadan. And they charged pilgrims fees to feed and dust the idols they placed in the Ka’aba. It was a scam

worth coveting. With enough money, they could hire someone to fan away the flies.

Dividing the spoils inequitably between his sons, Qusayy said: *Ishaq:55* “Abd al-Dar, by Allah, I shall make you the equal of the others, even though they have been raised in dignity over you. No man of them shall enter the Ka’aba until you have opened it, no [war] banner shall be tied for the Quraysh to go to battle except by your hand, no man shall drink water in Mecca except that which you have provided, no man shall eat food in the pilgrimage season other than your food, and the Quraysh shall not decide their affairs anywhere but in your house.”

In other words, he gave him the family business – Islam. And he swore by the ultimate Islamic god. Allah has emerged and the Five Pillars are now complete. Muhammad would come to call himself the Messenger of Allah, and he would usurp his authority to resolve a similar family dispute. Initially, these rights and privileges passed him by, going instead to another heir. Jealous, Muhammad said that Allah told him that they were really his.

This incriminating Hadith continues to expose Islam’s pagan roots. Every last detail was incorporated into Islam.

Tabari VI:25 “Then he gave Abd al-Dar the house in which the Quraysh always made their decisions, and gave him the office of being Ka’aba’s custodian, declaring war, presiding over the assembly, and collecting the rifadah, a tax levied in every pilgrimage season by the Quraysh according to their wealth and handed over to Qusayy. It was imposed on the Quraysh by Qusayy, who said to them when he commanded them to pay it, ‘Quraysh, you are neighbors of Allah, people of his Ka’aba and people of the sacred precincts of the Haram. The pilgrims are guests of Allah and visitors to His House.’

They did so, and every year they levied a tax on their property and paid it to Qusayy and he would use it for the pilgrims during the days of Mina. This institution of his became the state of affairs among the Quraysh during the whole of the Jahiliyyah [pre-Islamic period] up to the time Allah brought Islam, and then became a part of Islam, continuing to this day.”

Ishaq:57 “Allah’s Apostle said, ‘Whatever deal there was in the days of ignorance, Islam strengthens it.’”

Put a fork in this thing and dial down the sunstroke. Islam has cooked its goose. The last of the Islamic pillars has been established and we are still scores of years from the first Quranic revelation. The religious scam has been established right down to the smallest detail, and they even admit it. All Muhammad had to do was steal it.

The Qusayy model had a single prophet. His god was now Allah. This was a match for Islam’s first pillar. The prostration prayer was an obligatory duty and it was performed facing his Ka’aba – the second pillar. The religious tax, or zakat, was instituted and collected in Allah’s name – the third pillar. The hajj pilgrimage was laid out and observed in all its ritualistic detail – the fourth pillar. And en route to Mecca, Qusayy observed the holy month of Ramadan and *Tahannuth* fasting – the fifth pillar.

But, as you shall see, the pillars of Islam were merely window dressing. The real foundation of the doctrine was submission—absolute obedience.

Tabari VI:25 “Qusayy’s tribe held him in honor and high esteem. No one opposed his rule in any way...His commands were never disobeyed and nothing he did was ever opposed.”

Ishaq:56 “Qusayy was never contradicted nor was any measure of his overthrown.”

Religion was a veil. *Tabari VI:24* “His authority among the Quraysh during his lifetime and after his death was like a religion which the people followed; they always acted in accordance with it.” That said, the means to submission was the sword. It established Islam.

Muhammad would use Qusayy’s war banners to initiate scores of terrorist raids. The resulting booty financed his “religion” and “inspired” his initial adherents. And as with Qusayy, the real motive was money. But theirs was not an honest endeavor. Their wealth was not created from the sweat

of their brow; it was booty, looted from others. In fact, Muhammad's first rendition of Islam's Pillars included a share of stolen property.

Bukhari:V1B2N50 “‘Apostle, order us to do some religious deeds that we may enter Paradise.’ The Prophet asked them, ‘Do you know what it means to believe in Allah Alone?’ They replied, ‘Allah and His Apostle know better.’

The Prophet said, ‘It means: 1. To testify that none has the right to be worshipped but Allah, and Muhammad is Allah’s Apostle. 2. To perform prayers perfectly. 3. To pay the Zakat obligatory tax. 4. To observe the Ramadhan fast. 5. And to pay one fifth of the booty taken in Allah’s Cause.’”

Following Qusayy’s lead, submission to Allah, or Islam, was defined as acknowledging Muhammad as the sole authority, bowing down, paying a tax, observing a pagan practice, and sharing the booty collected from terrorist raids. Under the tutelage of Islam’s patriarch, the fading ruins of Petra were rejuvenated. And ignoble and ignominious pagan sand pit became a religious scam extraordinaire. The Ka’aba Inc. became a family business awaiting the polishing touches of one of the great promoters of all time – Qusayy’s great-great-great grandson, Muhammad. Within a hundred years, a dilapidated rock pile, and a silly religious scam would emerge as a *tour de force*.

I’d like to pause for a moment and reflect upon the place to which the Quran and Hadith have brought us. In the creation accounts, we learned that Muhammad and Allah could not be trusted, that they were too dishonest and foolish to be prophet and god. They buried themselves when they presented hell so graphically and revealed that their heaven was a brothel. Their plagiarized and twisted stories recasting Adam, Noah, Abraham, and Lot as Muslim prophets tore asunder Islam’s credibility – its very reason for being.

The stories were contradictory, transparent, and irrational. The claims that the Quran confirmed the Towrah and that Allah was Yahowah were preposterous – further

indicting the doctrine. And now, we have a death blow. We have discovered that Islam's five pillars were conceived by Qusayy, not Muhammad (a pagan, not a Muslim). As a result, Islam is dead. And the postmortem is clear. Death was self-inflicted – it was suicide.

While the case may not yet be the lay-down hand I promised in the prologue, the story of Islam's formation is still young. In the next hundred pages, I will reveal a mountain of corroborating evidence from their scriptures.



As is the case with man, Qusayy's wealth didn't buy him a reprieve from family squabbles or the Grim Reaper. Abd al-Dar failed to serve in the capacity for which he had been named. Abd al-Uzza and Abd grabbed the keys to the kingdom. They became the beneficiaries of the religious tax. No one, we are told, would be able to eat, drink, fight, worship, or decide any matter without their express written permission. Okay, *verbal* permission. They were illiterate.

Each of Qusayy's sons considered himself more worthy than the others. Civil strife broke out between the Scented Ones and the Confederates. In a move that would have made Neville Chamberlain proud, peace was achieved by cutting the baby in half. Watering pilgrims and collecting taxes were controlled by Abd Manaf's clan. Ka'aba access and waging war went to the family Abd al-Dar. This continued to be the state of affairs in Petra until an orphan boy with post-dated royal heritage coveted it all.

The most interesting historical artifact from 6th century Arabia leads us directly to that orphan. It was the Year of the Elephant, which according to Muslim scribes was 570 CE. It is blazoned into the annals of Islamic history. Not correctly,

mind you – since it transpired in 552 CE. The momentous event began with considerable fanfare.

Ishaq:4 **“Rabi’a of Yemen saw a terrifying vision. So, he summoned every soothsayer, sorcerer, omenmonger, and astrologer in his kingdom.”**

While there is overwhelming and irrefutable evidence provided throughout the Quran, Sunnah, and Hadith that Islam is Satanic, having “every soothsayer, sorcerer, omenmonger, and astrologer” predict the arrival of “a pure Prophet to whom revelation will come,” is more blatant a connection than you’d think their scriptures would admit. But no, they really were this oblivious.

These occult types said his dream predicted a Satanic invasion from Africa, one ultimately thwarted by the arrival of a “pure prophet” (guess who?):

Ishaq:4 **“By the Serpent of the lava plains, I swear the Ethiopians shall attack. A pure Prophet to whom revelation will come from on high will bring it to an end.”**

The Serpent of the Lava professed: **“An Apostle will bring truth and justice among men of religion and virtue.”** You would think that Satan would make an effort to be a little less transparent. A Satanic endorsement is not going to earn the Good Housekeeping Seal of Approval.

Nevertheless, the soothsayers went on to claim prophetically: *Ishaq:5* **“It will be his intention to destroy the Jews living among him. In poetic verse they warned: ‘In rage against two Jewish tribes who live in Yathrib who richly deserve the punishment of a fateful day.’”**

One thousand four hundred fifty-three years later, nothing has changed. Muslims continue to scream, “Kill the Jews From the River to the Sea,” on behalf of their demonic and bloodthirsty god. There can be little doubt considering these pronouncements that Satan was setting the stage for the arrival of the Devil’s Advocate.

Although, let's be honest in our reporting. These "predictions" by devilish types were not made in 570 CE, but were, instead, scribed posthumously circa 870 CE. They were composed by Allah's slaves to make Muhammad's birth seem as magical as that of the mythical Jesus. And just as the baby god of Christianity would be welcomed by three magicians from Babylon, the little Mo would be greeted by a cadre of devils, too.

However, since Satan realizes that the only real prophets are Jews, a harbinger of hell would have to be attributed to those who would be victimized by Islam...

Ishaq:5 "The approaching army will seek to destroy the temple in Mecca, for we know of no other temple in the land which Allah has chosen for himself. The rabbis told Rabi'a to do what the people of Mecca did: 'Circumambulate the Ka'aba, to venerate and honor it, to shave his head, and to bow down in humility in its sacred precincts.' Recognizing the soundness of this advice, the king cut off their hands and feet, and continued on to Mecca."

One can only assume that every literate writer in Iraq was previously engaged in adding to the Babylonian Talmud and that the deplorable state of the Quranic and Sunnah discourse was the result of dredging scribes from the bottom of the religious swamp. While it was, of course, reassuring to see a prophecy regarding an army that never marched seeking to destroy the non-existent rock pile of rock gods in the uninhabited berg of Mecca, why did this Allahite destroy his un-god's agenda before he was conceived? If Allah was going to be the God of the Torah, he would have to claim the Temple in the Land of Israel as his own.

These Muslims, who were Muslims before Muhammad brought Islam to Arabs, is another head-scratcher. And yet, they were able to circumambulate without feet and write poetry without hands. They are said to have added a rather long poem to "their sacred books, reciting from the Torah." A few of its lines are intriguing. They correctly defined the

Ka'aba for what it really was and for what Muhammad would ultimately do with it:

Ishaq:12 “A House of ancient wealth in Mecca. Treasures I wanted to seize.” Then they are said to have authored one of the Quran’s most embarrassing lines: “Dhu’l-Qarnain [Alexander the Great] before me was a Muslim, with knowledge true. He saw where the sun sinks from view in a pool of mud and fetid slime.””

Why wasn’t there any “ancient wealth” found in the Ka’aba in Petra or Mecca, should this be true? What did the sun do to deserve such abuse?

The cadre of scribal scribblers from the bottom shelf elevated their game to suggest that the post-dated devilish endorsement was correct because, as “predicted,” an African army invaded Yemen. But it had nothing to do with Mecca. Sabeans lived on both sides of the gulf. The Ethiopians practiced both Christianity and Judaism, with the Christians empowered over the Falashas. On the Yemeni side, as a result of Tu’ba Karina’s siege of Yathrib, Judaism prevailed over Christianity.

Here’s what Ibn Ishaq has to say about them...

Ishaq:12 “After building a church, Abrahah, an Abyssinian viceroy, led his army north.” While the non-Islamic records don’t mention a place as insignificant as Mecca, the Muslim sages allege that Abrahah wanted to conquer their booming metropolis with the intent of destroying the non-existent Ka’aba. They claim the viceroy was bent on luring pre-Islamic Arabs away from idolatry and toward a new Christian cathedral. The very thought of it must have made the rocks of the Ka’aba tremble.

According to legend, Abrahah arrived on the outskirts of town with an army. But what made him formidable was his ride. The viceroy was mounted on a mighty elephant. And thus far, although grossly misdated, and having nothing to do with Mecca, this part of the story is almost plausible.

Abyssinia is today's Ethiopia, so its viceroy could well have been mounted upon the mightiest of land mammals. What's not reasonable is that there isn't enough food or water to sustain an elephant in the Arabian Desert, at least for the beast to be more of an asset than a liability.

Details aside, the story gets wild at this point...

Ishaq:26 **"Mahmud [the elephant] bowed down whenever it was asked to face Mecca. Then Allah rallied a flock of birds, each carrying a pea-like stone in its beak and in each claw. Everyone who was hit died."** They were instantly dissolved, their flesh falling from their bones. **"Abraham's fingers fell off one by one."**

Naturally proud of his fantastical achievement with the genuflecting elephant and punitive peas, Allah recounted his stirring victory in the Quran's *Al-Fil* | **The Elephant** surah. Scribbling at a frantic pace, Babel's scribes dutifully embarrassed themselves and their religion, not to mention, their wannabe god...

Quran 105.001 **"Have you not seen how your Lord dealt with the Owners of the Elephant?"**

Quran 105.002 **Did He not make their treacherous plan go wrong, astray, for naught, confused?**

Quran 105.003 **And He sent against them hordes of flying creatures, birds in flocks,**

Quran 105.004 **Which pelted them with stones of baked clay or porphyritic lava.**

Quran 105.005 **And He turned them into stalks of straw devoured, pastured crops of corn, or empty fields, eaten up."**

That is the entire surah, from the absurdly impossible introductory question to the tragically confusing conclusion. What happened to the clever Snake in the Garden with his snappy regatee? Did he suffer heatstroke in the desert?

A Hadith describes the magic of the baked clay pea, regaling us in a frightful tale of transformative plague:

“Whoever was struck by a pebble started scratching his body, tearing his flesh.”

In reality, the Abyssinian brigade was infected by smallpox. Even Islam agrees, in effect calling their god a braggadocios liar:

Ishaq:27 **“Utba told me that he was informed that this year was the first time that measles and smallpox had been seen in Arabia.”**

So much for the baked clay peas, hordes of birds, and resulting straw. And while truth undermines Allah’s feat of daring-do, the Islamic Tradition affirms a shocking reality. Sixty years before the first Muslim tread the planet, Allah was a pagan god, and the Ka’aba, the center of Islamic worship, was a pagan shrine, giving Allah and his House a history that isn’t the least bit flattering. Desperate to prove Allah was real, Muslims attributed this bizarre tale to their anemic deity. Good thing they did. As it turned out, this peculiar story became Allah’s only miracle. But it also means Muhammad’s arrival was heralded by a horrible plague. At least that was prophetic.

When Abdul Muttalib, Muhammad’s grandfather, Meccan king and Ka’aba custodian, heard of the approaching men, he told Allah and his pantheon that they were on their own.

Ishaq:24 **“Allah, you know that we do not wish to fight, for we do not have the ability. A man protects his house, so You protect Your House. Don’t let their craft overcome Your craft tomorrow. Deliver up the black barbarians.”**

Tabari adds the following insight in his Tarikh:

Tabari VI:32 **“But if You want to leave and change our qiblah [the direction the idolaters faced in prayer 150 years before it was mandated in the Quran as a result of the 2nd Islamic Civil War], You may do as You please.”**

On his exodus, Muttalib may have said something like, *“As for me, I’m out of here. I know that the family business is a*

scam. It's been nice, but we can always stack a new pile of rocks when the invaders are gone."

These Hadith are also contrary to the Muslim revisionists who claim that pre-Islamic Arabs were prone to fight at the drop of a turban. However, Muttalib is alleged to have told the Quraysh, **"If we offer no resistance, there will be no cause for bloodshed."**

Supposedly seeing that they were out-muscled, and being merchants, not militants, the pseudo-Meccans, at Muttalib's suggestion, scampered out of town and headed for the hills. They let their rock gods fend for themselves – stoning the intruders or dropping pebbles as the case may be. This should give us pause because it means that it must have been Islam that turned these pacifists into warriors.

Muslims, in an effort to commemorate Allah's magnificent achievement, tell us that Muhammad was born in the Year of the Elephant. They say it is proof he was a prophet. But that's a problem. If Muhammad was born in 552 CE, the year history says Abrahah moved north astride his lumbering pachyderm, he would have been almost seventy years old when he became a pedophile with the six-year-old Aisha. That's really creepy.

And if Allah and Muslims need to falsify an event to make Muhammad appear prophetic, what does it say about the veracity of their religion? Further, if baby Mo entered the world of make-believe in 552, then Muhammad would spend the first 70 years of his life, rather than 52 years producing the Quranic repetitions of the obnoxious Never-Ending Argument, its deplorable Satanic Verses, the subsequently embarrassing Night's Journey, a litany of 96 other plagiarized and mean-spirited rhythmic rants that became surahs, and then be discarded as a pathetic fraud along with a score of malcontent Muslims from Petra before the Hijra to Yathrib in shame.

However, the scribbling scribes would have us know that there was a ray of hope. Four Arabs had come to recognize that it was high time to stop worshipping stones. The rest of the world had long since gone monotheistic, thanks to the Jews and Christians. These religious leaders, called Hanifs, were monotheists by way of Judaism's influence in Yemen.

Ishaq:99 **“Waraqa Naufal, Ubaydullah Jahsh, Uthman Huwayrith, and Zayd Amr were of the opinion that their people had corrupted the religion of Abraham, and that the Stone they went around was of no account. ‘It could not hear, nor see, nor hurt, nor help.’ They told their people, ‘Find yourselves a religion, for by God, you have none.’”**

These Hanifs not only inspired the first score of Quranic surahs, but they also served as Muhammad's link to the notion that Islam was the religion of Abraham. And yet these men said, **“the Stone they went around was of no account. It could not hear, see, hurt, or help.”** That Stone was Allah's. A generation before Allah's Messenger stole Islam from Qusayy's heirs, Arabs in his hometown had figured it out. Their moon rock was no better than moonshine – a source of money and false hope, nothing more.

According to Ibn Ishaq's collection of Hadith, Waraqā became a Christian. His credibility will soon be usurped to advance Muhammad's agenda. Ubaydullah became a Muslim, rejected Islam the following year, and also became a Christian. Uthman became a Christian as well, holding a high office in the Byzantine Empire.

But...**“Zayd stayed where he was; he accepted neither Judaism nor Christianity. He abandoned the religion of his people.”** As we shall learn, Zayd recited poems that formed the basis of the early Quranic surahs.

And yet on this day, the dutiful father of Muhammad's six-year-old sex toy, became the center of attention...

Ishaq:99 “Abu Bakr said that he saw Zayd as a very old man leaning his back on the Ka’aba saying, ‘O Quraysh, by Him in whose hand is the soul of Zayd, not one of you follows the religion of Abraham but I. O God, if I only knew how you wished to be worshipped I would so worship you; but I do not know.’ Then he prostrated himself on the palms of his hands.”

The implications of this Hadith are devastating to Islam – especially when we witness the similarity and superiority of Zayd’s poetry to that contained in the Quran. Although Hanif’s poems predate the Quran, you’ll appreciate them more when they are set in the context of Muhammad’s initial revelations.

Some say that material stolen from several sources ceases to be plagiarism and becomes research. If that is true, Islam was Muhammad’s research project as he stole it from Qusayy and Zayd, Jews and Christians.



God Damn Religion
V2: Satanic
...Allah's Delusions of Grandeur

2

Heart of Darkness

I fear that a demon has possessed him.
Ishaq:72

It should be painfully obvious by now that the five books we are using to expose Muhammad, Allah, and Islam were not contemporaneous writings. Muslims say that Islam, unlike Judeo-Christianity, was played out in the light of recorded history but the opposite is true. Yahowah's prophets and patriarchs were lettered men, and their contemporaries were literate. Their written scrolls engaged an educated audience of voracious readers within a generation of the events they described.

The Islamic scriptures, however, were all either comprised based upon long lines of oral tradition or simply made up to impose the religion. No copy of the Quran dated to within a hundred years of the prophet's recitals survives. The oldest Hadith manuscript is two hundred years removed from the events it chronicles. Islam's past, like the religion, itself, is very dark.

Muslim Traditions allege that the Quran first became a book at the direction of Abu Bakr or Umar, Muhammad's fathers-in-law, during the War of Compulsion – depending upon which of them one might believe. We are told that the first Caliphs feared that Muhammad's divine revelations would be lost because most of the best "reciters" had become jihadists now out ravaging fellow Arabs.

According to the Hadith, the fathers of Muhammad's young wives convinced one another that something had to be done. The fleeting memories of Islamic terrorists were the sole repositories of the Quran, and they were being killed at an alarming rate.

The loss of most or all of Muhammad's "revelation" was imminent. Legend has it that Zaid, as one of the prophet's helpers, was assigned the task. You may recall this pronouncement from *Islam's Dark Past...*

Bukhari:V6B61N509 "Abu Bakr As-Siddiq sent for me when the people of Yamama had been killed (i.e., a number of the Prophet's Companions who fought against Musailima). (I went to him) and found Umar bin Al- Khattab sitting with him.

Abu Bakr then said (to me), 'Umar has come to me and said: "Casualties were heavy among the Qurra' of the Quran (i.e. those who knew the Quran by heart) on the day of the Battle of Yamama, and I am afraid that more heavy casualties may take place among the Qurra' on other battlefields, whereby a large part of the Quran may be lost. Therefore, I suggest, you (Abu Bakr) order that the Quran be collected."

I said to Umar, 'How can you do something which Allah's Apostle did not do?' Umar said, 'By Allah, that is a good project.' Umar kept on urging me to accept his proposal till Allah opened my chest for it and I began to realize the good in the idea which Umar had realized.

Then Abu Bakr said (to me). 'You are a wise young man and we do not have any suspicion about you, and you used to write the Divine Inspiration for Allah's Messenger. So you should search for (the fragmentary scripts of) the Quran and collect it in one book.'

By Allah, if they had ordered me to shift one of the mountains, it would not have been heavier for me than this ordering me to collect the Quran. Then I said to Abu Bakr, 'How will you do something which Allah's Messenger did not do?'

Abu Bakr replied, 'By Allah, it is a good project.' Abu Bakr kept on urging me to accept his idea until Allah opened my chest for what He had opened the chests of Abu Bakr and Umar. So I started looking

for the Quran and collecting it from (what was written on) palm stalks, thin white stones, and also from the men who knew it by heart, till I found the last Verse of Surat at-Tauba with Abi Khuzaima Al-Ansari, and I did not find it with anybody else.

The Verse is: ‘Verily there has come unto you an Apostle from amongst yourselves. It grieves him that you should receive any injury or difficulty...(till the end of Surat-Baraa (at-Tauba))’ (*Quran 009.128-129*). Then the complete manuscripts (copy) of the Quran remained with Abu Bakr till he died, then with Umar till the end of his life, and then with Hafsa, the daughter of Umar.”

According to J. M. Rodwell, an early Quran translator, “Zaid and his coadjutors did not arrange the materials which came to them with any system more definite than that of placing the longest and best-known surahs first. Anything approaching a chronological arrangement was entirely ignored. Late Medina surahs were often placed before early Meccan ones; the short surahs at the end of the Quran were its earliest portions; while verses of Meccan origin were embedded in Medina surahs, and verses promulgated at Medina were scattered up and down in the Meccan surahs.”

Muslim scholars don’t dispute Rodwell’s claim. And that’s alarming, because it means that no one was able to discern when a surah or even portions of it, were revealed. No one even knew what comprised a surah because multiple recitals were jumbled together and haphazardly intertwined. And if Muhammad’s contemporaries were this confused, there is no chance they actually remembered much of what the non-prophet claimed was disseminated by the un-god.

Rodwell continued his analysis not recognizing that Zaid was a mythical projection designed to explain what never occurred. “It would seem as if Zaid put his materials together just as they came to him, and often with entire disregard to continuity of subject and uniformity of style. The text, therefore, assumes the form of a most unreadable and incongruous patchwork, and conveys no idea whatever of the development and growth of any plan in the mind of

the founder of Islam, or of the circumstances by which he was surrounded and influenced.” After praising Zaid for his lack of “tampering” Rodwell adds that it is “deeply regrettable that no contemporary provided any historical reference, suppressed contradictory verses, or excluded inaccurate statements.”

But if we were to play along and believe in nightmarish fables, even in the best possible light, the Quran, as first assembled, was an unmitigated disaster – much like a whirling dervish. It was out of order, jumbled together, contradictory, and inaccurate, not to mention mean-spirited, repetitive, and plagiarized. And yet, there is no evidence to suggest that even this best-case scenario is credible. There is no corroborating evidence that the “revelations” actually became a book under Bakr, Umar, or Zaid. There are no fragments or tablets. All we have is a flimsy oral tradition comprised of hearsay suggesting that this scenario played out among illiterate mobsters. There isn’t even a letter or a historical reference from any of the literate nations conquered by the first Muslim mujahid to suggest that the Quran existed.

The Quran’s chasm of historical credibility is the good news. The other four books of Islam that comprise the Sunnah: the Sira (Biography), Ta’rikh (History), and Hadith (Oral Reports), didn’t find parchment or scroll for one to three hundred years after the events were played out.

Turning again to Rodwell we learn, “The first biographer of Muhammad of whom we have any information was Zohri, who died AH 124 [746 CE]; but his works, although quoted by later writers, are no longer extant.” Said another way, Zohri’s memorandum may have been composed a century after the events occurred, but it doesn’t matter because no one has ever found a copy.

Rodwell continued, “Ibn Ishaq, who died in AH 151 (763 CE), composed a biography of Muhammad for the

Caliph's use. Although there are no surviving copies of his work either, much of it was salvaged by Hisham, an admittedly biased editor. He died in AH 213 (835 CE)." And as we know, Ibn Hisham's *Life of Muhammad* begins with a stunning confession. He removed material that discredited Muhammad from Ishaq's original manuscript.

Tabari didn't edit Ishaq's *Sira* to make Muhammad look better, but he only referred to the earlier work when it conflicted with his own collection of oral testimony or Hadith. Tabari completed his *History of Prophets and Kings* in AH 310 (932 CE) three hundred years after the prophet's death. The *Concise Encyclopedia of Islam* says: "His work became the definitive resource. This makes his *Annals* of Muhammad's Islam the earliest surviving unedited account of the prophet's words and deeds, and therefore of the context in which his Quran was revealed." It also means that there was a three-hundred-year gap filled by oral transmission for the lone unedited collection of Islamic Hadith containing any chronology or context.

Rodwell, in the preface of his early Quran translation, tells us: "It may be considered quite certain that Traditions concerning Muhammad were not reduced to writing for at least the greater part of a century. They rested entirely in the memory of those who have handed them down and must necessarily have been colored by their prejudices and convictions, to say nothing of the tendency to formulate myths and fabrications to serve the purposes of the contending factions. It soon becomes obvious to the reader of Muslim Traditions that both miracles and historical events have been invented for the sake of expounding a dark and perplexing text; and that the earlier Traditions are largely tinged with a mythical element."

"Dark and perplexing text" "largely tinged with a mythical element" is a nice way of saying that Islam isn't remotely credible and the Quran and Hadith are only worth

reading if the reader is committed to thwarting the terror they inspire.

Recognizing that Rodwell's expertise was Arabic, he surmised: "These ancient writers [Ishaq and Tabari] are the principal sources whence anything approaching authentic information as to the life of Muhammad has been derived. And it may be safely concluded that after the diligent investigations carried on by the professed collectors of Traditions in the second century after the Hijrah, that nothing remains to be added to our stores of information relative to the details of Muhammad's life, or to facts which may further illustrate the text of the Quran. There are no records posterior in date to these authorities that should be considered."

While every Islamic scholar I have encountered agrees with Rodwell's assessment, that's not the end of the bad news. While the Jews could read and write, the Arabs of Central Arabia in the 6th through 8th centuries were largely illiterate. Thus, Hadith were passed along by word of mouth through the generations, father to son through chains of transmitters called *isnads* – most of which were made up after the fact to create a veneer of authenticity.

Let's view this problem from a more contemporary perspective. Imagine reconstructing the history of the American Revolution today based entirely upon oral traditions handed down over ten generations. Without books, letters, paintings, or pictures, it would be impossible to recreate the words of Cornwallis and Washington or to resurrect the drama as it was actually played out. Now, imagine writing this history in London, thousands of miles from where the events unfolded – in the home of those who were defeated. Such is the story of Islam. The Hadith, Ta'rikh, and Sira were compiled in Baghdad, Iraq, not in Petra, Mecca, or Yathrib, two to three centuries removed from the events. And like detailing the American Revolution in Britain, each of the Persian scribes wrote in a highly

politicized climate for men with a personal agenda. Therefore, a compelling argument can be made for Islam being Persian rather than Arabian; the birthplace being Baghdad, not Petra or Mecca.

Yet while none of this attests to the reliability or unbiased nature of the Islamic scripture, it doesn't actually matter since Muhammad wasn't a prophet, Allah wasn't a god, and the Hadith and Quran weren't divinely inspired. Since Muhammad was as feeble-minded as his deity and as disturbed as his recital depicts him, an accurate witness and a faithfully maintained account is irrelevant.

So, since much of this isn't true, why bother? Because through force, fate, and faith, nearly two billion people *believe* it's true. Suffocated by their demonic religion, they believe Muhammad was a prophet, Allah was his god, and that the Quran was comprised of divine revelations. They even think the sayings of the non-prophet, upon which the Hadith, Sira, and Sunnah are based, were divinely inspired scripture. And because most Muslims aren't free, literally trapped by fate and force in this delusion and in the hellish conditions the doctrine inspires, compassion compels us to expose the fraud and release them from the shackles of Islam before they act on it and kill the rest of us.

And then there is the typically unassociated problem – Islamic terrorism. Islam is corrosive, causing people to act in accordance with its teachings, prophet, and god. The Quran and Sunnah command and condition men to murder. They motivate them to commit acts of terror. If we want to constrain this foe we must first understand what its adherents believe and what drives them to such madness. If we want to rid the world of terror, we must first expose the doctrine that makes men terrorists.

Remember, prior to Muhammad, Arabs conquered no one. After Islam, they subjected much of the known world to their swords. What changed them if not these words?

While the Islamic “holy books” aren’t historically reliable, they are Islam – not a version, interpretation, or corruption of Islam, but the essence of the religion. Muhammad can be no different than these books depict him. If they don’t accurately present the non-prophet and his dark spirit, they are unknowable and thus irrelevant. Frankly speaking, Islam loses either way.

But be forewarned. Islam makes people unsmart, and foolish acts stupidly. According to *Mankind Quarterly* in 2015, a sample of 1,677 boys and 1,818 girls aged 8 to 18 years living in Gaza were assessed using standardized texts. The average score was 67.9 using standardized British procedures. This is below the threshold score of 70 for a clinical diagnosis of mental retardation.

Therefore, not only does faith impede processing evidence and reason, but Islam is so caustic to comprehension that there is no saving Muslims from themselves. Our only hope is to save the rest of us from them. (So that you are not blindsided, prior to this in 2011, liberals siding with Muslims against Israel, came up with a novel test, called Coloured Progressive Matrices, designed to favor Muslims, and they used their outcome-based assessment to suggest that they were only 15 points below average. It was fun with colors and numbers.)



Returning to the Hadith, we discover an interesting artifact concerning the Ka’aba which also originates from the Year of the Elephant. Evidently, Abdul Muttalib was a big shot in town, a wealthy idolater born two generations before Muhammad. In the line of Qusayy, he became the custodian of the Ka’aba.

Tabari VI:15 “After the death of his uncle al-Muttalib, Abdul Muttalib took over the privilege of watering and feeding the pilgrims which the sons of Abd Manaf had held before him. He was honored as a man of great importance, for not one was his equal.”

Ishaq:62 “Sleeping on the graves of Hagar and Ishmael he was ordered in a vision to dig Zamzam. ‘Allahu Akbar,’ he shouted. ‘This is the well of our father Ishmael.’”

Tabari VI:15 “He brought out what was buried there, namely, two golden gazelles, swords and coats of mail. He made the swords into a door for the Ka’aba.”

It’s interesting that the Ka’aba’s “treasure” contained the implements Muhammad would use to loot the world: swords and coats of mail. The door to Allah’s House and the path to Islam were the same.

As for the graves of Hagar and Ishmael, there would have been a no chance of them being buried in Mecca or Petra circa 1900 BCE – 13 and 26 centuries before either existed. But if it excites Muslims to believe that the rotting bones of a slave and bastard child serve as a worthy foundation of their house, it otherwise seems fitting.

Ownership of the newfound booty was determined by a gambling game. Divining arrows were thrown at Hubal’s feet, “the greatest of the idols.” *Ishaq:64* “Muttalib prayed to Allah and the priest threw the arrows. The Ka’aba won the gazelles.”

Abdul Muttalib “was the first to institute the two-yearly caravans.” He was “the first to obtain for the Quraysh guarantees of safety which allowed them to travel far and wide from the sacred precincts of Mecca.” While there were very well-demarcated sacred precincts in Petra, they did not exist in Mecca.

Then one day, trying to resolve the lack of water which had depopulated Petra when the aqueduct was shattered during the 4th-century megaquake, Muttalib is depicted struggling to clear the well of Zamzam when:

Ishaq:66 & *Tabari VI:2* “It is alleged, and Allah only knows the truth, that Abdul Muttalib encountered opposition when he was

digging Zamzam. He vowed that if given ten sons, to make his labor less arduous and to protect him, he would sacrifice one of them to Allah at the Ka'aba."

Bad move, because he is said to have had ten sons. So, foolishly faithful to the rocks, he tossed divining arrows at Hubal's feet to determine which should die.

Ishaq:67 "They used to conduct their affairs according to the decisions of the arrows." His youngest lost. The boy's name was Abd-Allah, or Slave-to-Allah.

Now why would someone name a kid "Slave-to-Allah" a generation before Islam's prophet elevated Allah from obscurity to the creator-god of the universe? The answer is as embarrassing as any in the annals of religious lore. For all Muhammad really did was promote one of the lesser-known idols, the moon god Allah, above *Hubal* | the Spirit of the Lord, Al-Lat, Manat, Al-Uzza, and the Lord of the Mountain. On this day Allah had to compete for adoration, as Muttalib's tossing arrows at Hubal's feet attests. A Bukhari Hadith confirms the godly congestion:

Bukhari:V5B59N583 "When the Prophet entered Mecca on the day of the Conquest, there were 360 idols around the Ka'aba. The Prophet started striking them with a stick."

Islamic scholar Montgomery Watt, one of the English translators of Tabari, adds an interesting footnote. He says, "The name Allah has throughout been [wrongly] translated as 'God.' It should be kept in mind, however, that in the pre-Islamic period it does not necessarily mean "God" in a monotheistic sense. It is known from the Quran (*Quran 029.061* and *039.038*) that many pre-Islamic Arabs believed in Allah as a god who was superior to the other gods whom they also recognized."

Allah was the name of one of many rock gods in Petra. He was the furthest thing from Yahowah – the God of 'Abraham, Yitschaq, and Ya'aqob, the God of Yisra'el, the God of the Towrah, the God of the Beryth wa Miqra'ey –

and the only God in existence. But Muslims desperately needed the world to see it otherwise. For if Allah was a proper name – not a word – their religion was a fraud. The creator of the universe can't be a pagan god, no matter how big a stick Muhammad swung. And Allah can't be Yahowah any more than a stone can be deified.

Arabic, which is based on Hebrew, is a Semitic language. In Hebrew, *'el* is the word for God. In Arabic, *'el* is transliterated *'il* even though it is written with the same two letters. Then, over time, Arabs derived a secondary word for god, *'ilah* which, in Hebrew, would have made the god feminine. With *'al* serving as the Arabic article, “the,” Muslims would have us believe that “Allah” is a contraction of *'al* and *'ilah*.

However, the first pillar of Islam contradicts this claim when it says: “There is no *ilah* but Allah.” If “Allah” were the Arabic word for god it would have been written: “There is no *allah* but Allah.” Moreover, the Quran itself uses “*ilah*” when Allah claims to be “the God of Abraham” (*Quran 002.132*).

And that ends the debate because the only way Muslims can claim Allah, not *ilah*, is the Arabic word for “God” is for the Quran to be errant or for its author to be either illiterate or deceitful. Further, there are hundreds, if not thousands, of Islamic traditions like the one we just reviewed that confirm that Allah was the name of a pagan deity (at least in Petra). Their own scriptures profess that Allah had an ignominious rule as a rock idol centuries before he was transformed from god to God, from an *ilah* to Allah. All of which serves to destroy the most essential Islamic myth: “We all worship the same God.”

Back in Ka'abaVille: *Ishaq:66* “When Abdul Muttalib had ten sons grown to maturity and he knew that they would protect him, he told them of his vow, and called on them to keep faith with Allah in this matter.

They expressed their obedience, and asked what they should do. He replied, ‘Let every one of you take an arrow, write his name on it, and bring it to me.’ They did this, and he went into the presence of Hubal in the interior of the Ka’aba. Hubal was the greatest of the idols of Quraysh in Mecca.”

While Hubal was only known in Petra, Muslims are so foolhardy, they just confirmed the demise of their religion. If Hubal was the greatest of the idols in the Ka’aba, Allah was a lesser rock god, just part of the pile. It means that Allah was a second-rate deity – which is still a worthy promotion for a rock.

Muttalib started having second thoughts. So he went off and consulted with a sorceress, hoping to get the “right” advice regarding the brooding gods of the Ka’aba.

Tabari VI:4 **“By Allah! You shall never sacrifice him but you must get an excuse for not doing so.”** This sounds innocent enough until you realize that the person swearing by Allah is a Devil worshipper.

Tabari VI:4 **“There is a sorceress who has a familiar spirit; ask her, and you will know what to do. If she commands you to sacrifice him, you will sacrifice him, and if she commands you to do something which offers relief to you and to him, you can accept it.”** Sorceresses are occult mediums: in other words, witches. Their familiar spirits are demons.

The noose around Islam’s neck is tightening. We have multiple gods in the Ka’aba and a witch deciding the fate of Muhammad’s father.

Tabari VI:5 **“So they went to Medina where they discovered that the sorceress had moved to Khaybar. They rode until they reached her. She said, ‘Retire from me until my familiar spirit visits me and I can ask him. Abdul Muttalib stood and prayed to Allah.”**

Now there’s a picture: idolaters praying to Allah in Islamic fashion in the presence of a Devil worshiper. So, what do you think Satan’s representative had to say? Would

she pardon Muhammad's father and allow the Devil's Advocate to be born?

Tabari VI:3 "On the following day they went back. She said, 'Yes! News has come to me. How much is the blood-money among you?' They replied, 'Ten camels.' She said, 'Bring forward the young man and ten camels, and cast arrows. If they fall against the boy, add camels until your Lord is satisfied.'"

We continue with Ishaq's account of the game Yahowah denounces as sorcery: *Tabari VI:5* "They returned to Mecca when they had all agreed on the matter, Abdul Muttalib stood and prayed to Allah inside the Ka'aba beside Hubal. The arrows fell against Abdallah, so they added ten camels, making twenty. With Muttalib standing and praying to Allah they went on this way ten times. Each time the arrows fell against Abdallah."

Satan's representative seems to have been accommodating. There is just one chance in 1024 that fifty-fifty odds will go awry ten times in a row. Tabari explains the horror of it all:

Tabari VI:5 "Abdul Muttalib stood beside Hubal in the interior of the Ka'aba, calling upon Allah. The custodian of the arrows took and cast them, and the lot fell against Abdallah. So Muttalib took Abdallah by the hand. He grabbed a large knife. Then he went up to the idols Isaf and Nailah [the fornicating stones] who Quraysh used to slaughter their sacrifices, to sacrifice Abdallah."

But rather than slice his son's throat, Muttalib opted for one more cast of the divining arrows. They finally fell in favor of the boy. So Abdul, the stones, idols, gods, diviners, and sorcerers came to an understanding. Abdallah's life was spared.

Tabari VI:5 "Your Lord is satisfied at last. The camels were slaughtered and left there. No man or wild beast was turned back from eating them."

"Abdul Muttalib took Abdallah by the hand. It is alleged they passed by Umm Qattal bt. Abd al-Uzza [Slave-to-al-Uzza], the sister of Waraqa [the Hanif]. She was by the Ka'aba. When she looked at

his face she said, ‘Where are you going, Abdallah? I have seen many camels slaughtered for you, so sleep with me now.’”

Sure, why not add a little prostitution into the mix. We’ve already got devil worship, paganism, gambling, and child abuse occurring around the Ka’aba.

Turns out, the bribe was evidently insufficient. So the proud papa, king of Mecca, custodian of the Ka’aba, and heir to the religious scam, took his son to the wealthiest and most powerful man of the neighboring clan, the Banu Zurah, and arranged for his son Abdallah to marry the chief’s daughter Aminah. The blushing bride’s grandmother was Abd al-Uzza, which made her “genealogy and status” perfect, according to Ishaq.

Before we consummate this marriage, I must say I’m surprised Bukhari, Tabari, and Ishaq recount this sordid tale. Muhammad grew up a stone’s throw from where it occurred. Yet he chose to ignore his ignominious past, revising Jewish history instead, in order to make the near sacrifice in his backyard shrine look monotheistic. In lieu of the truth, he said that the Hebrew patriarch, Abraham, had nearly sacrificed Ishmael at Allah’s House.

Take a deep breath. The next Hadith begins with an inordinately long sentence.

Tabari VI:6 “It is alleged that he consummated his marriage to her there as soon as he married her, that he lay with her and that she conceived Muhammad; then he left her presence and came to the woman who had propositioned him, and said to her, ‘Why do you not make the same proposition to me today which you made to me yesterday?’”

To which she replied, “The light which was with you yesterday has left you, and I have no need of you today.”

Remember, these Hadiths found paper in Baghdad centuries after Muhammad’s passing. By that time, the Muslim scholars who authored them had well-defined agendas. In particular, they had to make their guy look as

godly as that Christian fellow, or they'd be out of business. The Gospels proclaimed that their Christ was the light of the world, so Muslims contrived this Hadith to make their prophet appear marvelous too. And if you think that I'm being too cynical, listen to the next line from Tabari.

Tabari VI:6 “She had heard about this from her brother Waraqa bin Nawfal, who was a [Hanif turned] Christian and had studied the scriptures; he had discovered that a prophet from the descendants of Ishmael was to be sent to this people; this had been one of the purposes of his study.”

Holy hogwash! The Towrah says nothing about the descendants of Ishmael other than they will be wild asses of men whose hands will be raised against their brothers and that they would live in hostility with all the world. While prophetic, it's hardly prophet material.

Muslim scholars choose to deceive believers. And within their community, they could get away with it. The lie provided their prophet with some semblance of authority, however tenuous. And Arabs would never be wiser for it. They were illiterate, and even the minuscule percentage who could read were out of luck when it came to the Towrah. There is no trace of an Arabic translation prior to that of Saadiah Gaon in 900 CE, decades after this delusion was promulgated. The oldest Arabic New Testament was published by Erpenius in 1616 from a transcription of an 1171 Coptic scroll. Aramaic, of course, is a different story, with copious copies at the ready for the Iraqi authors of Islam to pilfer.

In the territories controlled by the Muslim warlords of the 8th through 10th centuries, words were irrelevant. Islam grew by the sword through conquest, not by evidence or reason. And those who benefited from this ruse knew that by the time their deception was exposed, it would be too late; the victory would have been won and they would have been empowered and enriched in the process.

For those who may think I am perhaps making too much of too little, consider this:

Tabari VI:7 “When Abdul Muttalib was taking Abdallah to marry Aminah they passed a female soothsayer called Fatimah, a convert to Judaism from Tabalah who had read the scriptures and who saw light in his face. ‘Young man,’ she said, ‘would you like to lie with me now, and I will give you a hundred camels?’”

Contriving a phony Christian endorsement of the Muslim prophet was not enough. Now a Jewish soothsayer is called to verify the light. But why would a Jew who become a soothsayer and why react this way? The Talmud says nothing – zip, zero, zilch – about the father of a prophet having a light in his face. Further, Judaism and soothsaying are mutually exclusive.

The third variant of this desperate grope for credibility demeans Abdallah.

Tabari VI:7 “His father took him and married him to Aminah and he stayed with her for three days. Then he left her and when he passed by the Khath’am woman he felt a desire to accept the proposition which she had made.

He asked her, ‘Would you like to have what you wanted before?’ ‘Young man,’ she said, ‘I am not, by Allah, a woman of questionable morals. I saw light in your face and wished it to be within me. But Allah willed that He should place it where He wished.’” The Devil worshiper wanted the Devil’s child.

Then our Allah/Devil-serving soothsayer: *Tabari VI:7* “recited the following verses: ‘I saw a sign which shone in the black clouds. I comprehended it as light which illuminated like the full moon. I hoped to have it as a source of pride which I might take back with me....

By Allah, no other woman has plundered your person of that which Aminah has... Not all the fortune which the young man inherits comes from resolve, nor does that which escapes him come from remiss. So if you desire something, behave with restraint for two grandfathers combined to ensure it for you. A hand clenched or

outstretched will ensure it for you. When Aminah conceived that from him, she conceived an incomparable glory.”

From black signs to pride, from full moons to plundering, from inherited fortunes to grandfathers ensuring loot, the young prophet would get what he desired from both open and clenched fists. This passage is so fraught with portent, so twisted with harbingers of Muhammad’s con, the originator must have laughed as quill met parchment.

Once again, a simple story belies the nature of Islam. “Our guy is better than your guy and we will say anything, no matter how absurd, to show it.”

Abdallah lived long enough to father a son, but not to see him born. In a haunting overture of what was to come, the prophet’s father died while on a business trip to Yathrib. Fifty-two years later the religion of Islam would die there as well when a non-prophet went on a business trip to Yathrib and became a profiteer.



In an attempt to make Muhammad appear Messianic, Little Mo was portrayed as having been born to considerable fanfare. There were celestial fireworks, regal visitors, an angelic host, and a veritable cornucopia of miracles. In that the worst of these were laughable, and the best were copied from the Gospels, I’ll spare you the gory details – especially since none of them make any sense in context of what happened next. There is, however, one in Ishaq’s Biography that is intriguing:

Ishaq:69 “It is alleged in popular stories (and only Allah knows the truth) that Aminah, the mother of Allah’s Apostle, used to say when she was pregnant, ‘A voice said to me, “You are pregnant with the Lord of this people and when he is born say, I put him in the care of the One from the evil of the envier; then call him Muhammad.”’

She saw a light come forth from her by which she could see the castles in Syria.”

Envy is what drove Muhammad to create Islam. When it came to envy, the non-prophet was a profiteer.

The truth is rather ignoble. Muslim “scholars” know nothing about Muhammad’s birth and very little about his childhood. They missed his birthday by eighteen years when they claimed he was born in the Year of the Elephant, recently dated to 552 CE.

However, to make their prophet fit Qusayy’s profile of being forty when he staked his claim to the Ka’aba, and for it to comply with the rabbinic edicts with regard to being a prophet, Islamic “historians” backdated Muhammad’s birth to 570 CE – exactly forty years before the first “revelation” in 610 CE, which is 12 years prior to the *Hijra* | Migration. Missing a date this important by eighteen years calls all of Islam’s oral testimony into question. By way of example, this did not occur...

Ishaq:70 “I heard a Jew calling out at the top of his voice from Yathrib, ‘O Jews, tonight has risen a star under which Ahmad is to be born.’”

Born fatherless, Muhammad’s mother abandoned him, giving him up to be suckled by a Bedouin woman. With his father dead and his mother poor, no wet nurse wanted the infant because the burden exceeded the potential remuneration. Raising another’s child in the inhospitable desert was done for money, not love. The least qualified of the wet nurses, we are told, after failing to find a wealthy kid, reluctantly snatched the last available newborn, the would-be prophet, and hauled him off into the wilderness.

Ishaq:70 “Halima went forth with her baby whom she was nursing, with other women, in search of babies to nurse. She was destitute and could not sleep because of the weeping of her hungry child. She had no milk to give him.”

Halima was in no position to suckle another child. This was a disaster waiting to happen.

Ishaq:71 “When Halima reached Mecca, she set out to look for foster children. The Apostle of Allah was offered to everyone of us, and each woman refused him when she was told he was an orphan, because we hoped to get payment from the child’s father.

We said, ‘An orphan!’ And we spurned him because of that. Every woman who came with me got a suckling except me. And when we decided to depart, I said, ‘I do not like the idea of returning with my friends without a suckling. I will take that orphan.’ I took him for the sole reason that I could not find anyone else.”

So much for the “light” theory. Women were throwing themselves at Muhammad’s dad to sire him, but no one wanted to raise him. That does not bode well.

What happened long ago in the blowing sands and blistering heat is anybody’s guess. All we know is that a baby was abandoned by his mother and given to a woman who was ill-prepared to care for him. The only testimony that survives is in the Quran – a haunting and recurring theme that suggests he was likely abused.

Allah’s revelations speak of an orphan boy with wealthy relatives being abandoned, treated poorly, and shut out of the family business – The Ka’aba Inc. Permutations of this theme permeate Allah’s book, compelling the Muslim sages to give this mess a prophetic twist.

Ibn Ishaq claims that when Muhammad was two, Halima brought him back to his mother Aminah.

Ishaq:72 “But she sent him back. Some months after his return to the desert two men in white seized the boy, threw him down and opened up his belly, stirring it up.” We are told that Muhammad was “livid.” “Halima said, ‘I am afraid that this child has had a stroke, so I want to take him back before the result appears.’

She carried him back to Aminah and said, ‘I am afraid that ill will befall him, so I have brought him back to you.’ She asked what

had happened. I said, ‘I fear that a demon has possessed him.’” She was right.

Muhammad confirms the “spiritual” encounter. *Ishaq:72* “They seized me and opened up my belly, extracted my heart and split it. They extracted a black drop from it and threw it away. They washed my heart and belly with snow until they had cleaned them.”

Muslim:BIN311 “Gabriel came to Muhammad while he was playing with his playmates. He took hold of him and lay him prostrate on the ground and tore open his breast and took out the heart. Then he extracted a blood-clot out of it and said: ‘That was the part of Satan in you.’

And then he washed it with the water of Zamzam in a golden basin and then it was joined together and restored to its place. The boys came running to their mother and said: ‘Muhammad has been murdered.’ They all rushed toward him. I myself saw the marks of needle on his breast.”

Gabriel is yet another purloined name from Yahowah’s prophets. And he was not angelic. The name is a compound of *gibowr* | courageous and capable man and *‘el* | God, and that means he was not only a person, but the most exceptional of them – Dowd. And I can assure you, if Dowd, who lived 1,600 and 500 years prior to this, as Messiah and then Savior, had encountered Muhammad, he would have killed him.

Symbolic and literal organ removal and washing are Satanic – part of occult ritual worship – the kind of thing Muhammad’s father and grandfather were into. And ironically, if it had occurred, it would be miraculous, and therefore it would be in conflict with the Quran. Allah’s book says that the only miracle associated with the non-prophet was the revelation of the surahs themselves.

In *Quran 021.005*, we find that one of the arguments used by Muhammad’s critics at the time was that he couldn’t perform miracles. Since the Yisra’elite Prophets could, and did, and since a bevy of miracles were attributed to Jesus, they said he wasn’t anyone special. If Muhammad had been

involved in a miracle or could perform one, all he would have had to do to silence his critics was to explain the ones that had taken place, or simply summon his god's power to accomplish something more noteworthy than being an accomplished terrorist. But no.

Sixth-century surgery aside, the Islamic sages say that before the year was out, Aminah died. A slave girl took care of baby Mo until his grandfather finally took an interest. And even this is potentially disturbing, for the scriptures say of Abdul Muttalib's affection: *Ishaq:73* "He would make him sit beside him on his bed and would stroke him with his hand. It used to please him to see what he did."

Straight from the Devil, we learn:

Ishaq:79 "There was a seer [occultist prophet] who came to Mecca to look at Muhammad. She said, 'Bring me that boy, for I saw just now that by Allah he has a great future.'"

Then, disaster strikes once more: *Tabari VI:44* "Abdul Muttalib died eight years after the Year of the Elephant. He entrusted the future Messenger's care to his uncle Abu Talib, because Abu and Abdallah had had the same mother."

Needless to say, Muhammad had one whacked-out childhood. It's not hard to understand why he was so insecure or why he turned out to be a monster.

Virtually everything associated with Muhammad was decidedly un-prophet-like. His birth was not foretold. The circumstances surrounding it were nasty. He couldn't perform a miracle. He never issued a single prophetic utterance that came true as predicted. His scripture was abysmal – devoid of context and chronology. It focused on hate, violence, and punishment. His "new" religion was simply repackaged paganism blended with a plethora of plagiarized and twisted Towrah stories.

What little was inventive was tragic. War was elevated to a paramount religious duty. Plunder was approved, as was incest, thievery, lying, assassination, genocide, pedophilia,

and rape to name a few Islamic innovations. Paradise became a lustful orgy. The would-be prophet's depictions of hell told us more about him than about the place. And his life was an example of what not to do, rather than how to behave. Then there was his god – a trickster, angry and demented, who bragged about his role in genocidal terrorism.

According to the Quran, Muhammad's own tribe knew the prophet was full of it. They ridiculed him on every occasion – with four hundred variations of the debilitating Never-Ending Argument recounted in the Islamic Quran. Unfortunately, those who heard the first iterations of the Quran were conquered, and criticizing the prophet became a deadly undertaking.

That put the Muslim warlords in a tough spot. They had raided everyone from India to Spain. Now they needed to control that which they had conquered. And they recognized that there is no better way to subdue a population than to impose a religion. Therefore, one hundred and fifty to two hundred and fifty years after the prophet's death, the Persians rolled out the first version of the Islamic "religion."

It was as dismal a failure as it had been in Petra. By way of example, Al-Kindi, a Christian polemicist employed in the Caliphal court in 830 CE wrote: "The result of this process by which the Quran has come into being is that it's patently obvious to those who have read these scriptures that Muslim histories are all jumbled together and intermingled. It is evidence that many different hands have been at work therein, and caused discrepancies, adding or cutting out whatever they liked or disliked. As such, the conditions are right for a new revelation to be sent down from heaven."

As a result, the Islamic sages retreated to Baghdad and went back to the drawing board. Over the next hundred years, they buffed up their boy and their book, releasing a new and improved Islam. This time there were miracles, and Christians and Jews ever ready to testify on his behalf.

Let's listen in, but with a critical ear, to see how well the sages cleaned up the prophet of Islam. Under the title, "The Messenger of Allah Is Recognized by the Monk Bahira" Tabari parades out a Hadith shared by Ishaq.

Tabari VI:44 & Ishaq:79 "Once Abu Talib was going on a trading expedition to Syria with a party of Quraysh, but when he had made his preparations and was ready to set out, the Messenger, so they allege, could not bear to be separated from him."

Before we go on, I'd like to point out something that should be obvious. Tabari and Ishaq share a set of code words. When they say, "so they allege," "it is alleged," "it is said," "some say," or "Allah knows best," they are simply reporting what they were told to write. They don't believe it any more than you should.

"Tabari VI:44 & Ishaq:79 Talib took pity on him, 'By Allah, I will take him with me, and we shall never part,' or words to that effect. The caravan halted at Busra [Bostra?] in Syria, where there was a learned Christian monk named Bahira in his cell.

There had always been a monk in that cell, and their knowledge was passed on, it is alleged, by means of a book which was handed down from generation to generation."

There is no record of this monk, his cell, or his book outside this Hadith. But that's small potatoes compared to what comes next.

Tabari VI:44 & Ishaq:79 "Bahira prepared a meal for them because while he was in his cell he had seen the Messenger shaded by a cloud which marked him out from among the company.

When they halted in the shade of a tree, he observed the cloud covering the tree and bending down its branches over Muhammad until he was in the shade. Bahira descended from his cell and sent the caravan a message inviting them all. When he saw the Messenger, he observed him very intently, noting features of his person whose description he had found in his Christian book."

Yahowah does not have a "Christian book." And His prophets aren't described physically in any "book." But in

order to create a Christian endorsement from a monk, the Muslims have invented this one, his story, and his book.

Tabari VI:44 & Ishaq:79 “After the company had finished the meal and dispersed, he asked the Messenger about certain matters which had taken place both when he was awake and when he was asleep. Muhammad told him, and he found that these things corresponded to the description which he had found in his book. Finally he looked at his back, and saw the seal of prophethood between his shoulders in the very place described in his book.”

Camel-dung – every word of it. First, in the Gospels, there is no great prophet foretold. Second, there isn’t a set of “awake and asleep” criteria for a divine calling, which is probably why the Hadith doesn’t bother listing them. Third, there is no “seal of prophethood.” The concept was derived from pagan mythology to designate occult practitioners who talked to demons. Further, the “seal” was actually nothing more than a hairy mole. (*Tabari IX:159*)

Next, the alleged Monk swears by the Meccan idols...

Tabari VI:45 & Ishaq:81 “‘By Al-Lat and Al-Uzza,’ Bahira said, ‘Take him back to your country, and be on your guard against the Jews, for, by Allah, if they see him and recognize what I have, they will seek to do him harm.’” Islam is the deaf leading the dumb to hell.

The Jews of Yathrib endured several years, not hours, with this non-prophet. They allowed him and his band of misfits to move into their town, loaned them money, provided food and housing, and even sold him stories from their Talmud. They never lifted a finger to harm him, even though he would annihilate them in genocidal rage.

The hardest part of lying is remembering what one said. So, in true Islamic form, we have a second variant of the “mark of the prophet” tale.

Tabari VI:45 & Ishaq:80 “Abu Talib set off for Syria accompanied by the Messenger and some shaykhs. When they were above the monk’s cell they went down and unloaded their camels.

The monk walked among them, taking the hand of the Messenger. He said, ‘This is the Chief of the Worlds, the Messenger. This person has been sent by Allah as a mercy to the Worlds.’”

Let’s call this “Holy Hogwash, Version Two.” First, “Chief” is a political term, not a religious one. Second, this time there were no questions, no signs, no seals – just a baseless, over-the-top endorsement – one in conflict with the Quran. Third, how many “worlds” are there? And fourth, how could Muhammad have been a “mercy” to Christians when he and his god told Muslims to kill them?

Tabari VI:45 & Ishaq:80 **“The shaykhs of the Quraysh said to him, ‘What is it you know?’ He replied, ‘When you appeared at the top of the pass there was not a tree or a stone which did not prostrate itself in worship; and they only prostrate themselves to a prophet.’”**

Hard to believe, but HH-2 is more pathetic than its predecessor. Neither Christians, stones, nor trees prostrate themselves – not even to wannabe prophets. Besides, prophets aren’t supposed to be worshiped. And even God is opposed to it.

Inanimate objects showering Muhammad with devotion was hardly a one-time occurrence...

Tabari VI:63 **“Before Gabriel appeared to Muhammad to confer on him his mission as Messenger of Allah, it is said that he used to see signs indicating that Allah wished to ennoble him. Two angels came to him, opened his breast, and removed the hatred and impurity which were in it. [I’d sue them for malpractice.] It is said that whenever he passed by a tree or a stone, it would greet him.”**

Not to be outdone, in a Hadith from a line of transmitters that includes three Muhammads, a pair of Alis, two Slaves-to-Allah, and an Abd Ar-Rahman, we discover:

Tabari VI:63 **“Whenever Muhammad went out to attend his business [answer the call of nature] he would go a great distance, out of sight of houses, and into the ravines and wadi beds. And then every stone and tree he passed would say, ‘Peace be upon you, Messenger of Allah.’”**

Even today, Muslims, no smarter than the stones, are required to add “peace be unto him” after the mention of Muhammad’s name.

Returning to the monk: *Tabari VI:46* “I also recognize him by the seal of prophethood which is below the cartilage of his shoulders and which is like an apple.” Delicious. The apple has become the symbol of temptation. It’s perfect for Islam.

HH-2 wasn’t finished destroying Muhammad’s prophetic credentials. It went on to establish the Christian Byzantines as enemies in addition to the Jews. But I suppose having Christians and Jews endorse a religion that would grow by plundering them makes about as much sense as Muhammad being a prophet.

Tabari VI:46 “While Bahira was standing by them beseeching them not to take the Messenger to the land of the Byzantines, since if these saw him, they would recognize him by his description and would kill him.”

Muhammad forbade Muslims from drawing his likeness. If his appearance was testimony of his prophetic credentials, and so easily recognizable, why would he do such a thing? Perhaps his perverted sexuality provides a clue since he preyed upon young children and slaves. He may have been hideously ugly.

Patricia Crone, the acclaimed Islamic archeologist, wrote, “There are fifteen different versions of Muhammad being blessed by a representative of a non-Islamic religion who ‘recognized’ him as a future prophet. Some place this encounter during his infancy, others when he was nine; some say he was twenty-five.

“One Tradition maintains he was recognized by Ethiopian Christians, several say by a Syrian monk, many claim by Yathrib Jews, one suggests it was a local Hanif, while others maintain it was a sorcerer. Some even suggest it was the belly of a dead animal. So what we have here is

nothing more than fifteen equally fictitious versions of an event that never took place.”

The Muslim sages who can’t remember what their non-prophet told them in Yathrib want the faithful to believe that they can recreate a conversation between opposition parties in Syria. Let’s listen in, and while we’re doing so, let’s try to determine why the Hadith contains this dialog in the first place.

Tabari VI:46 “The monk turned around and suddenly beheld seven men advancing from the land of the Byzantines. He went up to them and said, ‘What brings you here?’ They replied, ‘We have come because this prophet is appearing in this month. Men have been sent to every road, and we have been chosen as the best of men and have been sent to your road.’”

There isn’t a single prophetic utterance in any Christian book about an Arab prophet. Yet we are told that these Christians not only knew exactly when, but precisely where, they would find such an unspecified person. This is desperate to the point of pitiful. If Muslims need to contrive such preposterous lies to make Muhammad appear prophetic, he most certainly wasn’t. Yet they continue to lay planks on this flimsy foundation:

Tabari VI:64 “Zayd bin Amr [a Hanif poet from whose words Muhammad based early Quranic revelations] said, ‘I expect a prophet from the descendants of Ishmael, in particular from the descendants of Abd al-Muttalib.’”

The first written confirmation of this precise prediction came three hundred years after Muhammad’s birth. Errantly predicting the past, a prophet does not make.

The post-dated Hadith of Zayd, a man who rejected both Islam and Muhammad, continues...

Tabari VI:64 “I shall inform you of his description so that he will not be hidden from you. He is neither short nor tall, whose hair is neither abundant nor sparse, whose eyes are always red, and who has the seal of the prophethood between his shoulders.

His name is Ahmad, and this town is his birthplace and the place in which he will commence his mission. Then his people will drive him out and hate the message which he brings, and he will emigrate to Yathrib and triumph.”

In actuality, his name was Abu al-Qasim, not Ahmad, he was born in Yathrib among Jews, not Mecca. His mission was to aggrandize himself, and he entered Yathrib in shame. Nonetheless, the Islamic sages who put these words in the Hanif’s mouth three centuries after his death, want you to know that every faith agrees with the false testimony ascribed to Zayd...

Tabari VI:64 “I have traveled around in search of the faith of Abraham. Every person whom I ask, whether Jew, Christian, or Magian, says, ‘This faith lies where you have come from,’ and they describe him as I have described him to you.

They say that no prophet remains but he.’ Amir said, ‘When I became a Muslim, I told the Messenger what Zayd had said, and I gave him his greetings. He said, ‘I saw him in Paradise dressed in flowing robes.”

Although Zayd composed most of the Quran’s first score of surahs, he rejected Muhammad’s credentials and thus, Islam. By his own admission, he can’t be in the Islamic paradise. And based upon more complete information, he recanted his previous assessment.

These “endorsements” are so preposterous it begs the question: what must educated Muslims think when they read such nonsense? You don’t have to be a religious scholar to know that the Jewish Messiah can’t be an Arab. So, when this deception was brought before Islam’s lone messenger for certification and he endorsed the lie, what must they think? Do they think? Why would one trust a man who must lie, or be lied for, to validate his calling?

And it only gets worse. In the following citation from Ibn-Ishaq’s Biography of Muhammad, we discover that Islam’s non-prophet practiced the Ahmasi religion. This is

made evident because of naked circumambulators and scriptural readings from rabbis, monks and soothsayers who had received reports from satans and jinn. So as not to prejudice their findings, here is the entire narration...

Ishaq:89-90 “When the sun turbaned the tops of the mountains they set forth. They were called Hums because of their strictness in their religion. The year Hudaybiya, the prophet, entered his house, one of the Ansar was with him and he stopped at the door, explaining that he was an Ahmasi. The apostle said, ‘I am an Ahmasi too. My religion and yours are the same’, so the Ansari went into the house by the door as he saw the apostle do. Outsiders used to circumambulate the temple naked, both men and women. The Amir Sasa’a and Akk were among those who did thus. When a woman went round naked, she would put one hand behind her and the other in front.

Jewish rabbis, Christian monks, and Arab soothsayers had spoken about the apostle of God before his mission when his time drew near. As to the rabbis and monks, it was about his description and the description of his time which they found in their scriptures and what their prophets had enjoined upon them.

As to the Arab soothsayers they had been visited by satans from the jinn with reports which they had secretly overheard before they were prevented from hearing by being pelted with stars. Male and female soothsayers continued to let fall mention of some of these matters to which the Arabs paid no attention until God sent him and these things which had been mentioned happened and they recognized them.

When the prophet’s mission came the satans were prevented from listening and they could not occupy the seats in which they used to sit and steal the heavenly tidings for they were pelted with stars, and the jinn knew that it was due to an order which God had commanded concerning man.

God said to His prophet Muhammad when He sent him as he was telling him about the jinn when they were prevented from listening and knew what they knew and did not deny what they saw; ‘Say, It has been revealed to me that a number of the jinn listened and said, “We have heard a wonderful Quran which guides to the right path, and we believe in it and we will not associate anyone with our Lord and that He hath not chosen a wife or a son.

A foolish one among us used to speak lies against God, and we had thought men and jinn would not speak a lie against God and that when men took refuge with the jinn, they increased them in revolt,” ending with the words: ‘We used to sit on places therein to listen; he who listens now finds a flame waiting for him. We do not know whether evil is intended against those that are on earth or whether their lord wishes to guide them in the right path.’

When the jinn heard the Quran they knew that they had been prevented from listening before so that revelation should not be mingled with news from heaven so that men would be confused with the tidings which came from God when the proof came and doubt was removed; so they believed and acknowledged the truth. Then they returned to their people warning them, saying, ‘O our people we have heard a book which was revealed after Moses confirming what went before it, guiding to the truth and to the path.’”

The harder Muslims try to validate the claim that Muhammad was a prophet sent by God, the more they prove otherwise. Every word of this is incriminating.

Ishaq:92 “Umar bin al-Khattab [the future Caliph] was sitting with others in the Messenger’s mosque when a Bedouin came up looking for him. Umar said, ‘This man was a soothsayer in the Jahiliyyah.’”

Then Satan-worshiper-turned-Allah-advocate said, “During the Jahiliyyah [pre-Islamic Period] we used to do worse things than you. We used to worship idols and embrace graven images until Allah honored us with Islam.”

You know you’re dealing with a rotten religion when an occultist tells the champions of Islam, “We used to do worse things than you.” The suggestion is that Muhammad’s behavior in Yathrib as a pedophile engaged in incest, rape, piracy, terrorism, genocide, and the slave trade, was better than serving a demon, is exceptionally pathetic.

Ishaq:92 “‘O men,’ the soothsayer said, ‘Allah has honored and chosen Muhammad, purified his heart and his bowels.’” Then the future Caliph, in Muhammad’s presence, asked the former occultist what he learned from the demonic spirits:

Ishaq:93 “‘Tell me,’ said Umar, ‘what is the most amazing saying which your familiar spirit [satanic jinn or demon] communicated to you?’

‘He came to me a month before Islam and said: “Have you considered the Jinn [demons from Satan’s tribe] and the hopelessness and despair of their religion [the occult, witchcraft, tarot cards, black magic, astrology, séances, etc.]?”’”

The Islamic hierarchy was interested in what the Satanic types had to say. Kindred spirits, I suppose.

Tabari VI:66 “Then Umar said, ‘By Allah I was by one of the idols of the Jahiliyyah. An Arab sacrificed a calf to it, and we were waiting for it to be divided up in order to receive a share. I heard coming from the belly of the calf a voice which was more penetrating than any I’ve heard – this was a year before Islam. The dead calf’s belly said, ‘There is no ilah but Allah.’”

With every word we are expanding our appreciation of stupid. We can only hope it isn’t contagious.

The next Hadith comes courtesy of a fine isnad of four Muhammads and a future Caliph...

Tabari VI:66 “We were sitting by an idol a month before the Messenger commenced his mission, having slaughtered camels. Suddenly we heard a voice calling from the belly of one: ‘Listen to the wonder; There will be no more eavesdropping to overhear inspiration; We throw down shooting stars for a prophet in Mecca; His name is Ahmad. His place of emigration is Yathrib’ We held back and marveled; then the Messenger began his mission.”

The moral of the story is: *The next time one of those pesky Christians or Jews says that Muhammad wasn’t a prophet because there were no prophecies pointing to his mission, you can tell them it just isn’t so. A dead camel and a sacrificed calf told us he was Allah’s boy.*

How about one more...

Tabari VI:67 “A man came to the Prophet and said, ‘Show me the seal which is between your shoulders, and if you lie under any spell I will cure you, for I am the best enchanter of the Arabs.’

‘Do you wish me to show you a sign?’ asked the Prophet. ‘Yes. Summon that cluster.’ So the Prophet looked at a cluster of dates hanging from a palm and summoned it, and began to snap his fingers until it stood before him. Then the man said, ‘Tell it to go back,’ and it went back. The enchanter said, ‘I have never seen a greater magician than I have seen today.’”



Moving from the ridiculous to the sublime, the religion based upon pagan practices has a chapter entitled: “The Messenger is Protected by Allah from Participating in Pagan Practices.” The first Hadith is from Ali, the prophet’s adopted son and his son-in-law, the patriarch of the Shi’ites, and one of many assassinated Caliphs. He said,

Ishaq:82 “I heard the Messenger saying, ‘I was only tempted to take part in heathen practices on two occasions, and both times Allah prevented me from doing what I wanted. After that I was never tempted to evil, right up to the time when Allah honored me by making me his Messenger.’”

Since each of Islam’s pillars was conceived by a pagan, I believe we have caught the prophet in another lie. So with this temptation behind us, we move to one of today’s more common sins: sex in the workplace. We are told that Muhammad married his boss.

Ishaq:82 “Khadija was a wealthy and respected merchant... She was determined and intelligent, possessing many properties. She was the best born woman of the Quraysh, and she was the richest, too.”

Tabari VI:48 & Ishaq:82 “She used to hire men to carry merchandise outside the country on a profit-sharing basis, for Quraysh were a people given to commerce. Now when she heard about the prophet’s truthfulness, trustworthiness, and honorable character, she sent for him and proposed that he should take her goods to Syria and trade with them, while she would pay him more than she paid others.” The back-dated declaration rambles on

to say that Islam's matriarch sent one of her slaves to keep tabs on the neophyte merchant.

Tabari VI:48 & Ishaq:82 "The apostle stopped in the shade of a tree near a monk's cell. When the monk came up to Maysara [Khadija's slave and spy] and asked who the man was who was resting beneath the tree, he told him that he was of Quraysh, the people who held the sanctuary. And the monk exclaimed, 'None but a prophet ever sat beneath this tree.'"

According to the first men to introduce the world to Muhammad, the biographer and historian who chronicled his life's story, squatting beside a tree, not prophecy, was the proper way for a wannabe prophet to validate his calling. However, how is it that a 6th-century monk would a prophet from a snake since the last prophet spoke from Judah circa 450 BCE?

The next line puts us in the precarious position of wondering who is lying. If the following Tradition is true, the Quran's assertion that there were no miracles associated with Muhammad is false.

Tabari VI:48 & Ishaq:82 "They assert that Maysarah saw two angels shading the apostle from the sun's rays as he rode his camel. When he arrived in Mecca, he brought Khadija her property, which she sold for twice the price or thereabouts....

She sent for the Messenger and, it is reported, said to him, 'O son of my uncle I like you because of our relationship and your high reputation among your people, your trustworthiness and good character and truthfulness.' Then she proposed marriage."

In one of history's great ironies, the most independent, successful, and liberated woman of her day played a pivotal role in assuring that billions of women after her would be deprived of these things.

Muhammad married money – a woman old enough to be his mother. What's more, the wannabe prophet web his boss. While this is questionable, it is not illegal, nor is what happened next.

Tabari VI:49 “Khadija sent a message to Muhammad inviting him to take her...She called her father to her house, plied him with wine until he was drunk, slaughtered a cow, anointed him with perfume, and clothed him in a striped robe; then she sent for Muhammad and his uncles.

When they came in, her father married him to her. When he recovered from his intoxication, he said, ‘What is this meat, this perfume, and this garment?’ She replied, ‘You have married me to Muhammad bin Abdallah.’ ‘I have not done so,’ he said. ‘Would I do this when the greatest men of Mecca have asked for you and I have not agreed?’”

While achieving a prophetic marriage through inebriation isn’t religious, it’s the last line that should give us pause. Muslims have contrived scores of pre-Islamic Hadiths to elevate Muhammad’s standing among his people. Yet, according to Khadija’s father, he was a nobody. Further, he was hardly a prize specimen either:

Tabari IX:157 “The Messenger was neither tall nor short. He had a large head and beard with big black eyes. His palms and feet were calloused; he had large joints, his face was white with a reddish tinge, his chest hair was long, and when he walked, he bent forward as if he were descending a slope.”

So now we know why he outlawed anyone drawing a picture of him and why he slept with old ladies, little girls, and slaves. He was a hunchback and freakish looking.

The next ten years passed without a single word from Tabari. While Muslims claim to know what the monk said in Syria, they haven’t a clue what happened next. Ishaq has but one line: *Ishaq:83* “Khadija was the mother of all of the Apostle’s children except Ibrahim [who was born to one of Muhammad’s child sex slaves, albeit she was impregnated by a family member and fellow slave], namely al-Qasim, al-Tayyib, and al-Tahir. They all died in paganism.” The implication here is that the prophet’s boys are all roasting in Allah’s hell.

The story of the greatest con ever sold resumés ...

Tabari VI:51 “We have mentioned the conflicting reports about the Prophet’s marriage to Khadija. Ten years later, the Quraysh demolished the Ka’aba and then rebuilt it. According to Ibn Ishaq, this was in the Messenger’s thirty-fifth year.

The reason for their demolition of the Ka’aba was that it consisted of loose stones rising to somewhat above a man’s height, and they wished to make it higher and put a roof over it, since some men had stolen treasures kept in its interior.”

This Islamic Hadith confirms the ignobility of Allah’s House. There is no chance that a roofless six-foot-high collection of loose rocks could have survived the rigors of two millennia of flash floods and searing sandstorms. Originally, these rocks were collected from the ruins of Petra’s tumbled temples and stacked in an adjacent courtyard. Then, the Allah-Stone was moved to Mecca and placed in an ugly cube.

Not only is there no written or oral legacy connecting Muhammad, Petra, Mecca, and the Ka’aba with Abraham, but there is no physical evidence either. The center of the Islamic faith, the House, on which the whole Islamic world bows and turns, was a come-lately rock pile for rock gods.

Tabari, who reported Hadith claiming Allah had raised the Ka’aba above the floodwaters, now says...

Tabari VI:51 “The Ka’aba had been destroyed when the people of Noah were drowned, and Allah commanded Abraham and Ishmael to rebuild it on its original foundations. This they did as stated in **Quran 002.127**. ‘When Abraham and Ishmael were raising the foundations of the House, “Lord! Accept from us.”’”

Not only is the Quranic dialog prattle, and the circumstances preposterous, but it’s also idiotic following the assertion that Allah’s House was a pile of loose stones. Muslims had no concept of time. The twenty-six-hundred-year chasm and six-hundred-mile divide that separate Abraham from Muhammad’s Ka’aba cannot be crossed.

Tabari VI:52 “The Ka’aba had not had any custodians since its destruction in the time of Noah. Then Allah commanded Abraham to settle his son by the Ka’aba, wishing thereby to show a mark of esteem to one whom he later ennobled by means of his Prophet Muhammad.”

Evidently, Allah esteemed the 20th century BCE Ishmael by way of the 7th century CE Muhammad. “Abraham and his son Ishmael were custodians of the Ka’aba after the time of Noah. At the time, Mecca was uninhabited....”

A house without people, built of stones in the desert, in a place that did not exist, for a god that would never be, is perfect for Islam. All they had to add to make this the least credible story ever told would be to misappropriate the father of the Covenant and Yahowah’s friend, relocating him from the Promised Land to their snake den.

Since even the Islamic Hadiths aren’t bold enough to disassociate Abraham from Canaan to Mecca, how was he the custodian? And if the place was uninhabited from 2000 BCE to 500 CE, why pile rocks in Mecca? It can’t be the center of worship if no one is there to worship. What’s the point, other than to make the Quran appear less contradictory than the Hadith?

Tabari tells us that the Jurhum became the custodians of the Ka’aba. He simply skipped over the intervening 2,500 years between its alleged founding and the Jurhum presence. If you recall, the Jurhum clan ousted the Khuza’a tribe from their campsites around Mecca around 500 A.D. According to the Tradition, they acted badly.

Tabari VI:52 “They misappropriated the wealth which had been presented to the Ka’aba and oppressed those who came to Mecca. Their behavior became so unrestrained that when one of them could not find a place in which to fornicate he would go into the Ka’aba and do it there.

It is asserted that Isaf fornicated with Na’ilah in the interior of the Ka’aba and that they were transformed into two stones. During

the Jahiliyyah any person who acted wrongfully or oppressively in Mecca, perished on the spot.”

This pagan milieu formed the basis of Islam. *Tabari VI:53* “Allah sent a bleeding of the nose and a plague of ants against the Jurhum and destroyed them, while Khuza’a expelled those who survived...Amir felt that he would be defeated, so he brought out the two gazelles of the Ka’aba and the sacred Black Stone.”

The irreverent blend of Jewish history and Arab mythology continues: *Tabari VI:55* “The Ka’aba was taken over by the Khuza’a except three functions which were in the hands of the Mudar. The first of these was the *ijazah*, the giving of permission to the pilgrims to leave Arafat...The second function was the *ifadah*, the permission for the pilgrims to disperse to Mina on the morning of the sacrifice...”

Two more Islamic rituals associated with the hajj now have links to an ignoble pagan past. *Ishaq:88* “This state of affairs lasted until Allah sent Muhammad and revealed to him and gave him the laws of his religion and the customs of the pilgrimage.”

Following a hundred Hadith trying to ascribe the rites and rituals of Islam to the Jewish patriarchs and a hundred more proclaiming that they were derived from the pagan practices of Qusayy, one line contradicts them all. There was, however, a pre-Islamic pagan custom Muhammad disregarded. And wouldn’t you know it, it was the one he should have retained...

Tabari VI:55 “...The third function was the *nasi*, the delaying or postponement of the sacred month by intercalation. When Islam came, the sacred months had returned to their original times, and Allah established them firmly and abolished the *nasi*.”

A modicum of pre-Islamic Arabs, unlike civilized people around them, had yet to switch away from a purely lunar calendar. But to their credit, most were observing intercalation, adding what they called a *nasi* month every two to three years, to keep their seasons intact.

Showing that he wasn't very smart, Muhammad abandoned intercalation, condemning Muslims to a 354-day year. Not only didn't the pagan sacred months return to their original times, he assured that they would never be established, forever floating around the solar year. While foolish, the lunacy honored his god's lunar legacy.

One of the most revered Islamic legends comes from this period. A series of Hadiths focused on “**Rebuilding of the Ka’aba**” begin with this report:

Tabari VI:56 “**A relative of Abd Mahaf [Slave-to-the-Sun-God] had stolen treasure from the Ka’aba. They took him to a female Arab soothsayer, who, using her occult skill, pronounced in rhyming prose that he should not enter Mecca for ten years because of his violation of the sanctity of the Ka’aba.**”

This Islamic Tradition confirms what we considered previously. Soothsayers are Satanic; they are occult mediums. Further, she recited in the same style of the Quran – rhyming prose. And more incriminating still, a Devil worshiper is being used to proclaim the sanctity of the Ka’aba.

The reason this story is included in the presentation of rebuilding Allah’s House is that the shrine’s low walls and open top made it easy for looters to steal the gods. So when the Meccans found that:

Ishaq:84 “**A ship belonging to a Greek merchant had been driven ashore by rough seas at Jeddah and had been broken to pieces, they took its timbers and prepared them for use in roofing the Ka’aba. There was a Copt in Mecca who was a carpenter, and thus they had both the materials and a craftsman ready at hand.**”

This confirms the primitive nature of the Ka’aba and of a crumbling Petra and non-existent Mecca. There was no source of wood, and without wood, there were no carpenters. Without it and men to work it, all buildings were open to the harsh elements. Should it even have existed, Mecca in the time of Muhammad would have been a motley collection of

roofless mud huts. This is important because Islam is said to have arisen because the Meccans were flaunting their wealth. That simply wasn't possible.

The next transition is as disjointed as the Quran, and equally revealing...

Ishaq:84 “There was a snake which used to come out of the well in the Ka’aba into which votive objects were thrown. It would lie on top of the Ka’aba wall every day to sun itself. It was a terror.”

There are way too many Satanic symbols associated with Muhammad and Allah. Abraham was drawn from Israel to Mecca by a rabbinic symbol manifest in the form of a snake. The same snake coiled himself up, showing Abraham where to build the Ka’aba. Now, a snake is living inside Allah’s House. The snake is Satan’s most enduring symbol – one ascribed to him by Yahowah.

Ishaq:84 “People were terrified of the snake because whenever anyone went near, it would draw itself up, make a rustling noise, and open its mouth. One day, as it was lying on top of the Ka’aba as usual, Allah sent a bird which seized it and carried it off. [And who said Allah couldn’t do miracles.]

On seeing this the Quraysh said, ‘We may hope that Allah is pleased with what we intend to do. We have craftsman and we have timber, while Allah dealt with the snake.’”

Tabari VI:56 “This was fifteen years after the Sacrilegious War. Muhammad was thirty-five. When they made the decision to demolish and rebuild the Ka’aba, Abu took a stone from it which leapt from his hand and returned to its place.”

This Hadith, in context of Muhammad’s involvement in the Ka’aba’s reconstruction and its Black Stone, strongly suggests that the people believed that the Black Stone was Allah and that he/it actually lived in the House.

Ishaq:85 “The people were afraid to demolish the temple and withdrew in terror from it. Al-Walid said, ‘I will begin the demolition.’ He took up his pickaxe and walked up to the House

saying, ‘O Ka’aba, do not be afraid. O Allah we intend nothing but good.’ Then he demolished part of it near the two corners.”

One of Muhammad’s religious contemporaries is telling a rock pile not to be afraid. Approaching Allah with a pickaxe, he says that he means him no harm. How is a pickaxe threatening to God? And, if he were God, and you approached his “House” with a pick, a carpenter, and some wood, don’t you think he might figure it out?

In this final Tradition prior to the first Quranic revelation, Muhammad is shown participating in the superstitions of his peoples’ stone-worshipping milieu.

Tabari VI:58 “A Quraysh man who was among those demolishing it thrust a crowbar [not the most accurate translation since the first mention of a ‘crowbar’ was in 1748 France] between two stones to pry them up. When the stone moved, all Mecca shook. They knew they had reached the foundations. The clans then gathered stones to rebuild the Ka’aba. Each clan gathered separately and built separately. When they reached the place where the Black Stone was to be put they began to dispute about it, since every clan wished to lift the Stone to its place.”

Once again, we are confronted with a stark reality. Allah’s House, the center of Islam, was a rock pile and it was rebuilt in similar fashion. The stones were not hewn, cut, or mortared. There was no plan. They were just collected and piled. And once more, we are forced to see the sacred Black Stone for what it was – Allah.

This next tidbit is particularly incriminating...

Ishaq:85 “The Quraysh found in the corner a writing in Syriac. They could not understand it until a Jew read it for them. It read: ‘I am Allah the Lord of Mecca. I created it on the day that I created heaven and earth and formed the sun and moon.’”

The Ka’aba’s rock god writing in Syriac, not Arabic, conflicts with the Quran’s claim that Arabic was Allah’s language. Further, since written Arabic evolved from a blend of Hebrew and Aramaic, Nabatean and Sabeian, with a dash

of Syriac and migrated to central Arabia, it's clear that the written language of the Quran was unknown to the Meccans at the time Muhammad claims the surahs were revealed to him. Oops!

Ishaq:85 “The Quraysh remained in this state for five days, and then they gathered in the mosque to consult together and to reach an equitable agreement.”

We are reminded that mosques preceded Islam and that prostration, the Islamic prayer position from which the word was derived, was part of idolatrous worship. It is apparent that relatively little of Islam was invented by Muhammad.

The payoff line of this Hadith is upon us.

Tabari VI:59 “Men of the Quraysh said, ‘Make the first man who comes in at the door of this mosque the arbiter of our difference so that he may judge on the matter.’ The first man was Muhammad, and when they saw him they said, ‘This is the trustworthy one with whom we are satisfied. This is Muhammad.’

He came up to them and they told him about the matter and he said, ‘Bring me a cloak.’ They brought him one, and he took the Black Stone and placed it on it with his own hands. Then he said, ‘Let each clan take one side of the cloak, and then lift it up all together.’ They did so, and when they had brought it to its place he put it in position with his own hands.”

I do not know if Muhammad actually suggested this solution. But I know that a man who reveres a stone is no wiser than the rock he worships.



God Damn Religion
V2: Satanic
...Allah's Delusions of Grandeur

3

With Whom Am I Speaking?

I am afraid that something bad has happened to me.

Bukhari:V1BIN3-V6B60N478

The Quran starts off no better than Muhammad himself. The prophet's first revelation was a fiasco. But so as not to prejudice the historic beginnings of Islam, I shall let the first Muslims do it for us.

Let's begin with what the un-god of Islam has to say in his inaugural Quran address. This demonic encounter isn't in the first surah. It isn't even inscribed in the first fifty chapters. It's buried near the end of the book.

The surah, oddly named, *Al-Alaq* | **The Clot**, is the 96th of 114 literary flops...

Quran 096.001 **"Read in the name of your Lord who created,**

Quran 096.002 **has created man from a clot (coagulated blood).**

Quran 096.003 **Read! And your Lord is most bountiful.**

Quran 096.004 **Who taught by the pen**

Quran 096.005 **Taught man what he did not know."**

That's the whole shebang. The moment of moments: the birth of Islam. An unnamed spirit, representing an unidentified Lord, reveals itself to someone, and that's it.

Why would an all-knowing deity ask an illiterate man to read? Why does the spirit tell us that man was created from blood clots when it's not true? If this spirit "taught by

the pen what men did not know,” where are those words? Why digress to oral recitals when written testimony is superior?

It’s not a very auspicious beginning for a religion capable of ensnaring two billion souls. There must be a cogent explanation. Yet the Quran, which garners its name from the Hebrew *qara*’, the first word of the first revelation, makes no attempt to explain the nature of the meeting or the meaning of the message.

There are but a handful of not-so-credible accounts of what happened that night. So let’s turn to al-Bukhari first. In his *Book of Revelation*, we find a Hadith narrated by Aisha, Muhammad’s child “wife.” She was the six-year-old daughter of Abu Bakr, the man who became the first Caliph. She had yet to be conceived when this event allegedly occurred in a cave overlooking the ruins of Petra.

Bukhari:V1B1N3-V6B60N478 “The commencement of divine inspiration to Allah’s Messenger was in the form of dreams that came true like a bright light. The Prophet loved the seclusion of a cave in Hira.

The angel came to him and asked him to read. The Prophet replied, ‘I do not know how to read.’ The Prophet added, ‘Then the angel caught me forcefully and pressed me so hard that I could not bear it any more [sic].

He released me and asked me to read. I replied, “I do not know how to read.” Thereupon he caught me again and pressed me till I could not bear it any more [sic]. He asked me to read but I replied, “I do not know how to read or what shall I read?”

Thereupon, he caught me for the third time and pressed me, “Read in the name of your Lord who has created man from a clot. Read! Your Lord is the most generous.” Then the Apostle returned from that experience; the muscles between his neck and shoulders were trembling, and his heart beating severely.

He went to Khadija and cried, ‘Cover me! Cover me!’ She did until his fear subsided. He said, ‘What’s wrong with me? I am afraid that something bad has happened to me.’ Khadija replied, ‘Never! By Allah, Allah will never disgrace you.’”

Allah's name wasn't mentioned in the first Quran surah. In fact, Muhammad's god remained an unnamed "Lord" throughout the first seventeen Quran revelations. When the Lord was finally identified, his name was Rahman. Further, the Quranic introduction came by way of an ill-informed and uneducated spirit, most likely a demon.

It's curious, then, that this crucial Islamic Hadith contradicts the Quran and calls the Lord "Allah." Equally curious, why did Muhammad's wife, the pagan Khadija, swear by Allah when the god who bore that name was one of many rock idols?

The answers are simple, different, and revealing. Aisha, the source of this Hadith, didn't reveal it until after the prophet's death – long after Rahman's name had been incorporated into Allah's character. As for Khadija, Allah held the keys to something she and her husband coveted.

The various accounts of what happened on this night are consistently inconsistent. And while that's bad as it relates to their re-creationist portrayals of creation and patriarchs, those were events from another time, another people, another place, and another book – which they twisted to suit their new agenda. Now Muslims are without excuse. Islam began in their midst, on their watch, and through their clan. We aren't dealing with things that occurred two to four thousand years BCE. This is 610 CE.

Contradiction is now condemning, for it forces us to recognize that all Islamic scripture was conceived and preserved in like fashion – originating from an idiot and conveyed through oral transmission. If these recollections aren't reliable, nothing is.

The second and third versions of the first revelation are found in Tabari and Muslim:

Tabari VI:67 "Aisha reported: 'Solitude became dear to Muhammad and he used to seclude himself in the cave of Hira where he would engage in the Tahannuth [pagan religious rites performed

in Ramadhan that included fasting] worship for a number of nights before returning to Khadija and getting provisions for a like period, till truth came upon him while he was in a cave. The first form of revelation was a true vision in sleep. He did not see any vision but it came like the break of dawn.”

Muslim C74B1N301 “The truth came unexpectedly and said: ‘Recite,’ to which he replied: ‘I am not lettered.’ The Apostle said, ‘He took hold of me, and pressed me, till I was hard pressed. He let me off and said: “Recite.” I said: “I am not lettered.””

This uninspired banter carried on as before. Then in the Tarikh, the story of this ongoing nightmare was advanced with this line:

Tabari VI:67 “Muhammad, you are the Messenger.”

If that is what the Pen intended to teach, why not say so? And if this fellow was going to be the Lord’s teacher, why did he pick an illiterate numbskull?

What follows is convoluted, out of order, and conflicting – just like the Quran...

Tabari VI:67 “The Prophet said, ‘I had been standing, but fell to my knees; and crawled away, my shoulders trembling. I went to Khadija and said, “Wrap me up!” When the terror had left me, he came to me and said, “Muhammad, you are the Messenger of Allah.””

Muhammad said, ‘I had been thinking of hurling myself down from a mountain crag, but he appeared to me as I was thinking about this and said, “I am Gabriel and you are the Messenger.” Then he said, “Recite!” I said, “What shall I recite?” He took me and pressed me three times. I told Khadija, “I fear for my life.” She said, “Rejoice, for Allah will never put you to shame.””

While there are significant differences between these versions, and insights worth examining, I want to focus on the most incriminating details. In the first version, that of the Quran, an unnamed demon, in an unidentified location, at an undisclosed time, without context or introduction, tells an illiterate man to read, then he lied, claiming that humans

were created from a clot while making a grammatical mistake in his first sentence.

He demands a second time that this person read, without waiting for a response to the first command or offering the undisclosed individual anything to read. The spirit, whom we will discover, lurked in a dark cave, and assumed that the unidentified man had a bountiful Lord, even though he had offered nothing. The spirit concludes by professing that an inanimate object, in this case an unidentified pen, intended to teach what men did not know. There was no salutation or conclusion. Therefore, by any rational standard, this was a horrendous beginning.

In the second version, found in Bukhari's Hadith collections, we are told that this embarrassing pronouncement was "the commencement of divine inspiration to Allah's Messenger." That being the case, Allah's career as a god crashed before it got off the ground. In the Bukhari Hadith, the encounter occurred as a dream, which would have been while the would-be messenger was sleeping. We are told that the bundle of Quranic errors and anomalies, such as asking an illiterate man to read and then demanding it a second time without providing anything to read – ever – "came true like a bright light." And that's particularly odd since Allah wasn't there, clots are not a means of conception, and inanimate objects don't make good teachers.

After telling us that Allah's Messenger was dreaming, we are told that he "loved the seclusion of a cave." That would make him a damn poor choice as a messenger.

In the Hadith, the sleeping man's cave visitor was an angel. But since this was Allah's divine inspiration to his messenger, it follows that Allah was that angel and not God. However, he was ill-informed, since we now have affirmation that Muhammad was illiterate. And since he was mean-spirited, the angel was demonic.

The Sunnah Tradition also states that the experience was unpleasant because the spiritual being was “forcefully pressing on me so hard that I could not bear it anymore.” Allah was, therefore, abusive. He was also repetitive, making the same demand a second and third time. Although in the Hadith, unlike the Quran, Muhammad was able to talk as he was having the life pressed out of him. And on the third iteration of this foolishness, Muhammad even admits that he was given nothing to read – which would continue to be the case throughout his life.

In the Hadith, there are three iterations of “read” while in the Quran there are only two. And in the Hadith, the Quran’s grammar is corrected.

Then we learn more from the Hadith than we do in the Quran. Muhammad returned home from his bad dream in the cave, but was an emotional mess, trembling rather than excited. He was so terrified by the experience, a grown man pleaded with his aging wife to cover him up. Muhammad even admitted that there was something terribly wrong with him – which is now blatantly apparent. However, his rich wife is having nothing of it. She doesn’t want her husband disgraced and humiliated by this meeting with the Devil and therefore claims that Allah will make something out of this that will be good for them. And then in this case, the revelation comes after the terrifying encounter and encouragement from Khadija.

Then moving to Tabari and Muslim we find yet another incriminating acknowledgment. Muhammad was in the cave engaging in the pagan religious rites of Tahannuth worship – making this part of an ongoing Ramadan fast before Islam was invented. And in version three, this wasn’t just a dream, Muhammad was fast asleep. Moreover, we are told that the non-prophet didn’t see anything other than “the break of dawn.” And even that’s telling because Satan is the Lord of the Dawn.

In an informed and rational world, there would be no Qurans to burn because there would never have been any reason to print one. It is hard to overstate just how awful this really is. If a would-be author took this to a publisher they would laugh him or her out of the office.

The Tarikh's variation would go on to say that the victim of spiritual abuse had been Muhammad and that he was now "the Messenger." Of who and what?

Contradicting everything we have heard, this time Muhammad was standing rather than sleeping. He fell to his knees and then crawled away, frightened – indeed, terrified. What kind of spirit would do that to a man?

Then comes the most damaging admission of all – after being abused by his wannabe god, Muhammad tried unsuccessfully to commit suicide. At this point, Muhammad becomes delusional, and after the bout with Allah in the cave, in which he saw nothing, he sees Gabriel, who reassures him. So, this once again leads to the inescapable conclusion that the demonic angel in the cave was Allah. It's all becoming a hellish nightmare for Islam.

This is peculiar because the Quran says nothing of Gabriel during the first twelve years of Muhammad's mission. We are not introduced until the first surah in Yathrib, which was the 91st chronologically. Since Muhammad alleges that Gabriel was the source of his revelation, these inconsistencies devastate his credibility.

That known, please buckle your seatbelts because I'd like to share the most "esteemed" version of Islam's initial revelation. It's a bit more colorful and comes courtesy of Ishaq's biography, compiled a hundred years before the other sources.

Ishaq:105 "Aisha said that when Allah desired to honor Muhammad, the first sign of prophethood was a vision in brightness of day shown to him in his sleep. [In other words, he was dreaming.]

He liked nothing better than to be alone. When he left Mecca and there was no house in sight, every stone and tree that passed by said, 'Peace be unto you, Allah's Apostle.' Muhammad would turn around and see naught but trees and stones. [In other words, he was stoned.]

He stayed seeing and hearing things as long as it pleased Allah. Then Gabriel came to him with the gift of Allah's grace [the spiritual beating] while he was on Hira in the month of Ramadhan.

The Apostle would pray in seclusion on Hira every year for a month to practice Tahannuth as was the custom of the Quraysh in the heathen days. [In other words, Muhammad was a heathen and the Islamic Pillar requiring Ramadhan fasting was pagan.]

Tahannuth is religious devotion [to pagan idols]. After praying in seclusion, he would walk around the Ka'aba seven times. [The centerpiece of the Hajj Pillar is pagan as well.]”

The promotions were coming rapidly. In the Quran, he was unidentified. In the first Hadith, he became a messenger. In the second, he is named. Now he's a prophet. With another variation, he might be elevated to god. Lord knows, he couldn't do any worse.

In this rendition, Muhammad was sleeping in the middle of the day, which would make him a bum. He remains a loner, which, if things had continued that way would have been better for everyone. He hears stones and trees talk to him, which would make him psychotic and schizophrenic. However, there is another diagnosis because those who hallucinate about being harmed while claiming to hear things never said, more commonly suffer from the incurable and horrifically irritating malady known as Borderline Personality Disorder. These delusional and aggravating malcontents perceive that they are being victimized and that they are underappreciated – akin to what we have read throughout the Never-Ending Argument. This empathy disorder explains why the Quran's dialog isn't credible, why lies are presented as if they were true, and why the text is so contentious.

Moving on to the next portrayal of the Quran's inception, we find our second affirmation that the Ramadan fast and circumambulating the Ka'aba were pagan, with both derived from Tahannuth religious devotion to Self-Justification. They were cultic traditions of the Quraysh, the vast majority of whom were opposed to Muhammad, Allah, Islam, and the Quran. This is devastating to the myth that Islam was the monotheistic religion of Muhammad.

However, there is another ticking timebomb lurking within these variant presentations of this demonic encounter. While the Quran will not mention Gabriel's mythical role as the spiritual contact between un-god and non-prophet for more than a decade, since these Hadith were composed two to three centuries after the fact, Muhammad's invisible accomplice was backdated into the story to resolve a nagging problem – who was in the cave?

Why was the spirit so deranged that it tried to suffocate Muhammad, pressing itself into him forcibly, and with such trauma, he thought he had been demon-possessed and tried to commit suicide? If this was Allah, why was he acting like Satan? If an angel, why so demonic?

And that was just the beginning of the Quranic headache. There were many Christians in Petra at this time, and they were mocking Muhammad because he arrived without an angelic announcement – something we know because this vocal criticism was repeated throughout the Never-Ending Argument. They asked, “Why was no angel sent to him” because Christians had been led to believe through the fables contrived in the Gospel of Luke that an angel named Gabriel came to a woman named Mary to announce the arrival of a god named Jesus. While none of that was true, since Muhammad was claiming to be better than Jesus, he was rejected because Gabriel hadn't foretold his arrival.

As a result, the creators of Islam in Baghdad worked Gabriel into the Hadith they were writing to solve this persistent criticism, embellishing their mythology. After all, who would dare argue against the imaginary fiend of someone without friends – especially when doing so would typically result in decapitation, as it does even to this day?

However, while Gabriel can be used to explain why Allah is never seen or heard, while he can be blamed for abusing Muhammad in the cave, and while he can be used to make the non-prophet appear invincible when threatened, even on par with that Jesus fellow, this imaginary fiend wields a two-edged sword. It renders the most repeated theme in the Quran – its Never-Ending Argument – false. How could no angel have been sent to him if an angel had been dispatched to him at the very initiation of these revelations? And how can Allah work alone, without partners, helpers, or co-workers associated with him if any recital, much less every revelation, was through Gabriel? And under those circumstances, how can the Quran have been revealed by a first-person narrator if someone other than its schizophrenic wannabe god was speaking? Further, when asked incessantly, “Why was no angel sent to him?” why didn’t Gabriel / Allah, say that he had been there from the beginning?

Even worse, if we were to play along and assume that Muhammad encountered a demanding, ill-informed, inaccurate, and mean-spirited entity in the cave while being religious, who was so vicious, his messenger attempted suicide because he thought he had been demon-possessed, then isn’t the only rational conclusion that he was possessed by one of Satan’s emissaries? It would explain the Quran’s hatred of Yahuwdaym, claims to the Towrah, fixation on death, and insistence that a devilish imposter was greater than God Almighty.

Ishaq:106 “The Prophet set off to Hira with his family. When it was night, Gabriel brought him the command of Allah.

‘He came to me,’ the Apostle said, ‘while I was asleep, with a coverlet of brocade whereon was some writing, and said, ‘Read.’ I said, ‘What shall I read?’ He pressed me so tightly that I was near death. Then he let go and said, ‘Read!’”

This happens twice more, then...“When I thought I was nearly dead I said, ‘What shall I read; only to deliver myself from him, lest he should do the same thing to me again.

He said, ‘Read in the name of your Lord who created man of blood coagulated. Read! Your generous Lord taught by the pen.””

Then the illiterate man said, “So I read it, and he departed from me. I awoke from my sleep. These words were written on my heart.”

Ishaq reports that like Moses, Muhammad was a reluctant troubadour and he did not previously respect those who, like him, were demon-possessed:

Ishaq:106 **“None of Allah’s creatures was more hateful to me than an ecstatic poet or a man possessed. I thought, ‘Woe is me, I’m a possessed poet.””**

The worst thing that can befall a person is to be possessed by the Devil. They lose all sense of decency. To his credit, Muhammad recognized what had happened. To his shame, he damned billions of souls along with his own.

Demon possession is rare. Previous to Muhammad, the most infamous victim had been Paul, the author of and inspiration behind the Christian New Testament. He had a similarly horrific encounter, which was blinding and laming, with Satan on the road to Damascus. And he admitted being demon-possessed at the conclusion of 2nd Corinthians. Prior to this, we are told that another Sha’uwl, this one Israel’s preferred leader circa 1000 BCE, was demon-possessed.

Muhammad admitted it and his peers recognized it, repeating the accusation throughout the Never-Ending Argument. And frankly, it is the only viable explanation of what we witness in Muhammad’s life and read in the Quran. Therefore...

Ishaq:106 “I will go to the top of the mountain and throw myself down that I may kill myself and be at rest.”

No doubt, Islam’s non-prophet was now hearing voices. The rocks were speaking to him. He didn’t actually make all of this up. It was true, and this is his confession. And it still rings true because there is no better explanation for how Muslims behaved on October 7th, 2023, or why Muslims have celebrated the atrocities of marauding mass murderers and rapists, of terrorists that get off on torturing and kidnapping children.

Everything we will read from this point forward, whether it be from the Quran or Hadith, is a product of this episode in the cave which left Muhammad knowing that he had been demon-possessed. He was now Satan’s pawn, the Devil’s Advocate, a revolting reflection of his Lord.

Terrorized by the demon within him, Muhammad wanted to commit suicide – something that Satan could not allow. He had big plans for his prophet.

Ishaq:106 “So I climbed to the mountain to kill myself when I heard a voice saying, ‘Muhammad, you are Allah’s Apostle.’ I raised my head to see who was speaking and lo, I saw Gabriel in the form of a man with feet astride the horizon.”

How would the terrified and possessed poet distinguish between Gabriel and Satan? And since the first revelation was sinister, that’s a problem. Moreover, if Muhammad could see him, why couldn’t anyone else – especially since he was ginormous? And why, if the spirit in the cave had been Gabriel, couldn’t Muhammad see him then, how did he fit in the cave since he is so big, why was there no introduction, and why pick this name? Clearly, the answers are both obvious and horrifying.

Bukhari:V9B87N113 “The Prophet said, ‘A good dream is from Allah, and a bad dream is from Satan.’” By his own account, this had been a nightmare.

Ishaq:106 “I stood gazing at him and that distracted me from committing suicide. I couldn’t move. Khadija sent her messengers in search of me and they gained the high ground above Mecca so I came to her and sat by her thigh. She said, ‘O Abu’l-Qasim, where have you been?’ I said, ‘Woe is me. I am possessed.’

She said, ‘I take refuge in Allah from that Abu’l-Qasim. Allah would not treat you that way. This cannot be, my dear. Perhaps you did see something,’” Khadija said, wheels of commerce turning in her head.

“‘Yes, I did,’ I said,” playing along. “I told her of what I had seen [while I was asleep]. She said, ‘Rejoice, son of my uncle, and be of good cheer. Verily, by Him in whose hand is Khadija’s soul, I have hope that you will be the prophet to this people.’”

With that, the Profitable Prophet Plan was born. “She gathered her garments and went to her cousin Waraqa bin Naufal [a Hanif], who had become a Christian. He read the scriptures and learned from those who followed the Torah and the Gospels.”

Before we read the embellishments Tabari provides, please pause now and reflect upon the realization that these Hadith have not only described a hellish encounter with a spirit but also that Muhammad has now admitted on three occasions that he was demon-possessed at the initiation of his Quranic revelations! Every Hadith collection not only says the same thing, the sources are as impeccable as is possible in Islam – Muhammad’s first and second wife.

If Muhammad was demon-possessed, as every Sunnah source claims when trying to make sense of the first inspired revelation, then the Quran is Satan’s recital and Muslims worship the Devil. If Muhammad was not demon-possessed, he was a liar, and his companions cannot be trusted. And since they serve as the lone conduit to the Quran, it cannot be trusted.

The birth of Islam was a miscarriage. The religion was born dead. It is either Satanic or untrustworthy.

I could conclude *God Damn Religion* at the point of the Quran's conception and prevail in my debate against Allah and Muhammad, the Quran and Hadith. They have self-destructed and have admitted defeat.

So now, having prevailed in the intellectual contest against Allah, if not for how today's slaves to Satan, infected with his demonic tripe, are calling for the annihilation of Jews, I would move on to more pleasant things. Or, alternatively, since my Father is insistent on this endeavor, under Yahowah's watch, I can make this unique approach to protecting His people, this scathing attack on Muhammad and Allah, as entertaining as possible. To do so, I will continue to walk in the footsteps of 'Elyah | Elijah, the prophet who entertained the Almighty with his pejorative and sarcastic annihilation of the "Muslims" and "Christians" of his day – the proponents of *Ba'al* | the Lord and *Asherah* | the Blessed Mother of God.

Tabari VI:70 "He went to Khadija and said, 'I think that I have gone mad.' 'No, by Allah,' she said. 'Your Lord would never do that to you. You have never committed a wicked act.' Khadija went to Waraqa and told him what had happened. He said, 'If what you have said is true, your husband is a prophet.' After this Gabriel did not come to him for a while and Khadija said, 'I think that your Lord must hate you.'"

It is the fickle finger of fate. As is the case with all lies, unless they are repeated, they are forgotten. Without another demonic encounter, Muhammad would be seen as delusional. That realization was now obvious to everyone, including Muhammad and Khadija. And since no one wants a madman in their bed, even if he had been a perfect playmate during the first 40 to 58 years of his life, by having made her pronouncement, the genie could not be shoved back into the cave.

So, Muhammad was committed – or he would have been committed to the looney bin of Petra and mocked as a madman. So to counter his critics and show them who was

conning whom, the practitioner of Tahannuth not only recited the worst book not written, he became the most immoral man who ever lived.

To protest otherwise, Khadija solicited the endorsement of Waraqa – the leading Christian in Petra. But it wasn't much of a commendation since it began, "if what you have said is true..." But alas, it was not.

This is followed by yet one more variant...

Tabari VI:70 "In the beginning of the Messenger's prophetic mission he used to spend a month every year in religious retreat on Hira. This was part of the practice of Tahannuth in which the Quraysh used to engage during the Jahiliyyah. Tahannuth means self-justification."

That's intriguing. Muhammad practiced a *Jahiliyyah* ritual rite, an ignorant pre-Islamic form of pagan worship. What's more, the very definition of *Tahannuth* – self-justification – became synonymous with this prophet's personal agenda. (As a curiosity, *Tahannuth* is from the Hebrew *tachanunah*, which means "to beg for favors.")

So much for Muhammad's claim of having been prevented from doing any pagan act by Allah. Islam began in the midst of a pagan ritual. That's embarrassing, especially for a religion in which all polytheists are burnt alive in the hell fires.

The more we probe the dark recesses of Islam's initial bout with the Devil, the worse it gets. So hold your nose if you must, because it's time to poke around.

We know that Muhammad was a recluse – a hermit who preferred solitude to people. The fact he spent so much time alone in caves instead of at home being a parent and husband or at work being productive is troubling. Yes, he was being religious, but even that is problematic. As an idolater, he practiced the heathen *Tahannuth* rituals – fasting, self-justification, and meditation – during the pagan holy month

of Ramadhan. He disappeared into caves for spiritual awakening, calling out to a Black Stone named Allah. And he was ultimately possessed.

The “read” versus “recite” debate is interesting in itself. Modern Muslims, in trying to solve the obvious problem of why an all-knowing spirit would ask an illiterate man to read, say that the word, which is derived from the Hebrew verb, *qara*’, really means “recite.” But that’s worse.

Why would Muhammad say he didn’t know how to recite, especially when that became his only schtick – well, at least apart from being a serial rapist, consummate pedophile, and world-class terrorist? And why would the spirit of Islam ask a man to recite if he taught by the pen? Moreover, Muhammad was never given anything to read.

Since we have discussed Allah’s ignominious inaugural address, let’s move on to the non-prophet’s less-than-heroic response. According to every account, he was scared spitless. Imagine that, you’ve just invested the month of Ramadhan begging the spirits for favors, hoping that one would arrive, and then when one shows up, it scares the bejesus out of you. In the earliest versions, he is said to have been so distraught he wanted to commit suicide. The whole encounter is not only demonic, but the wannabe prophet also admitted he had been possessed.

After the “revelation” was over, the newly minted messenger slid down the picturesque slopes of rose sandstone, scurried across some dunes and religious relics, and entered the narrow valley town, where he immediately cuddled up to mama (and make no mistake, his wife was the closest thing to a mother he’d ever known). Panicked and tormented, the 40-to-58-year-old recluse cried out to his sixty-year-old wife, “Cover me,” crawling into a fetal position against her thigh.

He thought he’d been molested by a jinn, possessed by a demonic spirit, in the dark of night. He said, “I do not know

what has happened to me. I fear for myself.” “He poured out his mental confusion,” and according to Ibn Ishaq, said, “I’m afraid I’m going out of my mind and being possessed by an evil spirit.”

Since Muhammad admitted it, why do Muslims lash out and kill those who agree with him, acknowledging the Satanic influence on the Quran? Do they disagree with their prophet?

What Khadija did next set the forces in motion that ultimately condemned three billion souls, enslaved over a billion women, and plunged the world into chaos. She founded Islam. Muhammad was *her* first convert. In a twist of sadistic irony, the most liberated and prosperous woman in Islamic literature built the cage in which all Muslim women remain trapped.

Calming her husband and employee down she said, “Rejoice, cousin, and be of good cheer. You will be the Prophet. Allah will not bring you to shame...” Muhammad thinks he’s just gone mano-a-mano in a wrestling match with a demon and Khadija says it isn’t so. “It can’t be. Be happy. I swear by Allah that He shall never humiliate you.” “I hope that you may be the prophet of this community.”

Yes, Muhammad married his cousin. It is common among Muslims. Interbreeding is largely responsible for their demonstrable lack of intelligence and civility. That may sound pejorative, but it is a statement of fact. Wherever Islam corrupts the culture, there is a high prevalence of consanguineous marriages. And since it is easy to test in Gaza where international health workers build and staff the hospitals, we know that 74.7% of non-sibling patients are associated with consanguineous parents, of them 54.4% first-cousins and 20.3% second-cousins. This is why the British tested their average IQ at 67.9 and they have a grossly abnormal occurrence of birth defects (under 2% in the West vs over 30% in Islamic nations with mental disorders leading this parade).

At this time, Allah was just one of 360 stones gathering dust in the Ka'aba. Together with Hubal, Manaf, Al-Uzza, Al-Lat, and the gang, they were the lichen and fungi on Ka'aba's rockpile. No Ka'aba, no hajj. No hajj, no festival. No festival, no money. Khadija was a businesswoman – in business to make money selling her wares to the pilgrims who piled into Petra each year to visit their gods.

She wasn't going to let anything foul that up. Not only did she tell her employee/husband that he was wrong, that it was *not* a demon, she said that her god, the pagan lunar deity, the biggest and blackest stone in the Ka'aba, would never allow him to be molested by an angry spirit – no way!

Then, in anticipation of what was to come, she began her public relations campaign. She told her recluse husband that he was a swell guy, charitable, sociable, and trustworthy. He was the perfect candidate to be the Social Chairman of the new cultish Fraternity.

Bright and successful, Khadija was on a mission. She came up with a profitable prophet plan. She had prospered in a man's world but had no real power. In fact, she was embarrassed. Having been widowed twice, she had proposed marriage to Muhammad, a much younger employee. It was scandalous.

To gain permission, she had to get the patriarch of her family drunk at the betrothal feast. Once he was successfully intoxicated, Khadija was able to coerce the consent she required. The odd couple were married, but all was not a bed of cactus flowers. Their sons died in infancy. It was a terrible stain in a culture that, like Islam, attributed misfortune to godly disdain. Khadija's husband was an absentee parent to their remaining daughters, and AWOL when it came to working in the family business. He was an illiterate recluse with a penchant for lone vigils in barren, lightless caves, which in a small town of perhaps a few thousand, was gossip

fodder. He was hardly making her look good. You just *know* that the girls were talking behind her back.

So to turn the tables on them, Khadija tells her husband that he's the prophet of his people – Allah's guy. As "God's Messenger" he's important, and so is she. The lucrative custodianship of the Ka'aba, the even more lucrative administration of the hajj, the religious tax, was Muhammad's birthright, she implied, but fate had dealt him a savage blow.

Now, Khadija knew that opportunity was knocking. She and he could have it all, everything they coveted – prestige, money, power. All they had to do was convince the neighbors that Muhammad was Allah's Messenger. Since Allah was just a rock, no one would ever be able to dispute their claim. What was Allah going to do – roll over, crumble, actually *speak*? "No way. It can't be. Be happy. I swear by Allah that He shall never humiliate you."

Khadija even tells her hubby that he's perfect for the job: truthful, generous with her money, and for a loner, he's caring and entertaining. But it must not have been enough. Prophet Man just laid there quivering.



What little we have heard thus far makes no sense when attributed to a divine revelation. However, it makes perfect sense when we view the Quran in the context of a self-aggrandizement scheme – the self-justification of the *Tahannuth*. Therefore, Khadija was trying to proselytize Muhammad and recruit him into her Profitable Prophet Plan. So what do you suppose she'd do next? Get someone "religious" to validate her claim, perhaps? Yes indeed, so let's return to the Hadith to see when and how...

Bukhari:V1B1N3 “Khadija then took Muhammad to Waraqa bin Naufal. He was the son of Khadija’s uncle [and the brother of a sorceress]. He was the only man in town who had embraced Christianity in the pre-Islamic Days of Ignorance. He used to write the writing with Hebrew letters. He would write from the Gospel in Hebrew as much as Allah wished him to write. He was very old and had lost his eyesight.”

Petra was rife with Christians and Jews. Once the Nabateans and Romans moved out, those looking for a place to hide found it among the crumbling ruins of what had once been the most acclaimed religious town east of Karnak.

Jews wrote in Hebrew, the language of the Towrah, and Christians in Greek, the language of their New Testament, so someone is confused. Further, almost everyone was and remains less ignorant than Muslims. As a result of these blunders, this endorsement wasn’t worth its weight in the Hebrew letters it wasn’t written upon.

Bukhari:V1B1N3 “Khadija told Waraqa, ‘Listen to the story of your nephew, my cousin!’ Waraqa asked, ‘Nephew, what have you seen?’ Muhammad described whatever he had seen.

Waraqa said, ‘This is the same one who keeps the secrets whom Allah had sent to Moses. I wish I were young and could live up to the time when your people would expel you!’

Muhammad asked, ‘Will they drive me out?’ Waraqa replied, ‘Yes, anyone who came with something similar to what you have brought was treated with hostility.’ A few days later, Waraqa died and the divine inspiration was paused for a long while.” (Sunnah.com/Bukhari/1/3)

No. There are no depictions of giant angels in the Towrah standing between mountains, no near-death experiences in caves battling demonic spirits, no insisting that illiterate men read, no declarations that conception is derived from a clot of blood, and there is no Professor Pen. There was no secret keeper, and no one was sent to Moses, as he was the one sent to Pharaoh. And since we took the time to review the nature of the one who was foretold by

Moseh, we know that he spoke of *Dowd* | David, the Messiah and Son of God, our Savior, and not a demon-possessed psychopath in Arabia.

Moseh's people did not expel him. Instead, he liberated them from Egypt. But the inverting of the Towrah was not an accident. Twelve years later, after the Satanic Verses and the Night's Journey, Muhammad's kin would drive him out of Petra in disgrace. And since that was embarrassing, those who were writing these Hadith centuries after the fact, attempted to make the shameful *Hijra* | Migration look like a triumphant *Yatsa'* | Exodus. But of course, Muslims would have to remain ignorant and irrational to believe any of this.

Unable to keep their stories straight, even with 300 years available to synchronize them, Ibn Ishaq tells us that Khadija went alone to Waraqa.

Ishaq:107 "When she related to him what Muhammad told her he had seen and heard, Waraqa cried, 'Holy! Holy! If you have spoken the truth, Khadija [And what are the chances of that?], there has come unto him the Namus, the spirit who appeared long ago to Moses.

Tell Muhammad to be of good cheer, for he is to be the Prophet of his people.' So Khadija returned to her husband and told him what Waraqa had said. As a result, his fears were somewhat calmed."

Tabari's account is presented in Muhammad's voice: *Tabari VI:68* "Then she took me to Waraqa and said, 'Listen to your brother's son.' He questioned me and I told him what had happened. He said, 'This is the Namus which was sent down to Moses, son of Abraham.'"

These boys have all been hit with the stupid stick one too many times. *Namus* is a corrupted transliteration of the Greek word conjugated *nomos*, *nomo*, and *nomou*. It addresses "something that is established," and can speak of "an ordinance or a law," but it is best translated as "assigning and distributing an inheritance to nourish heirs." *Nomos* was used by Paul, the previous person to have been possessed by

Satan in this way, throughout his letters to denounce the Towrah. So since the spirit of Namus was promoted by Paul to annul the Towrah, it is the antithesis of what was afforded Moseh.

The dialog repeats that found in Bukhari until this line: *Tabari VI:68* “The first parts of the Quran to be revealed to me after Iqra were: ‘By the pen and that which they write. You are not a madman. Yours will be a reward unfailing, and you are of a great nature. You shall see and they shall see.’”

Muhammad’s quotation is an incomplete variant of the 68th surah. But the Islamic scholars who, like myself, have attempted to reorder the Quran chronologically, have concluded that the 68th surah was the *fortieth* surah allegedly received, not the second.

Montgomery Watt, the translator of this volume of Tabari’s Tarikh, agrees, saying, “The 68th surah was unlikely to be early, since it implies that Muhammad had been charged with being a madman possessed by jinn.” This error by Muhammad at the very outset of his Quranic career is horrendous. It means that even *he* couldn’t remember when his “revelations” were given to him.

In a moment, I’ll share both the remainder of the 96th surah and the salient portions of the 68th. And with that evidence, you can decide who is lying.

Blind or not, Waraqa, a mere seventy-two hours from death, had become senile and was confused. Nevertheless, he served Khadija’s purpose. She used him to convince her clients and kin that Allah had a messenger. Her man was the next Moses, a prophet to her people.

So how does a new religion spring to life on such shaky ground? If the facts are so obviously fallacious, how could the revelation be truthful?

What I’m going to say next will appear scandalous at first blush. I believe Muhammad murdered Waraqa. The

Hanif was the most revered holy man in Petra/Mecca. After Khadija had used him, he became a liability – someone who could and would profess that Muhammad’s claims were untrue. When you finish *God Damn Religion* and discover how many men Muhammad assassinated for the same reason, I believe you’ll share my view.

Next, we learn that even Khadija was troubled by Muhammad’s dark adventure into the spirit world.

Tabari VI:73 & Ishaq:107 “‘Cousin, can you tell me when this visitor comes to you?’ Muhammad replied, ‘Yes.’ She said, ‘Tell me then, when he comes.’

Gabriel came to him as before, and Muhammad said, ‘Here is Gabriel who has just come to me.’ She said, ‘Yes? Come, cousin, and sit by my left thigh.’ He came, and she said, ‘Can you see him?’

‘Yes.’ ‘Move around and sit by my right thigh.’ He did so and she said, ‘Can you see him?’ ‘Yes.’ She said, ‘Sit in my lap.’ He did so, and she said, ‘Can you see him?’ He replied, ‘Yes.’

She was grieved, and flung off her veil and disclosed her body while the Apostle was sitting in her lap.”

Parallel Hadith from the same collectors suggest... *Tabari VI:73 & Ishaq:107* “Khadija put the Messenger inside her shift next to her body.”

The third variation proclaims: *Tabari VI:73 & Ishaq:107* “I heard that she made the Apostle come inside her shift.”

Both end with: “Then she said, ‘Can you see him?’ ‘No.’ At that she said, ‘Rejoice cousin. By Allah, this spirit is an angel and not Satan.’”

That was creepy. Why not bring in a crystal ball, an Ouija board, and some Tarot cards, then invite the neighbors over for a peep show and game of no show and tell? Albeit I’m not sure I understand why an old lady exposing herself to a lap-dancing wannabe prophet proves anything other than he was evidently excitable. And we are left wondering if angelic Gabriel enjoyed the show.

So, let me explain the method to the Muslim madness on this occasion. The perversion begins with Muhammad's phobia of having his private parts exposed, which metastasized into forcing women to wear tents. This odd transference occurred because murderous rapists would be less enamored with the appeal of following a wannabe pedophile prophet with an unsightly member. So in light of this backstory from Muhammad's creation accounts, we are able to resolve the confusion over whether the pretend *Jibriel* | Gabriel was a Muslim man, an Islamic angel, Allah, Satan, or a demonic spirit. He was subjected to Muhammad's perverted sexual phobias. Therefore, if the camera-shy spirit was Allah's Angel, not a devilish demon, he would be too modest to look upon an old woman's body. His "disappearance" when she flashed him was proof the invisible Gabriel existed and that he was a good Muslim.

But, angels don't lust, and pre-Islamic women didn't wear veils. Yet in fairness, Khadija was a sixty-year-old desert dweller, and a peek under her shift might have frightened the Devil. However, she wasn't the only one who couldn't see Muhammad's shy spirit...

Bukhari:V4B54N440 "The Prophet said, 'Aisha, this is Gabriel. He sends his greetings and salutations to you.' Aisha replied, 'Salutations and greetings to him.' Then addressing the Prophet she said, 'You see what I don't see.'"

And he would have been hard to miss... *Bukhari:V4B54N455* "The Prophet informed us that he had seen Gabriel and he had 600 wings." Everything grows bigger in myths, including wannabe prophets, their imaginary spirit pals and, of course, their wannabe gods – Allahu Akbar!

The identity of Muhammad's dark spirit aside, there was another nagging problem – radio silence. There were no visions, dreams, demonic encounters, or wrestling matches – nothing for nearly three years. The menacing cave critter was nowhere to be found. Every day Muhammad went to visit the spirit at the Ka'aba but the mighty Allah couldn't

even muster a simple “howdy,” or “read,” or whatever rocks are inclined to say when their pen pals stop by for a visit.

It was embarrassing. He was a messenger without a message. Anguished, Muhammad contemplated suicide a second time. So what do you think happened next? Right you are – ProphetVision.

Muslim:C74B1N304 & *Bukhari:V4B54N461* “While talking about the period of pause in revelation, the Prophet said, ‘While I was walking, all of a sudden I heard a voice. I looked and saw the angel who had visited me at the cave sitting on a chair in the sky. I got scared of him and ran back home and said, “Wrap me in blankets, Khadija.”’

Oops, another slip of the ole-forked tongue. The floating throne belonged to Allah. We have heard it regaled throughout the Hadith and will see it presented similarly in the Quran. And this means the “angel who had visited” Muhammad “at the cave” was, drumroll please...Allah! And as an “angel,” Allah cannot be God, but he can be Satan. Well done, Muslims. We can put a wrap on this one.

Continuing to confess that Allah was a mean-spirited, demon-possessing, cave-dwelling angel and, therefore, not God, we read...

Muslim:C74B1N304 & *Bukhari:V4B54N461* “And then Allah revealed the Verses of the Quran to me. ‘O Muhammad, the shrouded one, wrapped up in garments, arise and warn the people against the Lord’s Punishment, and abandon the idols.’ [This candidate for revelation number two is a divergent recital of Quran 074.001.] After this the revelation started coming strongly, frequently, and regularly.”

The second revelation is found in the 93rd surah, not the 74th, the aforementioned 68th, or even in the remainder of the 96th. We know this because the 93rd surah speaks specifically of the multi-year hiatus in divine inspiration.

But how are we supposed to believe anything Islam’s non-prophet says when he can’t keep his own story straight?

Further, there are two “enwrapped” surahs, not one, and neither is consistent with Muhammad’s recollection. Besides all of that duplicity, if Allah was sitting on the floating chair, why did Muhammad run home? We’re told that he was suicidal because Allah abandoned him because he hated him. So the authors of Islam want us to believe that Allah returns and his messenger flees?

And all of this is especially curious because we have to leave Petra, where we are lambasted with over ninety surahs before we’re introduced to Allah, the alleged source of these recitals in the Quran. This is lunacy. Then it gets worse. We are asked to believe that Allah, who has been too busy rocking the Ka’aba to deliver a message to his messenger, finally tracks the panicked prophet down. He tells a grown man, hiding under the covers, that he wants him to go out and warn people. Sure, that’s credible.

Why is Allah so angry? Why does he need to punish all the little blood clots? He and his non-prophet are just getting warmed up. We haven’t even been introduced.

If this is supposed to be God speaking, why doesn’t anyone know his name? Remember, all of the early surahs use the title *Rabbi* | Lord. And when the spirit finally gets around to introducing himself, he says that he’s Rahman.

Islam inflicted a fatal blow in embryo...

Muslim:BIN307 & Tabari VI:74 “I asked Abu Salama what was revealed first from the Quran. He said: ‘The shrouded one enveloped in the cloak.’ But I knew better and said: ‘Wasn’t it “Recite?”’ Jabir said: ‘I am telling you what the Messenger told me.

He said: “I stayed in the cave for one month and when my stay was completed, I came down and went into the valley. Somebody called me. I looked but I did not see anybody. I was again called but saw nothing. I raised my head, and there on the Throne in the atmosphere he was sitting. I began to tremble because I was afraid of him.’ These were Uthman’s words, but the correct version is, ‘I was terror-stricken by him. Then I came to Khadija and they threw water

on me and Allah sent down this: ‘You who are shrouded, arise and deliver a warning, your Lord magnify, your clothes cleanse.’”

This is the same confession. The ariel throne is none but Allah’s. And since this is supposed to be explaining the inception of the Quran in the 96th surah, the angel in the cave abusing Muhammad must have been Allah. And as such, Allah cannot be God and must be a demon.

While that is certain, it is also certain that Muhammad was a pathological liar, he had a poor memory, was depressed and suicidal, and he claimed to be demon-possessed. *Dear Mother of Islam, I am sorry to be the bearer of bad news, but there was a problem with the delivery of your baby. He went into jihadist mode and committed suicide. We had to bury the little bugger before he infected the other children.*

Abul Ala al-Maududi, one of the most famous Quran commentators, explains: “After this first Revelation, no Revelation came down to the Prophet for quite some time. The long suspension was such a period of deep grief and distress for him that he started going early to the tops of the mountains to throw himself down from them. But whenever he stood on the edge of a peak, the Angel Gabriel would appear and tell him that he was Allah’s Prophet. This would console him and restore his peace of mind.”

As the author of the esteemed translation and commentary, *Tafhim-ul-Quran* | Towards Understanding the Quran (published 1972), I have elected to place his comments in bold to clearly distinguish orthodox Islamic thought from my own – especially when this Islamic ideologue has swallowed the poison as if nectar from the fingertips of his Lord. But that is why he's the ideal expositor to convey the Islamic interpretation of the Quran.

Not surprisingly, Abul Ala al-Maududi devoted his life to the prospect of returning Muslims to the 7th century by imposing Sharia Law. He was an outspoken critic of democracy and secularism, and of political and religious freedom. An opponent of women’s rights, he wrote: “the greatest threat to morality was women’s visibility.”

While quite the naysayer, al-Maududi wasn't against everything. As the founder of the horrifically brutal *Jamaat-e-Islami* | Society of Islam, he was an advocate of Islamic terrorism. His intent was to conquer India for Islam rather than split off a Muslim state of Pakistan.

Through his killing club, he would inspire riots against the Ahmadiyya, because their Islam wasn't as pure as his own, resulting in mass murder. Sentenced to death for his role in the deadly affair, he was soon released because most Pakistanis agreed with him, turning these riots into a victory for the advancement of fundamentalist Islamic terrorism and the superiority of the Muslim state governed by the Quran and Sunnah.

So that we understand Maududi's stanch and unwavering position on the Quran and Hadith, in his *Tafsir* | Interpretation, entitled, *Tafhimu'l-Qur'an*, he stressed four interrelated concepts essential to Quranic study. They include: *ilah* | divinity, *rabb* | lordship, *'ibadah* | worship through absolute obedience to the *rabb ilah*, and *din* | being religious. Therefore, everything in the universe was a Muslim in Maududi's eyes, since everyone and everything obeyed Allah in submission.

Regarding the Hadith which comprise Sharia Law, Maududi claimed that he could personally sense the words Muhammad spoke and was inspired to correctly interpret them in the manner the prophet intended. Therefore, it would be hard to find a more appropriate resource to opening our minds to Muhammad's and Allah's message.

Returning to the Hadith upon which this embarrassing confession is found, it demonstrates that Islam's lone prophet was suicidal. While al-Maududi would likely disagree with me, and even seek to kill me, from a more sane perspective, it's too bad Islam's non-prophet wasn't successful. Gutless, I suppose.

Tabari VI:76 “The inspiration ceased to come to the Messenger for a while, and he was deeply grieved. He began to go to the tops of mountain crags, in order to fling himself from them; but every time he reached the summit of a mountain, Gabriel appeared to him and said to him, ‘You are Allah’s Prophet.’

Thereupon his anxiety would subside and he would come back to himself.” Muhammad explains: “I was walking one day when I saw the angel who used to come to me at Hira. I was terror-stricken by him.”

If he was comforted by Gabriel every time he wanted to commit suicide, why did his image terrify him? Why didn’t the spirit impart a message if he met with his messenger on these occasions? And why are none of these encounters mentioned in the Quran? The obvious answer is that they did not occur.

Let’s open our Qurans to the next statements found in the 96th surah, consider the “you are not a madman” reference in the 68th surah, and then review the 93rd, 74th, and 73rd – all of which are considered to be the second Quranic recital due to Muhammad’s blankies.

The most natural contender for the second revelation would be the rest of the 96th sura since it all began with *Al-Alaq* | The Clot...

Quran 096.001-5 “Read in the name of your Lord who created, has created man from a blood clot. Read! And your Lord is most bountiful, who taught by the pen, taught man what he did not know.

Quran 096.006 Nay! Verily, man is rebellious and inordinate,

Quran 096.007 Because he sees himself independent, sufficient,

Quran 096.008 Lo! Unto your Lord is your return.

Quran 096.009 Have you seen him who forbids and restrains,

Quran 096.010 A slave when he prays?

Quran 096.011 Tell me, if he is on the guidance?

Quran 096.012 Or enjoins piety and guarding?

Quran 096.013 Tell me if he denies and turns away?

Quran 096.014 Knows he not that God sees?

Quran 096.015 Nay, If ceases not, We will catch him by the forelock,

Quran 096.016 A lying, sinful forelock!

Quran 096.017 Then, let him call upon his henchmen.

Quran 096.018 We will call the guards of Hell.

Quran 096.019 Nay! Do not obey him. Fall prostrate and draw nigh.”

Here, we find an unexplained jump to an entirely different topic – that of rebuking another man, one who, while unnamed, is assumed to be Abu Jahl. This is evidence of nothing more than the un-god of Islam and his non-prophet are intolerant of rivals and are awful communicators. It also affirms my contention that Allah is Hell’s Warden.

Since the remainder of the 96th surah was not the second revelation, this means that the surah designation was arbitrary and was not comprised of a single event nor even brought together in chronological order. Many years passed between the first third and the remainder of this pathetic rant.

The 68th surah would be a rational contender since it was named ***Al-Qalam | The Pen***. But, should it be, then Allah has redefined morality, such that the revised paradigm included pedophilia and rape, terrorism and mass murder, kidnapping and enslaving, thievery and lying, ignorance and illiteracy too.

Quran 068.001 “Nun. By the pen and that which they write.

Quran 068.002 You are not, by the Rabbi’s grace, a possessed madman.

Quran 068.003 And Lo! For you will be an unending reward.

Quran 068.004 And Lo! Verily, you are on an exalted standard of character of sublime morality.

Quran 068.005 You will see, and they will see,

Quran 068.006 who is afflicted with madness.

Quran 068.007 Verily, your Lord knows better who have gone astray from His way, and He knows those who are guided.

Quran 068.008 So obey not the deniers and rejecters.

Quran 068.009 They would have you compromise and relent, so that thy may be pliant.

Quran 068.010 And obey not a contemptible swearer or feeble oath-monger,

Quran 068.011 Slanderer, backbiter, defamer, going about with slander and calumnies,

Quran 068.012 Hinderer of good, a transgressor, a malcontent,

Quran 068.013 Crude and cruel, greedy and violent, mean, intrusive, bastards,

Quran 068.014 Because he had wealth and children.

Quran 068.015 When our revelations you recite to him, he says, 'These are fables of long ago.'

Quran 068.016 We will brand him on the nose."

The Islamic un-god doesn't just contradict himself, he annuls the testimony of his messenger, voiding his purpose. Muhammad admitted that he was possessed, and he was clearly so mad he wanted to kill himself – but Allah wasn't paying attention.

However, this cannot be the second revelation because Allah is already engaged in the Never-Ending Argument, condemning Muhammad's rivals by calling them "afflicted and mad, led astray, disobeying rejectors and deniers. Since neither Allah nor Muhammad has explained the Islamic way or conveyed a message, it would be premature to condemn anyone.

What kind of spirit, before providing any moral guidance to anyone, spews out this kind of vitriol, calling

humans “contemptible swearers, feeble oath-mongers, slanderers, backbiters, defamers, transgressors, and malcontents who are crude and cruel, greedy, and intrusive bastards” who deserve to be “branded on the nose” because they have correctly assessed the Quran was “comprised of fables from long ago?” If this was the second revelation, the world would have been better off without a third.

Since we will chronicle the 74th surah toward the conclusion of this chapter, let’s see if the 73rd is a credible contender for the second of 114 surahs. The *Al-Muzzammil* | **Bundled Up** seems sufficiently cowardly and unappealing.

Quran 073.001 “O you who wrapped in garments!

Quran 073.002 Stand all night, but not all night.

Quran 073.003 Half of it, or a little less

Quran 073.004 Or a little more, and recite the Quran in a slow style, perhaps rhythmically.

Quran 073.005 Lo, We shall send down to you a weighty word.

Quran 073.006 Verily, the rising by night is very hard and most potent and good for governing, and most suitable for the word, when the soul is most receptive.

Quran 073.007 Verily, there is for you by day prolonged ordinary occupation.”

The old man bundled up and tucked in his bed with his prayer blankie is supposed to recite the Quran slowly. Since Muhammad claimed that “**Enwrapped**” was the second recital received, and since the initial revelation contained 34 words, only 17 of which were nouns and verbs, with 11 of them repeated, conjoined with 17 conjunctions, articles, prepositions, and pronouns, he would be reciting at a blistering pace of one word every 48 minutes. If pared of redundancy, it would be one word every hour or so.

Under such conditions, do you suppose that this would be sufficiently memorizing to stupefy the masses: “**Read in-the-name-of-your-Lord who-created, has-created man from-a-blood-**

clot. Read! And-your-Lord is-most-bountiful, who-taught by-the-pen, taught man what-he-did-not-know?"

If Islam were not opposed to music, and if a composer and orchestra could be found among the Lord's slaves, perhaps they could outdo their god and write and perform a soaring classical score to roar each word into relevance. But even then, I don't suppose seasoned citizens swaying in a retirement home could move slowly enough to properly reflect the rhythm and beat.

But that is trivial compared to nocturnal devotion. The Quran was revealed in darkness, and night is the best time to ponder its meaning – when the soul is most receptive. Satan is the Prince of Darkness, and evil loves the night. We have stumbled upon another clue.

And speaking of clues, we have another contradiction. In the Hadith, Muhammad was a recluse, hiding in caves and sleeping during the day. He was the furthest thing from a businessman. So, who is lying – Muhammad or Allah?

Quran 073.008 “But keep in remembrance the name of your Lord and devote yourself to Him in complete devotion.”

How can one remember the name of a Lord who has not yet been named? And how is devotion possible when suicide is preferable?

Quran 073.009 “Lord of the East and West: *la ilaha illa huwa* | there is no god but He. So take Him alone for Disposer of Affairs.

Quran 073.010 And bear patiently what they say and avoid them with a becoming avoidance, keeping away from them.”

The Lord of the East is Satan. There is no other Devil but he, the ultimate Disposer of Affairs. And of course, following his advice would make Muhammad the only messenger who was told to avoid his audience.

Ishaq:115 “Now Muhammad did not want his secret to be divulged before he applied himself to the publication of his message.”

In other words, he needed time to create enough of these rhyming surahs to make his claim seem believable.

Quran 073.011 “Leave Me (alone to deal with) the rejecters, the possessors of ease and comfort. Give them respite for a while.

Quran 073.012 Verily, We have heavy fetters with Us (to bind them), and a roaring furnace (to burn them),

Quran 073.013 And food that chokes, sticking in the throat, and a painful torment.”

While we haven’t been formally introduced, Muhammad’s spirit seems all too familiar. The Lord of rejection and oppression who chokes the life out of men, and who will endure an anguishing punishment, is Satan.

Nothing moral or beneficial has been revealed thus far. The Quran is but a paragraph long and its non-prophet has been told to avoid discussing it.

This means that Muhammad, himself, was being rejected. Even the punishment awaiting the “possessors of ease and plenty” tells us that the wannabe prophet was tormented by his relative poverty.

Covetous of what belongs to others, his inward anguish turns sadistic. The heavy fetters, roaring furnaces, and choking torments are a way of lashing out at those he envies. At this early juncture, there is no other plausible explanation. Either Muhammad was deeply disturbed, wanting to torture men without justification, or his deity was unjust and perverted. As such, the “Enwrapped” surah unravels Islam’s moral authority.

Ishaq:155 “The revelations stopped for some time so that the Apostle was distressed and grieved. Then Gabriel brought him the ‘Morning,’ in which he swore that he had not forsaken him and did not hate him.”

The following insight is from al-Maududi’s *Tafhimu ’l-Qur’an*: “The surah’s theme is to console the Prophet and remove his anxiety, which had been caused by the suspension of revelation.

By swearing an oath by the morning and night, he was reassured. Then, he was given the good news that the hardships he was experiencing in the initial stage of his mission would not last long. Soon, Allah would bless him so abundantly that he would be pleased.” While this is nonsense, it’s important that we understand the Muslim perspective.

In reality, however, Muhammad hadn’t suffered any hardships on account of his mission up to this point because it did not exist. All that had happened thus far had been a bout in a cave with an angry spirit, a nonsensical revelation, some panic, Khadija’s scheme, a blind man’s blessing, and a little boasting around town. But Muslims, needing an excuse for their wannabe prophet’s morose and suicidal behavior, were willing to contradict Allah’s revelation to give their hero an alibi.

Let’s dive into the surah so you’ll see what I mean.

Quran 093.001 “I swear by the early hours of the day,

Quran 093.002 And the night when dark and still.

Quran 093.003 Your Lord hath not forsaken thee, nor doth He despiseth thee.”

Whoa. Time out. Why the King James 17th-century Elizabethan English? Do you suppose the words “thy, hath, forsaken, thee,” and “doth despiseth” are being used in these translations to make the Quran seem Biblical? Just speculation on my part, but for readability’s sake, I’ll endeavor from now on to make the “Lord’s” words more intelligible. So, let’s move on, now that we doth verily know that the Lord doth sweareth but hath not forsaken. Although it beith a mystery why he doth despiseth thee not or whence he loveth the darkness.

From this point forward, when we read an edict in the Quran ordering Muslims to honor the orphan or nurture the wellbeing of the poor person, we know that Muhammad is the intended beneficiary.

Quran 093.004 “Surely what comes after is better for you than the present.

Quran 093.005 For your Lord gives to you so you shall be well pleased.

Quran 093.006 Did He not find you an orphan and give you a refuge?

Quran 093.007 And find you lost and perplexed, unaware, and show you the way?

Quran 093.008 Did He not find you poor and made you rich?”

The pickings were slim in Petra. So much so that the Lord was reduced to bribing his non-prophet.

As for the rest of this, it’s the age-old ploy of religion: *Sure, your life is miserable now, but if you play along and don’t rebel, it will be better in the hereafter.* Of course, by that time it is always too late.

Muhammad’s childhood was miserable, so Allah was mistaken about the refuge. And he remains as lost as ever, because there had been no enlightenment. And surely, Hell’s Warden didn’t think that the blood-clot revelation was guidance. Muhammad could barely find his way home. And if the Lord had already enriched Muhammad, why is his present so bleak? Or better question, since Muhammad endured the childhood from hell, how was he protected? Is the un-god’s memory failing? Or is Muhammad’s spirit endorsing Khadija’s Profitable Profit Plan? “He found you poor and made you rich?”



This may be as good a place as any to share my interpretation of the Gospel according to Khadija: “*Stick with me, kid, and I’ll make this prophet gig profitable.*” It makes more sense than this coming from God.

Having married money twice and climbed the social ladder of Petra, Khadija was in trouble. Her fortunes were dwindling while her absentee husband/employee brooded his life away being a religious recluse in caves. Having made a fortune selling trinkets to hajj pilgrims at the pagan fairs surrounding the Ka'aba, Khadija knew all about religious scams. So she had motive, means, and opportunity. What's more, her behavior was consistent with my theory.

According to Aisha's testimony in the Hadith, and Ishaq's in the Sira, Khadija was the real founder of Islam. Muhammad believed he had been possessed by a demon. He was scared to death. She converted him to Islam, usurping her nearly dead cousin's credibility. Remember what she said: **"No, never. It can't be. Be happy. I swear by Allah that He shall never humiliate you. Truly, I hope you will be the Prophet of this people. Allah will not bring you to shame."** I'm surprised she didn't go on to cite: ***Quran 093.008*** **Did He not find you poor and made you rich?"**

Let's review what we know thus far. The caravan business Khadija owned owed its prosperity to Allah's recently restored pagan rock shrine. It stood not more than a hundred meters from where this conversation took place. Petra provided one of the few watering holes for caravans moving goods from the ports of the Red Sea to the Mediterranean. While that was good, no one became rich caring for folks passing through town.

So, in its fallen state, the Ka'aba became Petra's meager meal ticket, erected as it was out of the crumbling stones which had served as relics of a time long past. Muhammad's great, great, great grandfather, Qusayy, had gained control over the idol temple and organized an annual pilgrimage to the shrine. He collected a tax from every Arab attendee. While a religious tax was a profitable idea, and one that made its way into Islam, the series of economic fairs Qusayy arranged surrounding the hajj proved to be his most capitalistic venture.

Papa Muttalib, Muhammad's grandfather, the one who sacrificed camels to the Ka'aba's idols at a sorceress's urging, ultimately gained control over the concession to feed and water the pilgrims. He became the recipient of the religious tax, something that made him even richer. As the Ka'aba's custodian, he pocketed coin charging Arab chiefs rent for housing their sacred stones. He charged them more for visitation rights, and still more for their gods' care – feeding, watering, and dusting services. The combination served to make the merchants of Petra rich by Bedouin standards, anyway.

Khadija was a beneficiary. So she told Muhammad, *“Better than being the Ka'aba's custodian; you are Allah's Prophet. And that's more prestigious and profitable than being a recluse, my dear.”* A Hadith entitled, “Khadija the First to Believe,” contained these incriminating lines: “Muhammad was to tell them of his Lord's bounty to himself: ‘Of the bounty of your Lord let your discourse be.’” This was followed by: “Thereupon the Messenger began to proclaim Allah's bounty to himself.”

Ishaq's Sira reports: *Ishaq:155* “Khadija was the first to believe in Allah and His Apostle. By her Allah lightened the burden on His Prophet. He never met with contradiction and charges of falsehood but he was comforted by her when he went home. She strengthened him and belittled the opposition.”

Khadija believed in Allah before Muhammad did because Allah was her meal ticket. And while she conceived the prophet idea, she had to endure a great deal just to keep “god's messenger” going. His “contradictions” prompted “charges of falsehood.”

We have already discovered these echoing throughout the Hadith. So Khadija “belittled the opposition.” This made her the inspiration for the Quran's overwhelming propensity to condemn Muhammad's opponents, threatening them with doom.

Testimony in support of the Profitable Prophet Plan can be found throughout Tabari's History. *Tabari VI:82* "During the Jahiliyyah I came to Mecca and stayed with Abbas bin Muttalib. The sun rose while I was looking at the Ka'aba. A young man [Muhammad] came up and gazed at the sky. He turned to face the Ka'aba. Soon after, a woman [Khadija] and a youth [Ali] came and stood behind him.

The young man bowed and the woman and youth bowed; then the man stood erect, followed by the woman and youth. The young man prostrated himself, and they did the same. Abbas asked, 'Do you know what this is?' 'No,' I answered. 'This is Khadija, my nephew's wife. He has told me that his Lord has commanded them to do what you see them doing.

Allah's oath, I do not know anyone on the face of the earth but these three who follow this religion.' I asked Abbas, 'What is this religion?' He answered, 'This is Muhammad bin Abdallah, who claims that Allah has sent him as His Messenger with this religion and that the treasures of Chusroes and Caesar will be given to him by conquest.'"

This is an incriminating confession. It is an admission of guilt – proof that Islam was created by a wannabe profiteer. So I'd like to linger on this Hadith a moment longer because I'm surprised the Islamic scriptures would confess to the Profitable Prophet Plan so openly. This is the first explanation of the motivation behind Muhammad's religion. And we're told that it was conceived to steal treasure through conquest. While this is confirmed countless times in Yathrib, we are still in Petra, just three partial surahs into the Quran. And Tabari's Hadith does not stand alone. Ishaq reveals a similar Tradition.

Ishaq:113 "When I was a merchant I came to Mecca during the hajj pilgrimage. While I was there a man came out to pray and stood facing the Ka'aba. Then a woman and a boy came out and stood praying with him.

I asked, 'What is their religion? It is something new to me.' Abbas said, 'This is Muhammad who alleges that Allah has sent him

with it so that the treasures of Chusroes and Caesar will be open to him. The woman is his wife Khadija who believes in him.”

The original motivation for Islam was greed. The Profitable Prophet Plan has been confirmed by the Hadith, Sira, and Quran. A false prophet composed situational scriptures for money.

However, the con got off to a rocky start. Muhammad impugned his credibility. Rome had long since been plundered, so the last Caesar had been sandals up for centuries. And you may be wondering why Muhammad would covet Chusroes’ treasure. I did some digging and found that he was Khosrow Parviz, a Persian King, the last great Sasanian shah of Iran, and contemporary of Muhammad (ruling from 590 to 628 CE). In 626 CE, adjusted for today’s dollars, he had stashed away over \$2 billion in silver and gold. His annual income exceeded \$700 million. Relative to others of his day, he was the richest man alive.

In Bukhari, we find another confession of guilt: *Bukhari:V4B52N267* “The Prophet said, ‘Khosrau will be ruined, and there will be no Khosrau after him, and Caesar will surely be ruined and there will be no Caesar after him, and you will spend their treasures in Allah’s Cause [Jihad].”

And, *Bukhari:V4B56N793* “The Prophet said, ‘If you live long enough the treasures of Khosrau will be opened and taken as spoils. You will carry out handfuls of gold and silver.”

Then, *Bukhari:V4B56N795* “I have been given the keys of the treasures of the world by Allah.” Money was the motivation behind Islam.

In this light, let’s examine the remainder of the second revelation of the Profitable Prophet Plan, cognizant that Muhammad was the orphan who was being harassed...

Quran 093.009 “Therefore, treat not the orphan with harshness, or oppress him.

Quran 093.010 Nor repulse the beggar, nor chide the petitioner.

Quran 093.011 But as for the favor your Lord rehearse and announce!”

This also sounds suspicious. Islam’s first two religious covenants are specific to Muhammad. He was an orphan, treated with harshness. He was oppressed, probably molested, as we shall learn later, and had to beg. He was chided as a child and as a man. These things haunted him. It was why he had his god tell those who treated him poorly that it wasn’t nice.

He would get even because his dark spirit was going to make *him* rich and *them* poor. Then, in a less-than-godly blunder, Muhammad’s Lord tells his prophet to rehearse the favor that he was supposed to announce. He even contradicted himself. The 73rd surah told Muhammad to avoid such announcements.

If you think I may be too cynical, just wait. Each of the next twenty surahs serves to confirm my theory, one already rife with copious confessions. Thus far, this has all been for the benefit of Muhammad, and punishment and rebuke of all others. He isn’t the last messenger to mankind but, instead, the greatest con among men.

Before we go to the “Lord’s” fourth Quranic gift to man, let’s look at how the non-prophet said these insights came to him. Once again, Aisha, the 50- to 68-year-old non-prophet’s six-year-old “wife,” is the source of Islamic enlightenment. She said, *Bukhari:V1B1N2* ““Allah’s Messenger! How is the Divine Inspiration revealed to you?”

He replied, ‘Sometimes it is like the ringing of a bell. This form of Inspiration is the hardest of all and then this state passes off after I have grasped what is inspired. Sometimes the angel comes in the form of a man and talks to me and I grasp whatever he says.’

Aisha added: ‘I saw the Prophet being inspired and (noticed) the sweat dropping from his forehead on a very cold day as the Inspiration was over.’”

Since the Hadith claims Muhammad only saw Gabriel on two occasions, how did he come upon the remaining 112 surahs? [Bukhari:V6B60N378](#) “Aisha said, ‘Whoever tells you that Muhammad saw his Lord is a liar...and the Prophet only saw Gabriel twice.’”

In Islam’s creation account, we were told that Allah had given up on oral communication and wanted everything in writing with angelic witnesses. Now he turns to an illiterate man and communicates by means of a gong. The god of two billion people ought to be more capable than clanging bells, blood clots, and having to bribe a despondent messenger. Yet that’s all we’ve got thus far.

Unfortunately, no one seems to know what came next. Muslims don’t even know how the surahs were pieced together. Early and late revelations are jumbled haphazardly. So the best we can do is to attribute a collection of surahs to the formative period. The 96th surah is an example as we have witnessed. The first third represents the first verses revealed. The remainder was “received” years later when the prophet began to prostrate himself at the Ka’aba. We’re told that Abu Jahl, Muhammad’s archrival and nemesis, taunted him.

Abul Ala al-Maududi reports: “After his appointment to Prophethood, and before he started preaching Islam, Muhammad began performing the prostration prayer facing Allah’s House the way Allah taught him.”

Surprisingly, this performance was never described in the Quran. Its absence is perplexing. Allah took time to give Muhammad permission to partake in pedophilia, rape, thievery, womanizing, the slave trade, and mass murder but never bothered to explain the nature of the recitals.

The Islamic ideologue, Sayyid Abul Ala Maududi, wrote the following in his *Tafhimu’l-Qur’an*: “Watching the technique, the Quraysh assumed that he had adopted a new religion. The other people were watching it with curiosity, but Abu Jahl in his

arrogance and pride threatened the Prophet and forbade him to worship in that way in the Ka'aba."

Endeavoring to explain the 96th surah, brings us a Tradition recorded by al-Maududi which has become popular among Muslims: "Does Muhammad set his face on the ground before you?" When they replied in the affirmative, he said: "By Lat and Uzza, if I ever catch him in that act, I will set my foot on his neck and rub his face in the dust." Since the Ka'aba was called a mosque – or "a place of prostration in Arabic" – way back in Qusayy's day, Muhammad didn't invent face-to-the-ground bowing.

Then..."When he saw the Messenger in the prostration posture, he tried to set his foot on his neck. But suddenly he turned back as if in a fright. Asked what was the matter, he said, 'There was a ditch of fire and a terrible apparition between me and Muhammad.' On hearing this the Prophet said: 'Had he come near me, the angels would have smitten him and torn him to pieces.'"

This is intended to be another proof of Muhammad's calling. The notion that Muhammad's most annoying rival, after publicly threatening the non-prophet, would admit to seeing a divine sign protecting him, is ludicrous. If it occurred, he might run, he might apologize, he might become a Muslim, but Jahl would never confess to being foiled by the prophet's deity and then remain an adversary. Unless, of course, he saw the fire as a symbol of the Devil's influence in the prophet's proclamation.

Testifying further, we read...

"According to Ibn Abbas, Abu Jahl said: 'If I caught Muhammad performing his Prayer by the Ka'bah, I would trample his neck down.' When the Holy Prophet heard of it, he said: If he acted so, the angels would seize him there and then?" (Bukhari, Tirmidhi, Nasai, Ibn Jarir, Abdur Razzaq, Abd bin Humaid, Ibn al-Mundhir, Ibn Marduyah)."

"According to another tradition from Ibn Abbas, the Holy Prophet was performing his Prayer at the Maqam Ibrahim. Abu Jahl passed that way and said: 'Muhammad, did I not forbid you this, and

then he started to threaten him.’ In reply the Prophet rebuked him severely. Thereupon he said: ‘Muhammad, on what strength do you rebuke me? By God, my followers in this valley far exceed yours in number.’ (*Ahmad, Tirmidhi, Nasai, Ibn Jarir, Ibn Abi Shaibah, Ibn al-Mundhir, Tabarani, Ibn Marduyah*).”

This time the scene was recast without the embarrassing reference to the pit of flames. But that hardly gets the revisionists out of the fire. It would be some time before Muhammad would reveal his god’s name. And by their own admission, there were only three Muslims in a town of several thousand.

It got a bit gross from there...

Bukhari:V4B53N409 “Narrated 'Abdullah: While the Prophet was in the state of prostration, surrounded by a group of people from Quraish pagans. Uqba bin Abi Muait came and brought the intestines of a camel and threw them on the back of the Prophet.

The Prophet did not raise his head from prostration till Fatima (i.e. his daughter) came and removed those intestines from his back, and invoked evil on whoever had done (the evil deed).

The Prophet said, ‘O Allah! Destroy the chiefs of Quraish, O Allah! Destroy Abu jahl bin Hisham, Utba bin Rabia, Shaiba bin Rabia. Uqba bin Abi Muait Umaiya bin Khalaf.’

Later on I saw all of them killed during the battle of Badr and their bodies were thrown into a well except the body of Umaiya or Ubai, because he was a fat person, and when he was pulled, the parts of his body got separated before he was thrown into the well.”

With the Hadith providing the necessary context, let’s review what Muhammad’s Rabbi had to say...

Quran 096.006 Nay! Verily, man is rebellious and inordinate,

Quran 096.007 Because he sees himself independent, sufficient,

Quran 096.008 Lo! Unto your Lord is your return.

Quran 096.009 Have you seen him who forbids and restrains,

Quran 096.010 A slave when he prays?

Quran 096.011 Tell me, if he is on the guidance?

Quran 096.012 Or enjoins piety and guarding?

Quran 096.013 Tell me if he denies and turns away?

Quran 096.014 Knows he not that God sees?

Quran 096.015 Nay, If ceases not, We will catch him by the forelock,

Quran 096.016 A lying, sinful forelock!

Quran 096.017 Then, let him call upon his henchmen.

Quran 096.018 We will call the guards of Hell.

Quran 096.019 Nay! Do not obey him. Fall prostrate and draw nigh.”

This serves as proof that the Quran cannot be understood without the Hadith. I would go so far as to say that both the opening and concluding segments of the first surah revealed are senseless without the Sunnah explanations. And with the Hadith, they are repulsive.

Of the four or five candidates for the second revelation, the 74th surah is similar to the last two pronouncements, so let’s review it next. *Al-Muddaththir* | **The Enfolded** reveals...

Quran 074.001 “O you enveloped and covered up,

Quran 074.002 Arise and warn!

Quran 074.003 And your Lord magnify,

Quran 074.004 And your garments free from stain!

Quran 074.005 And banish trepidation and *Ar-Rujz* | ?,

Quran 074.006 And give not a thing in order to have more,

Quran 074.007 And for the sake of your Lord, be patient.”

Once again, the non-prophet who became Terror of Yathrib, was hiding under the covers. And yet his seizing, smiting, and dragging Lord wanted him to deliver a warning. That’s quite a picture. And while they are at odds now, frightful and frightened, terrorist and terrorized, this will

change. Like Lord, like Messenger. Soon, they will be inseparable and indistinguishable.

But so as to pretty it up, the “Lord,” ever fascinated with meaningless details, tells Muhammad to dress for success – to keep his clothes clean. And he listened, at least according to Will Durant. In his *Story of Civilization*, he says Muhammad “was vain. He gave considerable time to his personal appearance – perfumed his body, painted his eyes, dyed his hair, and wore a ring inscribed ‘Muhammad the Messenger of Allah.’” Later Hadiths will confirm each of Durant’s charges.

Up to this point, I have been remiss in divulging something exceedingly embarrassing, indeed, indicting. The Arabic word for Lord used throughout the Quran is the same word chosen by rabbis to exult themselves – *rabb* and *rabbi*.

The Quran’s opening statement was conveyed in Hebrew. It reads: *i-qa’ra’ bi-s’mi rabb-ika*. The Hebrew basis is *qara’ ba shem rab*. *Qara’* means “to invite and summon, to meet and welcome, to call out and greet, and to read and recite.” This exceedingly important verb is used throughout the Towrah to invite us to meet with Yahowah during the Miqra’ey, which comprise the means to eternal life, perfection, adoption, enrichment, empowerment, and reconciliation, leading to camping out with God. *Qara’* was then misappropriated by Allah as the name for his abysmal Quran.

In the opening statement, *qara’* means “read,” *ba* means “in,” *shem* means “name,” and *rabbika* would be rendered “like a great rabbinical master.” However, since Arabic is a derivative of Hebrew, using its alphabet, Lord should have been written ‘*adon* or *ba’al*. So, the realization that the rabbis in Petra and Yathrib who provided Muhammad with Talmud recitals, and those in Baghdad who contributed to the final formulation of the Quran as literate scribes and theologians, substituted their title.

And in this case, the *rabbi* are to be magnified and exalted. I'm sure they got a chuckle out of that one. But are they laughing now?

You likely noticed that I made no attempt to translate “*Ar-Rujz* | ?” Some linguists suggest that it means “pollution,” while others claim “idols.” I have also found references to “deeds deserving punishment” which many render as “sins.”

Confusion and vanity aside, I find the edict to “give not a thing in order to have more” hilarious considering that it followed Allah’s promise to make Muhammad rich – which he did exclusively through stealing. Furthermore, Allah has offered Muslims nothing for their lives.

Even *Quran 074.007* “and for the sake of your Lord, be patient” is an exceedingly odd thing to say. The inference is that the Lord was new at this revelation stuff and that it would take him a while to get into a groove. So be patient with him as he stumbles his way through the initial recitals.

The next verse continues a trend that will grow into the most demented ever conceived in a religious genre. Paraphrased: “*God hates us and can’t wait to introduce us to a hell he has made for our hospitality.*”

While heaven and hell are concepts he borrowed from many others, Muhammad makes one decadent and the other demented.

Quran 074.008 “Then when the trumpet is sounded,

Quran 074.009 Surely that day will be of anguish,

Quran 074.010 Not at ease for disbelievers.

Quran 074.011 Leave Me alone to deal with the creature whom I created bare and alone!”

As a result of our previous investigations of the Quran, we are familiar with the notion of a trumpet announcing the Day of Doom. On which, according to Allah, the bodies of all unbelievers, some 100 billion infidels, are to be

reconstructed and resurrected so that Allah can torture them. By alluding to it here, in what is among the first handful of revelations, without first having provided the means to avoid being tortured, suggests that tormenting men and women is actually Allah's prime objective.

The Snake from the Garden who slithered into the desert and envenomated this suicidal quivering excuse for a man, is reprising the ploy he used with Chawah – I suppose because the Serpent sees a lot of her in him. And in that it worked 4,600 years prior, Satan is using the same strategy, which is to misappropriate and misconstrue Yahowah's instructions. And that is what is happening here beside the terrified would-be troubadour.

Islam's Lord is aware that Yahowah defines our current mission, which is to prepare Yisra'el for His return on *Yowm Kipurym* | the Day of Reconciliations in year 6000 Yah / sunset in Jerusalem, October 2nd, 2033, using the symbolism of a *Showphar* | Trumpet. On Taruw'ah, which is the day this mission commenced in 2001, days after the Islamic suicide bombings of 09.11.01, we began by exposing and condemning Muhammad and Allah, their Quran and Hadith, to warn the world about the toxicity of this destructive and deadly plague. This then led to *Yada Yahowah*, where we collaborated to awaken Yisra'el and Yahuwdah to the truth about Yahowah so that God's people are prepared for their Family Reunion.

This is what *ha Satan* | the Adversary is attempting to foil with his Day of Doom. If he can cower and kill Jews to the extent that they forego this opportunity, there would be no reason for Yahowah to return, leaving a decimated planet for Satan to lord over.

I have fought against the rhetoric of this Devil many times. Five years after contending with him while writing *Prophet of Doom*, I confronted Satan again while composing the first edition of *Questioning Paul*, now revised and

renamed *Twistianity*. Having returned to augment it as I am now doing here in *God Damn Religion*, both dissertations on this Adversary have grown to five volumes.

While Paul was similarly demon-possessed and sinister, he was a literate and clever rabbi. As such, even though the tactics were similar to those the Snake deployed in the Garden, the Christian New Testament is a vastly more sophisticated adaptation of Satan's principal ploy, in which he positions himself as if he were God by misappropriating and misrepresenting the words of God.

My next bout with the Lord of Delusion came about unexpectedly. Several years ago, I sought to conclude my review of the books scribed in *Babel* | the Confounding Commingling in Babylon by assessing Ezekiel. To my surprise, it proved to be Satan's autobiography and playbook. It was there that I witnessed this Snake's fixation on annihilating Jews, even despoiling the wombs of Jewish women. He would even threaten to resurrect an army composed of dry bones to do his bidding, which was to rise above Yahowah while placing his gaudy trophy atop Moriah. In the Devil's revisionist version of his anticipated day of destiny, there would be the cannibalistic Feast of the Beast, where God's Son, *Dowd* | David, was on the menu, along with his Herald. The Adversary's Day of Doom was slated to replace Yahowah's Day of Reconciliations in an attempt to forestall Yahowah's return to His people.

So, you see, I have read the Snake's playbooks, and I recognize the acts and the actors. Forewarned is forearmed, so while I'm just a mortal man against an immortal beast, I have been equipped with the Seven Spirits of Yahowah such that we will prevail over this beast and the Family Reunion will be well-attended. Join us.

As we move deeper into this surah, Satan, ever desirous of controlling everything, claims credit for human ingenuity and success. And this is odd since he has been unable to

replicate it among Muslims even as it thrives among disbelievers.

Quran 074.012 “And then granted wealth and vast riches,

Quran 074.013 And sons to be by his side.

Quran 074.014 And made things comfortable for them.”

This Snake cannot endure the thought that men and women have value and can be productive. In the Serpent’s view, the creation of mankind was a colossal mistake – one he seeks to rectify by enslaving and killing everyone. Then he intends to torture those who didn’t capitulate, showing them who is Lord.

All Allah has afforded his slaves has been to provide them with a reason to die killing disbelievers. Islam is a death cult. Ultimately, Allah is ticked off – an angry and frustrated Snake. After contributing to Judaism, Christianity, Islam, and Progressive Socialist Humanism, and ensnaring 90% of the planet in his coils, envenomating them, it just isn’t enough. Israel still exists and Jews remain. And therefore, he is out of options. There is no venom left in his fangs. He has read Yahowah’s script and he knows that he is going to lose.

Particularly embarrassing for the once brilliant Karuwb of Gan ‘Eden, he is being foiled by an old man, a gowy no less. And so now you know why this book devoted to exposing and condemning this Snake was named *Satanic ~ Allah’s Delusions of Grandeur*.

Strike as he might, one man, filled with the antidote, has been protected by a loyal host of *mal’ak* | spiritual implements. Yahowah chose and equipped him, giving him an uncommon ability to be observant and discerning, such that his outreach to the Chosen People resonates with a remnant. It is all to ensure that Yowm Kipurym is announced, appreciated, attended, and accepted. This spells

success for Yisra'el and the demise of the Serpent – along with all of his religious and political stooges.

In a world of believers, there would be an observant thinker, encouraging more of the same. And that would be sufficient to ruin the Devil's agenda.

Quran 074.015 “After all that he wants that I should give more.

Quran 074.016 Never. Nay! Verily, he has been stubborn, opposing Our signs and proofs.

Quran 074.017 I shall inflict on him hardship. I will impose a severe torment and fearful doom, a distressing punishment to overtake him.

Quran 074.018 Verily, he had thought, considered, and then calculated.

Quran 074.019 So may he be cursed, and destroyed. Woe to him, how he plotted and planned.

Quran 074.020 And more, let him be cursed, how he plotted.

Quran 074.021 Then he looked around and thought,

Quran 074.022 Then he frowned and puckered his brow, scowling in displeasure.

Quran 074.023 Then he turned back and was proud.

Quran 074.024 And said, ‘This is nothing but magical enchantment narrated from others.

Quran 074.025 This is nothing but the word of a mortal.

Quran 074.026 I will cast him into the Hell-Fire!

Quran 074.027 And what will make you know exactly what Hell-Fire is?

Quran 074.028 It leaves nothing and spares naught.

Quran 074.029 Burning the skins, scorching the mortal.

Quran 074.030 Over it are nineteen.

Quran 074.031 And We have set none but angels as guardians of the Fire, and We have fixed their number only as a contentious trial

for the disbelievers, in order that the people of the Scripture Book may arrive at a certainty and the believers may increase in Faith and that no doubts may be left for the people of the Book and the believers, and that those skeptics and infidels in whose hearts is a disease and the disbelievers may say: ‘What does God intend by this example and parable?’

Thus, this is how God leads astray whom He wills and guides whom He wills. And none can know the armies of your Lord save He. And this is nothing else than a reminder to mankind.

Quran 074.032 Nay, I swear by the Moon.”

That was a hell of a mean-spirited rant, even by Satan’s standards. And to have tipped his cards this early into the game of revealing his Quran suggests that he genuinely believes that people are too blind and dumb, too easily frightened and controlled, to see him for the Devil – even though he has made it obvious to all but the oblivious.

And while I’m not here to offer Satan advice, he would have been more convincing if he had chosen a literate and intelligent accomplice, or baring that, had hired a ghostwriter. For example, Satan’s little helpers working on *The Noble Quran* added everything within the parentheses to clarify their Lord’s intent:

Quran 074.030-31 “Over it are nineteen (angels as guardians and keepers of Hell). And We have set none but angels as guardians of the Fire, and We have fixed their number (19) only as a contentious trial for the disbelievers, in order that the people of the Scripture Book (Jews and Christians) may arrive at a certainty (that this Quran is the truth as it agrees with their Books i.e. their number (19) is written in the Taurat (Torah) and the Injeel (Gospel)) and the believers may increase in Faith (as this Quran is the truth) and that no doubts may be left for the people of the Scripture Book and the believers, and that those skeptics and infidels in whose hearts is a disease (of hypocrisy) and the disbelievers may say: ‘What does God intend by this (curious) example and parable?’ Thus, this is how God leads astray whom He wills and guides whom He wills. And none can know the armies of your Lord save He. And this (Hell) is nothing else than a (warning) reminder to mankind.”

Methinks they made it worse, not better.

Picking up the frustrated tale of woe screeched by Hell's Warden where we left off, we find that the Rock of the Ka'aba was calling the Moon as a witness...

Quran 074.032 "Nay, I swear by the Moon,

Quran 074.033 And by the night when it withdraws,

Quran 074.034 And by the dawn when it is unveiled,

Quran 074.035 Lo! Verily, this is one of the greatest,

Quran 074.036 A warning to mankind,

Quran 074.037 To you going forward or remaining behind,

Quran 074.038 Every soul is pledged for what it does or earns,

Quran 074.039 Except those on the right hand,

Quran 074.040 In Gardens they will ask each other,

Quran 074.041 Of Evil-Doers, Disbelievers, and Polytheists

Quran 074.042 'What has brought you to Hell?'

Quran 074.043 They will say, 'We did not fulfill our prayers,

Quran 074.044 Nor did we feed the wretched indigent,

Quran 074.045 And we waded with waders vainly,

Quran 074.046 And we used to deny the Day of Judgment,

Quran 074.047 Until there came to us the inevitable.'

Quran 074.048 So, no intercession of intercessors will avail.

Quran 074.049 Why now turn they away from admonition

Quran 074.050 As if they were frightened asses

Quran 074.051 Fleeing from a lion, or beast hunting them?

Quran 074.052 Nay, every one of them desires that he should be given pages spread out!

Quran 074.053 Nay! By no means. They fear not the hereafter.

Quran 074.054 Nay! Verily. Lo! This is an admonition.

Quran 074.055 So whoever will may heed.

Quran 074.056 And they will not heed unless God wills. He is worthy of being feared. He is the fount of mercy.”

A spirit who swears by the Moon is neither God nor monotheistic. One who swears by the night is likely demonic and is not enlightening. As for the Dawn, it is embedded in Satan’s name – *Halal ben Shachar* | the Arrogance of the Rising Sun.

Allah is not *akbar* | greater, although that is his ambition. He does not warn humankind but, instead, threatens. And the only way to move forward is away from Lords and unto Yahowah. In this regard, we benefit from what Father and Son have provided by fulfilling the Miqra’ey and do not receive what we would earn.

As proof that Satan’s little helpers in Babylon were clueless as to when the righty exemption was inserted into this early surah, they do not even venture an explanation. Further, there is no demarcation between the Islamic Heaven and Hell, with the slaves and disbelievers adjacent to one another and engaged in conversation. Apart from those who relish the suffering of others, this would make Heaven Hell.

And in Hell, the Unbelievers are the only ones capable of articulating Islamic doctrine, which should give Muslims pause. Should you not buy into the whole predestination mantra of lefties and righties, then the Lord, through Hell’s Witnesses, would frighten his slaves into prostrating themselves to him in submission. And as for the wretched indigent looking to be fed his share of devotion, you’ll find him quivering under the covers.

This all leads to denying the Day of Doom, the crime of crimes and ultimate insult to Satan. He must replace Yowm Kipurym with his version or he is finished. So, this is not Judgment Day for humankind but for him.

The Snake would have his slaves believe that the Day of Resurrection and Doom is inevitable – predestined, because without it, he’s off to Hell. And to make his revisionist plan prevail, he must foreclose on the work of our intercessor – *Dowd* – the Messiah and Son of God who became our Savior by fulfilling *Pesach* | Passover, *Matsah* | UnYeasted Bread, and *Bikuwrym* | Firstborn Children which will enable Yahowah’s Covenant Family to avoid the worst of Islamic terrorism through the *Shabuw’ah* | Promise of the Shabat Harvest.

Obviously frustrated that he, while prevailing with many, is failing with Jews, says of those he will describe as assess, that they are running away from the lion – Dowd, who is the Lion of Judah. Unable to compete, the Snake slips out of costume and admits the obvious – the Devil cannot produce a book. Satan must work through the very men he is demeaning to transform this rabid rant into a written text. “Nay, every one of them desires that he should be given pages spread out! Nay! By no means.”

The horror of it all. Such a simple thing and, yet, the Snake had no Pen. All he could do was threaten: “They fear not the hereafter. Nay! Verily, this is a warning. So whoever will may heed. And they will not heed unless God wills. He is worthy of being feared.”

As for being “the fount of mercy,” after slipping out of first-person plural to third-person singular to say “he is worthy of being feared,” it’s the schizophrenia surfacing.

It is hard to believe that there is yet another candidate for the Quran’s second revelation, the fifth we have considered. Thus far, each one has combined elements that fit and many that prove otherwise. Of the surah conveniently named, *Ash-Sharh* | The Opening Up, the 20th-century Quran expositor, idealogue, and terrorist, Sayyid Abul Ala al-Maududi, explained: “No sooner had Muhammad started preaching Islam than the same society which had esteemed him, turned hostile. The relatives and friends, clansmen and neighbors,

who treated him with respect, began to shower him with abuse. No one in Mecca was prepared to listen to him; he was ridiculed and mocked in the street, so the initial stage was very discouraging. That is why surah 94 was sent down to console him.”

Before we dive into the surah of primitive surgery, I’d like to share a Hadith from Ibn Ishaq to demonstrate how reluctant Muhammad was to discuss the relationship he had formed with his demonic spirit...

Ishaq:117 “Three years elapsed from the time that Muhammad concealed his state until Allah commanded him to publish his religion according to information that has reached me. ‘Proclaim what you have been ordered and turn away from the polytheists.’ (*Quran 015.094*)

‘Warn your family, your nearest relations.’ (*Quran 026.214*) When these words came down to the Apostle he said, ‘Allah has ordered me to warn my family and the task is beyond my strength.

When I make my message known to them, I will meet with great unpleasantness so I have kept silent. But Gabriel has told me that if I do not do as ordered my Lord will punish me.”

This Hadith is injurious to Islam. The surahs it references (the 15th and 26th) were not among the first fifty revealed, so the timing is impossible. Further, Khadija was the first Muslim and Ali was the third. Muhammad’s only other family members were daughters, and in Islam, they don’t count. So, what was the “great unpleasantness” he feared almost as much as his Lord abusing him? Moreover, imagine a “prophet” so incapacitated by fear that he has to be threatened to deliver the message. Even Muslims deserve something better than this. Or, perhaps not, considering what they have said and done over the years.

Quran 094.001 “Have We not opened up your chest,

Quran 094.002 And removed your burden,

Quran 094.003 Which weighed down your back,

Quran 094.004 And raised your frame.”

Muhammad claimed that the *Sharh Sadr* occurred on three occasions. According to Islamic theory, his chest was cut open by the angels; his heart was removed, washed, and then reinserted. However, that is not what this says here, because this time, Muhammad's unsightly hunchback was being straightened by the operation. Remember this from the 3rd chapter: *Tabari IX:157* "The Messenger was neither tall nor short. He had a large head and beard with big black eyes. His palms and feet were calloused; he had large joints, his face was white with a reddish tinge, his chest hair was long, and when he walked, he bent forward as if he were descending a slope."

Since an unsightly receiver of revelations and crippled messenger isn't particularly appealing, Babel's scribes foisted this alternative...

Tabari VI:75 "Messenger, how did you first know with absolute certainty that you were a prophet?" He replied, "Two angels came to me while I was somewhere in Mecca.... One angel said, "Open his breast and take out his heart."

He opened my chest and heart, removing the pollution of Satan and a clot of blood, and threw them away. Then one said, "Wash his breast as you would a receptacle." He summoned the Sakinah [the Hebrew Shekhinah is exclusively a rabbinic and religious term], which looked like the face of a white cat, and it was placed in my heart. Then one said, "Sew up his breast." So they sewed up my chest and placed the seal between my shoulders."

While none of this occurred, Islam didn't escape the operation unscathed. If God wished to cleanse a man's spirit of sin, He wouldn't do open heart surgery. Moreover, *Shekhinah* is a rabbinical concept conceived to control the Almighty, placing the religious Lord wherever he served the rabbinical interests. And since there is no mention of the *Shekhinah* in the Torah or Prophets, this is yet another indication of Muhammad and his Rabbi's dependence upon rabbinical sources for their scriptural insights.

This is not the first time we have encountered this embarrassing blunder. In the *Dishonest Abe* chapter of Volume 1, *Snake*, we addressed the following Hadith:

Tabari II:69 “Abraham did not know exactly where he was expected to build it, since Allah had not made this clear, and he felt uneasy in the matter. Some scholars say that Allah sent the Sakinah to him to show him where to build the House. The Sakinah went with Abraham, who was also accompanied by his wife Hagar and his son Ishmael, who was a small boy.”

As I explained at the time, *Shekhinah* is a product of Rabbinic Judaism and appears throughout the Talmud, Mishnah, Midrash, Targum, and Zohar. It is used to represent the divine presence of HaShem dwelling among the religious.

Derived as a compound of *shachen* | neighbor and *mishkan* | dwelling, *shekhinah* afforded rabbis the ability to project their G-d's presence wherever it suited them. They use it to beguile their brethren into believing that their Babylonian Talmud is so essential, the *Shekhinah* of HaShem hovers over it whenever they read it. According to the rabbis, the *Shekhinah* of their G-d is present when a minion (ten Jews praying) is formed. When the rabbis preside as judges, it is *Shekhinah* Time. And according to the Talmud, the *Shekhinah* traveled alongside the rabbis during the Diaspora while providing the highest and best form of the six types of holy fire.

However, the damage to Islam is not limited to the Sunnah Traditions. Even in the Quran, we find Allah pilfering the religious lore of local rabbis...

Quran 048.018 “Certainly, For Him was exceedingly pleased with the believers when they pledged allegiance to you under the tree and He knew what was in their hearts. So He sent down *Al-Sakinata* | the *Shekhinah* upon them and rewarded them with an upcoming victory.”

So that you know, the reason Allah was so excited about a group of Arabs pledging their allegiance to Muhammad, was twofold. This occurred in the wake of the Satanic Verses and Night's Journey when the non-prophet was laughed out of Petra in shame. Dauber down, Satan's Messenger needed a pep talk in the worst way. And what could be better for a wannabe terrorist to hear these Arabs from Yathrib committing to wage war against all mankind based upon the promises Muhammad had made to them of booty in this life and in the next.

While it is obvious that Islam was all about exalting the *Rabbi* | Lord of the Quran above Yahowah, and also Muhammad beyond Moseh, this verse should be troubling for Muslims. Theirs was the only egotistical non-prophet in history. Further, every Quranic verse revealed during this period affirms that Muhammad was ridiculed, mocked, and tormented by his neighbors. Either his god hasn't been attentive and didn't know what was occurring, or he developed a rather demented view of esteem.

However, Muslims miss the foolishness because the first surahs revealed are at the end of the book. And by the end of Muhammad's life, he had plundered his way to prosperity.

The "Opening Up" surah ends saying:

Quran 094.005 "So, lo, verily, with hardship there is ease,

Quran 094.006 Lo, verily, with hardship there is ease,

Quran 094.007 So when you are finished and free, labor,

Quran 094.008 And to your Lord your invocations, making Him your object."

In context, this is absurd. Muhammad had nothing else to do. In fact, they had made a career of ditching responsibility. As soon as he became an adult, he married money and started hanging out in caves while napping in the

afternoon. He finally meets his Lord, and he wraps himself in a blankie and hides.

The self-proclaimed Messenger began to recite dribs and drabs of the Quran publicly. But while the poetry may have sounded decent, the message was indecent. Almost universally, the people of Petra were outraged. According to the Quran, Muhammad's friends and neighbors called him a "liar" and a "fraud" who was engaged in "sorcery."

He, himself, admitted to being "possessed." He knew that something horrible had happened to him and so did everyone else. And so he would be mocked as a "farfetched forger," "foolish fraud," and "specious pretender."

I was not the first to see Muhammad as a money-grubbing, self-aggrandizing, plagiarizing fraud. His own clan, his family, and his contemporaries saw right through his act. Consider this medley of madness:

"The unbelievers said: 'He is a deceiving sorcerer, turning many gods into one deity.'" "There must be a motive behind the Quran. It is surely a fabrication." "They laugh at the Quran and say, 'Should we abandon our gods for the sake of an insane poet?'"

"Allah has not sent down anything. You are only speaking lies." "When Our revelations are read out to them, they say, 'This is nothing but a fabricated lie. This is nothing but pure sorcery.'" "What sort of Prophet is this? Why was no angel sent to him?"

Muhammad was called a fraud hundreds of times in the Quran. At least twenty times, his clan accused him of being the only prophet who couldn't prove it.

This is from the 21st surah: **"They say, 'These are only confused dreams. He has invented them. Let him therefore bring a miracle to us as the earlier prophets did.'" In the 11th surah: "They say of the Prophet, 'He has forged the Quran.'" From the 10th chapter: "We find you full of folly and a liar to boot."**

Then, in the 9th, we see the completed equation: **"There are some among them who talk ill of the Prophet. For those who offend Allah's Apostle there is a painful punishment. Have they not**

realized that anyone who opposes Allah and His Prophet will abide in hell forever?”

Before we turn the page on Muhammad’s opening Quranic salvo, I’d like to share this perspective on Islam’s beginnings. There is a shred of truth in the Hadith and Quran. Muhammad was running away from responsibility by being religious, as they claim. Solitude became dear to him as a recluse. He was searching for God in all the wrong places. As a result, he encountered a demon. It terrified him. Possessed and panicked, he ran home and confessed, but his social-climbing wife would have none of it. Khadija said that the demonic spirit was Allah. Ironically, she may have been right.

She founded Islam by bequeathing the family business, the Ka’aba Inc., Qusayy’s religious scam, to her recluse husband, cousin, and employee. “The Lord” became Muhammad’s ambition. The Quran became a tool, one used to claim his prize. The indigent boy who was tortured and demeaned would terrorize and denigrate the world around him.

The Lord would, at the same time, press his case. He was the Snake who coveted being God. Delusional and demented, he would rant, threatening to resurrect everyone so that he could torture them for not buying what he was selling.



God Damn Religion
V2: Satanic
...Allah's Delusions of Grandeur

4

The Abused Abuser

*Seize him, manacle him, chain him and cast him into the blazing fire
of hell.*

Quran 069.030

It must have been hot in Petra, the original Mecca. Tempers were flying. As the hajj season approached, Muhammad became a menace. The merchants knew that if he started babbling his nonsense to the pilgrims, it would detrimentally impact the Ka'aba Inc.'s revenue streams and their pocketbooks. So, at a meeting Muhammad had called to present his claims, Abu Lahab, the prophet's uncle, said:

Ishaq:118 “‘Muhammad is trying to bewitch you.’ With that the Quraysh got up and left before the Messenger could speak.

The following day they gathered again. This time the Apostle said, ‘Kinsmen, I know of no Arab who has come to his people with a nobler message than mine. I have brought you the best of this world and the next.’”

As Muhammad confessed earlier, the purpose of his religion was to steal the treasures of the Persians and Romans. The message of Islam, he said, was the best of both worlds. Survive, you get booty; if not, you get virgins.

Bukhari:V4B52N46 “‘I heard Allah's Apostle saying, ‘Allah guarantees that He will admit the Muslim fighter into Paradise if he is killed, otherwise He will return him to his home safely with rewards and booty.’” Islam is as simple as it is perverse.

Ishaq:118 “‘So which of you will cooperate with me in this matter, my brother, my executor, and my successor being among you?’ The men remained silent. I (Ali), though the youngest, most

rheumy-eyed, fattest in body and thinnest in legs, said, ‘I will be your helper.’ Muhammad laid his hand on my back and said, ‘He is my successor. Listen to him and obey him.’ The Meccan men got up laughing. They told Abu Talib, ‘He has ordered you to obey your ten-year-old son.’” Okay, so that didn’t go very well.

With no path forward, he did what came naturally. He turned tail and ran away.

Ishaq:118 “When the Apostle’s companions prayed they went to the glens so that their people could not see them. But one day they were rudely interrupted. The Muslims protested and then turned to blows. They smote a polytheist with the jawbone of a camel and wounded him. This was the first blood to be shed in Islam.”

Let it be known that the Islamic Hadith attributes “first blood” to the Muslims, not non-Islamic Arabs. And thereafter, the non-Islamic Arabs turned to words, not swords. In this case, Abu Jahl and other Meccan leaders went to Abu Talib to complain about Muhammad.

Ishaq:119 “Your nephew has cursed our gods [all of them, including Allah], insulted our religion [actually, insulted us by trying to steal our religion], mocked our way of life and accused our forefathers of error.” That was actually their biggest beef. Muhammad had said that their fathers and grandfathers were burning in hell.

Ishaq:119 “Either you stop him or let us get to him. For you, like us, are in opposition to him. He gave them a conciliatory reply. [Which means he agreed with them.] They returned a second time and said, ‘We have asked you to put a stop to your nephew’s activities but you have not done so. By Allah, we cannot endure having our fathers reviled and our customs mocked.’”

Okay, so he wasn’t as dumb as the stones in the rockpile... *Ishaq:119* “Muhammad thought that his uncle had the idea of abandoning and betraying him, and that he was going to lose his support.” While his extended family and his neighbors were disgusted by Muhammad and his message, they held Talib in high esteem. Without his support, the non-prophet would have already been run out of town.

Ishaq conveys the reaction of the Lord's trepid terrorist: *Ishaq:119* "The Apostle broke into tears." Then, *Ishaq:120* "The situation worsened. The quarrel became heated, and the Meccans were sharply divided. Every tribe fell upon the Muslims, seducing them from their religion. But Allah protected his Prophet from them through his uncle."

As the hajj drew nigh, the Quraysh chiefs held a conference and launched what Muslims called a propaganda campaign against Muhammad.

Ishaq:121 "'If we say contradictory things about Muhammad, we might lose our credibility [and thus let's not emulate the Quran]. Therefore, let us agree upon one criticism, which we can all claim without dispute. Some say that we should call Muhammad a deranged soothsayer. But is his the incoherent speech of a madman? [Yes]

Some say he is possessed. But there is no choking, spasmodic movements, or whispering.' [Actually, this is how Muhammad said that he endured revelations.]

Others said, 'Then let's say he is a poet.' 'No, he is no poet. We know poetry in its forms.' [Muhammad's Quran poetry was identical to that of the Hanif Zayd as you'll soon discover.]

Then they said: 'He is a sorcerer.' 'No, we have seen sorcerers and their sorcery. With him there is no spitting and no blowing.' [There are dozens of Hadith depicting Muhammad spitting and blowing to exorcize illness and evil spells.]

'Then what are we to say, for by Allah, his speech is sweet, his root is deep and his branches are fruitful.'" No revisionist history here. I'm sure Muhammad's biggest critics said it just that way. But, of course, by trying to impugn Muhammad's family, friends, and neighbors, they impugned Allah. Every one of these rebukes is found repeated in the Quran.

Those who knew Islam's non-prophet better than any Muslim today, said: *Ishaq:121* "'The nearest thing to the truth is that he is a sorcerer who has brought a message by which he separates a man from his father, his brother, his wife, children and family.' They all agreed. Then, according their scheme, the men of Quraysh

spread the word that ‘this is nothing but ancient sorcery’ among the pilgrims in the hajj season. They warned everyone they met that Muhammad was a possessed sorcerer, stirring up divisions in the families.”

The Quraysh were right. Muhammad wanted to destroy the family unit. He, like Communists today, focused on replacing this societal bond with religious submission to leader and doctrine. And as we shall see, he prevailed – turning brother against brother and son against father, even man against God.

In his Quranic commentary, the irrepressible Sayyid Abul Ala al-Maududi wrote: “One finds that the Quran was not revealed to preach religious tolerance as some people seem to think, but it was revealed in order to separate the Muslims from the disbeliever’s religion, their rites of worship, and their gods, and to express their total disgust.” True that.

A poem alleged to be from Talib dominates the next five pages of Ibn Ishaq’s *Sira*. The unbelieving pagan infidel speaks reverently of Islamic rituals. Highlights include: *Ishaq:123* “By the Black Stone, when they stroke it going round it morning and evening. By Abraham’s standing place, footprint in the rock still fresh. By the running between Marwa and Safa. Every pilgrim riding to Allah’s House.” “By the station of Mina.” “By the great stone heap, aiming at its top with pebbles.”

The poem goes on to speak of fighting, and we’re told that Muhammad’s critics fall in pools of their own blood. *Ishaq:124* “For if we are men we will take revenge. And you will suffer the full effects of war.”

Muslims should be troubled that an unbelieving pagan endorsed their rituals. And he was more prophetic than their prophet. Yet that pales in comparison to what Abu Talib said next. *Ishaq:126* “Tell Qusayy that our cause will be blazed abroad. Give Qusayy the good news that after us there will be a falling apart among our enemies.” He was correctly crediting Qusayy with being the founder of the cause that will be blazed abroad by

the sword – Islam. At this point, Muhammad was an inarticulate coward – nothing more.

The next Ishaq Hadith provides an excellent segue back into the Quran. It also affirms that Muhammad’s kin knew this man far better than today’s Islamic apologists and jihadists.

Ishaq:130 “When the Quraysh became distressed by the trouble caused by the Apostle they called him a liar, insulted him, and accused him of being a poet, a sorcerer, a diviner [occult soothsayer], and of being possessed. However, the Apostle continued to proclaim what Allah had ordered him to proclaim. He excited their dislike by condemning their religion, forsaking their idols, and leaving them to their unbelief.” We have considered everything Muhammad claimed he had received thus far from his Lord and it’s nothing short of a demonic diatribe without value or substance.

In the surah entitled, “*Al-Kafirun* | The Unbelievers & Polytheists,” the Serpent speaks again:

Quran 109.001 “Say: *al-kafirun* | unbelieving polytheists,

Quran 109.002 I worship not that which you worship,

Quran 109.003 Nor will you worship that which I worship,

Quran 109.004 Nor will I worship that which you worship,

Quran 109.005 Nor will you worship that which I worship,

Quran 109.06 “To you your way, to me my way.”

We have endured mind-numbing repetition between surahs which the countless versions of creation and the Never-Ending Argument, but now in a short six-verse surah, the Snake repeated himself five times.

But at least Satan offered an honest admission. “My way.” That’s all Islam would ever be. It was his religion, his plunder, his women, his power, his legacy. “You shall have your religion and I shall have mine.”

Rocks may elicit worship, as do religious deities, but not

God. A superior being becomes a pathetic, insecure narcissist by demanding that an inferior being bow to him. The whole concept of religious worship is demeaning and repulsive.

In Mecca, Abu Lahab was a king of sorts. As chief of the Hashim clan, he was heir to the religious scam. He was also Muhammad's next-door neighbor and uncle. Their mud huts shared a common wall.

Ishaq:131 “Sometimes when Muhammad was performing the prayer [performing, not conversing with his Lord, making Islam was a charade], Abu Lahab would place a goat's stomach on him. Sometimes when food was being cooked in the courtyard, he and his wife would throw filth at the cooking pot.

The Prophet would say: ‘What kind of neighborliness is it?’ Lahab's wife had made it a practice to cast thorns at his door at night so that when he came out, they would stick in his feet.”

The 110th surah, called *An-Nasr* | Help,” al-Lahi promises to improve his non-prophet plight.

Quran 110.001-3 “When comes al-Lahi help and the victory, and you see the people entering into religion of al-Lahi in multitudes, then glorify with praises your Lord and ask His forgiveness. Lo, He is returning.”

The 20th-century Quran expositor, ideologue, and terrorist, Sayyid al-Maududi, explained: “Muhammad's uncle, Abu Lahab, had character traits that became the basis of this condemnation. To understand this it is necessary to understand Arabian society of that time.” The Islamic tutor goes on to claim: “In ancient days chaos and confusion prevailed; bloodshed and plunder reigned throughout Arabia.” Actually, that was not true. Chaos, bloodshed, and plunder prevailed after Islam, not before. When the truth hurts, Muslims lie – even if they have to condemn Arabs in the process.

Caught in his duplicity, al-Maududi contradicted himself: “One's clansmen protected his own. It was called *silah rehmi*: good treatment of the kindred. It was the most highly

esteemed moral value of Arabian society. Breaking off of connections with the kindred was regarded as a great sin.” If that is true, Muhammad became an egregious sinner, for his doctrine and raids pitted Arab against Arab. Squabbles over money led directly to a murderous civil war.

“In his enmity of Islam, Abu Lahab, broke the peace.” How Lahab’s taunting can be condemned in light of Muhammad’s murderous rage is an enigma.

Muhammad’s motivation for lashing out against Uncle Lahab was that he had what he coveted. While both men were descendants of Abdul Muttalib, the inheritance bypassed the non-prophet and went to Lahab. To add insult to injury, when Muhammad’s father died, the orphaned boy resented the fact that he was neither adopted nor supported by his uncle.

Therefore, Maududi says, “Uncle Lahab was expected to look after the nephew as one of his own children. But this man in his hostility to Islam and love of kufr trampled all the Arab traditions under foot.” Now, now, Mr. Muslim scholar, you’ve got the cart before the camel. And in so doing you’ve missed the entire purpose of Islam.

Let me explain. Abu Lahab didn’t trample on Arab tradition on account of Islam as Muhammad and our esteemed scholar would have you believe. There was no Islam back when the orphan needed help. Further, Muhammad had married money twenty-five years prior to this altercation. While it wasn’t the gravy train of the religious scam, the wannabe prophet hardly needed to be adopted now.

However, “now” is the operative term. Back when Muhammad was an orphaned boy, nobody wanted him – and “nobody” included the man who had it all – his uncle. Because Lahab had rejected the boy, Muhammad was carried off into the desert. His words scream out to us today, telling us that he was abused. Fire and scalding water were

the instruments of torment, along with insufficient food, requiring him to forage among thorns. The Quran is our witness to those terrible times. Islam is the result.

When the non-prophet-in-wanting returned to the narrow confines of Petra at six, his mother died – a mother who had seen neither hide nor hair of him, a mother who had failed to protect him, a mother who had abandoned him. It is little wonder Muhammad craved female attention; little wonder he married a woman his mother's age, a woman who could take care of him. And it is little wonder Muhammad treated women as half-human. The plight of Muslim women today remains a haunting echo of his tormented past.

Pent-up rage can be a powerful motivator with enduring consequences. And so it would be. When Muhammad was 50 (or more likely 68 since he was born in the year of the Elephant in 552 CE), he took his best friend's six-year-old daughter.

He would later tell her, **"The things I love most are fragrant smells and beautiful women."** He embraced incest, stealing his adoptive son's bride. The Quran would claim that his wives were dispensable – that Allah would simply give him a new batch of virgins if they didn't behave. Then when Muhammad rebuked his child-wife's criticism for collecting an ever-increasing number of concubines, there was another handy Quranic scripture.

To which Aisha said, **"Your Lord surely seems eager to gratify your desires."** (*Bukhari:V6B60N311*)

After Muhammad's mother died, Abu Lahab rejected the vulnerable boy a second time. The six-year-old Muhammad was forced into the arms of a slave. Can you imagine the pain, the envy, the rage? His father's brother was heir to the religious scam of the Hajj, the Ramadan Fair, and the tax. He was Custodian of the Ka'aba. Muhammad had nothing. He cried out to his uncle, begged his uncle to protect him, shelter him, feed him. But no.

Two more miserable years passed before his grandfather, Abdul Muttalib, finally acknowledged the destitute child. But even then, this was disturbing, for Ishaq said that Abdul Muttalib **“would make him sit beside him on his bed and would stroke him with his hand. He was extremely fond of him and used to constantly pet him.”** (*Ishaq:59*)

Abdul Muttalib died two years later, and non-prophet-to-be was handed off to Abu Talib, another uncle. Like Abu Lahab, he was his father’s brother. Muhammad was not yet ten years old, and by either death or choice he had been rejected or abandoned by his mother twice, his father, a Bedouin woman, a slave, Uncle Abu Lahab twice, and then by Grandpa Muttalib. Just the suspicion that uncle Talib would reject him brought the 45-year-old man to tears.

Muhammad had a horrible life and a tormented childhood – and he would make his fellow Arabs, particularly women, pay for what happened to him. It’s not hard to see why he was so insecure, why he was filled with rage, why his Quran reflected his animosity, and why Uncle Abu Lahab became the focus of his pain – the one man singled out by name for condemnation. While the con was promoted by Khadija, much of the motivation for Islam can be laid at Abu Lahab’s feet.

In Tabari’s *Muhammad in Mecca*, I found a Hadith that I have combined with another like it from Ibn Ishaq’s Biography of Muhammad:

Tabari VI:89 “One day the Messenger mounted al-Safa [his favorite she-camel] and called out: ‘If I were to tell you that behind the hill there was an enemy host ready to fall upon you this evening, would you believe me?’ ‘Certainly,’ the Meccans replied. He said, ‘I am a warner in face of terrible doom.’ Abu Lahab responded, ‘If I were to accept your religion, what would I get?’

The Prophet said, ‘You would get what the others will get [which is submission to me and my Lord].’ Abu Lahab said: ‘Is there no preference or distinction for me?’ The Prophet replied:

‘What do you want?’ Lahab said: ‘May this religion perish in which I and all other people should be equal!’

The Prophet said: ‘Then I warn you that you are heading for a torment.’ Then Allah revealed: ‘The power of Abu Lahab will perish,’ reciting to the end of the verse.”

There was no room for a second Snake or Devil’s Advocate in Islam. Muhammad would not rest until he and his un-god reigned alone.

Before Muhammad’s proclamation of prophethood, he married two of his three daughters to Lahab’s sons, Utbah and Utaibah. It’s odd that a prophet would be so shortsighted as to marry his own flesh to such a repugnant man. But this one was always more profiteer than prophet.

The reason he would have sold his daughters to someone he despised is because Abu Lahab, like Khadija, had money, power, and prestige, things that could be usurped through arranged marriages.

After Muhammad began “inviting” the Petra / Meccans to view him as the Lord’s Messenger, as the real heir to the hajj, Ramadhan Fair, religious tax, and Ka’aba custodianship, Abu Lahab said to both his sons: **“I forbid myself seeing and meeting you until you divorce the daughters of Muhammad.”** The Messenger was horning in on daddy’s business. So, both divorced their wives. It’s curious that neither the Lord nor his “prophet” were able to foresee or prevent this insult.

Tabari VI:89 **“Utaibah became so nasty that he came before the Prophet and said: ‘I repudiate Islam.’ Then he spat at him, but his spital [sic] did not fall on him. The Prophet prayed: ‘O Allah, subject him to the power of a dog from among Your dogs.’”**

If the Lord were really the “all-forgiving” deity Muhammad claimed him to be in the moments of duplicity, he wouldn’t condemn his cousin to be eaten by dogs for a little miscast spittle. But if Allah was who Muhammad knew him to be, the Devil symbolized by the Black Stone of the

Ka'aba, he was something to be cast at those who stood between him and the things he coveted. This Hadith was just part of that story.

According to Abdul Barr: *Tabari VI:89* “Afterwards, Utaibah accompanied his father [Abu Lahab] on a journey to Syria. During the trip their caravan halted at a place that, according to local people, was visited by wild beasts at night. Lahab told his companions, the Quraysh: ‘Make full arrangements for the protection of my son, for I fear the curse invoked by Muhammad on him.’ The people made their camels sit around Utaibah and went to sleep. That night a tiger came. It crossed the circle of the camels and devoured Utaibah, tearing him to pieces.”

This is proof Muslims will say anything to make Allah appear like he's really a god. They resolved his impotence with phony baloney.

Since it is important that we remain objective, the 20th century's most acclaimed Quran translator and expositor, ideologue and terrorist, Sayyid Abul Ala al-Maududi, wrote the following in his *Tafhim-ul-Quran* | Towards Understanding the Quran: “Abu Lahab's wickedness can be judged by the fact that after the death of the Prophet's son Hadrat Qasim, and the passing of his second son, Hadrat Abdullah, uncle Abu Lahab instead of condoning [consoling?] his nephew in his bereavement, hastened to the Quraysh chiefs to joyfully give them the news that Muhammad had become childless.” How can he be so blinded to Muhammad's character? More than a decade thereafter, he arranged for his daughters to marry the sons of this supposedly vile man. Why, if Abu Lahab didn't have something Muhammad coveted?

“Wherever the Prophet went to preach his message of Islam, Abu Lahab followed him and forbade people to listen. ‘I was a boy when I accompanied my father to the face of Dhul-Majaz. I saw the Messenger exhorting, saying: “O people, say: there is no deity but Allah, (say that and) you will attain success.” Following behind him I saw a man, who was telling the people; “This fellow is a liar. He has gone astray from his ancestral faith.””

Hadrat Rabiah tells us, “The Prophet went to the halting place of each tribe and said: ‘O children of so and so, I have been appointed Allah’s Messenger to you. I exhort you to worship only Allah. So, affirm faith in me and join me so that I may fulfill my mission.’ Following close behind was a man saying: ‘Children of so and so, he is leading you astray from Lat and Uzza and inviting you to the religion of error, the religion he has invented. Do not listen to what he says and do not follow him.’ Abu Lahab cast stones until his heels bled. He said, ‘Do not listen to him, he is a liar.’”

And yet, within a few years, the Messenger would venerate Lat and Uzza in the Quran – doing so to accept a bride. Moreover, at this time, Muhammad was speaking on behalf of Raman. Allah hadn’t made his Quranic début.

If those who were closest to Muhammad, his next-door neighbor and uncle, for example, were not convincing enough, the non-prophet condemned himself. “I have been appointed Allah’s Messenger to you. I exhort you to worship only Allah. So, affirm faith in me and join me so that I may fulfill my mission.” As a religious creed, this is sorely wanting. Yet, seen through the eyes of an abused boy seeking revenge and coveting power, it makes sense. As a religious scam, everything is cause and effect.

Eventually, the clans of the Quraysh boycotted Muhammad’s lean and lowly group of followers socially and economically. “Abu Lahab,” we are told by Ibn Hisham, “was the only person who sided with the disbelieving Quraysh against his own clan. This boycott continued for three years. The poorest of Muhammad’s followers began to starve. This, however, did not move Abu Lahab.”

Ishaq:161 “Lahab and his wife Umm mocked and laughed at him so the Quran came down on their wickedness. Umm carried thorns and cast them in the Apostle’s way.”

According to al-Maududi, the man providing us with the Islamic perspective on these fables, “When his uncle was condemned by name, the people learned that the Messenger could treat a relative harshly in the matter of religion. When his own uncle was taken to task publicly the people understood that there was no

place for the ties of blood in this religion.” That is to say Muhammad was guilty of undermining the family unit.

The *Al-Masad* | **Flaming Palm** revelation is so indicative of Muhammad, such a window into his soul, that I have provided five translations. By doing so, you will witness how often the translators take liberty with the text to improve their Lord’s lucidity. And hopefully, you will appreciate why I have chosen to provide a common composite of them.

Quran 111.001

Yusuf Ali: Perish the hands of the Father of Flame! Perish he!

Noble Quran: Perish the two hands of Abu Lahab (the uncle of the Prophet), and perish he!

Pickthal: The power of Abu Lahab will perish, and he will perish.

Shakir: Perdition overtake both hands of Abu Lahab, and he will perish.

Ahmed Ali: In the name of Allah, most benevolent, ever-merciful. Destroyed will be the hands of Abu Lahab, and he will perish.

Quran 111.002

Yusuf Ali: No profit to him from all his wealth, and all his gains!

Noble Quran: His wealth and his children will not benefit him!

Pickthal: His wealth and gains will not exempt him.

Shakir: His wealth and what he earns will not avail him.

Ahmed Ali: Of no avail shall be his wealth, nor what he has acquired.

Quran 111.003

Yusuf Ali: Burnt soon will he be in a Fire of Blazing Flame!

Noble Quran: He will be burnt in a Fire of blazing flames!

Pickthal: He will be plunged in flaming Fire,

Shakir: He shall soon burn in fire that flames,

Ahmed Ali: He will be roasted in the fire,

Quran 111.004

Yusuf Ali: **His wife shall carry the (crackling) wood – As fuel!**

Noble Quran: **And his wife, too, who carries wood (thorns which she put in the Prophet's way).**

Pickthal: **And his wife, the wood-carrier,**

Shakir: **And his wife, the bearer of fuel,**

Ahmed Ali: **And his wife, the portress of fire wood,**

Quran 111.005

Yusuf Ali: **A twisted rope of palm-leaf fibre round her (own) neck!**

Noble Quran: **In her neck is a twisted rope of Masad (palm fiber).**

Pickthal: **Will have upon her neck a halter of palm-fibre.**

Shakir: **Upon her neck a halter of strongly twisted rope.**

Ahmed Ali: **Will have a strap of coir rope around her neck.**

Abu Lahab mouths off and tosses stones, so Muhammad sicced his un-god on his uncle and cursed his cousin. For a snake handler, he had thin skin. Then, by way of confession, the non-prophet makes a point of telling us that neither inherited wealth, nor monies earned will exempt his uncle from torment.

The reason for the differentiation between old and new money was that Muhammad coveted the things that Lahab inherited – Qusayy's religious scam. The prophet wanted us to know that the custodianship of the Ka'aba wouldn't save Lahab because he had laid his claim. The Ka'aba Inc. belonged to Muhammad. Allah told him so.

Sometimes the smallest details tell us the most. Why do you suppose this un-god would contradict himself to reveal that Abu's wife would be porting the firewood for hell when elsewhere, men's bodies are said to be hell's fuel? Here's a clue: Arab fires were often fueled by the *sa'dan* shrubs that bore the thorns Abu's wife spread at Muhammad's door.

Yes, Muhammad's mind was as twisted as the rope around Umm's neck.

Bukhari:V6N356 **"Lodged in her neck is a twisted rope of palm fiber, the chain of which is in the Fire of Hell."**

But as bad as all of this looks, we're just getting warmed up. A family schooled in religious hoaxes was starting another. Quran expositor, ideologue, and terrorist, Sayyid Abul Ala al-Maududi, explained: **"In the earliest phase of Prophethood, Muhammad passed through the most trying conditions. The whole nation turned hostile; there was resistance on every side. The Prophet and a handful of his Companions did not see the remotest chance of success.**

So Allah, in order to console him, sent down several verses. Allah said [the primary reason for inventing Islam is]: 'Soon your Lord shall give you so much that you shall be well pleased.' And Allah said [the secondary reason for inventing Islam is]: We shall exalt your renown for you. Even though Our enemies are trying to defame you throughout the country, We, on the contrary, have arranged to exalt your name and fame."

Actually, Muhammad didn't have an enemy outside the rose sandstone embankments of Petra, which is to say that the Serpent's worldview was alarmingly stunted. And even the term "enemy" was grossly overstated. Muhammad's tribe scoffed at his revelations; they chided him and laughed at his expense. Unlike a real enemy, they hadn't attacked him, imprisoned him, or destroyed his home – the kind of things Muhammad would do in Yathrib, and his followers do today.

The illustrious Muslim ideologue and activist, Sayyid Abul Ala al-Maududi, stated: **"Such were the disturbing conditions under which the 108th surah [aptly named: Preeminence] was sent down. The Quraysh were angry with the Prophet. His Companions became helpless, poor people who were being persecuted and tyrannized."**

There is something about Islam that corrodes the mind. The behavior al-Maududi is railing against is the legacy of

Islam. Every Islamic nation is tyrannical, people are poor, and non-Muslims are persecuted. For good measure, they even persecute their own, especially women. It is astonishing that an Islamic scholar can write these words without seeing himself in the mirror.

“Furthermore,” Maududi continues, “he was bereaved by the death of two sons, one after the other, whereas his nearest relatives, clan, and neighbors were rejoicing and uttering such words as were disheartening and disturbing for a noble person who had treated even his enemies most kindly.”

Kindly? Never in the course of human events has a “religious” founder treated his own clan, his detractors, his kin, so hatefully – and that includes Paul dehumanizing Jews. Muhammad’s spirit tongue-lashed these Arabs in the Quran and condemned them to hell. And he would beat the hell out of them by raiding their means of sustenance and conquering their town. Further, Ishaq lists three sons, not two, all of whom died in infancy twenty years earlier.

In his concluding line, Sayyid Abul Ala al-Maududi, wrote the following in his *Tafhim-ul-Quran* | Towards Understanding the Quran to confirm Islam’s demonic nature: **“At this Allah just in one sentence of this brief surah gave Muhammad the good news, better news than ever given to any man: his opponents will be cut off from their root and not he.”** The *good* news is that the non-prophet’s family and neighbors will be “cut off.” The “Gospel” of Islam isn’t about salvation; it’s about damnation.

In this verse, Muhammad claimed his prize, which was the fountain of perpetual wealth known as Kausar. Unfortunately, it flowed from the fountain of deceit, which was the Lord’s Ka’aba.

***Quran 108.001* “Lo! Verily, We have granted you Al-Kauthar – the fountain of abundance and preeminence.**

***Quran 108.002* Therefore pray to your Lord make a sacrifice.**

Quran 108.003 For he who makes you angry, he will be cut off without posterity.”

So that you are aware, I am making an effort to present complete surahs. In this case and the last, this was all the Lord couldn't write. And yes, I realize they are deficient. Kauthar isn't explained, nor is the prayer or sacrifice. And no one in their right mind would castrate someone over an argument. But we are not playing with moral individuals.

Before we leave the Bank of Kauthar I want to bring your attention to the word “therefore.” A bargain has been struck. Prayer and sacrifice are payments rendered for preeminence. Muhammad is telling us something we should already know: *“I'm doing it for the money and prestige.”*

The following Tradition is yet another confession from the world's best-known religious profiteer:

Tabari VI:95 “Abu Talib said to Muhammad, ‘Nephew, how is it that your tribe is complaining about you and claiming that you are reviling their gods and saying this, that, and the other?’”

Then Allah's Apostle said, ‘Uncle, I want them to utter one saying. If they say it, the Arabs will submit to them and the non-Arabs will pay the jizyah tax.’”

The “jizyah” is an exorbitant tax collected from Christians and Jews to this day. It's called the “protection tax” and it works just like the one imposed by the Mafia. If you pay it, they let you live. If you don't, you die.

Just in case you think this Hadith is too incriminating to be part of the Islamic lore, too money-grubbing to be prophetic, consider these words from Islam's un-god. After telling Muslims that “Allah will enrich you out of His bounty,”

Quran 009.029 reveals: “Fight against those People of the Book (Christians and Jews) who do not follow what Allah and His Messenger (Muhammad) acknowledge as the true religion (Islam), nor accept Our law, until they pay the Jizyah tribute tax in submission, and feel themselves subdued, being brought low.”

A second translation reads: “...pay the tax in acknowledgment of our superiority and their state of subjection.” Islam was a money-making scheme.



At this point, it's a crapshoot as to what surah was revealed next. The 75th, entitled *Al-Qiyamah* | **The Resurrection**, is as likely as any. And while we reviewed it out of chronological order in Islam's Dark Past over being tongue-tied, I want to cover it again within the context of Muhammad's life. Here, the self-reproaching spirit says:

Quran 075.001 “I swear by the Day of Resurrection.

Quran 075.002 And I call to witness and swear by the reprehensive person, the accusing soul, and self-reproaching spirit,

Quran 075.003 Does man think that We will not gather and assemble his bones?

Quran 075.004 Yes, We are able to put together in perfect order the tips of his fingers.”

The accusing spirit would be Satan while the reprehensible soul would be Muhammad. Both incriminate the other with almost every word. As for assembling bones, Islam preaches bodily resurrection, not spiritual salvation. The drunken orgy in the Garden of Bliss requires a body, not a soul, heart, or brain. And sadists like Satan need bodies to burn and break.

As the surah continues, we learn that the Day of Resurrection and Doom are one and the same. We are also confronted with the eclipse of the moon and the conjoining of the sun – which is to say, there will only be one deity.

Quran 075.005 “Nay! He desires to continue committing sins and to lie about what is before him.

Quran 075.006 He asks, ‘When will be this Day of Resurrection?’

Quran 075.007 So when the sight is dazed, dazzled, and confounded,

Quran 075.008 And the moon will be eclipsed,

Quran 075.009 And the sun and the moon are brought together and conjoined.

Quran 075.010 On that day, man will say: ‘Where to flee?’

Quran 075.011 No, Never! There is no refuge or escape.

Quran 075.012 Unto your Lord will be the retreat on that day.

Quran 075.013 On that day he will be told what he had sent ahead and put off, leaving behind.

Quran 075.014 Nay, man will be evidence against himself,

Quran 075.015 Though he puts forth and tenders his excuses.

Quran 075.016 Move not your tongue concerning to make haste.

Quran 075.017 Lo! It is for Us to collect, put together, and recite.

Quran 075.018 And when We have recited it to you, follow its recital.

Quran 075.019 Then, lo, upon Us to explain it.

Quran 075.020 Nay! You love this fleeting life.”

Muslim clerics claim that a source of friction between Muhammad and this tribe was over resurrection. But that’s not true. As evidence that Arabs believed in a physical afterlife, they had their relatives tie their favorite camel to their graves so that it would follow them to paradise. Heaven might be big, and there was no sense in walking when one could ride.

The real problem was that Muhammad said his people’s ancestors were burning in hell because they died during the “Period of Ignorance” – which, hypocritically, is considered pre-Islam. In that the Meccans loved their parents and grandparents, this upset them and naturally caused many to

assail Muhammad's parochial and intolerant view, especially since it was promoted through repulsive and regurgitated rhetoric. They also chafed at his lewd depictions of heaven and his sadistic portrayal of hell.

The moon in eclipse is a common occurrence. It is nothing more than the Earth passing between the sun and its celestial companion and projecting its shadow. They occur so frequently that, without more data, they aren't predictive of anything and cannot be used to foretell the timing of the Day of Resurrection. And that is a problem because it's the lone event on the Islamic calendar. This impending Day of Doom is Allah's most common threat to those who reject his ascension to God. And yet, there are no clues in the Quran as to when the Day of Punishment will transpire.

I have determined the timing by comparing Satan's day of resurrection and subsequent glorification in Ezekiel with his Quranic diatribe. It is coterminous with Yahowah's anticipated return to *Yahuwdym* | the Beloved of Yah in *Yisra'el* | Individuals who Engage and Endure with God on *Yowm Kipurym* | the Day of Reconciliations in year 6000 Yah / sunset, 6:22 PM in *Yaruwshalaim* | the Source of Guidance on Reconciliation. It will be a Sunday evening during the 120th celebration of the *Yowbel* | Freedom, on October 2nd, 2033 – ten years from this rewrite of *Prophet of Doom* as *God Damn Religion*. This related and essential undertaking commenced on October 7th, 2023 exactly ten years prior to the fulfillment of *Sukah* | Camping Out with Yah on October 7th, 2033. God and the Adversary have opposing assessments of what will occur as the sixth and seventh *Miqra'ey* | Invitations to be Called Out and Meet with God are fulfilled.

This is great news for a receptive remnant of *Yisra'el* who will experience the loving embrace of Father and Son, Yahowah and Dowd, their God and their Messiah and King. Simultaneously, it is the worst possible outcome for the religious, especially Muslims, the remnant of whom will

cease to exist at this moment, making it their Day of Doom when they will, indeed, be dazed and confounded, and there will be nowhere to flee.

The moon and being brought together with the sun is troublesome. Not only is it impossible, it is indicative of something sinister. Satan could well be the lesser light, and Dowd, who will return as brilliant as the sun, is the greater luminary. Satan would merge them into one, such that he has no rival – even if he has to defy science.

The things that will be presented as evidence against humankind, collectively and individually, will be religion and politics, militarism and the caste system. These are the things that have been most harmful to mankind and detrimental to our relationship with God. However, there won't be any excuses tendered. Those being judged, like Muhammad and Allah, have already said far too much.

The abrupt and nonsensical transition in this surah is like most of the Quran. **"Move not your tongue to make haste"** comes out of nowhere. There is no segue or context. And it is imprudent. God is eternal. He is not in a hurry. And while He prefers a written text over verbal verbosity, words cannot be spoken without moving one's tongue.

Recognizing that Muhammad was illiterate, the Snake just muted the messenger. And yet, this is what it is like to work for the Adversary. He offers nothing and takes everything. The one thing the non-prophet had been selected and possessed to accomplish, was being taken away from him: **"Lo! It is for Us to collect, put together, and recite."** And even then, Muhammad wasn't asked to repeat what he had heard, reciting it, but instead: **"And when We have recited it to you, follow its recital."** In other words, *Do what we say*. Muhammad wasn't even allowed to explain the Lord's incomprehensible diatribe: **"Then, lo, upon Us to explain it."** The reason for the Satanic slight was the first thing the Serpent said, **"Nay! You love this fleeting life."** That is to say, Muhammad's insatiable

cravings for perverted sex, subjugating others, and stolen wealth, fame and undeserved respect, disqualify him as an effective Devil's Advocate, that, and the fact he was dumb as a stone.

That is not to suggest that the Lord of Petra was any better. The suggestion that he, as a wannabe god, has to explain his Quran for it to be understood is embarrassing. It brings to mind one of the un-book's final and most troubling verses.

Quran 005.101 "Believers, ask not questions about things which if made plain to you would cause you trouble when the Quran is revealed. Some people before you asked questions, and on that account lost their faith."

Al-Maududi, in his commentary, *The Meaning of the Quran*, explains: "The Prophet forbade people to ask questions or to pry into such things." The Hadith confirms this prophetic warning. *Bukhari:V2B24N555* "I heard the Prophet say, 'Allah has hated you for asking too many questions.'"

Islam is far worse than blind faith – it is paralyzing and deadly. And that which is unreasonable and immoral cannot be resolved with reason or morality. Islam must be quarantined for humanity to survive this plague.

The reason questions are prohibited is that there is no cogent explanation for Islam. It epitomizes and relies upon ignorance. The deeper one digs, the more obvious the deception becomes. And this is precisely why Muslims protect their doctrine by attacking those who quote from their scriptures. They know that the surest way to emancipate Allah's slaves from Submission is to expose them to the nature of their demonic and debilitating fetters.

The "Resurrection" isn't possible, nor is it to a life worth living:

Quran 075.020 "Nay! You love this fleeting life

Quran 075.021 And neglect, leaving alone, the hereafter.

Quran 075.022 Some faces that Day will be *nadirah* | bright

Quran 075.023 Looking for their Lord,

Quran 075.024 And some faces that day will be *basirah* | sad,

Quran 075.025 Knowing that some great disaster is going to be inflicted on them, calamitous and back-breaking.

Quran 075.026 Nay! When it comes up to the collar bone,

Quran 075.027 And it is said, ‘Is there a reciter of charms, a magician, or a wizard?’

Quran 075.028 And he will know that it was of parting,

Quran 075.029 And one leg will be joined to another, agony heaped on anguish.”

It’s hard to imagine how a religion this full of sadistic threats, this fixated on anguish and agony, this calamitous, has survived, much less has spread virally to infect two billion souls. Obviously, if it weren’t for the sword, Islam would have been stillborn.

While it is disappointing that so many believe that this demented spirit is God, what happened to the rest of humanity? Why have there been so few publicly denouncing this overtly Satanic tome? Has humanity lost its moral compass, compassion, and sense of justice?

Islam is not a victimless crime. We witnessed the disaster they inflicted, one leg bound to another, and the imposition of agony and anguish on October 7th, 2023. Muslims, emulating their demented deity, did this very thing – and it occurred because too few people, and Jews in particular, had the courage and compassion to rebuke this deadly and destructive plague.

Hamas, like Hezbollah, ISIS, like al-Qaeda, Iran, like Saudi Arabia, are symptoms of the greater pathogen. The problem is Allah and Muhammad, the Quran and Hadith, Islam in its every form and manifestation. And as we watch Muslims and Progressives, including the United Nations and

heads of state, blame the victims and support the perpetrators, we are witnessing the final “Resurrection.”

The disease of Islam is spread through *nutfah*. It begins in the wombs of Muslim mothers which have been repurposed as factories for baby jihadists. There are no innocent non-combatants, only killers and those who support them. The “what about the babies” argument is like saying we should not kill a mutated virus because it has yet to harm anyone. And yet, it is what they are designed to do.

Tormenting humankind is the Quran’s most prevalent theme. Terrorism is Islam’s signature act.

Pushing further into the surah devoted to the Day of Doom, we find that Islam’s dark spirit had a singular objective. This Snake had slithered out of the Garden and into the desert to pursue his quest to be the god who deceived, denounced, then tortured humankind. The choice was simple enough: capitulate and become his slave, prostrating oneself to the Devil as if he were God, or die and be abused. And do not be deceived, Hell’s Warden in this sordid tale of woe is Allah. He is the Grand Inquisitor and Torturer, the sadist wielding the implements of pain.

Quran 075.030 “The drive that Day is to your *Rabbi* | Lord,

Quran 075.031 For he neither believed nor prayed!

Quran 075.032 But denied and rejected, turning away.

Quran 075.033 Then he strutted to his family, in admiration.

Quran 075.034 Alas, this woe is for you!

Quran 075.035 Again, alas, this woe is for you!

Quran 075.036 Does man think he will be left alone and free?

Quran 075.037 Was he not *nutfah*, emitted in lowly form?

Quran 075.038 Then he became a proportional blood clot,

Quran 075.039 And assigned sexes, male and female.

Quran 075.040 Is not He not able to bring the dead to life?”

To put teeth into his bite, Satan had to frighten his slaves, such that they would do anything to avoid contact with him. Allah is a psychopath, the most deranged and demonic of spirits. He is fixated on pain and punishment. There is only one reason for resurrection, for bringing the dead back to life – and that is to torture them.

With Allah, no man or woman is free. He is the Lord and people are his slaves. “Alas, this woe is for you!”

And it all begins with the *nutfah* – the germ of the cult that turns life into death. It is the virus of *Islam* | Submission. There is no cure for this pandemic. Morbidity is unavoidable.



By any moral standard, that was horrible. We have been shown Allah’s intentions in Hell, and his plans are horrific. It is far worse than the Holocaust because, with Allah, death is not an escape. The fires of his crematoria do not incinerate the flesh and bones of the murdered but continue to singe the perpetually living.

Mired in the darkness that is Islam, let’s review al-Maududi’s thoughts on the 67th surah: “It is characteristic of early revelations in that it presents the entire teachings of Islam and the object of the Prophet’s mission so that they could be assimilated easily. During this time, most Meccans cursed the Prophet and prayed for his and the believers’ destruction.”

In the previous surah, we were told that the unbelievers were in hell because they didn’t pray. But that aside, we’re about to discover “the entire teaching of Islam and the object of the Prophet’s mission.”

Quran 067.001 “Blessed is He whose hand is the dominion, and He is able to do all things.”

Why was this written, I mean recited, in third person if it's supposed to be the *Rabb* | Lord who is speaking? And other than pretense and self-adulation, why is this un-god blessing Himself? Since he is only depicted in Hell, are we to conclude that Allah presides over the Fires? In his “dominion” he appears able “to do all things.” And foremost among them, according to his own admission, is resurrecting the dead to torture mankind.

This is another confession – evidence of the Lord's ambition. An insecure and conceited spirit saw himself as God – albeit with a different disposition and venue.

According to the Quran, death precedes life and both are a test. This is followed by Islam's vulnerable omission: the test isn't explained. The Quran doesn't provide the rules by which men are to be afforded a brothel or Allah's version of 10.07.23. And that is because the Lord makes them up as he goes along.

Quran 067.002 “Who created death and life that He may test you? Which of you is best in deed? He is the All-Mighty, the Oft-Forgiving.”

The Lord of the Quran is a Snake. He created nothing and can do nothing – including write a book.

With predestination, there can be no test. There is nothing to choose or evaluate. There is no reason for condemnation or forgiveness. And that is why the basis for one or the other was never explained. Allah does as he wills. Man is not free. Fortunately, the only thing mighty about Allah is his ego. He is no more God than a viper.

However, there is a more sinister undertone to this story. Unable to give his slaves a reason to live, they were given a reason to die – testing their will to sacrifice their lives as martyrs. Islam is more about pain than paradise.

Unable to convince men to choose his religion based on its merits, the un-god and his non-prophet threatened them

with damnation. As a result, their religion was more about puffery than proof. Unable to produce a sign, a miracle, or a prophecy, the Snake coiled and Muhammad puffed out his chest and feigned being the genuine article.

Ishaq:116 “I heard the Apostle say, ‘I have never invited anyone to accept Islam who hasn’t shown signs of reluctance, suspicion and hesitation.’”

Now that we know the motivation for Islam was to degrade and afflict humanity, it’s time to become more familiar with its nincompoop-god and his delirious pronouncements.

Quran 067.003 “Who created the seven heavens, one above the other. Can you see any fault in Ar-Rahman’s creation? Then look again, can you see any rifts or fissures?”

Quran 067.004 Then look again and yet again. Your sight will return to you in a state of humiliation, dazed, and dimmed.

Quran 067.005 Lo! We have adorned the lowest heaven with lamps, and We have made such lamps as missiles to drive away *ha Shayatin* | the Adversary, these Satanic devils, and We have prepared for them the doom of Hell, the penalty of torment in the most intense Blazing Fire.

Quran 067.006 And for those who reject and believe not in their *Rabbi* | Lord is the punishment of Hell, such a wretched destination – a hapless journey’s end and evil resort.

Quran 067.007 When they are flung in, they will hear the terrible drawing in of their breath, roar and raging.

Quran 067.008 It bursts with fury and rage. Whenever a fresh host and new crowd is cast in, its wardens will ask, ‘Did no warner come to you?’

Quran 067.009 They will say, ‘Yea, verily, a warner did come to us, but we rejected and denied him and said, “God never sent down anything. You are nothing more than an egregious delusion and great error!”’

Quran 067.010 And they will say, ‘Had we but listened or had sense, we would not have been among the dwellers of the Fire!’

Quran 067.011 So they will confess their guilt. So, away with the inmates of the burning fire.”

Muhammad’s creator has a name: Rahman – the deity of the Yemeni Hanifs, who were Arab converts to Judaism. The first pillar of Islam has been pulverized. There is a god besides Allah. The Quran says so. But monotheism and religious foundations torn asunder, this idol is no less delusional or demented than Muhammad’s Lord.

Proof that Ar-Rahman is God is provided by the notion that there is no fault in creation. But if that were true, there would be no reason to torture everyone in hell. If that were true, there would be no place for a sadistic deity.

As added evidence that Ar-Rahman is perfect, indeed divine, there are no rifts or fissures in the sky. The fact that you cannot see them, is proof that Islam’s Lord is real. And the more one looks, the more humiliated, dazed, and dimwitted they become. It is the miracle of Islam that anyone believes a whit of this.

And since that, evidently, was insufficient to quarantine the deadly plague, this pathetic attempt to deify Satan, “**Lo! Verily, We have adorned the lowest heaven with lamps.**” And even that was not enough to alert Progressives to the idiocy of Islam or awaken the Devil’s comatose slaves, so the Lord adds fuel to the fire: “**and We have made such lamps as missiles to drive away the *Shayatin* | evil Satanic devils and We have prepared for them the doom of Hell, the penalty of torment in the most intense Blazing Fire.**” If torture didn’t get their attention, if the rifts went unseen, if the multiple gods were perceived as monotheistic, and if the lamps in the sky were dismissed metaphorically, how have the missiles been excused? If the idea of Satan firing projectiles at his ilk, none of whom are mortal or physical beings, so that they, too, can be tormented in the fire, doesn’t illicit a negative response, what will it take? Evidently, 09.11.01 and 10.07.23 remain insufficient.

However, when it comes to devils, dimwitted is better than denigrating. The same is true with wannabe gods. I'll take feeble-minded to sadistic any day. However, Rahman personally prepared the torment in the Blazing Fire. And as before, he seems to relish the details. The fire is intense; it is a wretched place; the victims are flung in, their breath is choked out, and they roar with rage as the flames boil up around them, bursting in fury. Crowds of new victims are callously called "fresh." Then to add indignity to insult, the unbelievers are interrogated by hell's wardens. I realize that Allah is fixated on shooting down any hint of his true identity, but this might be just a wee bit over the top.

While creation and astronomy are obviously weaknesses on Ar-Rahman's resumé, when it comes to pain and suffering, he is an expert. In that it's beneath God to ramble on in such a nasty tone, the Quran leaves us in a quandary. Since God didn't inspire these words, and it is readily apparent who did, do we herald the truth or keep quiet for fear of offending someone, being ostracized and slandered as a result?

When it comes to Quranic vengeance and deplorable affliction, we only have two options: Either Muhammad, the abused, is now the abuser or he is Satan's puppet. The sole motivation for the onslaught of hellish pain so graphically and vociferously presented in these initial surahs is rejection. Nothing more, nothing less. And the torments are so vividly and viciously presented, it strongly suggests personal knowledge or participation. The terrible drawing in of breath, the loud moaning that follows, flames boiling up, bursting forth with rage, combined with god shackling, choking, and pouring boiling water on men while they devour thorns is beyond the bounds of morality.

Fortunately, we are given a clue as to the root cause that underlies this inhuman rage. Each time a fresh wound is inflicted, the tormentor tells his victims that it's their fault. They deserve their fate. If they weren't so bad, so unworthy,

so undesirable, if they had only listened and capitulated when they were warned, they wouldn't be punished. Such is the *modus operandi* of a typical child abuser. There is a considerable body of evidence in the Hadith and Quran that screams to us today: Muhammad was molested and his wannabe god was the patron of pain.

As for the non-prophet, nobody wanted him. He was abandoned by his father and rejected by his mother. Those with substance, his uncle Lahab and grandfather Muttalib, saw him as an inconvenience. The Bedouin woman into whose custody he was placed viewed him as unworthy, as she knew she wouldn't be paid for her services. The scene was ripe for abuse.

In the low-tech world of the Arabian Desert, campfires, scalding water, pitch, thorns, and shackles may well have been the implements of torture. And I suspect that the wannabe prophet was told that he deserved the punishment. Then, as so often happens, the victim came full circle. Muhammad went from prey to predator – from abused to abuser.

But let's not forget about the Rabbi Ar-Rahman and Allah. What was Satan's excuse? Since he has read the script, he knows that he will spend an eternity in She'owl. As a result, I suspect he has at least considered his future accommodations by reading what Yahowah has to say about this place – although it isn't much (and essentially nothing compared to the Quran). He knows that there are no fires, no scalding water, no thornbushes, no bodies, no tortures, no light, and no interrogations. It's just eternal separation. Moreover, disbelievers and polytheists, rejecters and deniers, non-prayers and non-prostrators are specifically exempt. Upon their death, the souls of such individuals cease to exist. There will be no reward or punishment. She'owl is for false prophets and an un-god like this one because they have misled and abused others, which is why they will be dispatched to She'owl.

And while that is good news for almost everyone, it does not work for the likes of Muhammad and Allah. They are not credible. They are offering nothing of value while confiscating everything worthwhile. And since they were clearly incapable of authoring a compelling or credible story, all that was left to them was fear. They simply lied and told all who would believe them that the consequence of not believing them and becoming their slaves would be to suffer at their torturous hands forevermore.

The Devil and his Advocate were so desperate for anyone, anywhere, to believe their tale of woe, that the first converts were evidently in Hell. Remember...**“It bursts with fury and rage. Whenever a fresh host from a new crowd is cast in, its wardens will ask, ‘Did no warner come to you?’ They will say, ‘Yea, verily, a warner did come to us, but we rejected and denied him and said, ‘God never sent down anything. You are nothing more than an egregious delusion and great error!’” And they will say, ‘Had we but listened or had sense we would not have been among the dwellers of the blazing Fire!’ So they will confess their guilt. So, away with the inmates of the burning fire.”**

While this stilted conversation is as credible as the rest of the Quran, since this has not yet occurred, how did Muhammad know what they would say? And are we to believe that the brain trust of Islam is admitting that since the Quran is too foolish to fool anyone, torture is the only way to elicit a confession and profession of faith? Moreover, unless Muhammad and Allah are in Hell, how did they hear this?

There may be nothing more to this than Muhammad imagining that his critics are accepting blame for the hellish predicament he has placed them in. After all, the victims of child abuse internalize their guilt. The perpetrators of such heinous crimes assuage their consciences by telling the abused that they are being punished because they didn't listen. They do it so often that victims begin to see themselves as somehow responsible for the torment they are

enduring. Yet whether they falsely confess to their complicity or keep it inside, the torture never ends – they remain prisoners to the pain.

The tormentor manages to twist reality to such that a temporary intermission from inflicting pain is perceived as a form of mercy. The abuser views himself as merciful, even gracious and forgiving, for suspending the torture he is imposing. And this strategy enables the predator to control their prey. The authority and power they gain over their victim feeds their egos and hides their inadequacies. The final ingredient in this demented recipe is the threat of future calamity. The abused are told that they are being watched by the all-powerful predator. If they squeal, he'll make them pay; he'll make the consequence grievous.

With this in mind, let's jump back into the 67th surah, allegedly among the first “revealed” to Muhammad, and one which supposedly contains: “the entire teaching of Islam and the object of the Prophet’s mission.” Ar-Rahman reported...

Quran 067.012 “For those who fear their Lord in secret there is a reward.

Quran 067.013 Whether you say a thing secretly or openly, He knows your innermost thoughts.”

Let me translate this for you. *If you cower in fear, you will be rewarded with a reprieve from punishment. But be careful of what you think and say, because I am looking for an opportunity to burn you alive. I am so merciful.*

Fear is the mechanism of capitulation and control. It serves as the catalyst of religion. And never has it been used more prolifically, been more overtly stated, or become more effective than fear has been in the promulgation and protection of Islam. And yet, to keep Muslims off balance, the Wrathful Tormentor painted himself as “Gracious.”

Quran 067.014 “Should not He who created know. And He is Subtile [sic], All-Penetrating.

Quran 067.015 He it is who made the earth subservient to you that you can walk in the paths thereof and eat the things He provided. And unto Him will be the resurrection.

Quran 067.016 Are you so unafraid that He, who is over the heaven, will not open the earth to swallow you up when it will begin to tremble, sinking with you when it shakes?

Quran 067.017 Or do you feel secure that He, who is over the heaven, will not send against you a violent whirlwind – perhaps a tornado with showers of stones. Then you would know how terrible has been My warning?

Quran 067.018 And, indeed, those before them rejected and denied. And how terrible was My rejection and punishment then?”

It’s an old and convoluted story: victimization is the victim’s fault because they ignored the obvious signs of the tormentor’s authority and justification. Pain and punishment for those who do not acquiesce to the faux authority of this non-prophet and un-god is the Quran’s second most dominant theme with one thousand iterations. Being burnt alive is the most common form of torment. We are even told that the flesh from men’s bodies fuels the fire for those who rightly reject the Devil’s devil.

However, the threats are different this time. Now, it is the earth that is primed to swallow disbelievers. And if not that, for those who are insufficiently afraid, the subtle Lord of Islam has whirling dervishes aplenty.

We also have another poignant clue in this passage: a Freudian slip. Muhammad begins by referring to god as “He,” establishing his Lord’s authority. Then he transitions to “My” as he says, “indeed, those before them rejected and denied. And how terrible was My rejection and punishment then.” And all of this, unlike most of the Quran, is in singular (He and My) not the usual plural (We and Our). That’s because this is personal with Muhammad, as it is with Allah. We are looking directly into the hearts of Islam’s founders.

And while roasting men alive is not the only method of punishment deployed in the Quran, each and every variation is consistent with what an abandoned child might have endured around a Bedouin campfire. This is true of the other ghoulish treatments, including being forced to drink scalding water, made to eat thorns, and choking down boiling pitch. Clothes are set on fire. People are shackled with twine and turned on a spit. And while I cannot prove that our orphan was abused as a child, all the evidence points in that direction.

My supposition helps explain why the Quran is so filled with threats of pain and punishment. It elucidates the nature of the torments. It delineates the underlying reason for them. And it describes why the prophet was so angry at his extended family.

In particular, by not adopting him, Lahab was ultimately responsible for the anguish Muhammad endured. It even explains the motivation for Islam. He controlled the religious scam Muhammad coveted. He had what his nephew craved – authority and wealth. They would have provided relief.

Since the Quran was too poorly written, too foolish, too contradictory, and too twisted to be divinely inspired, there must have been an ulterior motive behind such haunting words. If not abuse, then what?

Thus far, Islam has been as transparent as a cloudless desert sky. Let's take a quick inventory. At Khadija's urging, Muhammad usurped the authority of an unnamed Lord to stake his claim to the wealth that flowed from his family's religious scam. A brutal childhood created a hellish religion that looks suspiciously similar to what the orphan may have witnessed or endured. Heaven was created in what he envisioned, a lustful realm with water and food aplenty, a realm where the women who rejected him were used to bring him pleasure.

The remainder of the 67th surah wallows in puddles of delusion and despair.

Quran 067.019 “Do they not observe the birds above them, spreading their wings and folding them in? Nothing holds them aloft except Ar-Rahman: Truly Ar-Rahman watches over things.”

Flight happens because Rahman holds birds aloft. It's clear Muhammad never attended physics class. Bernoulli's principle, the law that explains aerodynamic lift, was way beyond him. Nonetheless, this is offered as another proof of Rahman's existence, not as a metaphor.

Yet for a god so into holding birds aloft, he sure wasn't much help on the morning of 9/11/2001. Perhaps Ar-Rahman was distracted burning infidels. No, that's not right. Knowing Muhammad's Lord as we do, his spirit let go of the United and American birds so that he could watch thousands of infidels burn. “Allahu Akbar!”

With the Lord's divine authority firmly established, we return to “*Al-Mulk* | *The Kingdom*” surah.

Quran 067.020 “Who is he that will be an army to assist you besides Ar-Rahman? The unbelievers are lost in delusion.”

Another motivation and another teaching are revealed. Ar-Rahman is a militaristic god with an army. Jihad would soon become Islam's most recognizable attribute, and the means the non-prophet would use to plunder his rivals – real and imagined.

As we discovered previously, Rahman was a god with a history of his own. And while the two gods vied for attention, initially, it's clear that Allah was slighted in the early going. Not only hasn't he been mentioned thus far, he wouldn't find his way into Islam for quite some time. It's not a very nice way to treat the Lord of the House. So why choose this name?

Muslims have no viable explanation as to why Muhammad called his Lord Ar-Rahman. The best they can

do is say that god has many names and that Ar-Rahman became one of their god's attributes. But that's nonsense. Ar-Rahman was far better known than Allah, even in Petra. He was a god, not an attribute. Further, all of the initial religiosity contained in the early revelations mirrors the religion of the Hanifs – the devotees of Ar-Rahman among Arab converts to Judaism.

When Muhammad ultimately migrated from the shallow doctrinal pool of the Hanifs to the unimaginably deep reservoir of the rabbis, he was forced to claim that his Lord was their Rabbi. And that was only possible because rabbis would rather die than acknowledge that God's name is Yahowah. They know it, but they won't say it. Having contrived HaShem as a replacement, which is funny because it was also the name of Muhammad's tribe, Allah was as acceptable for them as Adoni.

And yet, for those without a phobia of God's name, this approach was problematic. Although Muhammad didn't know it since he was illiterate and couldn't read when "Yahowah" was written in His Towrah and Naby', but nonetheless, it is there some 7,000 times. Joe is not Jim. Moses is not Muhammad. And Yahowah is neither Ar-Rahman nor Allah.

As in politics, a blunder becomes a crisis when covered up and then exposed. The Islamic clerics, following their non-prophet's lead, have tried to sweep the name of the Quran's initial gods – Rabb and Rahman – under their prayer blankies. So we must ask: if there is nothing to hide, why deny it? Of the many Quran translations, all but two dishonestly replace Ar-Rahman's name with an attribute like "Merciful," the title "Lord," the generic "God," or even with the name "Allah." But unlike the Jews, who misinterpreted the Third Statement etched in Stone, there is no excuse for changing Rahman to Lord, God, or Allah.

This problem is exacerbated by the invocation that was later added before each surah. In their desire to make Ar-Rahman into Allah and to make both appear as if they were one god in spite of their scriptures, this line is repeated 113 times: **“In the name of Allah, the Benevolent (Ar-Rahman), the Merciful (Ar-Rahim).”** So desperate are Islamic scholars to present their hateful, punitive, and warlike spirit in a favorable light, one even wrote a book proclaiming, “Merciful and Benevolent are the Quran’s most repeated attributes for Allah.” Holy hogwash. The salutation wasn’t part of the Quranic revelation. It’s an invocation – one as lame as it is contradictory.

For those who may be curious, I’ll digress for a moment. The Third Statement Yahowah etched in Stone does not say: “Thou shall not take the name of the Lord thy God in vain.” Not only is it beneath Yahowah to write such a trivial thing, His name isn’t “the Lord.” A name can’t be “taken,” and “vain” means either egotistical as it relates to a person, or failed as it relates to an endeavor. In that the line was meaningless, Jews, and later Christians, falsely assumed that God was telling us that they shouldn’t swear.

Yahowah’s instruction actually reads...

“You should not continue to deceive, nor should you tolerate or support delusions (*lo’ nasha’* – you should not habitually deploy or advance clever tricks to enrich yourself by indebting others, and should avoid actually beguiling people on an ongoing basis by consistently lifting up, promoting, or forgiving that which causes them to miss the way by forgetting that which is) **associated with** (*’eth*) **the name and reputation** (*shem* – the renown and proper designation) **of Yahowah** (*YaHoWaH*), **your God** (*’elohym*), **thereby advancing worthless and lifeless deceptions** (*la ha showa’* – deploying that which advances devastating dishonesty, nullifying one’s existence, leading to emptiness and nothingness, so as to advance deceitful and lifeless lies which are ineffectual, futile, and ruinous).

For, indeed (*ky* – because), **Yahowah** (*YaHoWaH*) **will not forgive or acquit** (*lo' naqah* – as an ongoing admonition unconstrained by time, He will not purify or pardon, He will not free from guilt, He will not exempt from judgment or sentencing, nor will He consider innocent or release) **those who** (*'eth 'asher*) **consistently deceive, actually beguile, and habitually delude, promote or accept trickery so as to forget** (*nasha'* – religiously using deception to continually mislead, lifting up and advancing a clever, albeit dishonest, ruse) **in association with** (*'eth* – through) **His name** (*shem* – renown, reputation, and proper designation) **to advance and promote** (*la* – to bring into effect accordingly) **vain and ineffectual lies which lead to lifelessness, nullifying one's existence** (*showa'* – devastating deceptions which destroy, leading to emptiness, worthlessness, and nothingness, futilely deceiving in a ruinous manner).” (*Shemowth* / Names / Exodus 20:7)

Our failure to understand this Instruction and live by it is the reason religions like Islam exist. Our tolerance of things that purport to be Godly but are instead false and destructive is how Allah managed to fool billions into believing that he, not Yahowah, was the God of ‘Abraham and Moseh. Unaware of their un-god’s duplicity, Muslim militants terrorize and kill. The world is confused and lost, living in Babel, largely because of this egregious crime.

Muhammad knew that the Jews and Christians called their god “Lord.” But with scores of gods, all with names, Muhammad’s contemporaries were not satisfied with a title. *Our stones have names; why not your god? If he was so important, he must have a name.*

That put the wannabe prophet in a pickle. If he called his god by any of the most familiar pagan names – Hubal, Allah, al-Lat (the female form of al-Lah), Manat, or al-Uzza – something would be expected of them and him. After all, if they could give such verbose Quran recitals of doom and gloom, why not a miracle? Since these idols were close at

hand, it would have been hard to explain away their lack of participation.

With the Petra pantheon too close for comfort, Muhammad did what he did best. He stole someone else's material. The Hanifs had a religion, and they had a god – one who “lived” a comfortable distance away. He simply appropriated their material and their deity. Ar-Rahman was perfect, in a twisted sort of way. His name meant “merciful.” As such, it became a clever way to disguise the Quran's demented edge. It's like calling the Communist dictatorship in China a republic.

Each of the initial Quranic surahs reflected elements of the monotheistic beliefs of the converts to Judaism – albeit excluding the lurid depictions of Hell. Muhammad or his Lord made those up as they went along.

The convoluted Towrah stories that had been filtered through the Talmud, which we covered during creation and patriarch chapters, were revealed much later – after the prophet had exhausted the rather anemic beliefs of the Hanifs and needed something more. And that, too, is interesting. The Quran's reliance on the Bible varies inversely with access to the Ka'aba, Allah's House, and directly with access to Jews. If Allah or Ar-Rahman were God, why would that be?

While you're pondering that conundrum, riddle me this: Why was it that the moment Muhammad fled to Yathrib in shame following the Satanic Verses, and veneration of Al-Lat, Al-Uzza, and Manat, he discarded Rahman and embraced Allah? It certainly appears that he capitalized upon the opportunity that the distance from Petra's impotent rock idol provided. In the 2nd surah, the first revealed after fleeing Petra, Ar-Rahman simply fades into the amorphous world of attributes.

As we return to the Quran, we find Muhammad embroiled in an argument – one that fits into the abused child and unhealthy adult theory.

Quran 067.021 “Who is there that can provide you with food in case He was to withhold His provision? Nay, they obstinately persist in rebellion and aversion.

Quran 067.022 Is then he who walks without seeing on his face, groping and groveling on his face, better guided, or one who walks evenly on a Straight Path?”

The quality of this writing is so pathetic it almost makes the critic feel sorry for Muhammad and his Lord – almost. In some ways, mocking them feels a little like poking fun at the slow kid in class. Had they not inspired billions to hate and kill for them, I would have left them to blow spit wads at one another’s dunce caps while kicking each other in the back row.

Quran 067.023 “Say, ‘It is He who gave you being, and gave you ears and eyes and hearts. How little are the thanks you offer?’

Quran 067.024 Say, ‘It is He who multiplied your in the earth and to Him you will be gathered.’

Quran 067.025 They say, ‘When will this threat be executed if you are truthful?

Quran 067.026 Say, ‘The knowledge is with the God alone. I am only a plain warner.’”

Since ears, eyes, and hearts are supposedly gifts deserving of thanks, are fish, frogs, and ferrets supposed to genuflect, too? What about seals, snakes, and slugs?

Up to this point, the un-god of the Quran had almost convinced me that people were the product of *nutfah* drops, but now we hear that he is the multiplier. So, does that make Allah the Great Nutfah?

Whether Warner or Prophet, Muhammad was an original, the first Messenger without an answer. This wasn’t an esoteric question on some obscure subject. This threat is

the essential essence of Islam. Nothing looms larger than the Day of Doom, Resurrection Day, the Day of Punishment, and yet, Muhammad drew a blank. And since it is apparent Muhammad knew the mind of his Lord and that they thought alike, the Lord didn't know either.

Muhammad's contemporaries were looking for proof, but it was evident that the Warner couldn't provide a timely warning. The best he could do was say, "*You just wait. One day when you least expect it, my god will get you.*"

This would be akin to you and a buddy venturing into the Nevada desert a thousand years ago. In the middle of nowhere, without so much as a snake in the way, he warns you not to be blinded by all of the neon signs or get waylaid in the casinos, or you'll get distracted crossing the street and be run over by a car. Such was the Day of Doom in Arabia circa 600 CE.

Quran 067.027 "But when they see the threat come upon them, the sorry faces of those who disbelieve will be distraught, and it will be said to them, 'This is what you asked for.'"

Quran 067.028 Say, 'See? Tell me, whether God destroys me, and those with me, causing us to perish, or is benevolent to us, who will then protect the unbelievers from their grievous doom and painful torment, this grievous penalty?'

Quran 067.029 Say, 'He is Ar-Rahman. in Him we believe, and in Him we rely. You will soon realize which one of us is in manifest error.'"

Yes, indeed, we have done so. And so far, the score is Team Yahowah 7,000, and the Lord & Company 0. But, let's not brag, we are toying with the belligerent malcontents in the sandbox, neither of whom can read or write. It was hardly a fair fight.

Twenty-two years ago, when I began composing *Prophet of Doom*, I was saddened that a billion precious souls lost track of reality and managed to get envenomated

by this venomous Snake. The book was even dedicated to Muslims – “May the truth set you free.”

I no longer hold that position, and I am no longer sympathetic. While I never advocated putting them out of their misery, should they get better at killing themselves, the world would be a better place. It is not just what the best Muslims on the planet did on 09.11.01 or 10.07.23; worse, it is what they have said and done around the globe to celebrate the savage torture, rape, plunder, enslavement, and murder of Jews.

There is no antidote for Islam. They cannot be fixed. They are a blight on the planet. Islam is the deadliest and most destructive terrorist dogma ever perpetrated on the planet. So I expose and condemn Muhammad and Allah, the Quran and Hadith, not for Muslims, but so that God’s people might survive them and so that Progressives pay a dear price for coddling and promoting this scourge.

Muhammad tried to prove that Ar-Rahman was real.

Quran 067.030 “Say, ‘Tell me, if your water were to dry up in the morning who would supply you with flowing water?’”

A little history lesson might have been helpful. One of the reasons that Petra flourished is because the Nabateans found nine natural springs and then designed and built an elaborate aqueduct of pipelines, dams, and cisterns to divert the water supply into the protected confines of the city nested between sandstone walls. But it was destroyed in 363 CE by a massive earthquake, such that most everyone left Petra 250 years before this was recited. No one brought them water anymore. Not even Rahman. It no longer flowed. They had to go out and retrieve it.



The “Concrete Reality” surah was one of the earliest revealed, although it’s an odd choice of names: concrete wasn’t used in Petra and didn’t exist in Mecca. Quranic interpreter and ideologue, al-Maududi, shares a Tradition from Musnad Ahmad, explaining:

“Before embracing Islam I came out of my house with the idea of causing trouble for the Prophet, but he had entered the mosque of the Ka’aba before me. When I arrived I found that he was reciting surah Al-Haaqqah (the 69th surah). I stood behind him and listened. I wondered at its literary charm and beauty. Then suddenly an idea came to my mind that he must be a poet as the Quraysh alleged. At that moment he recited the words: ‘This is the Word of an honorable Messenger. It is not the word of a poet.’ I said to myself: ‘Then, he must be a soothsayer, if not a poet.’ Thereupon he recited the words: ‘Nor is it the word of a soothsayer.’”

Experience for yourself the literary charm and beauty of the “*Al-Haaqqah* | Concrete Reality.”

Quran 069.001 “The reality of the sure calamity!

Quran 069.002 What is the reality of the sure calamity!

Quran 069.003 And what would make you realize what the sure calamity is!

Quran 069.004 The Thamud and the Ad denied the Stunning Calamity!

Quran 069.005 As for Thamud, they were destroyed by the awful cry of the thunder and lightning storm.

Quran 069.006 And the Ad, they were destroyed by a furious roaring wind, exceedingly violent,

Quran 069.007 Which He imposed on them for seven nights and eight days in succession, so that you could see men lying overthrown, lying prostrate in its path, as if they were hollow palm trees tumbled down!

Quran 069.008 Do you see any remnant of them?”

No. And that’s because the Thamud were migratory Bedouins and the Ad never existed. Unable to interact with

the living, he was relegated to imposing thunder and windstorms on mythical communities. But what kind of delusional and psychotic monster would claim such a horrendous thing? And all the while, the only crime perpetrated by the tormented people of a fabled past was to deny that which still has not occurred – the Day of Doom.

We're right back to an un-god pummeling his non-creation. Once again, the ever-bludgeoned Ad and Thamud remain his victims. One of these tribes, the Ad, is mythological while the Thamud likely existed as an unstructured community of nomadic tribes meandering along the extreme northeastern shore of the Red Sea. They were never conquered and left only one smallish monument to their existence in shifting sands – never to be seen again. But nonexistent and buried were not forgotten. The myths provided Muhammad with fodder for his favorite depiction of the almighty: *"God hates men, especially when they tease his prophet."* The Ad and Thamud mocked and denied, so the Big Guy creamed them. It doesn't get more charming and beautiful than that.

On a roll, Muhammad used the same trick to twist some Towrah stories to suit his situation...

Quran 069.009 "And Fir'aun, and those before him, and the cities overthrown while committing crimes.

Quran 069.010 They disobeyed, disbelieving their Lord's messenger So He punished them with an overwhelming penalty, a vehement punishment.

Quran 069.011 Lo! Verily, when the water rose beyond its limits, We carried you upon the ship,

Quran 069.012 that We might make it a reminder unto you that the retaining ears might retain it."

We go from the mythical thunder and windstorms in fabled places to Fir'aun, who we will assume was an unspecified Pharaoh whose undisclosed cities were overthrown while engaging in unclassified criminal

enterprises. They, which we might surmise are the overturned cities, disobeyed an unidentified messenger from an unnamed Lord, so, wham, vehement punishment of a type not described. And while methinks the Lord is confused and has his timeline as out of kilter as the Quran, it was then that the water rose somewhere to the point, “We carried you upon the ship.” And to that, the Lord, who cannot recall who did what to whom, when or where, calls it a “reminder.”

Perhaps the Lord was forgetful. With all of the indiscriminate terror he was perpetrating, it blended into one mega catastrophe. And since he couldn’t write and his messenger couldn’t read, it would be “ears,” not eyes, which would be used to retain its memory.

Let’s return to “The Lack of Reality” to find the promised literary charm and beauty. I suspect that the Lord is ever ready to incriminate himself further.

Quran 069.013 “When the Trumpet is blown with one blast,

Quran 069.014 The earth and mountains will be removed from their places and crushed with a single crushing.

Quran 069.015 Then on that Day shall the Event befall.

Quran 069.016 The sky will split asunder, cleaving, so that on that Day it will be frail and torn to pieces,

Quran 069.017 On its fringes will be angels, eight of them, bearing their Lord’s throne above them.

Quran 069.018 On that Day you will be exposed to view, brought before Him in Judgment, not an act hidden.

Quran 069.019 Then as for him who will be given his record in his right hand will say, ‘Take, read my book.’

Quran 069.020 Surely, I did believe that I shall meet my account.’

Quran 069.021 So he shall be in a life of pleasure and bliss,

Quran 069.022 In a high garden,

Quran 069.023 The fruits in bunches will be low within reach.

Quran 069.024 Eat and drink at ease to your fill for that which you have sent on before you in days of yore.

Quran 069.025 But as for him who will be given his record in his left hand, will say, ‘Would that I were never given by book,

Quran 069.026 And now known my account.

Quran 069.027 I wish death had put an end to me.”

One blast, and one blast only, Mr. Prophet. And then we will discover that the Event Horizon of the Day of Doom is foretold by moving mountains. Although, I would question why they must be relocated if they are to be pummeled?

And fortunately, while not good for the mountains, there is a story of redemption. Chicken Little was right. The sky is falling. While torn to shreds, never you mind because there are eight angels on duty, not to hold up the frail sky, but to keep the Lord’s chair from crashing down to earth.

He evidently wants a front-row seat to watch us mere mortals be undressed and exposed, nothing hidden. And then we are going to play the righty and lefty game. And while that doesn’t seem amusing, I must ask: who wrote the book and who is going to read it? Based on what we have seen thus far, it isn’t any of these clowns.

Putting that aside, it’s bliss for the righties – a floating garden in the crumbled sky above the maimed mountains, with clusters of low-hanging fruit for the days of yore. Eat and drink, but don’t be asking about the virgins, because that must require an upgraded ticket.

And damn the lefties. Just when we thought it was safe to kill every Jew, the Lord isn’t allowing them to die. Or are we getting ahead of our story? After all, we haven’t left Petra, so these lefties are members of Muhammad’s family.

Quran 69.028 “Of no use was my wealth,

Quran 069.029 My power has gone from me.’

Quran 069.030 ‘Seize him, manacle and fetter him,

Quran 069.031 And throw him in, burning in the blazing fire.

Quran 069.032 String him up, fastened to a chain of 70 cubits.

Quran 069.033 Verily, he did not believe in God, Most Great,

Quran 069.034 And urged not feeding the indignant wretched.

Quran 069.035 Therefore no friend has he this Day,

Quran 069.036 Nor food except filth from washing wounds.

Quran 069.037 Which none but disbelieving polytheists eat.”

Never was literary prose this charming or beautiful. No wonder Muslims threaten to kill anyone who would dare burn a Quran.

In the realm of Satan, the Lord of Hell, everyone is a slave. Life does not matter, nor do achievements or influence. All inmates will be undressed and shackled for the Devil’s amusement. And then he will give the command: *Throw them into the fire and let them burn. String them up because they did not believe that I was God.*

They did not feed the ego of my wretched indigent and warner. And just as he had no friends and I have no partners, he will roast alone. But not until I fatten him up with some vile filth – my specialty.

Just when you thought that it couldn’t get any more real than this, and that you had had your fill of charm, the Lord served up an extra batch:

Quran 069.038 “But nay! I swear to witness all that you see,

Quran 069.039 and what you do not see,

Quran 069.040 that this is verily the word of an illustrious and honored Messenger,

Quran 069.041 and not the word of a poet, little is it you believe,

Quran 069.042 nor is it the word of a soothsayer, little that you remember.”

The Lord is a swear-monger, but without effect. Obviously, even when his recital was fresh off of the lips, all who heard it rejected it – as should everyone today.

And then we have a confession. These words, this message, the Quran itself, is from a man, not god. This “filthy refuse” stinks because it isn’t godly. Muhammad swears to it.

In true megalomaniac fashion, the prophet who is unable to find anyone willing to slather him with praise, pats himself on the back and claims to be “illustrious and honorable.” It stretches credulity beyond the breaking point. And while there is no question that this isn’t poetic, it wouldn’t be fair to besmirch soothsayers either and attribute this to them. They are already in an unpopular profession and do not need the undeserved criticism.

No, this belongs to Muhammad and his Lord, although I suppose we could also blame those who supported Muhammad, retained the Quran in their memories, and those who eventually wrote what we are reading today. In this case, failure wasn’t an orphan.

Every great con leaves clues. It’s their signature. And while Muhammad was a lousy prophet, he was a great con artist. Charlatans become so enamored with their ability to manipulate that they dangle clues thinking they’re too clever to get caught. You can almost hear Muhammad laughing as he denies being the Devil’s Advocate.

Knowing this charlatan better than we do today, the non-prophet’s contemporaries wanted proof he wasn’t just making this stuff up as he went along. So he told them...

Quran 069.043 “This is a revelation sent down from the *Rabb* | Lord of *‘Alamin* | the words of men and jinns.

Quran 069.044 And if he forged any false words concerning Us,

Quran 069.045 We would have seized him by his right hand,

Quran 069.046 And then certainly should have cut off his life artery (aorta).

Quran 069.047 And not one of you would be able to stop Us, withholding Us from (punishing) him.

Quran 069.048 And lo, this is a reminder for those who guard.

Quran 069.049 And, lo, We know that some among you deny and reject (it).

Quran 069.050 And, lo, it is the nemesis of unbelievers, an anguish and grief.

Quran 069.051 And lo, it is ultimate reality, absolute truth, and assured certainty.

Quran 069.052 So glorify the name of your *Rabb* | Lord, Most Great, Lord Most High!”

Thank the Lord, the Words of the surah of literary charm and beauty is over. It was beautiful how he was able to associate the Rabb with a forgery and then seize the non-prophet’s attention by threatening to sever his aorta, keeping us on guard. And what could be more charming than a nemesis of anguish and grief awaiting unbelievers for those who challenge the veracity of this drive? I also like the way the Rabbi came out of the closet to announce that he was as *Yasha ’yah* | Isaiah had predicted thirteen centuries earlier – a Lord claiming to be Most High and Most Great. Since he could produce a prophecy, the wannabe god fulfilled one.

However, just as a Snake is not God, the Quran is not true. Nothing could be further from it.

We did, however, learn something new. Proof that the Quran was not forged is that the non-prophet’s imaginary god hasn’t sliced his aorta. Imagine that. Since the Easter Bunny, the Tooth Fairy, and Santa Claus haven’t slit my throat, do you suppose they’re gods, too?



Since I am baiting Islamic apologists into accusing me of unfairly criticizing the Quran by inappropriately citing every verse of almost every surah to besmirch the Rabbi of Arabia who became the Lord of the Worlds, let's step up onto *Al-Ma'arij* | The Stairway to Hell. The subject matter of the 70th surah bears evidence that it was sent down in conditions closely resembling those that caused us to endure the revolting rhetoric of Concrete Reality.

It goes something like this: *"My god is so nasty, and my critics are so scummy, the former can't wait to punish the latter for denying my illustriousness and nobility."* Okay, that was a paraphrase. Here is the ultimate nemesis:

Quran 070.001 "A questioner questioned concerning the doom about to fall,

Quran 070.002 Upon the infidels, which none can avert or repel,

Quran 070.003 (A Penalty) from God, the *Rabbi* | Lord of the Ascending Stairways,

Quran 070.004 To whom the angels and the *ruh* | spirit take a day to ascend, whose length is fifty thousand years."

That's a lofty assertion for a Rock. Nonetheless, the Lord of the dilapidated pile of stones bearing the names of pagan gods and goddesses, claims to have a 50,000-year-long stairway that takes a *day* to ascend. Impressive?

Inquiring minds, however, want to know why doom remains central to the Rabb's message. Since it was about to befall, why hasn't it occurred? Why pose a question and then fail to answer it, again? Why warn everyone about something that cannot be averted? Wouldn't that be a waste of breath and book?

Why is the Rabbi of Jinns so eager to punish disbelievers? Wouldn't ignoring them to focus on abusing his slaves be a more sensible approach? What is the fun of being an ignored Muslim | Slave, anyway, since your god spends all of his time in Hell?

Why does the staircase go up when the subject is doom? Why do spiritual beings need stairs? Does the *Rabbi* | Lord not know that a year is a measure of time, not distance? If seeking credibility, why did he contradict himself in the same sentence, equating the time of one day to the length of 50,000 years?

Why differentiate angels from *ruh* (from the Hebrew: *ruwach*) | spirits when they are one and the same? Where are they going?

Why, if this Snake slithered out of the Garden and into Arabia 5,990 years prior to this writing in 2023, which was 4,581 years previous to this revelation in 612 CE, is he presenting such an expansive timeline? And why, if the Lord of the Rockpile has such a firm grip on reality, isn't he able to date his all-important Day of Doom?

Since we've become reasonably familiar with this Snake, I suspect that he's bragging. Yahowah equates one day with 1,000 years so that we can correctly position ourselves within the 6,000 + 1,000-year timeline from the Garden to our return and camping out with Him in it. But since the Rabb of Arabia must be *akbar*, he is 50 times bigger and better.

Keeping it real, if infidels (which would be everyone on earth at the time other than Khadija, Muhammad, and Ali) cannot "avert" the "punishment from the Lord," why "threaten" them? Why preach to them? Why create them? Is not the definition of a "sadist" one who tortures those who cannot escape? Is the Islamic god, therefore, by definition, a sadist?

This is the twenty-fifth surah we have reviewed in its entirety. Each has plunged headfirst into the depths of hell. And yet now, the Rabb has the audacity to ask for patience – for everyone to wait around until he is able to either add something relevant to his Quran or muster up the wherewithal to impose the dreadful Day of Doom.

Quran 070.005 “So be patient with good patience.

Quran 070.006 They surely see it (the torment of the Day) to be far off,

Quran 070.007 But We see (the Day of Doom) it (quite) near.

Quran 070.008 The Day when the sky will become boiling filth of oil (or molten copper or brass, silver or lead).

Quran 070.009 The mountains will be like flakes of wool.

Quran 070.010 And no friend will ask a friend,

Quran 070.011 Though they will be made to see one another, (there will be none but see his father, children and relatives, but he will neither speak to them nor will ask them for any help) would desire to ransom himself from the Punishment of that Day by sacrificing his children as a ransom to save himself from the torment.”

The Rabbi of Arabia and his dimwitted troubadour must believe that everyone is similarly depraved. Should this be the non-prophet speaking, like so many who have been tormented before and since he was unable to break the cycle. The abused became the abuser. And should this be the Snake who left the Garden for the desert addressing us, then he is still miffed at God and wants to harbor his grudge against mankind.

But both are frustrated. All they have is bluster and a bluff – the tormenting Day of Doom. As much as they want it to occur so that they can abuse humankind and give expression to their demonic sadism, they are incapable of it. *The sky is falling*, said the Chicken and his Little Lord. *And when it does, when We tear it to pieces, the filth is going to boil and the mountains will become tuffs of wool. Really, really, we promise. Just don't ask a friend.*

Ripping off the veil, and in beast mode, Satan envisions a torment so horrific that it will be his own special version of what his slaves did in Israel on October 7th, 2023. They went into the home of a young family, a loving mother and

father and their two children, a boy and a girl, five and six years of age. The family had placed their Shabat meal on the table and were about to enjoy it when these Islamic terrorists violated the sanctity of their residence. They fettered the mom and dad and the two children, placing lashings around their ankles and wrists, immobilizing them. And then they made this Jewish family watch as they cut off the fingers and toes and eventually gouged out the eyes of their victims, helpless to stop their ghoulish behavior, unable to protect loved ones. These Islamic beasts, reflecting their Rabb's attributes, taunted this family by eating their Shabat meal while torturing them. Then they poured bullets into their heads and left, so that they could rape, pillage, kidnap, torment, and murder others, dutifully shouting, "Allahu Akbar" in an orgy of sadistic rage.

In his Quran, the Lord of Arabia, this Snake in the Desert, is clearly demonic. There is no other explanation for "they will be made to see one another, (there will be none but see his father, children and relatives, but he will neither speak to them nor will ask them for any help) would desire to ransom himself from the Punishment of that Day by sacrificing his children as a ransom to save himself from the torment."

Clearly, the *Rabb* | Lord is one. There is no other Satan apart from him. And should anyone protest that it isn't appropriate to correctly identify the Rabb Ar Rahman and Allah as Satan, please reconsider what this Snake just said, or what he will embellish and relish next.

Quran 070.012 "His wife and his brother,

Quran 070.013 And his family who stood by and sheltered him,

Quran 070.014 And all those who are on earth to save himself.

Quran 070.015 But nay, by no means! It is the Fire of Hell!

Quran 070.016 That would skin the scalp, eager to roast, plucking apart right to the skull!

Quran 070.017 It will summon whoever turns his back and flees."

For those who may have been too immoral and irrational up to this point, perhaps too tolerant and multicultural, or just naïve, to equate Allah with Satan, was this sufficient? Or is your ability to think and to be appropriately judgmental, like so many others, so completely compromised that you cannot process this evidence responsibly?

If there is a Devil, you have been introduced. And if this isn't Satan, then the Devil has a meanspirited twin.

This is a penalty conceived, articulated, and perpetrated by a wannabe god, a deity so perverse he personally created a place where men are plucked apart and dragged by their skulls. He is even depicted as eager to roast men and women alive. It's hard to imagine somebody demented enough to think such thoughts, much less call the book in which they appear, "Holy."

Now that Muhammad and his Lord have scared the excrement out of his future slaves, it's time for some good old-fashioned religion. This is the new prophet's first attempt at establishing Islam.

Quran 070.018 "And amass and hoard, collect and hide.

Quran 070.019 Lo! Verily, man was created impatient;

Quran 070.020 Irritable and perturbed when evil touches him,

Quran 070.021 and niggardly when good touches him."

Considering what has come before and follows, it's time we outline what it means to be the Lord's slave:

Plank One of Islam: *The Lord hates humanity.*

Plank Two of Islam: *All who reject the Lord's claim that he is God will be tortured by Allah.*

Plank Three of Islam: *The Lord is the best of torturers.*

Plank Four of Islam: *The Quran is a Book.*

Plank Five of Islam: *Prostration prayer is required.*

Plank Six of Islam: *The Lord loves a constant prostrator and continual worshiper.*

Plank Seven of Islam: *The one who begs and has been denied has the right to all wealth.*

Plank Eight of Islam: *The Day of Doom is real.*

Plank Nine of Islam: *The Lord is to be feared.*

Plank Ten of Islam: *None are exempt from the Rabb's punishment. No one is secure.*

Plank Eleven of Islam: *Private parts are bad unless used for pedophilia and raping slave girls, or the women you control with your right hand.*

Plank Twelve of Islam: *Do not ask anything more from the Lord or his Messenger or they will burn you.*

Plank Thirteen of Islam: *Do not even think about reneging. Bad \$#!+ will happen if you do.*

Plank Fourteen of Islam: *Bow to the Lord of the Worlds and worship him and you will be honored in the Garden of Bliss.*

Plank Fifteen of Islam: *The Garden isn't for everyone.*

Plank Sixteen of Islam: *People are replaceable.*

Plank Seventeen of Islam: *Chatting is unacceptable.*

Plank Eighteen of Islam: *Staring is discouraged.*

Plank Nineteen of Islam: *Resurrection is unavoidable.*

Plank Twenty of Islam: *Reconstituted bodies will be rushing to their doom.*

Plank Twenty-one of Islam: *The Lord will not be outrun.*

Plank Twenty-two of Islam: *People will be humiliated and horrified.*

Summation: *In this surah presentation of the religion, the first in Islam, Allah was not mentioned, there was no limitation on the number of gods, and Muhammad was not a Messenger, so that stuff is evidently unimportant.*

Quran 070.022 “Except those devoted to prayer.

Quran 070.023 Those constant in prayer.

Quran 070.024 And those in whose wealth there is a recognized right, and acknowledged share included,

Quran 070.025 For he who begs and has been denied.

Quran 070.026 And those who believe in the Day of Judgment,

Quran 070.027 And those who fear the punishing torment of their *Rabbi* | Lord.

Quran 070.028 Lo! Verily, the punishing torment of their *Rabbi* | Lord no one can feel secure,

Quran 070.029 And those who guard their sex and preserve their chastity and private parts,

Quran 070.030 Except with their wives and the (women slaves and captives) whom their right hands possess, for they are not to be blamed.

Quran 070.031 But those who seek more than this are transgressors,

Quran 070.032 And those who keep their trusts and covenants,

Quran 070.033 And those who stand by their testimony,

Quran 070.034 And those who guard their *salat* | devotional prostration prayers in worship.

Quran 070.035 Such will dwell in the Gardens, honored.”

Muhammad’s initial plunge into Islamic doctrine wasn’t very astute. The Straight Path to Paradise leaves much to be desired. But I suppose there is some good news here if you’re a Muslim. Everything in this list is linked with “and those who” which means if you do any one of these things, you’re in the Garden. So any of the following will work: some

prayers, getting it on with a sex slave, recognizing your wealth, or begging for money.

No wonder there are so many Muslims. How can you miss with a religion like this? But knowing Muhammad as we do, I'm sure it's not all sweetness and light. He's dished out as much positive stuff as he can endure.

Quran 070.036 **“What is the matter with the disbelievers that they keep staring at you and rush madly toward you,**

Quran 070.037 **One on the right and one the left, in groups?**

Quran 070.038 **Does every man of them hope to enter the Garden of Delight?**

No. I'm not looking for a drunken orgy, perpetual virgins, both young boys and girls, low-hanging fruit, rivers of wine, or any of the other things the Rabb of Arabia claimed are in store for his slaves. However, for those who are, I wouldn't trust him to deliver.

There is a reason that people of yore and today focus on Muhammad. He is Islam and Islam is insane. His every word and deed are reprehensible. From his abhorrent life to his demonic recital, it's a plague.

In this regard, during the rewrite of *Prophet of Doom* as *God Damn Religion*, a Progressive had the audacity to discount this rebuke of Allah and Muhammad, the Quran and Hadith, as an ad hominem fallacy. On whom: Allah or Muhammad? And what is there of Islam apart from Allah and Muhammad?

Quran 070.039 **“Nay, Lo! By no means! We created them from what they know.**

Quran 070.040 **So I swear by the Rabb | Lord of the Easts and Wests, the sunrises and sunsets, that surely We are able**

Quran 070.041 **To replace them by better than them, and We are not to be outrun.**

Quran 070.042 So leave them to chat vainly and play about, with their idle disputes until they meet their Day threatened.

Quran 070.043 The Day when they will rise from their graves as if rushing to a goal,

Quran 070.044 Eyes lowered in dejection and disgrace, fear and humility, in aghast, abasement, stupefying them. Such is the Day that they are threatened with!"

I have nothing to add.



It is time we consider a Hanif poem. In so doing, you'll see where the prophet got his early material, his style, and his supply of extraneous characters. Zayd ibn Amr was the most famous Hanif – a religious poet and holy man. He had a personal and long-term relationship with Muhammad. As a result, all of Zayd's insights were incorporated into the Quran's initial surahs, many verbatim. Muhammad stole his stories, concepts, and style – right down to the Quran's odd use of "Say." So, needless to say, the Hanif who provided Muhammad with his initial surahs rejected the notion that Muhammad was a prophet.

Guillaume's translation of Ishaq's *Life of Muhammad* includes several excellent examples of Zayd's poetry. All Muhammad had to do was to write himself in as prophet and add a hefty dose of hellish torment to Zayd's poems and he had himself a religion. I have included a "Q" for *Quran* after each line in which Zayd, not Allah, inspired some aspect of Islam's Book.

Zayd's first poem was preceded by this Hadith:

Ishaq:100 "O Ilah, if I only knew how you wished to be worshipped I would do so; but I do not know. Then Zyad prostrated himself on the palms of his hands while facing the Ka'aba."

I worship one Lord. I renounce Al-Lat and Al-Uzza. - Q
I will not worship Hubal, though he was our lord. - Q
Ilah has annihilated many men whose deeds were evil. - Q
I serve my Lord Ar-Rahman, my forgiving Lord. - Q
Keep fearing Ilah, your Lord, and you will see the Gardens. - Q
For the infidels, hell fire is burning. - Q
Shamed in life, when they die their breasts are anguished. - Q

The second poem is equally indicting, revealing the source from which the Quran's first surahs were plagiarized. It also reveals that Zayd was a better linguist and poet than either Muhammad or his Lord. Allah only knows why Ishaq included this incriminating evidence in his Sira.

To the heavenly King, there is no Ilah but Him. - Q
Beware, O men, of what follows death! - Q
You can hide nothing from Ilah. - Q
Beware of associating another with Ilah, - Q
For the straight path has become clear. - Q
Mercy I implore, others trust in the jinn. - Q
I am satisfied with you, O Ilah, as a Lord. - Q
I will not worship another Ilah beside You. - Q
Your mercy sent an angel to Moses as a herald. - Q
You said to him, Go, you and Aaron - Q
And summon Pharaoh the tyrant to turn to Ilah - Q
And say, 'Did you spread out this earth without a support?' - Q
Say, 'Did you set the moon in the middle thereof, - Q
As a light to guide when night covered it?' - Q
Say, 'Who sent forth the sun by day?' - Q
Say, 'Who planted seeds in the dust - Q
That herbage might grow and wax great,' - Q
Therein are Signs for the understanding. - Q
You in your favor did deliver Jonah - Q

Who spent nights in the belly of the fish. - Q

Though I glorify your name, I often repeat: - Q

O Lord of creatures, bestow Your gifts and mercy on me. - Q

An accompanying Hadith claims: *Ishaq:101* “Zayd was determined to leave Mecca to travel about in search of the Hanif religion, the religion of Abraham.” Two poems follow. They include concepts that also made their way into the Quran. These include “submission,” which became the name of the religion; “fear,” the implement of submission; “humiliation,” the motivation for Islam; and “severing ties,” the result of Islam. Then after authoring the Quran, Zayd, the unbelieving Infidel, detailed the rites and rituals Muhammad would follow...

Ishaq:102 “Zayd faced the Ka’aba inside the mosque and said, ‘I am a sincere worshipper in truth. Here I am at your service. I take refuge in what Abraham took refuge when he stood and faced the Qiblah. I am a humble slave. I put my face in the dust. Whatever I am commanded, I must do.’” Now, that is incriminating.

The Lord of Arabia craves worship. He routinely calls his lies true. He needs to be served because he can do nothing on his own. The Snake in the Desert claimed Abraham as his own – even to the point that he had the audacity to foist the notion that Abraham built the Ka’aba.

All Muslims are slaves to their Lord. “Muslim” means “one who submits.” To affirm their capitulation, they place their faces in the dirt. Muslims are not afforded freewill and must do as commanded.

After naming the religion *Islam* | Submission, providing Muhammad with his talking points, revealing the Quran, and providing the name of its god, Zayd, a man who rejected Muhammad’s claims, said that he was a Muslim. *Ishaq:102* “I submit myself.”

A Hadith from Ibn Sa’d affirms that Zayd said the following: “The Ka’aba is the Qiblah of Abraham and Ishmael. I

do not worship stones and do not pray toward them. I do not sacrifice to them, nor do I eat that which is sacrificed to them, and do not draw lots with arrows. I will not pray toward anything but this House till I die."

Muhammad followed Zayd ibn Amr's teachings verbatim. Too bad he strayed from copying all of his words instead of most of them. At least Zayd was lucid. And unlike Muhammad and his Lord, Zayd wasn't a sadistic psychopath. And even that is problematic for Islam. It appears that the only things Muhammad added to Zayd's religion and scriptures were the Never-Ending Argument, hellish tortures, and jihad – the worst of Islam.

Earlier we discovered that Qusayy, not Abraham, was Islam's patriarch. Now we learn that Zayd ibn Amr, not Muhammad, was Islam's original prophet – the actual author of the Quran's first surahs.

For added proof, let's turn to page 270 of M. J. Kister's *Study of Early Hadiths*. He presents the following Tradition: **"Muhammad slaughtered a ewe for one of the idols. He roasted it and carried it with him. Then Zayd ibn Amr met us in the upper part of the valley. It was one of the hot days of Mecca. When we met we greeted each other. Muhammad said: 'Why do I see you, son of Amr, hated by your people?' He said, 'This happened without my being the cause of their hatred. I found them associating *alihah* (gods) with Ilah and I was reluctant to do the same. I wanted to worship Ilah according to the religion of Abraham.'**

The Prophet said, 'Would you like some food?' Zayd said, 'Yes.' Then Muhammad put before him the meat of the ewe. Zayd said, 'What did you sacrifice to, Muhammad?' He answered, 'To one of the idols.' Zayd said, 'I am not one to eat anything slaughtered for a divinity other than Ilah.'

Zayd practiced Judaism which was then adapted into Islam. He wrote what would become Quranic scripture. He was a monotheist, while Muhammad was still a pagan. This serves as proof that Muhammad got his initial inspiration

from a man, not a god. Muhammad stole Zayd's religion,
right down to the nuances of poetic style.

Now you know the truth: Qusayy was Islam's patriarch;
Khadija was Islam's matriarch; Zayd was its prophet and
lyricist; the scheme was Qusayy's; the style was Zayd's.
Muhammad simply took the credit.



God Damn Religion
V2: Satanic
...Allah's Delusions of Grandeur

5

Demented Deity

Step by step, We shall punish them in ways they cannot even imagine.
Quran 068.044

Having survived the deluge of hate unleashed in the last chapter, let's dive back into the Quran. After all, Islam has seduced billions of souls and murdered millions more. There must be something godly in it somewhere – right?

Back a chapter or two ago, I introduced the *Al-Qalam* | **The Pen**, presenting the initial 16 verses of the 68th surah of the Quran because Muhammad claimed that “**You are not demented, demon-possessed, or mad,**” was included within the second revelation from his Lord.

Once we determined that his recollection was faulty, we concluded our review and moved on. So now in the spirit of cherry-picking every date from the palm, let's review where we were and move on from there.

Quran 068.001 “Nun. By the pen and that which they write.

Quran 068.002 **You are not, by the Rabb's grace, a possessed madman.**

Quran 068.003 **And Lo! For you will be an unending reward.**

Quran 068.004 **And Lo! Verily, you are on an exalted standard of character of sublime morality.**

Quran 068.005 **You will see, and they will see,**

Quran 068.006 **who is afflicted with madness.**

Quran 068.007 Lo, your Lord knows better who have gone astray from His way, and He knows those who are guided.

Quran 068.008 So obey not the deniers and rejecters.

Quran 068.009 They would have you compromise and relent, so that thy may be pliant.

Quran 068.010 And obey not a contemptible swearer or feeble oath-monger,

Quran 068.011 Slanderer, backbiter, defamer, going about with slander and calumnies,

Quran 068.012 Hinderer of good, a transgressor, a malcontent,

Quran 068.013 Crude and cruel, greedy and violent, mean, intrusive, bastards,

Quran 068.014 Because he had wealth and children.

Quran 068.015 When our revelations you recite to him, he says, 'These are fables of long ago.'

Quran 068.016 We will brand him on the nose."

We have it on the unassailable authority of the 15-billion-year-old Pen that Muhammad isn't actually a demon-possessed madman, even with all the evidence to the contrary. So if he wasn't crazy as a loon, what's his excuse?

And so that no one is misled, Muhammad's reward is a cubicle in She'owl. Yahowah has generously affirmed that I will be granted the authority to send him there. But he will not go alone. He will be joined by Allah and countless other deplorable Muslims over the ages.

Make no mistake, it will be a very religious and politically inspired place, with the likes of Peter and Paul, Akiba and Maimonides, Hadrian and Hitler. Should you not want to join them do not mislead God's people, abuse them, or run cover for those who would oppress Yisra'elites.

And let's be abundantly clear on the "exalted standard and sublime character and morality. Muhammad was the worst of the worst. If I may *ad hominem*, Muhammad was a

pedophile and rapist who abused women. He was a vicious terrorist and mass murderer. He enslaved women and children and plundered and decimated entire communities. And that was not the worst of what he did because he beguiled billions into believing that he was a prophet and that the Quran was from God.

And should you not agree with me or concur with what you are reading, if we are to take this at face value, the Islamic god found it necessary to tell Muslims that his last and most important messenger wasn't demon-possessed or insane.

I'm astonished that someone would have the gall to pass off this hateful, mean-spirited rant as scripture. There were twenty slurs in this paragraph alone. One would have been more than sufficient.

Ishaq:180 “According to my information, the Apostle often sat by a young Christian slave named Jabr. The Meccans said, ‘He is the one who teaches Muhammad most of what he brings.’

Then Allah revealed, (*Quran 016.103*) ‘We know that they (pagans) say, “It is only a mortal man who teaches him (Muhammad).” But the tongue of the man they wickedly point to is notably foreign, while this (Quran) is pure Arabic.’”

When accused of plagiarism, the best Team Islam could do was to claim that the text Jabr was quoting from wasn't written in Arabic. And not only would the New Testament be translated into Arabic before the Quran was written, but there was no written Arabic at this time. Further, the perceived language barrier did not stop the un-god of Islam from plagiarizing the Towrah which was written in Hebrew.

Also, if Arabic was the Lord's chosen language for revelation, why were “his” earlier revelations written in Hebrew? Further, Team Islam remains confused as to how translations work. Words are just tools, names for things and ideas mankind uses to convey a message. Every language has a word for demon, god, mad, fire, and plagiarize. But

this confusion goes to the root of the argument Muslims foist to say that their Quranic message can't be translated and is only understood in Arabic. Beyond the fact that Hebrew is the root of much of it, translation is the way the world communicates.

By bringing this argument, the Quran injured itself. The rebuttal is a lie. The Quran wasn't written in "pure Arabic." Not only are there countless loan words from Hebrew, Greek, Nabatean, and Sabeian sources, and from Persia, but the plethora of parentheses in the Quran text we have been examining proves this. They were added to fill in missing gaps, fix grammatical errors, solve the problem of dangling participles, and render a discernable message.

While we're on the subject of exposing the words of fools, the 16th surah says: *Quran 016.103* "When we replace a message with another, and Allah knows best what He reveals, they say, 'You have made it up.'"

The non-prophet's contemporaries recognized that his Quran recitals were conflicting and that the prophet couldn't keep his stories straight. They knew that internal contradiction was the surest sign that something was awry, and the Quran is filled with them. Since Muhammad wasn't able to refute his critics' claims, he had his demented spirit belittle them. Even today, unable to defend Islam, Muslims slander and threaten their accusers.

After threatening to brand the non-prophet's critics on their noses, we read something I'd like to nominate for Dumbest Story Ever...

Quran 068.017 "Lo! Verily, We have tried them as We tried the people of the garden when they swore to pluck the fruits of the ? in the morning,

Quran 068.018 But did not add, 'If God willing.'

Quran 068.019 Then there passed by on the ? something ? from your *Rabb* | Lord at night and burnt it while they were asleep.

Quran 068.020 So the ? became black by the morning like pitch for having been plucked.

Quran 068.021 At daybreak they called to each other,

Quran 068.022 Saying, ‘Go to your tilth if you would pluck.’

Quran 068.023 So the departed, conversing in secret low tones,

Quran 068.024 ‘Let no indigent person break in today.’

Quran 068.025 And they went in the morning with strong intention, thinking that they have power.

Quran 068.026 But when they saw the ?, they said, ‘Lo! We are in error!’

Quran 068.027 ‘Nay, Indeed, we are deprived of ?’

Quran 068.028 The best among them said, “Did I not tell you, why do you not say, “Why not glorify?””

Quran 068.029 They said, ‘Glory to our Lord! Lo! We have been wrong-doers and polytheists.’

Quran 068.030 Then they turned, one against another, in blaming.

Quran 068.031 They said, ‘Woe to us! Lo, Verily, we were *Taghun* | Outrageously Disobedient.

Quran 068.032 Maybe our Lord will give us better than this. Truly, we turn to our Lord in humble petition.’

Quran 068.033 Such is the punishment, but verily, the punishment of the Hereafter is greater if they did but know.”

While even the Arabic scholars were unable to hazard a guess as to why the Lord omitted the words now rendered by ? ? ? ? and ? should you be curious, a tilth is soil which has been plowed and is suitable for sowing seeds, but since it is not yet planted, it would be premature to pluck.

I am uncomfortable trying to make sense of stupidity, especially on behalf of Satan, but nonetheless, I understand the Devil’s issue with the people who plucked prematurely without properly pandering to predestination. A Muslim’s

life is controlled by the phrase “*Insha’ Allah* | If Allah Will.” Nothing can be done unless Allah approves. But since Allah never answers, a temporary license to act is afforded by mindlessly mumbling the phrase throughout the day. Should a Muslim forget to say it, then it’s out of the “(Garden)” and into the “(Fire)” according to the recommended substitutions for my ? and ? in Quran 068.019.

While it is just an annoyance, do you suppose that the Lord of Arabia may have overused Lo! Verily? Should the Pen be rationed going forward? Apparently not...

Quran 068.034 “Lo! Verily, for those who guard are Gardens of Delight.”

What are they guarding? Is it their private parts, or are they protecting themselves from the Lord of Punishment? And why does the Garden of Delight need guards? Is someone trying to steal the virgins?

The Lord of Agony asks another probing question. It’s little wonder he is the Warden of Hell...

Quran 068.035 “Shall We treat those Muslims who submit and obey the same way as those who are disbelievers and polytheists?”

Muhammad’s favorite words: “submit and obey.” They permeate the Quran. Islam would be based upon this simple formula. So, after a litany of devilish taunts and sadistic threats, Satan has the audacity to ask...

Quran 068.036 “What is the matter with you? How do you judge?”

Quran 068.037 Or have you a Book which you learn,

Quran 068.038 That you shall have all that you choose?”

If addressing unbelievers, then there is nothing wrong with them, nor is their judgment impaired. Satan is in the midst of the least credible impersonation of God ever attempted. And yes, outside of illiterate Arabia, books were

plentiful, and learning was encouraged. There was no Boko Haram for them.

If the Lord was addressing Muslims, perchance, then he's being a hypocrite. They have no freewill, and as his slaves, they have no choice in anything. Afraid, they have even forfeited the ability to exercise good judgment. And of course, Satan is mocking them because, at the time, they didn't have a book either. The Snake had been unable to write one. Apparently, Serpents lack opposable thumbs.

I have invested the past 22 years of my life translating, interpreting, and sharing, but it has not prepared me for gibberish. I don't know what Satan is asking, nor do Muslims...

Quran 068.039 "Or you have oaths for Us, reaching to the Day of Resurrection that yours will be what you judge.

Quran 068.040 Ask them, which of them will stand to vouch for that?"

The Lord continues to be a hypocrite. The Quran lists scores of coworkers who partner with the un-god of Islam to share the warning and to remind but, nonetheless, he not only remains a loner, no one else is allowed to have friends...

Quran 068.041 "Or have they partners? Then let them bring their partners if they are truthful."

I am both a partner, and I enjoy partnering with many others. I serve Yahowah and His people. I herald Dowd's arrival. And I am supported by the likes of Yasha'yah and Yahowah's Seven Spirits, as well as a similarly devoted Covenant Family here on Earth.

Working together is productive and enjoyable. It is Yahowah's way, but evidently, not Satan's. Snakes must not like to share. But this one loves to inflict pain. He is a viper on a mission...

Quran 068.042 “On the Day when the calamity and severe affliction befalls, and they are called to prostrate themselves but are not able,

Quran 068.043 Their eyes cast down, disgrace overwhelming and stupefying them. They had been summoned to prostrate in homage while they were healthy and not yet hurt.

Quran 068.044 Leave Me alone with those who deny and reject this announcement and message. Step by step, by degrees, We will lead them and punish them gradually from directions and in ways they cannot perceive.”

Islam emerged from the womb hideous and vicious, appalling and sadistic. The 68th surah was among the first revelations recited by Muhammad and he is already telling his extended family and former friends that they will all be humiliated and beaten by his demented deity.

According to the threat, disbelievers face an unavoidable calamity with initial injuries so severe that when ordered to prostrate themselves in homage to the one administering the brutality, they will be unable. It is said that the pain will be overwhelming, and like Islam itself, stupefying.

According to this vindictive and spiteful *Der Führer* | the Leader of *Islam* | Submission, his grudge has consumed his every thought, such that these tortures were conceived and schemed 1,420 years in advance of their gruesome implementation on the Day of Doom. The merciless means to induce maximum pain will be systematic, with the agony gradually increasing by degrees. And the savage implements of unimaginable cruelty will be worse than the intended victims can perceive.

It is bewildering that two billion Muslims have been indoctrinated to the extent that they have become insufficiently rational and moral to now believe that this sadistic spirit is God. However, that isn't the worst part of this pronouncement. The Snake now known as Allah, the

Lord of Slaves, is demanding that he be left alone to torture all those who reject his claim to be God. And yet, the Islamic god is in Hell, where he belongs.

And while this is one of many such depictions of Allah as Hell's Warden and the Lord of Sadism, it is among the most definitive and irrefutable. For those who believe him, who do his demonic bidding, who rape and plunder in his name, who terrorize and kill for him, and for those who run cover for them and support these savages instead of their victims, welcome to your future home.

That was the intended message. It is the reason the Quran was recited and written. What now remains of the surah is just ugly and cluttered window dressing...

Quran 068.045 “And I will bear with them, for lo, My scheme is firm.

Quran 068.046 Or is it that you ask them a fee as a reward so that they are burdened with debt and are taxed?

Quran 068.047 Or that the *ghaib* | unseen is in their hands, so that they can write it down?”

There is no longer any way of avoiding mankind's current plight, the realization that Islam has plagued the planet and that humankind has a rendezvous with war. It is a direct consequence of having allowed the religion to fester and spread, even worse, for having provided the fuel and funds for the religious to arm themselves for their impending crusade against Jews.

However, apart from Muslims and those they have fooled, Allah is impotent. He couldn't so much as write a book, much less transform Hell to his liking. His scheme is as firm as stones stacked haphazardly upon the sand in a desert wadi. Within a decade, the *Ruwach* | Spirit of Yahowah will come with *ha Mashyach* | the Messiah and blow it all away.

When Satan postured the notion that *Islam* | Submission was free, he was laughing through his fangs. He knew that it would cost every Muslim their soul and many of those who would not capitulate their property, wives, and lives – beginning with Jews. Both would be taxed. And the burden would be universal oppression and degradation to the extent many would never emerge from the impoverished conditions of 7th-century Arabia.

After taunting those who were bereft of the book the Snake could not intelligently compose, much less write, the Lord of Doom mocks those with one. And it is telling that he would initially gravitate to the Book of Jonah, since he was instrumental in inspiring it. That book is not prophetic, it is incompatible with science, errant geographically and historically, inconsistent with Yahowah's character and intent, and it fails the Dabarym 18 test of inspiration, such that it does not belong. To Satan what is the Devil's...

Quran 068.048 “So wait with patience for the judgment of your *Rabb* | Lord, and be not like the Companion of the Fish (*Jonah* | Jonah) who cried out (to his Lord) when he was choked with anger and agony (See *Quran 021.087*).

Quran 068.049 Had not a favor from his Lord reached him, he would indeed have been ?, so he was cast off on the naked shore while he was to be blamed as a reprobate in disgrace.

Quran 068.050 But his *Rabb* | Lord chose him and made him of the righteous.

Quran 068.051 And lo, verily, those who disbelieve would almost make you slip with their eyes through hatredness [sic] when they hear the reminder, and they say, ‘Lo! Verily, he is possessed and mad.’

Quran 068.052 But it is nothing else than a reminder to all the ‘*alamin* | men and jinns.”

The disgraced reprobate who is seized with anger is righteous. The one who is cast off and cries in agony is good. They are the Lord's chosen.

And so, verily, with the surah running out of vitriol, the opportunity was not to be missed for an early reprisal of the Never-Ending Argument. Those dastardly disbelievers are determined to make Islam's vindictive troubadour slip with their eyes through "hatredness." Damn them for recognizing the obvious. Muhammad was possessed and he was mad. He knew it; we know it, and so did they.

The Quran would become the ultimate reminder by being nauseatingly repetitious. Satan had so little to say, he simply repeated himself ad nauseam. His book is little more than a mirror reflecting the un-god's and non-prophet's inadequacies.



We considered the first thirteen verses of the 73rd surah, *Al-Muzzammil* | **Bundled Up**, in *With Whom Am I Speaking*. But so as to leave no stone unturned, let's return to this early recital and contemplate the rest of it.

As you may recall, it commenced in a suitably cowardly and unappealing manner, unbefitting the terrified future terrorist...

Quran 073.001 "O you who wrapped in garments!

Quran 073.002 Stand all night, but not all night.

Quran 073.003 Half of it, or a little less

Quran 073.004 Or a little more, and recite the Quran in a slow style, perhaps rhythmically.

Quran 073.005 Lo, We shall send down to you a weighty word.

Quran 073.006 Verily, the rising by night is very hard and most potent and good for governing, and most suitable for the word, when the soul is most receptive.

Quran 073.007 Lo, there is for you by day prolonged ordinary occupation."

As I shared with you back then, since Muhammad claimed that “**Enwrapped**” was the second recital received, and since the initial revelation contained 34 words, only 17 of which were nouns and verbs, with 11 of them repeated, conjoined with 17 conjunctions, articles, prepositions, and pronouns, he would be reciting at a blistering pace of one word every 48 minutes. If pared of redundancy, it would be one word every hour or so.

Under such conditions, we pondered whether this would be sufficiently mesmerizing to stupefy billions into believing that this Lord was God: “**Read...in-the-name...of-your-Lord...who-created...has-created...man...from-a-blood-clot....Read!...And-your-Lord...is-most-bountiful...who-taught...by-the-pen...taught...man...what-he-did-not-know?**”

Please stop cheating. I saw you dash through it. Now go back and do it correctly, and I'll touch base with you again in the morning.

But no matter, more words would come to our night owl, this lover of solitude who scratched his itch by ridding the planet of millions of souls. Peaceful, indeed!

With a fondness for pagan rituals, the seclusion of caves, coagulated blood on his victims, and the darkness of night, the most stupefying one would send his mighty word to his magnificent messenger and the world would quake. It would be most potent, good for controlling, and suitable for souls receptive to being enslaved. Verily, this would become the non-prophet's prolonged occupation.

However, *Al-Muzzammil* | **Bundled Up** was not yet finished **Enveloping** the Lord's intended slaves...

Quran 073.008 “**But keep in remembrance the name of your Lord and devote yourself to Him in complete devotion.**”

It was a rather odd request since the *Rabb* | Lord had not yet been named in the Quran. And how is devotion possible when suicide is preferable? We are very few words removed

from the miserable spiritual encounter in the cave of demon possession during the *Tahannuth* | Self-Justification festivities in the holy month of Ramadhan.

Nonetheless, the unnamed one, the Lord of the Sunrise and Sunset, even of the sun, itself, would have us believe...

Quran 073.009 “Lord of the East and West: *la ilaha illa huwa* | there is no god but He. So take Him alone for Disposer of Affairs.

Quran 073.010 And bear patiently what they say and avoid them with a becoming avoidance, keeping away from them.”

It is, of course, telling that the Lord of the Worlds of Men and Jinn would instruct his messenger to avoid his audience. With fruits and vegetables being tossed willy-nilly in this word salad, it's easy to overlook such oddities and move on to the next absurdity. But, not this time. I won't let you do it. It is too important, and too many lives are dependent upon you knowing the intent of this otherwise peculiar and counter-intuitive request.

One of the reasons I was asked to compose *God Damn Religion* by Yahowah and for Yisra'el and Yahuwdaym, is because I know this non-prophet and, especially, his un-god, better than anyone. And since I'm not afraid of them, I'll let you in on their secret. The reason that the first 96 surahs were placed near the end of the Quran, following the much longer 17 anti-Semitic terrorist recitals received in Yathrib, which are all stacked like faggots for the fire at the beginning of the Quran, is because that is the only way Islam prevails. The initial surahs are all overtly oppressive and demonic, sinister and sadistic. Truth is upside down and inverted. And through them all one theme emerges...this one: *la ilaha illa huwa* | there is no god but He. Should you disagree, he will torture you.

Unable to produce a book or say anything meritorious, Allah isn't ready to be unveiled. There is no incentive to become a Muslim since the Lord's threats remain unfulfilled. Even worse for Allah, when these initial surahs are read first and considered thoughtfully, it is readily

apparent that the Devil is in the details. This Lord is Satan – and it is obvious.

Therefore, since the Snake’s ambition is to be perceived as God with all evidence to the contrary, he needs the protestations presented in the first surahs. But they are so blatantly satanic that he must be patient and wait until after it becomes impossible to survive rejecting them to announce them.

Following the migration of shame from the Satanic Verses and Night’s Journey to the land of the Jews in Yathrib, everything would change. With Talmud stories stolen from the rabbis, the Quran would gain credibility, with Allah emerging as the God of the Torah by twisting them. Once the Jews were annihilated, who would be the wiser? Muhammad became more than a terrorist, he raped, plundered, and enslaved his way to infamy. Now there was an incentive to join him because those who did got to plunder, rape, and enslave alongside their fuehrer. And there was ample motivation not to disbelieve because it would come at the price of a severed head.

It was only in this milieu that the initial 96 surahs were meant to be recited and accepted. And that is why *God Damn Religion* is so devastating to Satan’s ambition, Muhammad’s credibility, and Islam’s purpose. I am presenting the Snake’s message in the order it was recited, which is not the order it was meant to be heard. And so now you know why this Lord told his novice reciter: **“Bear patiently what they say and avoid them with a becoming avoidance, keeping away from them.”**

As I shared previously, a supporting Hadith affirms: *Ishaq:115* **“Now Muhammad did not want his secret to be divulged before he applied himself to the publication of his message.”** There would be a time and place for everything. And this was not the time for the Lord’s identity to be unveiled.

At this point in their story, it’s hard to deny that the Lord of Submission is the Warden of Hell...

Quran 073.011 “Leave Me (alone to deal with) the rejecters, the possessors of ease and plenty. Give them respite for a while.

Quran 073.012 Verily, We have heavy fetters with Us (to bind them), and a roaring furnace (to burn them),

Quran 073.013 And food that chokes, sticking in the throat, and a painful torment.”

The reason we haven’t been formally introduced is that Muhammad’s spirit is all too familiar. The Lord of rejection and oppression who chokes the life out of men, who will endure an anguishing punishment, is Satan. He is not only the *Rabb* | Lord, he is every bit this mean-spirited and sadistic.

So be patient my worthless slave and let the Lord do his thing. Sure non-Muslims are richer, freer, more numerous and successful, but in due time I’ll have you kill them so that I can attend to their torture in hell. It’s a win-win affair. You get a divine sanction to rape and rob them, and then become voyeurs, as you watch me torture them for your entertainment. We’ll call it Coercive, Submissive, and Sadistic, but not yet.

Before we move on to the remainder of what is likely the second surah received, I’d like to revisit the phrase: *la ilaha illa huwa* | there is no god but He. In Hebrew, the parent of Arabic, *la* is from *lo*’, which is more appropriately transliterated *la* since it was written Lamed Aleph. Its purpose is to negate a verb’s action. But there is no verb in the proceeding phrase.

Turning to the *il* of *ilaha*, it is derived from the Hebrew ‘*el* | god. The *ah* suffix makes the deity feminine and thus a goddess. However, in Hebrew *ha* can either serve as the definite article, ‘the’, or as another form of negation and, thus be rendered ‘no’ or ‘not,’ providing a number of options in this case.

Illa is a compound of either ‘*el*’ or ‘*al*’, with the first being rendered ‘god’ and the second serving as either a third form

of negation or as the title ‘Almighty.’ It can be written as Aleph Lamed, which is how it negates the action of a verb, or as Ayin Lamed where it is a contraction of ‘*alah* – which means ‘to rise,’ and, therefore, conveys ‘over’, ‘above’, and ‘against’ – all things which Allahu Akbar strives to communicate with Allah rising over, above, and against Yahowah.

This ‘*alah* is not to be confused with that Allah, the eventual name of Islam’s satanic deity, because his name, unlike the verb, is written with an Aleph not an Ayin. In the other case, rather than serve as a verb and speak of rising, ‘*Alah* in Hebrew is a ‘lamentable curse.’ Also, noteworthy while we are in the midst of deciphering the Quranic version of the Islamic oath, the Quranic text does not include Allah’s name.

Recognizing that the Arabic alphabet is based upon Hebrew, as are most of its words, *la* in the parent language is a preposition and means ‘to approach and draw near’. It is often translated as ‘for’ or ‘to’. However, when written *la*’, as in Lamed Aleph, *la*’ is yet another way of saying ‘no’, this time the fourth form of negation in the essential Islamic phrase. Concluding with *huw*’, in Hebrew, it conveys the third-person singular masculine pronoun ‘he’ or ‘him’. That is all *huw*’ means, so with this one word, there are no other options.

Bringing it all together, *la ilaha illa huwa* can be a string of four consecutive negations, saying ‘no, not him, no way, no how.’ It’s my personal preference since it rings true. Should there be only three negations, the phrase might read, ‘no girly god but his negated god.’ That’s good too.

Then as a double negative, it’s ‘no goddess to approach his god.’ In this setting, that may be the intent. After all, the Petra Trinity, as disclosed both in stone and memorialized in the Quran, is comprised of goddesses: Manat, al-Uzza, and Al-Lat. Who knows, Allah may have been among the first to

express their fluid non-binary sexuality, performing the initial transsexual operation on her-self for his expression of his new self-identification.

With those thoughts spinning in our heads, there are six additional verses in the **Enveloped** surah. Credible as ever, they reveal that on the Day, the earth will be shaken and the mountains will run like sand. And lo, it is all reminiscent of what occurred when Fir'aun disobeyed the messenger, and he was seized in the grip of a terrible torment. And so, the same thing will not only happen to you, and your children will become hoary if you don't capitulate. Even worse, Chicken Little was right, and the sky is falling because the Lord's promise must be fulfilled. Really, I wouldn't kid about such a thing...

Quran 073.014 “On the Day with the earth and the mountains will be in violent shake, and the mountains will be a heap of running sand let loose and poured out, flowing down,

Quran 073.015 Lo! Verily, We have sent to you a messenger to be a witness over and against you, as We had sent a messenger to Fir'aun (Pharaoh).

Quran 073.016 But Fir'aun disobeyed the messenger, so We seized him with a violent hold and severe punishment.

Quran 073.017 Then how can you avoid the punishment if you disbelieve on a Day that will turn children hoary headed?

Quran 073.018 Whereon the sky will be rent asunder, cleft. His promise must be fulfilled and accomplished.

Quran 073.019 Lo! Verily, this is a reminder. Let him who will take the path to his Lord.”

And to think, this was allegedly revealed after a three-year hiatus in revelation – and yet this was the best the non-prophet and his un-god could do. They neither play pretend nor plagiarize well.

Nonetheless, the point of their tall tale is that Muhammad is to be equated with Moses, the disbelievers of

Mitsraym | Egypt with Mecca / Petra, and the God of that event, is to be replaced with No-God-But-He, whatever-his-name-might-be. And if you don't believe them, then you will be punished and your kids will be hoary. The sky will be ruptured, ripped apart, and broken, which, I suppose, is why the mountains are running away and all of the kids are hoary.

While Satan was on Pharaoh's side long ago, and while the purpose of the Exodus was to liberate God's people from servitude and not enslave them, none of the rest of this will occur this side of Hell. The Lord of Punishment is dreaming. The Day he is so insistent on being set in stone, will be fulfilled, but not to his liking or that of his Muslim slaves. There will be no bodily resurrections and no hellish tortures, but it will be game over for the Devil and his advocates.

The last verse of the 73rd surah is a sore thumb – completely out of context and time. It's ten times longer than the next longest verse, and it speaks of life in Yathrib, not Petra or Mecca. It says there are many believers, and the Quran is too long to recite in one night. Muhammad speaks of travels, fighting in Allah's Cause, booty, the payment of the zakat religious tax, and giving Allah a "goodly loan."

Quran 073.020 "Verily, lo, your Lord knows that you do stand (to pray at night) a little less than two-thirds of the night, or half the night, or a third of the night, and so do a party of those with you, And God measures the night and the day. He knows that you are unable to pray the whole night, so He has turned to you. So, recite you of the Quran as much as may be easy for you.

He knows that there will be some among you sick, others travelling through the land, seeking of God's Bounty; yet others fighting in the Cause. So recite as much of the Quran as may be easy, and perform *As-Salat* | Prostration Prayers and give *Zakat* | Tax, and lend a goodly loan to God.

And whatever good you send before you for yourselves, (i.e. worship, prayers, fasting, Hajj, and Umrah, etc.), you will certainly find it better with God and greater in reward. And seek god's Forgiveness. Verily, God is Oft-Forgiving, Most-Merciful."

Don't be sleeping when it's time to charm the Snake. Pretending to be God is neither easy nor cheap. Night is time to recite, prostrate, fight, and pay. Your Lord promises a big reward. After all, who is more forgiving and merciful than the Lord of Doom?



With his Pen in a rut, the dark spirit of Islam continued his incessant talk of hell fire, ripping men apart, shackles, and chains, to a backdrop of mountains running away from falling skies. It was evidently popular with the Jinns – the Persian term for devils.

Therefore, the 72nd surah was named in honor of these demons: *Al-Jinn* | **The Jinn**. So let's listen to what Satan has to say about his ilk and dubious fan club.

Quran 072.001 “Say, ‘It has been revealed to me that a group (three to ten) of Jinn listened (to the Quran). They said, “Verily, We have heard a really wonderful Recital (of this Quran)!’”

Quran 072.002 It guides to the Right Path. We have come to believe it. And we shall never associate anything with our Lord.””

This confirms that Muhammad and the demons serve the same Lord. They believe in the same scripture. They have the same religion.

And while this is yet another nail in Islam's coffin, it is further evidence that Satan disrespects Muslims far more than do I. There is no other explanation for such a ridiculous admission. It would be impossible to go lower in pursuit of an endorsement.

It is also dismissive of *jinn* | demons and devils. Even they should be more discriminating. The Quran is repulsive. It wouldn't fool a fool – even a jinn.

The Quran repeats the mantra of the “Right Path” many times, but never once delineates a single step along the way. And in actuality, it is another lame rip-off of the *Towrah* | Guidance of Yahowah. God is methodical, explaining that there are seven steps we are invited to walk along to leave this world and to be with Him.

These begin at the Door to Life, *Pesach* | Passover, followed by the means to perfection, *Matsah* | UnYeasted Bread, when the stain and stench of religion are purged from our souls (although Islam will be a stubborn stain to remove). The result is our adoption into the *Beryth* | Covenant Family on *Bikuwrym* | Firstborn Children, leading to our emancipation and enlightenment, empowerment and enrichment. These three *Miqra’ey* | Invitations to be Called Out and Meet were fulfilled by the Messiah and Son of God, *Dowd* | David in partnership with the *Ruwach Qodesh* | Set-Apart Spirit during the 80th *Yowbel* | Time of Freedom from Obligations and Slavery in year 4000 Yah / 33 CE.

Those who have benefited from the first three *Miqra’ey* are then invited to fulfill *Shabuw’ah* | Seven Shabats and *Taruw’ah* | Trumpets as we are doing by heralding Yahowah’s message and Dowd’s return to their people, Yisra’el. We do so to prepare them for the Family Reunion on *Yowm Kipurym* | the Day of Reconciliation in year 6000 Yah / sunset in Yaruwshalaim, October 2nd, 2033. This then leads to the seventh and final step along the way – *Sukah* | Camping Out with God and our return to Eden. There are three volumes of *Yada Yahowah* devoted to these annual appointments with our Heavenly Father should you be interested and, yet, not currently familiar with them.

Returning to the *Jinn* surah, in spite of using them and demeaning them, demons are shown supporting their Lord’s agenda. It is alleged that the devils said of the Quran, “We have come to believe it. And we shall never associate or join anything with our Lord.” But aren’t they now being associated with

Satan by promoting his Quran and supporting his agenda? In fact, they are being presented as good Muslims.

If nothing is ever associated with the Lord of Arabia, then he cannot be the God of the Towrah, of ‘Adam, Noach, ‘Abraham, Lowt, Yitschaq, Ya’aqob, Moseh, ‘Aharown, or Dowd. He cannot have a Covenant Family. Yisra’el cannot be his, nor Yaruwshalaim or Yahuwdym. He cannot even claim the Quran, Ka’aba, or Muslims. Methinks he protests too much.

As an example, the *jinn* | demonic spirits rave...

Quran 072.003 “““And exalted be the majesty of our *Rabb* | Lord. He has taken neither wife nor son.

Quran 072.004 And that the foolish among us say preposterous things, atrocious lies, against God.

Quran 072.005 And lo, verily, we thought that men and Jinn would never lie against God.”””

Exalted and majestic are superlatives not normally afforded a Snake – so this one must be special (at least in his own skin). But in spite of his stellar status, he remains a lonely Serpent without a wife or a son.

Since both attacks are directed at the Christians in Petra, the Jinn are promoting one myth by criticizing another. Christianity’s version of Replacement Theology would rob the actual Messiah and Son of God to promote a religion now seen in competition with Islam. In it, Mary was heralded as the Queen of Heaven and Mother of God, which is why the Lord rejected the notion of a wife. However, by venerating Ashura Day, Islam’s un-god would trip on his own tail since she is the basis of the Christian myth.

Deep down under his scales, the Lord of Illusions knows that Yahowah has many sons and daughters. They represent the children within the Covenant Family. In this regard, Dowd is His Firstborn. Also, while not a “wife,” Yahowah’s

maternal qualities are projected through the *Ruwach Qodesh* | Set-Apart Spirit who serves as our Spiritual Mother.

As for lies, if it were not for them, the Quran would not exist, Allah would not be perceived as God, and Islam would be no more. So, stealing from Zayd, the Quran goes on to report:

Quran 072.006 “““But there were males among mankind who took shelter with the male jinn. But they (jinn) increased them in waywardness, folly, and revolt.

Quran 072.007 And they came to think as you thought, that the Lord would not resurrect anyone.”””

Can I buy a connection, please? How did we get from devils listening to the Quran, calling it a wonderful recital, claiming to be rightly guided as a result of believing it, and never associating anything with their Lord, while claiming to believe every word of his recital, exalting their Lord’s majesty, and impugning those who would besmirsch their fellow demon, to becoming homosexuals perverting men into wayward folly?

And while we are contemplating the inconceivable, why would anyone believe that a spiritual being, without a physical body, would have a preference for men at the exclusion of women? Why go to all the effort to say that the cohabiting couples were both masculine if not to infer that they were homosexual? Why besmirsch it as revolting since it would have been with Allah-touting, Quran-believing, right-path-walking monotheists?

If no one could see Gabriel, how would men even know that the Jinn were there? If they run away from a peep show, how did they manage to hang around long enough to corrupt men sexually? And how can homosexuality be bad, if heaven’s virgins include little boys for grown men?

Are we to believe that sexual preferences are a demonic disorder? That’s not very scientific or accommodating. And

how can the Quran lecture anyone on revolting waywardness when its lone voice was a rapist and pedophile? Even when we get past devilish cohabitation in the absence of women, what does any of this have to do with an erection, excuse me, believing in Allah's resurrection?

Then, just when we thought that this nonsense couldn't get any weirder, the Jinn are now being projected out of the closet and trying to sneak past the guards of heaven...

Quran 072.008 ““We (*jinn* | demons) sought to reach the heaven to pry into the secrets; but we found it filled with fierce guards, stern wardens with flaming fires and shooting flames.

Quran 072.009 And lo, verily, we used to sit there in stations, hidden in observatories, trying to (steal) a hearing. But any who listens now will find a shooting star and a flaming fire watching him, lying in wait as an ambush for him.””

Imagine that, unable to reveal the secrets of Heaven, and fixated on every torture in Hell, the Lord of Delusion comes up with this clever scheme – sending his fellow demons to Heaven to snoop around. But alas, it's to no avail because this heaven is filled with stern, flame-wielding, guards. Therefore, all that Muslims are afforded is another incriminating story.

Should someone object to this assessment, and not only defend the fickle Jinn stories as true but, also claim that the Lord has been vocal about Islamic Heaven, then they have not been paying attention. The decadence of unlimited alcohol and virgins is in Paradise, also known as the Gardens of Bliss. All we know of the Islamic Heaven is that it is adjacent to Allah's torture chambers and that the voyeurs are entertained by the clearly visible sadism occurring next to them. And to support that theory, the wardens of this heaven are wielding the implements of the Lord's hell.

The subjects of this macabre fable, their perverse flattery and capriciousness, even the weird antics associated with them, are considerably more disingenuous and

disconcerting than talking ants and a Hoopoe bird. The Quranic Heaven is indistinguishable from the Islamic Hell – filled with strict wardens and flaming fires. Demons become good Muslims and then are prevented from entering Heaven. It is as if Satan has taken Muslims into his den and envenomated them with a hallucinogen. As a result, everything is inverted. Demons are good. Allah is God. The Quran is believable. Heaven is Hell.

At least the Lord of Demonic Drivel has proven one claim to be correct – no one else could write, pardon me, recite, a book, excuse me again, a verbal diatribe, like this. It is far too inane for a literate mind.

Once upon a time back in the olden days when television was the primary means of communication, free so long as one was willing to endure the commercials, there was a “Just Say No” advertising campaign encouraging abstinence from intoxicating substances. It showed an egg in a frying pan, with the voiceover proclaiming, “This is your brain on drugs”...

Quran 072.010 **“““And we (Jinn) know not whether harm or evil is the intended fate of all men on earth, or whether their Lord intends for them a right path and to give them some guidance.”””**

The Islamic god has broken the cardinal rule of drug dealers everywhere – don’t get high on your own supply. He is so out of his mind he cannot remember the beginning of his own recital. Prior to the resurrections and flame-wielding wardens, he had his compatriots say, **“It has been revealed to me that a group of Jinn listened (to the Quran). They said, “Verily, We have heard a really wonderful Recital (of this Quran)! It guides to the Right Path. We have come to believe it. And we shall never associate or join anything with our Lord.”**

Since we can be certain that Yahowah didn’t inspire any of this, it begs the question: who, if not Satan, would be willing to promote such an obvious and demonic fraud? Who would make heaven and hell the same? Who needs to

deceive everyone such that he is praised and feared? Who else would take credit for this verbal diarrhea while claiming to be God?

The demented spirit who leads men astray by pretending to be enlightened would have his slave believe that the demons said,

Quran 072.011 “““There are among us (Jinn) some who are righteous folk, some otherwise far from that and contrary. We are religious sects follow divergent paths and different rules.

Quran 072.012 And we came to realize that we could not weaken, frustrate, or escape the Lord on earth, nor outpace Him by flying away.”””

It is what Satan, posing as the Lord of the Worlds of Jinn and Men, would have his slaves believe – there is no escape. As to why spiritual beings liberated in space and time would be religious is a question for the sages. But it is telling that demons realized that the Lord of the Quran was the Lord of the Earth.

Having been down this road many times, with different incitements and intoxicants strewn along the way, I have come to realize that the swamp reveals its secrets. When analyzing the Christian New Testament for *Questioning Paul*, now revised and renamed *Twistianity*, or the Book of Ezekiel for *Babel*, I found that Satan is consistently willing to reveal himself and his plans. For example, the image presented at the outset of Ezekiel is of Satan, and the book concludes with the Devil plastering over the whole of Jerusalem by placing his mega-trophy over it.

The same is true with the Quran. The Devil perceives himself as too clever to be caught. And he believes that mankind, and in this case, Arabs, as too dimwitted to discern that their wannabe God is actually Satan. And so to taunt them, he presents a demonic endorsement while inverting reality.

The Lord of Self-Adulation, toys with the religious, staring into the occluded eyes of his envenomated prey as he babbles and brags incoherently. It's pathetic, actually, that so many humans would worship the Devil under any conditions – but especially under the pretense that Satan is playing them for fools. **The Jinn** surah is proof.

Demonic spirits loving the Quran is so condemning of Islam it bears additional scrutiny. The Quran tells us that jinn were made of fire, like Satan, and belong to his tribe. In fact, in *Quran 018.050*, we are told that Satan is a jinn. The Quranic angels, by contrast, were made from light.

As an interesting aside, since the optimum time for Quranic receptiveness is during the darkness of night, the only source of light at the time would have been fire, making angels and devils indistinguishable from this perspective and definition.

Just to make sure we've got this demonic jinn thing right, let's ponder some Bukhari and Muslim Hadiths on the subject.

Bukhari:V6B60N332 “The Prophet said, ‘Last night a demon from the Jinn came to me to disturb my prayer, but Allah gave me the power to overcome him. I intended to tie him to one of the pillars of the mosque till the morning so that all of you could see him.’”

If you recall, Muhammad was terrorized by both Allah and Gabriel. However, he had no problem lassoing the Devil. As I have said previously, he has them confused.

The Quran says jinn are invisible, so someone must have wondered how Muhammad knew they'd heard his recital. So, he offered this explanation: *Bukhari:V5B58N199* “‘Who informed you Prophet about the Jinn when they heard the Quran?’ He said, ‘A tree informed me about them.’”

That is a perfectly reasonable explanation in the context of stones and trees talking to Muhammad, and singing his praises, while stoned during the *Tahannuth* | Self-Justification festivities in the holy month of Ramadan.

Soothsayers swear by the same jinn who just testified that the Quran was truthful: *Bukhari:V9B93N650* “Some people asked the Prophet about soothsayers. ‘Allah’s Apostle! Some of their talks come true.’ The Prophet said, ‘That word which happens to be true is what a Jinn snatches away by stealth (from Heaven) and pours it in the ears of the soothsayer with a sound like the cackling of a hen. The soothsayer mixes it with one hundred lies.’”

That sounds familiar. It is the basis of the Quran.

What follows is as stunning as it is incriminating. It serves as proof that I am correct in Satan taunting Muslims, thinking himself too clever and them too mentally incapacitated to recognize the voice of the Quran or the inspiration of the non-prophet: *Bukhari:V6B60N475* “Allah’s Apostle became sick and could not offer his prayer. A lady came and said, ‘Muhammad! I think that your Satan has forsaken you, for I have not seen him with you for two or three nights!’ On that Allah revealed: ‘By the night when it darkens, your Lord has neither forsaken you, nor hated you.’” (*Quran 093.001*)

It is surahs like *The Jinn* and *ahadith* such as this in Bukhari that demonstrate the impossibility of liberating the religious from their delusions. And that is why *God Damn Religion* is dedicated to freeing the world of Islam rather than emancipating Allah’s slaves from Satan.

Anyone who can read the 72nd surah, or any of the 40 surahs we have considered thus far, and still believe that this Lord of Self-Justification is God is well beyond the reach of evidence and reason. Their camel is cooked, and they are part and parcel of the demonic stew. There is nothing left but goo.

Accused of being forsaken by Satan who had been present with him, Muhammad’s Lord said that he had not forsaken him. He doesn’t deny that he was demon-possessed. Instead, he announces that Satan is his Lord and the source of the Quran. Confessions don’t get any more real than this one.

So, yawn, Muslims, look away and continue to prostrate yourselves to the Devil and see how it works out for you on the Day of Lordly Resurrections.

The man who never allowed the Quran to be written or read, only recited, during his life, revealed that seductive speech was magic, and thus intoxicating...

Bukhari:V6B60N662 “Allah’s Apostle said, ‘Some eloquent speech is as effective as magic.’”

That was Adolf Hitler’s impression too, one stated throughout *Mein Kampf*. Consider how well that worked for him, his colleagues, Germans, Jews, and the world. Ponder why Muslims and Nazis share the same foe – God’s Chosen People. And then contemplate why Yahowah insisted upon a written accounting of His testimony and Allah relied exclusively on oral impressions.

Bukhari:V9B87N127 “The Prophet said, ‘I have been given the keys of eloquent speech and given victory with terror.’”

While the former is delusional the latter is horrific. Then speaking of the illusions of magic, the Devil’s most seductive tool, we learn: *Bukhari:V6B60N658* “A man worked magic on Allah’s Apostle until he started imagining that he had done a thing that he had not really done.”

And the hallucinations never subsided. The Quran serves as evidence.

Previously, we read that Muhammad’s contemporaries acknowledged that “spitting and blowing” were signs that someone was demon-possessed, that they were a sorcerer, or a soothsayer. *Ishaq:121* “‘If we say contradictory things about Muhammad, we might lose our credibility. Therefore, let us agree upon one criticism, which we can all claim without dispute. Some say that we should call Muhammad a deranged soothsayer. But is his the incoherent speech of a madman?’

Some say he is possessed. But there is no choking, spasmodic movements, or whispering.’ Others said, ‘Then let’s say he is a poet.’ ‘No, he is no poet. We know poetry in its forms.’ Then they said: ‘He

is a sorcerer.’ ‘No, we have seen sorcerers and their sorcery. With him there is no spitting and no blowing.’”

You don’t suppose Muhammad encouraged such things? *Bukhari:V7B71N643* “I heard the Prophet saying, ‘If anyone of you dreams something he dislikes, when you get up, blow thrice on your left.’”

And so now how are Muslims to process the Quran’s second to last surah? It is as incriminating as *Bukhari:V6B60N475*...

Quran 113.001-005 “Say, ‘I seek refuge with the Lord of the Dawn, from the evil of what He has created, and from the evil of the darkening as it comes with its intense darkness as it overspreads, and from the evil of malignant witchcraft when they blow on knots, and from the evil of the envier when he envies.’”

As I have stated and will continue to repeat, Satan is playing his slaves for fools. The Devil is taunting Muslims. Deceiving and demeaning Arabs and their ilk has become his preferred form of entertainment. The Snake slithered into this desert for a reason. And in this regard, he was clever. The average IQ in the Muslim Middle East is 70, which is mentally disabled. It is an Islamic requirement.

Continuing to advance the science and theology of spitting, der prophet, replied: *Bukhari:V9B87N115* “If you spit on the left side of your bed the bad dream will not harm you.”

Moving past spittle for the moment and returning to demonic drivel, Hell’s Warden affirmed his special connection to his fiery domain: *Bukhari:V6B60N373* “The Prophet explained, ‘Paradise and Hell argued.... Allah said to the Hell Fire, “You are my (means of) punishment by which I torment whoever I wish of my slaves. You will have your fill. As for the Fire, it will not be filled until I put My Foot over it.”’”

This Snake has not delegated torture. He is a hands-on tormentor – well, he would be if serpents had them. But as you know, devils are big dreamers.

Having been possessed by Satan, Muhammad was an authority on demons. He even admitted to having a devil as an attaché, while acknowledging that Allah commanded him for the benefit of Islam.

Muslim:B039N6757 “Allah’s Messenger said: ‘Everyone has an attaché from amongst the jinn (devils).’ The Prophet’s Companions asked: Allah’s Messenger, is there one with you too?’ He said: ‘Yes, but Allah helps me so I am safe from his hand and he does not command me but for good.’”

I do not think Satan could be more obvious if he tried. Muhammad, according to the Sunnah was demon-possessed and Allah influenced the demon’s work. The Quran is clearly the result. It would be hard to imagine a more demonic narration.

Knowing the truth about Allah, Muhammad didn’t want anyone questioning how his Lord was conceived. *Muslim:B001N0244* & *Bukhari:V4B54N496* “The Messenger of Allah observed: ‘Satan comes to every one of you and says, “Who created this and that,” until he asks, “Who created your Lord?” When he comes to that, one should seek refuge and keep away from such idle thoughts.’”

“Do not look behind the curtain,” said the Wizard of Oz, or otherwise, if you had a brain, some courage, and a heart, you might discover that the source of the fire and frightening voice was none other than a wee little snake with a superiority complex. And to think, the Wizard was outfoxed by Toto while Dorothy, the Tin Man, the Lion, and the Scarecrow quivered and capitulated.

In yet another confession, the Devil’s Advocate explained: *Bukhari:V4B55N554* “Allah’s Apostle said, ‘Shall I not tell you about the story of which no prophet told his nation? Someone will bring with him what will resemble Hell and Paradise, and what he will call Paradise will be actually Hell.’”

While I may be among the first to discern that the Islamic Heaven and Hell are inseparable and indistinguishable, long ago according to Bukhari and

Muslim's *ahadith*, the demon-possessed non-prophet was aware that Hell was Allah's Paradise.

Bukhari:V6B66N443 "The Prophet was going to visit a fair with some companions. On the way a company of the jinn happened by. When they heard the Quran being recited, they tarried and listened attentively.

This event is described in the Quran and shows that the jinn who heard the Quran were polytheists and deniers of the Prophethood of Muhammad. Then, it is confirmed historically that the Prophet was able to convince them to worship Allah alone."

While on the subject of demented deities, please consider: *Bukhari:V4B54N482* "Allah's Apostle said, 'The Hell Fire complained to its Lord saying, "O my Lord! My different parts are eating each other up." So, He allowed it to take two breaths, one in winter, the other in summer. This is the reason for the severe heat and bitter cold you find in weather.'"

Who needs science when we can be enlightened by these words? Clearly, Muhammad was a man of the people and for his time. Ever wonder what else he may have lied about?

The Devil's Advocate hadn't yet deprived everyone of their morality. Someone had the gumption to ask: *Bukhari:V4B54N487* "The Prophet said, 'The Hell Fire is 69 times hotter than ordinary worldly fires.' So someone said, 'Allah's Apostle, wouldn't this ordinary fire have been sufficient to torture the unbelievers?'"

Pesky little demons enjoyed the cover of night as much as did the Lord of Darkness: *Bukhari:V4B54N533* "Muhammad preached, 'Cover your utensils, tie your water skins, close your doors, and keep your children close at night, as Jinn spread out at such time and snatch things away.

When you go to bed put out your lights, for they may use a candle to burn you and your house.' Ata added, 'The Prophet actually said, "Devils," instead of "Jinn".'"

As the world's foremost expert on demons, the Devil's Advocate offered this handy advice...

Bukhari:V4B54N516 "The Apostle said, 'If anyone rouses from sleep and performs the ablution, he should wash his nose by putting water in it and then blowing it out thrice, because Satan has stayed in the upper part of his nose all night.'"

Bukhari:V4B54N492 "It was mentioned to the Prophet that a man slept in and missed the morning prayer. The Prophet said, 'Satan urinated in his ears.'"

The man, the book, the religion. It just doesn't get better than this.

And may we enquire, if Muhammad's dark spirit were not Satan, why would the Devil be so upset by a Muslim missing prayers that he would whiz in his ears?

Muhammad's propensity to cavort with demons is unnerving. Each encounter unravels the fabric of Islam's credibility. As such, I took the liberty of sharing some analysis from Sayyid Abul Ala Maududi's *Quran Tafhim* | Commentary. However, this modern expositor of Islam may actually have made matters worse with his exegesis.

"The jinn used to be able to eavesdrop on heaven but suddenly they found that angels had been set as guards and meteorites were being shot on every side so that they could find no place of safety to hear the secret news. They had set about searching for the unusual thing that had occurred on the earth to explain why the security measures had been tightened up. Many companies of jinn were moving about in search when one of them, after having heard the Quran from the Prophet, formed the opinion that it was the thing which had caused the gates of the heavens to be shut against them."

We are left to ponder whether there must be something in Islam that turns believer's minds to mush or whether they started off that way and were, thereby receptive to this demeaning and demonic vitriol. Sayyid Abul Ala al-Maududi continued to destroy his non-prophet's and un-god's credibility – as well as his own...

“Before one studies ‘The Jinn’ surah one must know the reality of jinn so as to avoid mental confusion. Many misunderstand, thinking that jinn are not real, but only a figment of ancient superstitions and myths. They have not formed this opinion on the basis that they have known all the realities and truths about the universe. They cannot claim to possess any such knowledge... The person who thinks that what he does not perceive, does not exist, and what exists must necessarily be perceived, provides proof of the narrowness of his own mind. With this mode of thought, not to speak of the jinn, man cannot even acknowledge any reality...

Muslims have given strange interpretations to the clear statements of the Quran about jinn, Iblis, and Satan. They say that this does not refer to any hidden creation, but implies man’s own animal forces, which have been called Satanic. But the statements of the Quran in this regard are so clear and explicit that this bears no relevance. The Quran leaves no room to regard the jinn as a human species. At the creation of Adam, Iblis resolved to misguide mankind, and since then the jinn have been persistently trying to mislead man. They deceive with evil suggestions, beguiling, and making evil seem good.”

Our Quran expositor, ideologue, and terrorist, Sayyid Abul Ala al-Maududi, hasn’t helped his cause. By trying to convince us that the jinn are not only real, but also deceitful, he has condemned Islam. After all, the Lord of Delusions called on *The Jinn* to endorse his Quran, Messenger, Way, and status as Lord of No Associations.

How is it that an Islamic Sage would confirm that jinn exist to “deceive with evil suggestion, beguiling, and making evil seem good” in light of the initial pronouncements in *The Jinn* surah? He is, thereby, admitting that the Quran is designed to “misguide mankind,” to “deceive,” to make “evil seem good.” Nice job, professor.

Now that we understand Jinn, let’s finish their surah...

Quran 072.013 ““And, indeed, when we (Jinn) listened to the guidance (of this Quran), we believed therein and have accepted (Islam). And any whosoever believes in his Lord has no fear of loss, force, or oppression.

Quran 072.014 Amongst us, some of us have submitted as Muslims, and some are disbelievers and deviators. And whosoever has submitted in Islam; they have sought the right path.”””

Quran 072.015 But the *Qasitun* | Disbelievers and Deviators are the fuel and firewood of hell.”””

The reason for all of the extra “““quotation marks””” is because The Jinn surah begins with “Say, ‘It has been revealed to me that a group of Jinns listened, They said, “Verily, We have heard a wonderful recital.””” However, in this case, the Jinn keep on blabbering – well at least to the conclusion of the 15th verse. Up to this point, the surah has been presented in the voice of demons – something we should remember.

Long ago when we began this journey, who would have thought that we would find the Lord of Snakes confessing that the best demons are good Muslims? An exemplary devil accepts Islam and becomes one of the slaves. As a result, they no longer have to fear their Lord. Whomsoever capitulates and surrenders their freedom is not oppressed – giving a new righteous spin on slavery.

Enslaved at last, enslaved at last, thank Allah, Almighty, that I’m enslaved at last.

In Islam, truth and lies have been inverted to the point that submission is freedom from force and fear. And as for the demons who deny it, they will be the fuel for the fire. Well, at least as spiritual beings, they are energy-based so they are well on their way to combustion.

Quran 072.016 “If they (non-Muslim pagans and Jinn) had remained on the Way, We should have given them an abundance to drink,

Quran 072.017 that We might try them by that means. But whosoever turns away from the reminder of his Lord (the Quran), He will thrust him into an ever-growing torment, and cause for him a severe penalty.”

No matter how this is interpreted – it migrates from incredulous to scandalous. How could non-Muslims, Jinns,

or Pagans have been on the right path such that they could deviate? How can drinking be a trial? And why test those who are supposedly on their way to the Lord of Punishment in the first place?

Once again, Hell's Warden shirks the pretense of first-person plural and slips into third-person singular to admit that he is doing the thrusting and then inflicting the ever-growing torment. He's a hell-of-a-god for those who prefer them with a sadistic and demonic bent.

I'd like to buy another transition, please. How does one go from disbelievers being the firewood of hell, the test of abundant beverages, and the growing torments to places of worship – unless sadism is the prevailing doctrine? And there is one other issue before we take this leap, four of the five most revered translations included Allah's name as if it were written in the 72nd surah. It was only the paraphrase that accurately derived "god" from the text. So, if the Quran is allegedly the perfect book scribed by the faithful Pen, why must it be altered for credibility?

Quran 072.018 wa-anna | and that al-masajida | the mosques lilahi | for the god fala | so not tad'u | call ma'a | withai | the god ahadan | anyone. Or if you prefer: wa-anna al-masajida lilahi fala tad'u ma'a al-lahi ahadan | and that the mosques for the god so not call with the god anyone

In this case, I omitted punctuation and capitalization since neither are present in the Quranic text. And while what I have just presented is irrefutable, Muslim theologians and Arabic scholars would claim every house of worship for their self-justifying lord with the following errant renderings:

Ahmed Ali: All places of worship are for God; so do not invoke any one with God.

Noble Quran: And the mosques are for Allah (Alone), so invoke not anyone along with Allah.

Pickthal: And the places of worship are only for Allah, so pray not unto anyone along with Allah.

Shakir: And that the mosques are Allah's, therefore call not upon any one with Allah:

Yusuf Ali: And the places of worship are for Allah (alone): So invoke not any one along with Allah;

The moral of this story: Never trust the Lord of Islam, the Quran, or a Muslim. Proving my point, the same four “translations” substituted Allah for *al-Lahi* in this verse as well...

Quran 072.019 “When the slave of al-Lahi stood up invoking in prayer to Him, they just made round him a dense crowd as if sticking one over the other.”

Literally, “*wa-annah lamma qama abdu al-lahi yad'uhu kadu yakununa alayhi libadan*” reads, “and that when stood up slave the To-Him calling him the almost became around him a compacted mass.”

Yahowah liberates and the Rabbi enslaves so they are distinct and unique in these ways. Yahowah never asks anyone to pray or bow in submission while the Lord demands both. Yahowah reaches out to us one at a time, while the Lord of Illusions prefers a dense crowd stacked and ready to burn. Yahowah never works alone and loves his partners and co-workers while the Lord of Annihilation torments alone. Yahowah’s message is healing and transformative while those of the Devil’s Advocate are of no benefit. Yahowah explains His Way and enables the path home and the Quran does not care what route one takes if it leads away from God and unto Satan.

Quran 072.020 “Say, ‘I invoke my Lord alone, and ascribe unto Him no partner.’”

Quran 072.021 “Say, ‘It is not in my power to cause you harm. I cannot hurt or benefit you, nor bring you to the right path.’”

Since we are being literal in our present review of the Lord's perfect recital, he said,

qul innama ad'u rabbi wala ush'riku bihi ahadan | say only I call upon my lord and not I associated with him anyone.

qul inni la amliku lakum darran wala rashadan | say lo! never can protect me from the god anyone and never can I find from besides him any refuge.

In the literal form, the message is strikingly different. So, let's continue to read it as the Lord spoke it.

Quran 072.022 "Say, 'Lo! 'Never can protect me from the god anyone and never can I find from besides him any refuge.

Quran 072.023 But notification from the god and his messages. And whoever disobeys the god and his messenger then, lo!, for him Hell Fire abide therein forever."

If Muhammad isn't safe around his Lord, is anyone? And query me this around the We-Only-Follow-the-Quran-Crowd, how is a Muslim slave supposed to obey the Messenger without the Sunnah and Hadith, where his words are allegedly presented? The only alternative would be to assume "We" includes Muhammad, making him on par with his deity. But if that is so, why is he concerned about protection?

And speaking of peculiarities, why all of the vitriol and tyranny? With the Quran, it is believed that this demonic lord is God, surrender to him as his slave, and do everything he and his non-prophet command, or be tortured by them forevermore. Where is the lesser of two evils in that choice?

Nonetheless, this is Islam in a nutshell. Obey Muhammad or you'll roast in hell. And for those who might challenge this assessment on the basis that I omitted the *Rabbi* | Lord, the fact is that neither Allah nor Ar-Rahman ever spoke. They did not so much as wiggle. Their informational value is the equivalent of a Weather Rock. If

it's hot, the sun is shining. If white, it's snowing. And if wet, you hope it is raining.

The only evidence of the Lord's existence is found in the hearsay conveyance of Muhammad's recitals in the Quran and Hadith. And since his story isn't remotely credible, we are left with the deranged rantings in pursuit of mindless and submissive slaves.

However, all Muhammad had to do was corrupt a mere handful of lost souls with promises of stolen treasure. Once they obeyed, the profiteer was in a position to force others into submission. And he did, lining the pockets and satiating the cravings of the grotesquely immoral and ignorant men he had lured into his company, Muslims became militants. The militants became murderers. The murderers became terrorists. The terrorists became like Muhammad. And Muhammad became more and more like the wannabe god of his Quran. The circle was complete.

Next, we are told that this god needs to have sentinels hang with his messengers to be certain his messages are delivered. Generals are known to assign sentinels, as are political leaders, but gods are supposed to act like gods.

While the process is more tedious for you and for me, it is important we appreciate just how impoverished the Quran is intellectually when it is exposed literally...

Quran 072.024 "Until when they see what they are promised then they will know who weaker helpers and fewer number.

Quran 072.025 Say, 'Not I know whether is near what you are promised or will appoint for it *rabbi* | my lord a term.

Quran 072.026 All-Knower the unseen so not he reveals from his unseen to anyone.

Quran 072.027 Except whom he has approved of a Messenger and indeed he makes to march from before him and from behind him a guard.

Quran 072.028 That he may make evident that lo, they have communicated messaged their *rabbihim* and he has encompassed what with them and he takes account all.”

There you have it. Weaker helpers and fewer numbers, not knowing what is near or far, said the non-prophet and his rabbi. The all-knower knows all but he’s not sharing except through a numbskull too dense to understand. Nonetheless, guards are on the march in the fore and behind. So, lo, it is evident that they have communicated the message of the *rabbihim*.

Muhammad was a disturbed con man, which makes everything he said relevant because his scheme survived his passing. He succeeded by seducing a sufficient number of misfits into submission to terrorize the world. They poisoned their victims, turning good men bad. Consciences were eroded, minds were corroded, and the abused became abusers. And the world paid a horrible price.



The similarities between Muhammad and Hitler, the Quran and Mein Kampf, are deeply troubling and should be alarming. And while we will delve deeply into these comparisons in the next volume of *God Damn Religion*, since our full review will not commence for another seven chapters, I want to expose you to some of this now.

The 7th surah is one of many that tie Islam to terror. It began, as you may recall from our synopsis early in Volume 1, *Snake*, with Allah launching a blitzkrieg attack on some unsuspecting townsfolk. His line,

Quran 007.004 “And how many of a city We destroyed it and came to it Our terror and torment at night or while were sleeping at noon.

Quran 007.005 Then not was their plea when came to them Our punishment and terrorizing torment except that they said, ‘Lo, indeed we were wrongdoers.’”

And while that was chilling, I’d like to jump past all of the fuss over Iblis failing to bow to Adam and Satan whispering suggestions as a sincere adviser on the proper coverage of private parts while stripping them for unlawful sexual intercourse. Returning to where we left off, we find Allah recreating Auschwitz Concentration Camp, replete with Nazi Muslims. They are so amused by their victims’ torment that they are chatting with them. All the while on the loudspeaker, der Führer is heard justifying the crime.

Quran 007.036 “But those who reject or deny Our Signs and scorn them with arrogance, each are owners and inmates of the Fire, where they will abide forever.

Quran 007.037 Who is more unjust than one who imputes or invents a lie to al-Lahi or rejects His Signs? Those, their appointed portion and destiny of the Book reaches them until when Our angelic messengers come to them causing them to die.

Say, ‘Where is that to which you cried beside al-Lahi?’ Say, ‘They have left us in the lurch and fled. They will bear witness against themselves for being infidels and disbelievers.’

Quran 007.038 Say, ‘Enter then the Fire with the company of people and nations of the jinn and humankind who passed away before you.’ Every time a fresh batch of people or a nation enters, they will condemn and curse the other.

And when all of them shall have entered, one after the other, they will be gathered all together in the Fire, then the last to come will say of those who had come before them, ‘Our Lord, these misled us, so give them a double torment of the Fire.’ He says, ‘For each one there is double, but you know not.’

Quran 007.039 The first of them will say to the last of them, ‘You were not better than us and have no privilege over us, to taste the torment for what you used to earn.’

Quran 007.040 Verily, they who deny or reject Our Signs, and scorn them, for them the gates of heaven will not be opened, and they

will not enter Paradise until the camel goes through the eye of the needle. Thus do We reward the polytheists.

Quran 007.041 Theirs will be a bed of Hell and over them coverings. Thus do We reward the wrongdoers.”

Quran 007.044 “And the dwellers of Paradise will call out to the dwellers of the Fire, ‘We have indeed found true what our Lord had promised us; have you also found true, what your Lord promised?’ They shall say: ‘Yes.’ Then a crier will proclaim between them: ‘The Curse of Allah is on the polytheists and wrongdoers.’

Quran 007.045 Those who hindered from the Path of al-Lahi, and would seek to make it crooked, and they were disbelievers in the Hereafter.

Quran 007.046 And between them will be a barrier screen and on a wall with will be men, who would recognize all by their marks, they will call out to the dwellers of Paradise, ‘*Salamun ‘Alaikum,*’ and at that time they will not yet have entered it, but they will hope to enter with certainty.

Quran 007.047 And when their eyes will be turned towards the dwellers of the Fire, they will say: ‘Our Lord! Place us not with the people who are polytheists and wrongdoers.’

Quran 007.048 And the dwellers on the Heights call unto men whom they know by their marks, ‘What did your multitude and that in which ye took your pride avail you?’”

Quran 007.050 “And the dwellers of the Fire will call to the dwellers of Paradise: ‘Pour on us some water or anything that Allah has provided you with.’ They will say: ‘Both al-Lahu has forbidden to the disbelievers,

Quran 007.051 Who took their religion as an amusement, and the life of the world deceived them.’ So this Day We shall forget them as they forgot their meeting of this Day, and as they used to reject Our proofs.”

My comparison may not have been fair to Nazis. They were calloused murderers, and proficient at extermination, even notorious for justifying their atrocities but, clearly Allah intends far worse than mass annihilation. Indeed, the Quran may be the only book that is more racist, hateful,

sadistic, and unhinged than *Mein Kampf*. Hitler gave six million Jews a bed of fire. Muhammad's dark spirit could have been his inspiration – and in Allah's case, there will be no end to their ordeal.

In my quest to understand what I was reading in the Quran, I acquired a copy of *Mein Kampf* published immediately after Chamberlain signed the Munich Pact giving most of Czechoslovakia to Hitler. The land-for-peace process was complete; the war had yet to begin.

With that in mind, I want to quote from the translators' introduction. As I do, I want you to mentally substitute 9/11 and 10/7, along with the cry for the Two-State Solution for the annexation of Czechoslovakia, Muhammad for Hitler, the Quran for *Mein Kampf*, and Islam for Nazism.

“The pact of Munich [9/11] has awakened the American public as never before to the seriousness to the world and to themselves of the Nazi [Islamic] program and consequently to the possible significance of every page of the book that can justly be regarded as the Nazi [Islamic] gospel. Here, in its entirety, for the American people to read and to judge for themselves, is the work that has sold in Germany [the Nation of Islam] by the millions, and which is the best-written evidence of the character and spirit of Adolf Hitler [Muhammad and Allah] and his government. *Mein Kampf* [the Quran] gives the full flavor of the author's mind, conveying his motivations.”

Discussing the rise of a doctrine tepid by comparison to Allah and Islam, the translators warned, “Hitler [Muhammad and Allah] was not an artist in literary expression, but a political profiteer often indifferent to grammar and syntax. *Mein Kampf* [the Quran] is a propagandistic essay by a violent partisan. As such, it often warps historical truth, sometimes ignoring it completely. We have, therefore, felt it our duty to accompany the text with factual information, which constitutes an extensive critique of the original. No

American would like to assume responsibility for giving the public a text which, if not tested in the light of diligent inquiry, might convey the impression that Hitler [Muhammad] was writing history rather than propaganda.”

Other than one tome was written and the other rant was oral, and Muhammad had camels and swords while the Nazis possessed aircraft and guided missiles, the similarities and consequences are striking.

Fifty million people perished because we did not heed these words: “In conclusion, read *Mein Kampf* [the Quran] with a clear eye and the book will show you what manner of man *der Führer* [the Prophet] is – one who as a boy had nothing excepting a passionate belief that Germany [the Nation of Islam] must obtain a larger place in the sun with the help of the sword.

“The engines of industry now spin round in trepidation, and the engines of war are piled giddily in higher and higher pyramids. Already the latter are all that really count – the former only serves to create an illusion. There will be no stopping this doctrine until in the world of ideas or ideals there are those which are stronger than those contained in *Mein Kampf* [the Quran]. It is our profound conviction that as soon as enough people have seen through this book, lived with it until its revelations are so startlingly vivid that all else is obscured by comparison, the tide will begin to turn.

“We have the deepest regard for the German [Arab] people... so we have elected to set down without malice, yet with all the truth that we can muster, the record of Hitler [Muhammad] and his Struggle [Recital].”

Today, the stakes are much higher. With weapons of mass destruction, a billion may die in the wake of our ignorance. So, in an attempt to mediate, at least for Israel, what is now inevitable, in the *Mein Kampf* chapter, I will compare Hitler’s call to war with the Quran’s incitement of terrorism, and Nazism to Islam. But between now and then,

take a deep breath and continue to journey with me through the mind and motivations of Hitler's twin, the wannabe Prophet Muhammad.

Muslims claim that the 103rd surah is a matchless specimen. Affirming the ability of religion to incapacitate reason, Sayyid Abul Ala Maududi wrote in his *Tafhim al-Qur'an*: "A whole world of meaning was compressed into its brief words, which is too vast in content to be fully expressed even in a book. Imams have rightly said that if the people only considered this surah, it alone would suffice for guidance."

These are such lofty words of praise, let's go literal again and deduce the most from the sublime message.

Quran 103.001 "By the time,

Quran 103.002 Lo, mankind surely in loss,

Quran 103.003 Except those who believe and do right and enjoin to the truth and enjoin to patience."

That's it – start to finish. While it was neither really good nor really bad, at least it was really short.

I'm curious, what time is it? Since this Quran was supposed to be the final and greatest message to mankind, why is humankind still lost? Does the Lord of Delusions actually expect anyone to believe the most universally dishonest book ever written, or is this just window dressing now that they are too afraid to speak out? And should someone come up with the time, are Muslims waiting for Allah to do some tricks beyond sit and stay, like roll over and speak?

Let's try another blitzkrieg surah...

Quran 104.001 "Woe to every scandal monger and backbiter,

Quran 104.002 The one who amasses wealth and counts it,

Quran 104.003 Thinking that his wealth will make him immortal."

The impoverished and deprived, indigent boy who naturally craved what others possessed, grew up to become an impoverished and depraved, indigent man. It was progress of sorts, but evidently not satisfying. So Muhammad would scratch his itch by stealing what others had written for his book and what they had earned for his pocket. Then to justify his new career path, Petra's problem child started projecting his own character flaws onto those he envied, and who had actually done something productive with their lives. It was only natural that he would want to feel better about stealing their religion, wives, and lives.

Therefore, the industrious must be scandalmongers because they think that being productive and working for themselves and their families will prolong their lives and make them more fulfilling. But that's nonsense according to the Lord of Coveting. Successful people are not entitled to what they have earned – just ask the unsuccessful who believe that they are more entitled by virtue of being poor.

Without bright and industrious people who are willing to till the soil and make the products that enhance our lives, there is no economy or food and, thus, no community. Such individuals are typically pragmatists and are seldom delusional. Muhammad was psychotic, however, and a psychopath, who managed to plunder his way to immortality. Thievery and terrorism in Yathrib saved Islam and made a failed prophet infamous.

As a result, Muhammad became what he was assailing in this surah. He amassed so much loot and so many slaves, he was able to fund a private army of militants to expedite the process of plunder. And he counted every person and possession stolen by his mujahid, because, in his industrious scheme, he kept twenty percent of the proceeds.

Therefore, as Chief Operating Officer of the Profitable Prophet Plan, Muhammad is in a Crusher of his own design. Well, at least we can now credit him with being inventive...

Quran 104.004 “Nay! Surely, he will be thrown into the Crusher (that which breaks him into pieces).

Quran 104.005 And what will make you know the Crusher that Breaks him into Pieces?

Quran 104.006 A fire *al-Lahi* kindled,

Quran 104.007 Which leaps over them penetrating the hearts.

Quran 104.008 Lo, upon them closed over.

Quran 104.009 In pillars outstretched.”

To each his own I suppose. And for those following in the footsteps of Muhammad, at least now you know where you are headed.

And as an added benefit for all of you Muslim slaves out there in Jihadville, your god will be there waiting for you. It is his Crusher, and he’s pulling the levers.

However, some skepticism may be required because the non-prophet appears to have mixed his metaphors. Fire, as radiant energy, is not solid and cannot crush. And should the flames penetrate the heart, your god’s amusement would be short-lived.



The 79th surah, *An-Nazi’at* | **Soul-Snatchers**, appears sufficiently sinister to have been among those revealed during Muhammad’s time of unrealized dreams. This early revelation, bearing the name Nazi, opens with oaths sworn by angels akin to the Der Führer’s Schutzstaffel – who were devoted to the extermination of six million Jews. Even the acronym for Soul Snatchers is SS.

Recognizing that he did not enter the Crusher until 1979, I wonder why the illustrious Muslim ideologue, translator, commentator, and terrorism activist, Sayyid Abul

Ala Maududi, didn't relish the obvious connections. Do you suppose the Quran commentator was too busy denying the Holocaust while engaged in exegesis to revive the glory of Islam to notice, removed as he was in Pakistan? Whatever the reason, this enemy of secularism and freedom, this apologist for the imposition of Sharia Law, and founder of the deadly terrorist organization, *Jamaat-e-Islami* | Society of Islam, skipped right past the Nazis in his *Tafhim al-Qur'an* and gravitated to more hellish torments...

“The people have been told: ‘The hellish torments which you regard as absolutely impossible, are not difficult for Allah, even though He will have to make lengthy preparations. Just a single jolt will upset this system of the world... and the same people who were wont to deny it will be trembling with fear, terror struck at what they thought was impossible.’”

In other words, my conclusions are identical to those of the Muslim sages. Allah is Hell's Warden and he is fixated on punishing humankind with hellish torments. We only differ when it comes to the reason Allah is so obviously sadistic and demonic.

Al-Maududi continued: **“Then, relating the story of the Prophet Moses and Pharaoh, the people have been warned: ‘You know full well what fate the Pharaoh met as a consequence of belying the Messenger and rejecting the guidance brought by him and endeavoring to defeat his mission by trickery and deceit. If you do not learn a lesson from it and do not change your ways and attitude accordingly, you also will have to meet the same fate.’”**

While there is a life lesson to be learned by Yahowah accompanying *Moseh* | One who Draws Out into *Mitsraym* | the Crucibles of Religious and Political Oppression to *yasha'* | liberate the Children of Yisra'el from *'ebed* | slavery through the *Miqra'ey* | Invitations to be Called Out and Meet with God, to appreciate it, one would have to read the *Towrah* | Guidance in which it was *kathab* | written for our edification 3,471 years ago – not to this misappropriated and twisted hearsay recital 1,402 years ago. Stealing and then

misrepresenting what was written by others is called plagiarism, and it is wrong.

Quran 079.001 “By those (angels) who violently tear out (the souls of the disbelievers), and drag them to destruction,

Quran 079.002 By those meteors rushing by, undoing gently,

Quran 079.003 By the lone stars, floating in space, swimming along (angels or planets),

Quran 079.004 Then press forward, outpacing the others as in a race (the angels, or stars, or horses [the translators added, clueless as to what their god was trying to say]),

Quran 079.005 And by those who govern the event or regulate the affair, then arrange to do.”

Since none of the translators, editors, and augmenters of the Lord’s recital seemed to understand if their god was addressing violent angels, gentle meteors, floating stars, racehorses, or governors, I thought we’d benefit from a composite translation. But should you prefer that we remain literal, the inarticulate un-god revealed the following to his illiterate non-prophet:

“By those who extract violently, and those who draw out gently, and those who glide, swimming, and those who race each other, a race, and those who arrange a matter...”

Therefore, we might conclude that this Quranic passage was incomprehensible. And the salient lesson might be that Snakes impersonate God poorly when not associating with literate representatives.

Once again, to perceive this through the dancing pens of Islamic propagandists, here is a synthesis of their scriptural interpretations...

Quran 079.006 “On the Day the convulsive shatters convulsively, when the first trump resoundeth, and the quaking one shall quake in violent commotion (and everybody will die),

Quran 079.007 Followed by the second blast, the blowing followeth it of what must happen afterwards, oft-repeated.

Quran 079.008 Hearts on that day shall palpitate, pounding painfully in fear, anxiety, and agitation.

Quran 079.009 Their eyes cast down, lowered in submission.

Quran 079.010 They say, ‘Shall we go back to our original state, returned to our former life, restored?’

Quran 079.011 Even after we are rotten crumbled bones?’

Quran 079.012 They say, ‘Then that would be a vain proceeding, a return with loss in that case.’

Quran 079.013 But it shall be only a single blast, cry, or shout,

Quran 079.014 When, lo, they will wake up suddenly, finding themselves over the earth alive after their death.”

Muhammad is having fun now. You can almost see him getting all lathered up as he damns his rivals.

Do you suppose this is comprehensible in the Lord’s own words? Let’s see... “Day will quake the quaking one followed it the subsequent. Hearts that Day will beat, their eyes bowed. They say, ‘Lo, we will be returned to the former state. What! When we are bones decayed.’ They say, ‘This then a return losing.’ Then only it a shout single. And lo, they awakened.”

In all fairness, threatening people who are apparently better informed on the subject of bodily resurrection, with the impossibility of it occurring, is not for the faint of heart. Even the disbelievers recognized that a physical resurrection would be counterproductive. So, this pagan myth with a new sadistic twist was a hard sell.

Nevertheless, with an impotent un-god, the non-prophet was in a pickle. He needed something suitably horrible to lure the weak-minded into capitulation, and other than pilfering and perverting the Towrah, this was the best he could offer.

Therefore, what appears to be an unintelligible transition, suddenly makes some sense. They needed some proof that they were more than bluster and that they were not delusional. The easiest way to accomplish that in their wee

little brains was to pretend to be Yahowah and Moseh. And what's miraculous about this is that Muslims actually believe them.

Sly as ever, the Lord of Purloining and the Messenger of Plagiarizing had the audacity to ask the Jews and Christians in Petra if they had heard their story.

Quran 079.015 “Has the story of *Musa* | Moses reached you?

Quran 079.016 When *Rabbuhu* | his Lord called in Tuwa's holy vale, in the sacred valley of Tuwa,

Quran 079.017 ‘Go to Fir'aun (Pharaoh) who has become refractory, lo, verily, becoming inordinate and rebellious, transgressing all bounds,

Quran 079.018 And say, “Wouldst thou that thou shouldst be purified, growing by purifying yourself?

Quran 079.019 And then that I guide you to your *Rabbi* | Lord, so that you may come to fear Him?””

Naked and alone, bereft of editors and expositors, the Rabbi said in *Quran 079.015-019*...

“Hal ataka hadithu musa idh nadahu rabbuhu bil-wadi al-muqadasi tuwan idh'hav ila fir'awna innahu tagha faqul hal laka ila an tazakka wa-ahdiyaka ila rabbi ka fatakhsha – Has come to you a story Musa when called him his Lord in the valley the sacred Tuwa? Go to Firaun, indeed, he transgressed and said, ‘Would you to that purify yourself? And I will guide you to your Lord so you would fear.’”

When seeking to locate the “Holy Vale of Tura,” to no surprise, every source was Islamic. Outside of religious mythology, it does not exist. However, what I learned when canvassing the Islamic sources is that I was correct in suggesting that the purpose of this surah was to equate the great enslaver, Muhammad, with the great liberator, Moseh. The balderdash begins: “The Valley of Tuwa is the well alongside which Prophet Muhammad (PBUH) camped for a night during the conquest of Makkah. According to Islamic history, it is believed that the next day, Prophet Muhammad

(PBUH) took a bath using the water from Bir Tuwa, and then performed Salah prayer, before entering Makkah. It has now become one of the most famous places to visit in Makkah.”

Therefore, the Rabbi of Islam met with Musa in Muhammad’s bathtub. And since Moseh would return to this same place to receive the Towrah, it was all washed up too. And for further elucidation, the obscure name, *tuwa*, in Arabic, actually means “twice done,” suggesting that Musa and Muhammad venerated the same turf. However, while Allah’s little helpers took this ball and ran with it, since *tura* is the Syriac word for “mountain,” something was lost in translation. Also incriminating, according to an article scribed by Uri Rubin of Tel Aviv University, “in the Midrash, rabbis used *tuwan* (the spelling found in the Quran) to speak of a place in which the sanctity of the Holy Land was enveloped.”

The story of the Islamic Musa is a fable, like the rest of the Quran. Pharaoh Thutmose III was no more inordinate than his predecessors. And he could not have been rebelling against his Lord because he was his Lord. And this means that **“Wouldst thou that thou shouldst be purified, growing by purifying yourself? And then that I guide thee to your Lord, that thou shouldst fear Him,”** is as it appears – nonsense. But at least they were able to work in the bathtub on the way to battle with the idea of purification. And who said that these guys were numbskulls?

As for the rest of the story, the Lord’s errors were not careless. They were part of a twisted plan. The non-prophet and un-god were floundering among these primitive people. They were being mocked mercilessly. So to redeem themselves, our charlatans needed to make their self-serving quest to appear Godly appear credible. So he elected to corrupt the Exodus story from the Torah. Only it didn’t fit. Moses wasn’t sent as a messenger to preach to Pharaoh; he was sent to free his people from bondage. Therefore, the Devil and his Advocate had to corrupt the most famous

liberation account ever told to serve their quest to enslave the unwary.

Quran 079.020 “Then showed him the great and mighty sign.

Quran 079.021 But disavowed and disobeyed.

Quran 079.022 Then he turned back hastily, striving hard.

Quran 079.023 Then he gathered and cried aloud,

Quran 079.024 Saying, ‘I am your Lord, most high.’

Quran 079.025 So, the God seized him with the punishment for his last and first, the after and former.

Quran 079.026 Verily, in this is a lesson for the feareth.”

The story was stolen, the valley was contrived, the Lord and Pharaoh were unnamed, the problem was exaggerated, and the intent was errantly conveyed, while the sign was undisclosed, and the response nonsensical, leaving only the cry possible, except, while Pharaoh projected the notion he was the son of Rah, he would never have said that he was the Most High. Even his name, ‘Menkheperre Tuthmosis’ means: “Lasting is the Manifestation of Ra Born of Thoth,” thereby revealing that he was a descendant of these gods. And of course, there was no seizer, in fact, just the opposite.

However, from Satan’s perspective, the first sign was the greatest. During it, there were snakes slithering on the floor. And so, this is one of the few purloined Towrah tales in which Allah was actually present. Score a second point for the Devil. Well played.

And yet, the Plagiarizing Prophet may have banged his head a few many times on Allah during prostrations. Yahowah never seized Pharaoh, nor did He make an example of him. All Yahowah did was up the ante until Pharaoh Thutmose let His people go. The truth simply didn’t fit the Lord’s agenda or capabilities.

Muhammad couldn’t even coax his spirit to turn a snake into a stick. But alas, without these bastardized Torah stories,

the Quran would have been a very thin book – a pamphlet at best. So now without segue, we jump to:

Quran 079.027 “What! Are you the harder to create, or is heaven that He built?

Quran 079.028 He raised its height, and put it into a right good state.

Quran 079.029 Its night He covers with darkness, and its splendor He brings out.

Quran 079.030 And after that He spread the earth.

Quran 079.031 And brought out its water and its pastures.

Quran 079.032 And stabilized the mountains, firmly fixed.

Quran 079.033 A convenience for you and for your cattle.”

This must be a trick question, because we are harder to create. You can find Allah’s heaven replicated in any warehouse.

And even if we were to pass on this opportunity to mock the un-maker, scientists have long been able to explain the formation of stars, planets, and moons with physics, but not life. It is far more sophisticated with its three-dimensional DNA code orchestrating the complex cellular systems in which souls reside. We are more than the sum of our parts.

The night is not covered in darkness, it is the relative absence of light for those on the opposite side of the sun during the Earth’s rotation on its axis. This leads us to the realization that the universe is spread out and expanding, but not the Earth – nor is it flat. As for mountains stabilized for the convenience of cattle, I’m beginning to think that the Lord may be hallucinating.

So, that’s enough goodness. It’s back to being bad...

Quran 079.034 “But when the greatest catastrophe, the predominating calamity comes,

Quran 079.035 The Day when man shall remember that he strove for,

Quran 079.036 And Hell made visible to him who can see.

Quran 079.037 Then, for him who disbelieved inordinately,

Quran 079.038 And preferred the life of this world,

Quran 079.039 Lo! Verily, Hell will be his abode.”

At this point, one would have to be living under a rock to miss the obvious. This Snake and wannabe god is insistent upon delivering an overwhelming calamity, a catastrophe of unmitigated and hellish proportions. Satan’s fixation on our demise is in sharp contrast to God. Yahowah is offering the Covenant and the Devil the abode of Hell. With choices like these, it is little wonder why the Lord of our Demise is opposed to freewill.

In a verse that could define hypocrisy; Muhammad, the ultimate sexual pervert, rapist, pedophile, and libertine, tells us that those who refrain from carnal desires will be rewarded with lust...

Quran 079.040 “But he who feared standing before his Lord, and restrained himself from impure lustful desires,

Quran 079.041 Lo, verily, Paradise will be his abode, a Garden of Bliss.”

While this wasn’t the most demonic surah or the most dimwitted, it was the most poorly written. It’s little wonder Muslims say the Quran cannot be translated.

One of the problems with being Lord Chicken Little is that when the sky does not fall, those who are not chickens will start cackling. And if there is no answer, as in the case of this Cock-a-doodle-doo, the other roosters will start selling tickets to see the screaming chicken who has lost his head.

And in this case, Satan didn’t actually know, nor did his birdbrained messenger. So they proposed that it was just a day or two away, like an afternoon and morning. But if you want to book your ticket now to the big show, better make

that 1,035,118 sunsets and sunrises from this pronouncement.

And since I know the exact moment of Satan's Day of Doom – sunset in Jerusalem, 6:22 PM, a Sunday evening October 2nd, 2033 / *Yowm Kipurym* in year 6000 Yah – how is it that they are unaware of the single most disastrous moment in Islamic history?

Quran 079.042 “They ask you, ‘When will it come to port, and is the time fixed?’

Quran 079.043 Why, What do you have to do with explaining it since you have no knowledge to say anything?

Quran 079.044 To your Lord belongs the term thereof.

Quran 079.045 You are only a warner for those who fear it.

Quran 079.046 The Day they see it, it will seem they had stayed in the world but only an evening or its turning into dawn, not tarrying but for an afternoon or a morning.”

Should you think that the composite translations are somehow unfair and that the brain trust of Islam couldn't have actually admitted to being clueless about their own demise, here is a more literal rendering...

Quran 079.042-046 “They ask you about the hour when its arrival. In what you of mention it. To your Rabbi its finality. Only you a warner who fears it. As though they Day they see it not they had remained except an evening or a morning thereof.”

That was worse. But what did you expect from the Nazi SS?



Thus far, we have reviewed over 40 surahs, more than a third of the un-god's non-book. We have yet to encounter anything profound, or anything that resembles something true and moral. And as we turn the page to the 80th surah,

‘*Abasa* | **He Frowned**, we discover that it opens without the benefit of an identified subject, object, occasion, or purpose. So, I thought I’d present it without the benefit of embellishment. This is literally from the Lord’s lips...

Quran 080.001 “(He) frowned and turned away,”

Quran 080.002 Because came to him the blind man.

Quran 080.003 But what would make you know per chance that he might purify himself,

Quran 080.004 Or be reminded so would benefit him the reminder?

Quran 080.005 As for who considers himself free from need,

Quran 080.006 So you to him give attention.

Quran 080.007 And not blame upon you that he purifies not.

Quran 080.008 But as for who came to you striving hard,

Quran 080.009 And he fears,

Quran 080.010 So you neglect, distracted.

Quran 080.011 Nay, lo, it a reminder.

Quran 080.012 So whosoever wills may remember it,

Quran 080.013 In leaves honored,

Quran 080.014 Exalted, purified,

Quran 080.015 In hands scribes,

Quran 080.016 Noble, obedient.

Quran 080.017 Be cursed man how ungrateful is he?

Quran 080.018 From what thing He created him?

Quran 080.019 From *nutfah* He created him then He proportioned him,

Quran 080.020 Then the way He made easy for him.

Quran 080.021 Then He causes him to die and buries him in a grave.

Quran 080.022 Then when He wills, He will resurrect him.

Quran 080.023 Nay! But not done what He commanded.
Quran 080.024 Then let look the man at his food,
Quran 080.025 That poured the water abundance,
Quran 080.026 Then We cracked the earth open splitting in fragments,
Quran 080.027 Then We caused to grow therein grain,
Quran 080.028 And grapes, and green fodder,
Quran 080.029 And olives, and date palms,
Quran 080.030 And gardens, thick foliage,
Quran 080.031 And fruits, and fodder,
Quran 080.032 A provision for you and for your cattle.
Quran 080.033 But when comes the Deafening Blast,
Quran 080.034 Day will flee a man from his brother,
Quran 080.035 And his mother, and his father,
Quran 080.036 And his wife, and his children.
Quran 080.037 For every man among them that Day a matter occupying him (making him careless of others).
Quran 080.038 Faces that Day bright,
Quran 080.039 Laughing, rejoicing at good news,
Quran 080.040 And faces that Day upon them dust,
Quran 080.041 Will cover them darkness,
Quran 080.042 Those they the disbelievers, the wicked.”

Grammatical errors, omissions, and poor writing quality aside, this surah demonstrates why Ishaq’s Sira is more essential to Islam than the Quran. Without the context his chronology of oral reports provides, this Quranic story, like all others, is incomprehensible.

Ishaq explains that while trying to promote himself, Muhammad ignored this poor blind man (Abdallah bin Umm) in favor of a Quraysh chief. The reason was obvious.

The chief had everything Muhammad coveted, and the blind man didn't. Teaching the blind man would not "profit him."

This claim to obedient scribes in leaves honored and exalted delivers yet another open-and-shut case, condemning Muhammad as a fraud. There were no Quranic scribes at this point, and nothing of the Quran was written. The first Islamic scribe to appear on the scene during Muhammad's lifetime resigned within days of accepting the job, only to be hunted down and assassinated by the illiterate messenger. Therefore, staying in character, the first time Muhammad's wannabe god said something nice about someone, Muhammad killed them.

Any flirtation between Islam and rational thought died an ugly death during these early revelations. Mutually exclusive doctrines were praised and repudiated, treated as if they were the same and separate. Islam self-destructed, as did its un-god and his non-prophet. Now, if it would only die in the minds of those who use it to terrorize the world.

Since it is a Quranic favorite, I thought I would share a couple of nutfah drop specials...

Bukhari:V4B55N546 "The Prophet said, 'If a man has sexual intercourse with his wife and gets discharge first, the child will resemble the father, and if the woman gets discharge first, the child will resemble her.'"

Bukhari:V4B55N550 "The Prophet said, 'Allah has appointed an angel in the womb, and the angel says, "Lord, a drop of semen discharge. Lord, a clot, Lord, a piece of flesh.'"

And then, if Allah wishes to complete the child's creation, the angel will say. "Lord, male or a female? Lord, wretched or blessed in religion? What will his livelihood be? What will his age be?" The angel writes all this while the child is in the womb of its mother."

This lecture on man's four-month gestation follows an assertion that Muhammad's insights were "truly inspired," and thus scripture...

Bukhari:V4B54N430 “Allah’s Apostle, the true and truly inspired said, ‘Regarding the matter of the creation of a human being: humans are put together in the womb of the mother in forty days. Then he becomes a clot of thick blood for a similar period. He becomes a piece of flesh for forty days.

Then Allah sends an angel who is ordered to write four things: the new creature’s deeds, livelihood, date of death, and whether he will be blessed or wretched. He will do whatever is written for him.”

Professor Muhammad went on to explain the following to his biology and anatomy students:

Bukhari:V4B54N506 “When a human being is born, Satan touches him at both sides of the body with his two fingers. That is why it cries.”

Bukhari:V7B71N665 “The Prophet said, ‘No contagious disease is conveyed without Allah’s permission.”

Fortunately, there is a cure...

Bukhari:V4B54N537 “The Prophet said, ‘If a house fly falls in your drink, you should dip it (in the drink), for one of its wings has a disease and the other has the cure for the disease.”

However, since fevers are the result of disease and since Allah lives in hell...

Bukhari:V4B54N484 “I heard the Prophet saying, ‘Fever is from the heat of the Hell Fire.”

The Lord of Man’s Demise has prepared punishments so horrific that men and women will abandon their children, parents, and spouses, to avoid enduring it. I dare say, there is no Allah, but Allah.



The Crown Prince of Positive Quranic Spin, the illustrious al-Maududi, took time away from being a terrorist to introduce his Lord’s next divine revelation.

“In the 81st surah, Allah defends his Messenger. ‘Whatever Muhammad is presenting before you is not the bragging of a madman, nor an evil suggestion inspired by Satan, but the word of a noble, exalted and trustworthy messenger sent by Us, whom Muhammad has seen with his own eyes in the bright horizon of the clear sky in broad daylight.’”

With this stirring sendoff, and that is actually what it says, we find that the 81st surah begins as the 80th ends – with the calamitous Day of Doom.

Quran 081.001 “When the sun is wrapped up and overthrown,

Quran 081.002 And when the stars fall, scatter, and darken,

Quran 081.003 When the mountains move, passing away,

Quran 081.004 When the pregnant she-camels are neglected,

Quran 081.005 When the beasts are herded together,

Quran 081.006 When the seas are set ablaze, boiling over,

Quran 081.007 When souls are sorted and joined with bodies,

Quran 081.008 When the little girl buried alive is questioned,

Quran 081.009 For what sin was she killed?”

The Quran remains mired in the Lord’s demented Day of Doom. This time, the sun gets all wound up and is overthrown – but why and by whom? The stars may fall, perhaps dim, or be scattered – but it is no matter which of these will occur since something bad is going to happen to them. And because the sky is falling, the mountains are fleeing. Even the beloved she-camel is neglected in her most pressing hour. Then with beasts gathered in raucous anticipation, the seas will be set on fire as water boils and burns. This is when bones and souls will meet in preparation for the Lord’s torment. And the first order of business will be to ask a little girl to confess to the sin she committed to deserve her punishment – all serving as proof that this nightmarish world will be under Sharia Law.

As further evidence that the Devil is hallucinating, he purports to have a book on this day...

Quran 081.010 **“When the pages are open and books are spread,**

Quran 081.011 **When the sky is stripped off and unveiled, torn away and removed,**

Quran 081.012 **When Hell is kindled, and fiercely set ablaze,**

Quran 081.013 **When the Garden of Bliss is brought near,**

Quran 081.014 **Every person will know what he has brought.”**

It is a busy, busy day in the neighborhood. But, if they'll pardon the interruption, where are they going to find enough Muslims to do this accounting and then read one hundred billion splayed periodicals? And how are they going to see them without a sun or stars providing any light while the sky is being torn away?

Silly me, the Lord will ignite the Hell Fires and kindle a suitable flame for all to perceive that the Gardens of Bliss are beckoning. But alas, the little girls intended for the brothels are buried. What's a jihadist to do?

Moreover, there is another fly in the ointment. Islam can't predestine men to their fates and then say that their destiny is based upon their deeds. This is an irreconcilable contradiction. It confirms that the author wasn't rational – not that we needed additional proof.

What seems like a very long time ago, while mesmerized with Allah's many conflicting creation accounts, we had occasion to consider the next portion of this surah. It may actually be less credible than what proceeded it. And like the opening salvo, this is a long, run-on sentence...

Quran 081.015 **“But nay! So, I swear by the receding planets,**

Quran 081.016 **Those which run swiftly, hiding themselves,**

Quran 081.017 **The closing night as it dissipates and departs,**

Quran 081.018 The rising dawn as it breathes away the darkness,

Quran 081.019 Lo, it is indeed the word of a noble messenger,

Quran 081.020 Possessor of power with Owner of the throne secure,

Quran 081.021 One to be obeyed and worthy of trust.

Quran 081.022 And not your companion mad or possessed,

Quran 081.023 For surely, he saw him in the horizon clear.

Quran 081.024 And not he on the unseen a withholder or a tenacious concealer.

Quran 081.025 And not it word of Satan accursed.”

Which is dumber: 1) saying these ridiculous things in the Quran, 2) claiming to be God while proving otherwise, 3) protesting not to be insane and demon-possessed with all evidence to the contrary, 4) insisting that the Quran is the same as the Towrah, or 5) pretending to be the Creator, and to have inspired ‘Adam, Noach, ‘Abraham, Moseh, and Iesu, et al.

Before we critique the most recent soliloquy, for those with the fortitude to check, this translation was markedly different than the one presented in the *Would You Believe* chapter of volume 1, *Snake*. They are both valid, even though they were composed differently. This one, for example, is a literal rendering derived from an interlinear.

As stated from the outset, I have heretofore presented a composite rendering of the most popular and esteemed translations of the Quran. Since it is readily apparent that no one seems to know what “Allah” was trying to convey, they differ appreciably. Therefore, the most responsible approach has been to present a consensus where possible and a more complete spectrum when interpretations were too varied to rely on a singular rendering.

Two decades ago, this approach produced the most accurate presentation of the Quranic text possible. However, two things have occurred over the ensuing period which affects what you are reading. First, the presentation of Allah and Muhammad's voices in the Quran and Hadith have been so shrill over the centuries, after posting *Prophet of Doom* online and conducting 5,000 talk-radio interviews to promote its findings, young Muslims were in a quandary. In the face of what I was sharing, the "Islam is peaceful" and "jihad is a spiritual struggle" arguments were discredited. So, to make their religion appear acceptable, Muslims sanitized the text. They inserted "Allah" when the Quran read "*ilah*," "*rabbi*," and "*Rahman*" to dispense with the realization that Allah was a come-lately, then they replaced "terror" with "awe" in many translations to disassociate their god and prophet from Islamic terrorism.

While they were at it, the Muslim Student Association at my alma mater, did two additional things, one annoying, the other helpful. Since there was no consensus guiding the nomenclature of the Hadith, they rearranged their sanitized renderings under a different numbering system, making it slightly more difficult to verify my claims apart from using an online search engine. Then to counter the accusation that students of the Quran were deprived of translation aids available to study the Hebrew text of the Towrah, they began offering Arabic / English interlinears. These not only provide for a literal rendering, conveying the words as they are now written, they convey the Arabic terms from which they are derived. But these tools, and there are now many of them, impugn "Allah's" credibility because they reveal in no uncertain terms just how impoverished and delusional the text of the Quran appears.

Had I taken the easier path to *God Damn Religion*, I would have copied and pasted from one of a variety of translations and left it at that, giving the erroneous impression that this one version was correct. Knowing

otherwise, I invested the time required to compile a rendering that was more complete and accurate. And now, with the benefit of interlinears, I can provide a more literal rendering while still retaining the credibility provided by Arabic linguists and scholars. This approach became essential when I began to notice the inappropriate introduction of Allah's name into surahs allegedly recited by either *ilah* | god, *rabbi* | lord, or Rahman.

And once set upon a path made possible by a plethora of online interlinears, commentaries, and lexicons, I was empowered to present the unvarnished truth about Islam's un-god and non-prophet. And in this case, they are crazier than a pair of loons, as reckless as the uncoordinated blue-footed booby.

After conveying the dubious accounting of the sun being enveloped like the timid prophet, stars falling from the sky and mountains running for cover, a period of neglected camels and boiling seas, of souls and bones reconnected when little girls are buried alive for their sins, it is then that the Lord finally finds someone to write his books as the sky is removed and hell-fires are kindled alongside the garden of bliss. And so, what before our dazed eyes should appear, but the negation of it all by "Nay!"

But to nay or not to nay, the swearing continues, this time as the planets run away and hide themselves – perhaps in shame over what we have just read. If only we could have hitched a ride and fled along with them before the night dissipated long after the sun was removed. Miraculously, the rising dawn appears by breathing away the darkness, thereby prepared to reveal that the Lord has the audacity to claim that he and his non-pen-pal are noble messengers, owners of the throne, possessors of power, who must be obeyed because *they are trustworthy!*

I'm beginning to feel like the dawn because it takes my breath away. Nevertheless, this all leads to the claim that the

unidentified companion is not insane nor possessed when there is no other rational explanation.

Then the Lord of Absurdity protests that the man whom everyone recognized was 50 cards shy of a full deck, really, really, saw the undisclosed “him” on the horizon, clear as can be. This leads to the incongruous and incoherent, “not he on the unseen a withholder.” This parlays us to the most obviously false denial among regrettable renunciations: “It is not the word of Satan.”

But alas, we are three ill-placed negations from the truth, the whole truth, so help me Allah: 1) your companion is mad and is possessed, 2) he is withholding and concealing, and 3) this is the word of Satan.

Maududi’s interpretation of this verse is consistent with Ahmed Ali’s translation. They claim Muhammad saw his Lord, as in Allah. *Quran 081.022-025 Ahmed Ali*: “**Your companion is not mad. He had surely seen Him on the clear horizon. He is not chary of making public the unknown. This is not the utterance of an accursed devil.**” But that’s a problem because Aisha said:

Bukhari:V4B54N457 “**Whoever claims that the Prophet Muhammad saw his Lord is committing a great fault for he only saw Gabriel in his genuine shape in which he was covering the horizon.**”

The Noble Quran translation agrees with the Hadith. It claims that it was Gabriel on the horizon and goes so far as to add the angel’s name to the text. But surely the Islamic god isn’t suggesting that “Gabriel,” a mere angel, is the Lord of the Throne?

So we are left with nothing but bad choices. The most direct reading has Muhammad saying these grandiose things about himself as the list follows the “messenger.” And it’s senseless to promote an angel to the status of “Lord” unless, of course, that angel is really Satan, whose life’s ambition is to be: “imbued with power, the Lord of the Throne, Mighty, One to be obeyed.”

Let's take this one step further:

Bukhari:V6B60N378 “Masruq asked Aisha, ‘O Mother of the faithful, did Muhammad see his Lord?’ Aisha said, ‘What you have said makes my hair stand on end! Know that if somebody tells you one of the following things, he is a liar. Whoever tells you that Muhammad saw his Lord, is a liar. Whoever tells you that the Prophet knows what is going to happen tomorrow, is a liar. And whoever tells you that he concealed, is a liar.’ Aisha added. ‘The Prophet saw Gabriel in his true form twice.’”

Therefore, Muhammad lied when he said he was a prophet, and he lied when he claimed that his revelations came from Gabriel on more than two occasions. Therefore, the Quran is 112 surahs too long.

According to the Hadith, Aisha was asked about her husband's nature. She said: “Muhammad's character is the Quran.” In other words, he was as deranged, demonic, and duplicitous as the Quran reads. And in this case, Muhammad's psychotic episode, and resulting visions of grandeur, continued to the bitter end of this surah.

Quran 081.026 “So, where are you going?”

Quran 081.027 Not it except a reminder to the *alamin* | worlds of jinn and men.

Quran 081.028 For whoever wills among you to take a straight way,

Quran 081.029 And not you will except that wills *al-lahu rabbu* | the for-him, lord, the *alamin* | worlds of jinn and men.”

In a composite rendering, this would read:

Quran 081.026 “So whither do you stray and whither you go?”

Quran 081.027 This (the Quran) is no less than a reminder to (all) the nations, worlds, and creation (of mankind and jinns).

Quran 081.028 To those of you whomsoever desire, pleases, and wills to go and walk straight.

Quran 081.029 And you will not, shall not, and cannot will, desire, or please, unless Allah wills, the Lord of the worlds, creation (of mankind and jinn).”

Either way, we are left to wonder who is wandering away. Why is this insanity called a “reminder” when it isn’t reminiscent of anything? How can a straight way be discerned from such a serpentine path? And why bother if only the Islamic god’s will matters?

Muslims are quick to denounce any criticism of Islam, claiming that every critique is inaccurate because it cherry-picks verses that make their religion look bad. They may be right. Having analyzed well over one thousand verses from over 40 surahs, every one of them has been bad. So, perhaps the solution is to pick olives out of the Towrah rather than dried and disfigured dates from the Quran. To resolve this problem of garbage in, rubbish out, perhaps we should listen to Yahowah rather than the Rabbi of Jinn.

Then there are those who claim, typically without basis, that infidels take their scriptures out of context. Times have changed, they say. But this charge is a three-edged sword. If the Quran is no longer relevant to our times, why kill people over it? And if it is only relevant when the Quran and Sunnah are juxtaposed, then what are we to make of the resulting debauchery and chaos?

Some give up defending Islam and simply point an accusing finger at their antagonists, calling them hatemongering racists who are intolerant Islamophobes! Having read these surahs, I’m sure you recognize that for every accusing finger they thrust forward, three more point back at them. In this regard, Muslims are similar to political propagandists. They project their flaws onto their opponents and thereby confusing enough people to thwart an assailant’s effectiveness. Yet the inverse of their charge is true: it is *Islam* that is racist, hateful, and intolerant. It demonizes all who don’t surrender.

It is, therefore, permissible, even proper, to hate Islam without hating bad Muslim hypocrites who claim to be peaceful, just as it was possible to despise Nazism without hating pacifist Germans. In fact, as is the case with Islam, the German people were the biggest beneficiaries of our fight against Hitler's demented doctrine. The courage and sacrifice of many freed a terrorized world, Germans included, from a similarly oppressive, racist, warmongering, and demented doctrine.



Let's review a few more surahs. Surely we will find something redeeming. The 87th is from the early Meccan period. And nothing could be better because it is *Al-A'la* | **The Most High**. Muslim ideologue and expositor, translator and commentator, Sayyid Abul Ala Maududi wrote in *Tafhim-ul-Quran* | Towards Understanding the Quran:

“The Prophet was reassured: ‘Do not worry: We shall enable you to recite this Word, then you shall not forget it.’ Then after a lapse of time, on another occasion, when the Resurrection surah was being revealed, the Prophet involuntarily began to rehearse the words of the Revelation. Thereupon it was said: ‘O Prophet do not move your tongue to remember this Revelation hastily. It is for Us to explain its meaning.’”

If this sounds repetitious, it's because it is. No, we have not yet reviewed the 87th surah, but unable to remember what he said, from one surah to the next, Muhammad had an annoying habit of repeating himself. While this peculiar “tongue movement” obsession is covered multiple times, it's a Quranic piker compared to Pharaoh and Moses. Their singular encounter was replayed fifty times. Muhammad must have loved plagues.

Bukhari:V8B77N616 **“Allah's Apostle said, ‘Plague is a means of torture which Allah sends upon whom-so-ever He wishes.’”**

As for forgetfulness, consider: *Bukhari:V6B61N550* “The Prophet said, ‘It is a bad thing that some of you say, “I have forgotten such-and-such verse of the Quran.” For indeed, I have been caused to forget it. So you must keep on reciting the Quran because it escapes faster than a runaway camel.’”

Yes, I know that we’ve been through a tongue-lashing previously. It occurred in Quran 075.016-019. So, either the Lord is not mindful or the Snake was not pleased with his non-prophet’s tongue – perhaps not sufficiently forked. Scout’s honor, this is our first time through the High and Mighty 87th.

Quran 087.001 “Glorify name your *Rabbi* the Most High,

Quran 087.002 The One who created, then proportions,

Quran 087.003 And the One who measured, determines, and ordains laws, then directs and guided,

Quran 087.004 And the One who brings out the pasture,

Quran 087.005 And then makes it rusty stubble.”

Muslims were told to glorify the name of their Lord before they were told his name. They don’t notice this omission because they recite the Quran in the order in which it was assembled, not in the order it was revealed.

While chronology and context are essential to understanding, by correcting the haphazard way the Quran was assembled to put it into the context of Muhammad’s life, a host of serious concerns emerge. Among them, Allah doesn’t become the Islamic god until late in the game.

The lack of guidance is also a problem. You could put the full measure of what the dark spirit has provided in the first 40 surahs chronologically in a thimble. It’s not only insufficient; it’s perplexing. Curiously, the Islamic god’s guidance has failed to include any of the “Ten Commandments,” which is odd since he claimed to have written the Torah.

In fact, his messenger would systematically violate all of them. He led Muslims into slavery rather than liberating them. He turned a graven image, a Black Stone, into a god and promoted a religion. He bowed down, prostrating himself to the former idol. He not only ignored Yahowah's name, but He created a false doctrine around the names of the Lord, Ar-Rahman, and Allah. He renounced the Sabbath. He rebuked his father and mother and severed family ties. He committed murder and adultery countless times. Stealing became his passion; he called it booty. He bore false witness and became one of history's most egregious cons. Coveting money, power, and sex drove him to create Islam. Muhammad couldn't have done more violence to the core teaching of the Torah if he had tried.

As for his god, he had a way, but it led invariably to the Day of Doom. He had a decided preference, but it was to torture. And he had his own unique style, but it was consistently demonic.

Quran 087.006 “We will make you recite so not you will forget,

Quran 087.007 Except what *al-Lahu* | the For-Him wills. Lo!, Verily, He knows the manifest and what is hidden.”

Holy untended camel! The entire herd has just taken flight and headed for the hill, hoping to arrive before they run away. This is catastrophic, well beyond the jinn recommending the Quran or the stars having houses. The unmitigated disaster begins with the order to recite so you don't forget rather than write it down so that there is an enduring record. And why bother with either if this was supposedly scribed by the pen billions of years ago?

Worse, the Quranic God wants some of what he has recited rescinded. So much for the notion that this “book” was perfect. So much for the notion that whatever Allah willed was written long ago. So much for the belief that the Lord of Arabia is God. Toss it all away.

Looking for a way to contradict themselves when the urge arose, the Devil and his Advocate just assassinated one another. Holy, Holy, Lord, God, Almighty, what have we done? And yet, since this tandem suicide pact was not among the forgotten, it's hard to imagine what the Lord wanted erased.

Muhammad is not only admitting that he forgets some of what he claims his god has revealed, but he is proposing that his forgetfulness is his god's fault. How can he be god's last messenger if he can't remember the final message?

But once again there was a method behind the madness. Muhammad wanted his revelations to be accepted as godly during a time when his contemporaries called his duplicitous and sadistic recitals the uninspired rantings of a demon-possessed maniac. To mute his mockers, he had to overcome a problem of his own creation.

The Jews, Christians, and monotheistic Arabs in Petra knew that real "scripture" was supposed to be enduring, not myopic; that Godly instructions didn't change to suit the moment or the man, nor were they internally contradictory. Muhammad's contemporaries recognized that this charlatan's prose didn't meet these criteria. Far too much of it was specific to his personal situation and meaningless beyond it. Worse, it was demonic and mean-spirited. So Muhammad insisted that changes and contradictions were part of god's plan. And in the 2nd surah, he took this preposterous notion to the level of comedy. The Lord of Duplicity said: "When We cancel a Message or throw it into oblivion We replace it with a better one."

In the Hadith, we discover that this prophet couldn't be trusted:

Bukhari:V7B67N427 "The Prophet said, 'If I take an oath and later find something else better than that, then I do what is better and expiate my oath.'"

Bukhari:V6B60N8 “Umar said, ‘Our best Quran reciter is Ubai. And in spite of this, we leave out some of his statements because Allah’s Apostle himself said, “Whatever verse or revelation We abrogate or cause to be forgotten We bring a better one.””

This is one of the advantages of having reordered the Quran chronologically. If one verse encourages peace and another contradicts it by ordering Muslims to fight and kill, the one that came later cancels the earlier one – casting peaceful Islam into oblivion. And as you will discover in due time, the Quran’s most violent surahs are its last revealed, making jihad Islam’s legacy.

Quran 087.008 “And We will ease you to the ease, smooth, and slow.

Quran 087.009 So remind if profitable the reminder.”

We have known it from the beginning. I’m just glad the Quran admitted the obvious. For Muhammad, “profitable the reminder.” The Devil’s Advocate recognized what every tyrant knows: tell a lie often enough and enough people will believe it for you to profit from it.

Quran 087.010 “He will pay heed who fears, and he who fears will mind.”

This verse proclaims the means behind the madness. Fear serves Islam the same way it functions within all totalitarian societies. Fear causes people to mind – to obey. It is the story behind Machiavelli’s *The Prince*, in which the ends justify the means. In counseling future popes, the Italian aristocrat concluded that fear was a more effective way to manipulate and control the faithful than kindness. The god who would be Allah concurs.

Now you know why Muhammad found it profitable to frighten his kin with tales of a hateful god, eager to burn them. Now you know why hell’s torments were so vividly described. And now you know why Muhammad became a terrorist.

Throughout time, despotic tyrants like Muhammad have risen to infamy and have amassed fortunes by deploying the politics of fear and intimidation. While much of the Quran has been foolish, fretful, and fanatical, this edgy note is far more menacing.

Fear is essential to any dictatorial regime. It was the control mechanism of the *Pax Romana* and the purpose of the Inquisition. Fear is the reason we see blind obedience in every Muslim state. While this platitude was political, not religious, and sinister, not inspirational, we have finally found something true in the Quran.

The Lord of Fear evidently recognized that he was playing a losing hand and that everyone wouldn't cower in submission. Therefore, to blunt the impact of his failure, he warned his slaves that there would be those who taunt and mock him and them. But not to worry Muslims because the God of Doom and Lord of Pain is threatening to burn his adversaries. Even without an asbestos suit, I'll bet my soul it isn't going to happen.

Quran 087.011 “Will avoid and flout it the unfortunate one,

Quran 087.012 The one entering and burning in the great fire.

Quran 087.013 Then not he will die therein and not will live.”

It's one, the other, or neither, not both. The Lord's adversary cannot be tortured forevermore if he dies. And once again we must ask: if Islam's god is so proficient at terrorizing entire communities, cities, and nations, annihilating them, why can't he deal with an antagonist in real-time?

I would tell Muslims and their god, if they are so certain that the one who will become Allah is all-knowing and all-powerful, able to do anything, and if he is so insistent on torturing men like me, come get me – wannabe God to man. If Allah has to inspire a Muslim to terrorize me then all that proves is that Islam and the Quran encourage terrorism and

murder – proving my point. But fair warning, since Yahowah is God and Allah is Satan, it will not be a fair fight.

And so now, the impotent Lord of Forgetful Surahs, wants Muslims to believe that if they magnify his name and prostrate themselves to him, they will be as successful as Gaza after having terrorized, raped, tortured, mutilated, kidnapped, and murdered Jews.

Quran 087.014 “Certainly, has succeeded who purifies himself,

Quran 087.015 And remembers the name of his Lord and prays, prostrating himself (in five compulsory prayers).”

Although this might sound religious, being flung or flinging folks into the fire isn’t a recommended form of self-purification. And since the Lord determines what everyone does, and has already determined who roasts and who gloats, what is the function of the Islamic laundromat?

Further, since Allah’s name has yet to be mentioned in the Quran, whose name are Muslims supposed to remember? And even then, what is a Muslim to do when they learn that the God of the Towrah, Yahowah, has a different name and an entirely different message? For example, not only is Yahowah opposed to prayers, He told us that apart from His name, there is no life.

It is becoming increasingly clear, that even with all of the bluster and bravado, the Lord is a defeated deity. And he knows it. After all, we’ve seen his entire repertoire, and apart from falsely claiming relationships he had no involvement in, he’s got nothing but doom and gloom. As I have stated, this is the worst attempt to impersonate God ever undertaken.

Quran 087.016 “Nay! You prefer the life of the world,

Quran 087.017 While the Hereafter is better and more lasting.

Quran 087.018 Lo! Verily, this is in the former Scriptures,

Quran 087.019 Scriptures of Ibrahim and Musa.”

Wrong again, and in many ways. Apart from Moseh, nothing is known about Abraham. We have nothing in writing dating back to his time. Also, the God who formed the Covenant with ‘Abraham, is Yahowah, not Allah. And Yahowah is also the God of Moseh – unequivocally, inarguably, and undeniably. To claim otherwise is to be ignorant and irrational, and, of course, Muslim.

The Towrah explains the path away from human religious and political influences like Islam, and away from Lords like Allah, and unto Yahowah. However, it has very little to say about the “hereafter,” either in Shamaym or She’owl. There are no bodily resurrections, no low-hanging fruit, no rivers of wine, no virgins to pass around. And on the other side, in the place of separation, there are no fires, scalding water, burning faggots, or thorns – although Allah will be there.

While neither ‘Abraham nor Moseh were religious, if we were to play make-believe and go along for the ride, if the new religion is like the old religion, why does the replacement god want, and why does man need, a new religion? If the “Scriptures” are the same, what is the purpose of the Quran? Moreover, if they are the same, why are they entirely different? To believe Islam, one must be ignorant of everything else.



Since we are in the neighborhood, and since the next surah, *Al-Ghashiyah* | **The Overpowering** was recited during the same period, let’s conduct our proper due diligence.

But fair warning, the Lord is in a rut. And so without reason or context, without reference to time or place, the un-god of Islam is again damning and tormenting disbelievers in hellish ways.

Quran 088.001 “Has come to you news and tidings of the overwhelming (calamity)?

Quran 088.002 Faces (all disbelievers, Jews, and Christians) that Day, humiliated,

Quran 088.003 Laboring exhausted.

Quran 088.004 They will burn in a blazing fire, intensely hot,

Quran 088.005 They will be given drink from a boiling spring.

Quran 088.006 Not for them food except a poisonous plant with bitter thorns,

Quran 088.007 Not it nourishes and not it avails from hunger.”

If we were to attribute these words to Muhammad, the most rational conclusion would be that his desire to burn his detractors and force them to drink boiling water serves as confirmation he was abused as a child. In all probability, he was burnt with fire and punished with scalding water. Still feeling unloved, the victimized boy became a victimizer by threatening all who stood in his way with the same torments he, himself, endured. However, if this repetitive sadistic rant is to be attributed to Allah, then the only rational conclusion is that he is actually Satan. This is his fixation and it is demented and demonic.

Even as the Lord of Hypocrisy transitions from his tormented hell to his pretense of paradise, he can’t seem to restrain himself. He must tweak the noses of those who are rejecting him. Heaven is being rid of them.

Quran 088.008 “Faces that Day joyful,

Quran 088.009 With their effort satisfied,

Quran 088.010 In a lofty Garden elevated.

Quran 088.011 Not they will hear therein harmful vain talk.

Quran 088.012 Therein a bubbling spring flowing,

Quran 088.013 Therein raised throne-like couches,

Quran 088.014 And drinking cups ready placed,

Quran 088.015 And cushions set in rows, lined up,

Quran 088.016 And carpets spread out.”

In most political doctrines, Utopia reflects the desires of the inventor. The more vividly Muhammad portrays heaven, the more we learn about his ambitions. Just as in his descriptions of hell, with each word, we see the non-prophet more clearly. This is more akin to a desert oasis and bazaar than it is to Heaven.

Bukhari:V4B55N544 “Allah's Apostle said, ‘The first group who will enter Paradise will be glittering like the moon and those who will follow will glitter like the most brilliant star. They will not urinate, relieve nature, spit, or have any nasal secretions. Their combs will be gold and their sweat will smell like musk. Their companions will be houris (virgins). All of them will look alike and will be sixty cubits (180 feet) tall.’”

Well perhaps, the oasis bazaar and brothel are in the land of Goliath. But then, without missing a beat, and remaining in the desert, we turn from paradise to camels:

Quran 088.017 “Will they not consider the camels, how they are created?

Quran 088.018 And to the sky and how it is raised?

Quran 088.019 And to the mountains and how they are rooted and fixed,

Quran 088.020 And to the Earth, and how it is spread out?”

Unable to perform a miracle, Muhammad claimed the oddest things as proof. However, even in these peculiar things, looking at them proves nothing, especially when things like the sky being raised, the mountains being rooted, and the earth spread out are contrary to the facts.

Quran 088.021 “So remind, you are only a reminder.

Quran 088.022 You are not a warden over them,

Quran 088.023 Except for those who turn away, deny, and disbelieve,

Quran 088.024 In which case, the God will punish him with the severest punishment.

Quran 088.025 Lo, verily to Us their return.

Quran 088.026 Then, lo, upon Us their account reckoning.”

The only thing we are being reminded of is that the Quran is nauseatingly repetitive and that the most repetitive theme is the Lord of Islam is a sadistic psychopath. He is a full-service torturer. And as such, Muhammad cannot be Hell’s Warden because Allah has already claimed that job for himself. He is the best of punishers and he works alone.

Each surah we have reviewed has been incriminating and dreadful. And they are not improving. Typically, liars intermix their sordid tales with something truthful and beneficial to make their lies appear credible. But not here.

The Lord of *Al-Fajr* | The Dawn adds to the mess...

Quran 089.001 “By the dawn,

Quran 089.002 And the ten nights,

Quran 089.003 And the even and the odd,

Quran 089.004 And the night when it departs.

Quran 089.005 Is in that an oath for thinking man?”

This is not an auspicious start. It’s bad enough swearing by night and darkness. Swearing by odd and even smacks of numerology – another occult practice. And obviously, this is gibberish, neither an oath nor thoughtful. But at least, it was better than delusional...

Quran 089.006 “Did not you see how your Lord dealt with Ad,

Quran 089.007 Iram, possessors of lofty pillars,

Quran 089.008 The likes of which had not been produced in the cities?”

Ad hasn’t been found because it never existed. Nevertheless, the Lord has double-dared us to call his bluff. In spite of his, “Did you not see,” no one has ever seen Ad,

much less witnessed its demise. Further, there are no lofty buried pillars beyond compare in the Arabian Desert – particularly pertaining to this time when those listening could have seen them.

Moreover, the gargantuan edifices of Rome, the stately nature of the Acropolis, the scale of Ephesus, the massive Temples in Karnack, the pyramids along the Nile, the metropolis that was Babylon, would have dwarfed the “lofty pillars, the likes of which were not produced in the cities.” For variety’s sake, the god of the Quran should try truth occasionally.

Unfortunately, it is not happening in this surah. The Thamud is not only another myth; there is only one thing worse than a god claiming to have tormented and destroyed ancient communities for no viable reason, and that is to make up the story, proving that Allah is psychotic and delusional, rather than just sadistic.

Quran 089.009 “And Thamud, who hewed out huge rocks in the valley?”

When it is said that way, our attention is drawn to the one Arabian town carved out of the rocks in a valley. The name of this place is Petra. It is where Islam was conceived, and this revelation was conveyed. And while it was severely damaged during a 4th-century earthquake, it was still inhabited at the dawn of the 7th century which is when this taunt was recited.

Moving on to the next fabled victim on the Lord’s hit parade of destroyed civilizations is Egypt – which was conquered many times before the Lord of Arabia uttered these words, but never destroyed. Last time I checked, Egypt still exists.

Quran 089.010 “And Firaun, owner of stakes (to torture men),

Quran 089.011 Who transgressed in the lands,

Quran 089.012 And much corruption therein,

Quran 089.013 So, poured on them your Lord scourge of punishment.”

This is yet another example of the god who will become Allah claiming that which is not true. He wants us to believe that the Pharaohs were the first to use crucifixion as a means to suppress religious and political revolt, but it's not true. Crucifixion was conceived by the Assyrians a thousand years after the Exodus and then perfected by the Romans several centuries later. Pharaoh, while your typical tyrannical despot imposing his will over a societal caste system, was no more mischievous or corrupt than anyone else of his day. Further, if transgressing lands is a crime that earns a scourge of punishment from the Lord of Islam, then Muslims need to make like mountains and run for cover since they transgressed lands from India to Spain.

The other option would be to see Allah as capricious, doing one thing then and another tomorrow. But should that be true, then nothing he says in the Quran is reliable and everything Muslims do is counterproductive and bad.

As we peruse the Quran, it is a wonder why the media is so protective, even supportive, of Islam. Page after page, the Quran chafes against the values liberals hold dear. How has the media overlooked the religion's preoccupation with hate speech? There has been no talk of tolerance or peaceful coexistence in these pages. Surah after surah has been about scourges, disasters, and punishments. Sure, liberals tout diversity, but not in a variety of torments.

Stealing a line from Zayd again, the dark spirit of Islam says:

Quran 089.014 “Lo! Surely your Lord is lying in wait, watching.”

It's little wonder communists, fascists, and Muslims get along so well – and that Hitler had a Muslim SS Division (1st Croatian or 13th Waffen Mountain Division of the SS

Handschar). Somebody is always watching. Step out of line and you get “a scourge of diverse chastisements.”

In addition, like communism and fascism, Islam is controlling in nature and totalitarian. Neither individuality, free speech, nor independent thought are tolerated.

Quran 089.015 “Now, as for man, when does his Lord try him or be generous to him, favoring him. He says all puffed up, ‘My Lord has honored me.’

Quran 089.016 But, when He tries him, restricting his subsistence, he says in despair, ‘My Lord has humiliated me; He despises me.’

Quran 089.017 Nay, nay! It is because you don’t honor the orphan. [I wonder who that might be?]

Quran 089.018 And urge not the feeding the poor.

Quran 089.019 And you devour inheritance, altogether,

Quran 089.020 And you love wealth with immense love.”

Apart from corrupting their minds with these words, since Allah has never done anything for anyone, even the most devout slave would be facetious in claiming that Allah has been generous to them. And as for Allah hating them, that is obvious enough to anyone with half a brain reading the Quran. Allah consistently disparages humanity.

For those who may think that honoring the orphan and urging the feeding of the poor are worthy endeavors deserving credit, please reread the citations again and think about what the Lord of Punishment actually said. There is no honor in being an orphan nor value in telling others what they must do. Orphans need homes and the hungry need access to food. The merit is in providing these things, rather than playing the liberal game of political Robin Hood.

The Lord of Slaves did not say, “Work the fields, till the soil, shepherd the flock, and be productive, taking care of your family and then set something aside to help those in need. Shelter and protect orphans and widows and provide

access to food for those who are hungry at no fault of their own.” And as a result, Muhammad and the initial Muslims did not work. They were dependents and parasites who contributed nothing to society and thought they were entitled to what productive people had earned and built. And ultimately, they would simply steal it.

Further, if Muhammad wants us to believe that these are God’s words, he’s going to have to be a little less transparent. His childhood is showing, as is his ego and greed. He’s afraid his kin will devour the wealth he covets – the income streams of the Ka’aba Inc. by failing to honor his claims.

So now that he has pretended to care, no matter how lame, the Lord of the Worlds wants this one destroyed...

Quran 089.021 “Nay, when the earth is leveled and made to crumble by being pounded,

Quran 089.022 And your Lord comes, His angels rank upon rank,

Quran 089.023 And Hell is brought that Day, that Day man will remember, but how will that remembrance be for him?

Quran 089.024 He will say, ‘O I wish I had sent for my life.’

Quran 089.025 So that Day, his punishing chastisement will be such as no other can inflict. None punishes as He will punish!

Quran 089.026 None can bind as He will bind.”

Allah is number one in chastisements, punishments, and imprisonments. At least he’s good at something. Then, as if mocking everyone on the Earth that he intends to destroy, bind, and torture, we read...

Quran 089.027 “O you tranquil soul at rest and at peace,

Quran 089.028 Return to your Lord, content to please Him.

Quran 089.029 Enter then, among My slaves.

Quran 089.030 Enter you My Garden.”

A garden of slaves does not sound very liberating or enriching. Nor does the idea of spending eternity with terrorists, murderers, rapists, and sadists. You can keep all of the good Muslims for yourself, little guy.



There is some good news. The surahs are getting shorter. And as we approach the Lord's tormented *Al-Balad* | Country or Nation, al-Maududi, our part-time terrorist and Quran scholar, reveals: "In the 90th surah a vast subject has been compressed into a few brief sentences. It is the miracle of the Quran that a complete ideology of life which could be explained in a thick volume has been abridged most effectively in brief sentences."

Enough with pain and punishment. We're about to find the meaning of life, even if it begins with a negation...

Quran 090.001 "Nay! I swear by this *al-baladi* | country or nation.

Quran 090.002 And you are free (from obligation) in this *al-baladi* | country or nation."

Allah's little helpers are busy again. The translators know that *balad* means "country or nation" in Arabic and that the word for "city" is *mada* or *madina*. It is derived from a Hebrew word with the same spelling. Driving this point home, Yathrib was renamed *Madina* | City.

Nevertheless, every "translation" I consulted rendered Quran 090.001-002 as if the Quran read "*medina* – city" rather than "*balad* – country." They did so to keep "Allah" from embarrassing himself. There was no nation of Islam or country of Allah during Muhammad's lifetime. There was barely a *madina* | city when this surah was revealed.

If we were to play with words, should "the city" be sufficiently important to swear by, then why wasn't it identified? While Petra had been a city, it was now a

crumbling relic of its former self. Within a matter of decades, it would be abandoned, buried under the shifting sands of political infighting and lost for centuries.

At the time, Mecca was unknown, likely uninhabited. At best, it may have been comprised of a motley collection of tents and mud huts in an isolated wadi. It was a far cry from either a *balad* or a *madina*.

Yathrib was a thriving city, the largest and most productive in central Arabia, which is why Muhammad fled there after being rejected as a charlatan in Petra. It is why it was renamed Madina. Unfortunately for the 30,000 Jews who had called it home, shortly after his arrival, Muhammad would plunder and destroy it such that the only occupation left was being a terrorist.

As for the second verse, how are slaves free? How can there be no obligations when Islam is all about submission? Or is the Lord of Hypocrisy saying that the rules he establishes for everyone else, don't apply to himself and his non-prophet?

Since Muslims are supposed to live by these words, how can they when it has become painfully evident that Islam is the most obligatory religion ever concocted? Muslims must perform the obligatory prayer, the obligatory hajj, pay the obligatory tax, and surrender by way of the obligatory oath to Muhammad, Allah, and Islamic authority. Islam means submission, and Muslims are obligated to surrender their freedoms and obey.

Perhaps this is nothing more than the Lord of Doom toying with his slaves. Maybe this was one of the verses Muhammad was supposed to forget. And if not, perhaps it was spoken to abrogate everything previously recited in the Quran. And if so, was it re-abrogated by everything that follows? Allah knows best.

And speaking of something only the Lord of Impoverished Recitals to Illiterate Reciters must know...

Quran 090.003 “And the begetter and what he begot;”

So far, we have a nonexistent country which, for obvious reasons, remains unidentified, and a contradiction of everything cited previously, followed by a begetter ‘begotting.’

Wherever, whyever, whoever, and whatever is being proposed, it cannot be good...

Quran 090.004 “Certainly, We have created man in hardship and distress.”

Didn’t we just read: *Quran 087.008* “And We will make it easy for you to follow the simple path to the state of ease?” Which one is true? And here I had thought that man was created from *nutfah* drops, which ought to have been enjoyable.

And should you think that the un-god may have been the begetter, it was written in third-person singular while the creator is first-person plural. Trying to make sense of this, the translators said that “We” created man in “toil, trouble, distress, and struggle.” And no matter which of these we pick, they are all at odds with Yahowah placing ‘Adam and Chawah in Gan ‘Eden to enjoy a fulfilling relationship with Him. Toil was not the intent of creation but, instead, a consequence of listening to this Snake.

It did not take the Lord long to abrogate freedom...

Quran 090.005 “Does he think that no one has power over him to overcome him?”

Quran 090.006 He says, ‘Wealth have I squandered, wasted, and destroyed in abundance!’”

While many are wealthy, and some have squandered, few have bragged about destroying wealth. So why, if this surah is the secret to life, the great miracle of the Quran, are we wasting our time with this?

Quran 090.007 “Does he think that no one sees him?

Quran 090.008 Have We not made for him two eyes,

Quran 090.009 A tongue and two lips,

Quran 090.010 And shown him the two ways?”

Quran 090.011 But not has he attempted the steep path?

Quran 090.012 And what can make you know what the steep path (is)?

Quran 090.013 Freeing a neck,

Quran 090.014 Or feeding in the Day of severe hunger,

Quran 090.015 An orphan of near relationship,

Quran 090.016 Or a needy person in misery.

Let’s see if we can decipher the Lord’s monologue. Muslims should know that their Lord is spying on them because “We made for him two eyes, a tongue, and two lips.” So far, so bad.

Then the Lord, who has repeated a score of times that everyone, righties and lefties, slaves and disbelievers, are returning directly to him, now says that there are two paths, not one. (Praise the Lord.) So are we to assume that rather than being oppressed as a lowly slave, mankind has attempted to rise above it – or is it just the opposite since “but not has he attempted the steep path?”

I apologize since I’m earning a failing grade on Quranic deciphering this time. And it only gets worse because we are left to wonder if the next is freed from one of the Lord’s shackles or some unspecified burden. And surely, after all of this effort to enslave them, the Lord isn’t going to be setting anyone free. But this may be resolved because any attempt at freedom is being negated since this is the path not attempted.

Attempting “to feed on the Day of severe hunger” has nothing to do with malnourished children. The Lord is

bragging that he is the best of starvers, and whoever he malnourishes cannot be fed. And that is why the needy person is now in misery.

Further countering the notion that the Lord of Slaves was becoming an emancipator, Muhammad not only owned slaves, he forced tens of thousands of people into bondage so he could sell them to finance his military conquests. The Quran itself even brags about Allah's role in enslaving Jewish women and children.

Since the steep ascent was avoided, it is a mystery as to how the Lord expects his slaves to capitulate to his command performance...

Quran 090.017 "Then he is of those who believe and enjoin to perseverance and patience and enjoin to pity.

Quran 090.018 Those companions (of) the right (hand)."

Attempted interpretations of lame communications aside, there is no point in the righty-lefty realm of predestination. Infidels could burn every Quran Muslims don't trash and it wouldn't make one iota's difference. There is no reason to live or die and no purpose in punishing or rewarding, no merit in patience or pity.

Under such circumstances, this claim affirms that the Lord of Islam is a sadistic psychopath who gets off taunting and torturing men.

Quran 090.019 "But those who disbelieve and reject Our signs, proofs, or verses, they (are) companions of the left (hand).

Quran 090.020 Over them, Fire closed in, an awning, vaulting over them."

So much for being free of obligations, the orphans are toast, as are the needy.



Since the Lord of Fire is swearing by inanimate objects, let's move on to the next. *Ash-Shams* | **The Sun** surah is named in honor of Allah's obedient servant. And while we covered it previously in the *Dishonest Abe* chapter of Volume 1, *Snake*, I want to remain true to my promise to present these surahs chronologically and within the context of Muhammad's life. The 91st was revealed at this time.

Now that we know that Quran "translators" were actively altering the text with early inclusions of Allah's name prior to the time it was revealed, the following translation will be more consistent with the actual text since we are now referencing a number of interlinears.

Quran 091.001 "(I swear) by the sun and its brilliance,

Quran 091.002 And by the moon as she follows him."

Allah's Astronomy: the sun is a male and the female moon follows him. What's more, the most common symbols of pagan gods are being used to authenticate Islam's deity.

To an ignorant, uneducated Arab living in Arabia, the moon would appear to follow the sun on the ecliptic – but such is an illusion and not the case. The moon, in its 27.3-day orbit around the Earth, actually follows our planet in its 365.25-day rotation around the sun. And since we are aware of this, someone pretending to be God should have known better or kept his mouth shut.

Similarly, day does not show that the moon is following the sun, and night does not conceal them. Although, it is possible, if not likely, that the un-god is actually suggesting that the day displays the sun and that the night veils "him."

Lo, surely, this loony lord could not have built an outhouse, much less the heavens. Although, I'll give him the nod on stellar mansions since I'm otherwise ill-informed. However, contrary to common perceptions, particularly among the denizens of the desert, the Earth is round and was, therefore, not spread out...

Quran 091.003 “And by the day when it shows and displays him,
Quran 091.004 And by the Night as it conceals him, drawing a
veil over him, covering him.

Quran 091.005 And the heavens and Him who built it,
Quran 091.006 And the earth and by Him who spread it,
Quran 091.007 And a soul and who proportioned it perfect,
Quran 091.008 And He inspired its wickedness and its
righteousness,
Quran 091.009 Lo! He succeeds who purifies it,
Quran 091.010 And, lo, he fails who buries it.”

According to the Quran, the Lord swears by Him who built the heavens – so who is vouching and who is constructing?

Souls, *nepesh* in Hebrew and *nafsin* in Arabic, are not physical things and thus have no proportions. They cannot be buried either. Further, since a *nepesh* | soul represents animal consciousness, they are not inspired to wickedness or righteousness. A soul differentiates animals from plants, as it provides the capacity to observe our environment and then respond appropriately. It is our God-given human *neshamah* | conscience that was designed to enable critical thinking. I’m using mine now to ridicule the Quran and mock Allah. Judging by what we witnessed in Israel on October 7th, 2023 and the Islamic response worldwide to reprehensible behaviors, Muslims either did not receive a *neshamah* or they have no interest in using it.

Should you be curious, there is only one way to purify one’s *nepesh* | soul, purging it of religion, politics, militarism, and conspiracy. Those who have accepted the conditions of the Covenant are then Invited to capitalize upon the provision of *Matsah* | UnYeasted Bread. After the *basar* | corporeal body of Dowd, the Son of God and Messiah, fulfilled *Pesach* | Passover as the ‘*Ayil* | Lamb, our Shepherd carried the stench, stigma, and stain of our prior

religious and political guilt on his *nepesh* | soul into *She'owl* | Hell, depositing it all there, never to be seen again. This enables us to be adopted into our Heavenly Father's *Beryth* | Covenant Family as His children on *Bikuwrym* | Firstborn Children.

But none of that matters to the Lord of Cosmic Delusions. He's betting that he can scare his slaves into submission if he threatens them with the fable of the Thamud a few more times.

Quran 091.011 "Thamud rejected and denied (their prophet) through their inordinate transgression and wrongdoing.

Quran 091.012 When sent forth most wicked wretch among them,

Quran 091.013 "But said to them, (the) Messenger (of) al-Lahi, 'It is the she-camel (of) al-Lahi! And (do not bar) her (from having a) drink!'"

Islam's un-god and his non-prophet have a troubling affinity for she-camels, mythical communities, and their destruction.

Quran 091.014 But they denied him (as a false prophet) and they hamstrung her. So *rabbuhum* | their Lord God obliterated them for their sin, and leveled them.

Quran 091.015 And not He fears its consequences."

The dark spirit of Islam seldom ventures beyond the texts he stole from the Hanifs and the Towrah by way of Talmud recitals. And when he does, each attempt is a credibility disaster.

Here, the non-existent Thamud were obliterated for the heinous crimes of prophet denial and she-camel thirst. That notwithstanding, the benediction to this surah provides us with a haunting insight into the mindset of Muhammad, Allah, and Muslims. They have no conscience. It is exactly as I explained moments ago. They have a completely dysfunctional *neshamah* | conscience and cannot discern

between moral and immoral, right and wrong. I'm not saying that to be dismissive or mean – but as a statement of fact.

Pulverizing their critics is all in a day's work. 9/11 and 10/7 were just another day at the office where terrorists are manufactured and deployed.



In that one man's refuse is another man's delicacy, I would be remiss in not sharing what Islamic cleric and terrorist, al-Maududi had to say about the splendor of the 92nd surah. "According to the style of the Quran's brief surahs three moral characteristics of one kind and three of another have been presented as an illustration from among a vast strivings of man. Truth has been described in such brief, elegant, and pithy sentences that they move the heart and go down into memory as soon as one hears them."

Such lavish praise is well beyond my meager means to laud the Devil. So let's give Satan yet another opportunity to see if the pithy sentences of the next recital move the heart as they elegantly etch themselves into our memories.

However, to do so, be forewarned, we must travel deeper into the darkness of the Islamic *Al-Lail* | Night.

Quran 092.001 "(I swear) by the night when it draws a veil and covers (the sun),

Quran 092.002 And (by) the day when it shines in brightness,

Quran 092.003 And (by) He who created the male and the female,

Quran 092.004 Lo, your effort (are) surely dispersed and diverse.

Quran 092.005 Then as for (him) who gives and fears,

Quran 092.006 And believes in the best,

Quran 092.007 Then We will ease him towards ease."

Pared of mindless repetition, the Quran would be emaciated. Clearly, the Lord of Dementia needs a new speechwriter, perhaps one who is literate with an IQ above 60, and memo-pad as a reminder.

Just as Yahowah created Chawah for ‘Adam’s benefit, He made us male and female to reflect His nature. There is much we can learn about the Covenant, and our roles within it by observing the marvelous differences between the sexes – especially in loving relationships.

The rest of this is gobbledygook. The Islamic god likes those who give and fear and take the best for themselves. But hey, I suppose a confused spirit is better than one fixated on deceit, enslavement, and punishment.

But nay, Islam was conceived to steal bodies, wealth, and souls. It is freedom’s greatest foe. It is the means to misery.

Quran 092.008 “But he (him) who withholds (as a greedy miser) and is unconcerned, acting niggardly, considering himself free from need, rejecting,

Quran 092.009 And denies the best,

Quran 092.010 Then We will make smooth for him the path to misery.

Quran 092.011 And not will avail him his wealth when he goes down and falls (in destruction).”

The Lord of the Two Ways wants it both ways. No matter if a person succeeds or fails, Allah says that he is the reason. Clearly, he is the best for claiming undeserved credit – well, at least up to a point. Satan does smooth the path to misery. It is his specialty. I present Libya, Algeria, Pakistan, Egypt, Lebanon, Somalia, Afghanistan, Tunisia, Bangladesh, Albania, Chad, Yemen, Iraq, Iran, Syria, Cameroon, Sierra Leone, Turkey, Niger, Senegal, Fakestine (under Hamas or Fatah), Mozambique, Ivory Coast, Nigeria, and Sudan as proof.

Quran 092.012 “Lo! Verily, upon Us [plural] (is) the guidance.

Quran 092.013 And, lo, for Us [plural] (is) the hereafter and the first (life).

Quran 092.014 So I [singular] warn you (of) a Fire blazing,”

I used to be schizophrenic, but we’re better now. But, lo, We are still sadistic psychopaths. Blaze on...

Quran 092.015 “None shall burn (in) it but the most unhappy and unfortunate,

Quran 092.016 The one who denied and turned away.

Quran 092.017 But will be removed from it, the one who guard

Quran 092.018 And who spends his wealth for the increase in self-purification,

Quran 092.019 And not for anyone with him any favor to be recompensed,

Quran 092.020 Except seeking the countenance of his Lord, the Most-High,

Quran 092.021 And soon, surely, he will be gratified.”

The story of unhappy crispy critters entering the blazing fires of hell doesn’t sound pithy or elegant to me. But the good news of sorts is that the ones who guard will be removed from the blazing fire. That is with a few caveats, of course. They must spend their wealth as self-purification, which sounds indulgent, but not with anyone as a favor, unless that favor brightens the countenance of his Lord, Most High. And, indeed, that is gratifying, because the surah is over.

So now for your entertainment pleasure, Allah would like to indulge you with a surah focused on the witness of *At-Tin* | The Fig. All indications are that it was plagiarized from monotheistic Arabs from Yemen, making it appropriate for this time.

Quran 095.001 “(I swear) by the fig and the olive,

Quran 095.002 And (by) Mount Sinina,

Quran 095.003 And (by) *al-baladi* | the country secure.”

While swearing by figs is lame, calling the nation of the Nabateans “secure” after they had been conquered by the Romans and then had disappeared as an independent country, is as historically inaccurate as are the fables Ad and Thamud. Even their capital city, where Muhammad now resided, lay in ruins and was on the cusp of being abandoned. There was no nation of Arabia or of Islam at the time, and within a decade, Muhammad would conquer and plunder the only viable city in the midst of the foreboding desert.

And I’d be willing to bet a handsome she-camel that the Lord couldn’t spell or locate Sinia if you spotted him the s, n, and a, then drew him a picture of Choreb.

Dispensing with stinking slime, inordinate haste, and in toil, as well as my personal favorite, *nutfah*, we read...

Quran 095.004 “Indeed, We have indeed created man in (the) best mould [sic].

Quran 095.005 Then We returned him (to the) lowest (of the) low, abasing him,

Quran 095.006 Except those who believe and do good deeds, then for them (is a) reward never ending and unfailing.

Quran 095.007 Then what causes you to deny after (this) the judgment and penalty?

Quran 095.008 Is not al-Lahu (the) most just (of) the judges?”

Since we have heard the Lord of Punishments protest incessantly that everyone is returning to him, isn’t the “We returned him (to the) lowest (of the) low” incriminating?

Surely, the Lord of Delusion jests when he queries, “what causes you to deny after (this).” However, this we know

for certain, the answer to the question, “Is not al-Lahu (the) most just (of) the judges?” is “No.”



We have already examined the 96th surah, since it was the first the Lord of the Pen revealed to his terrified blood clot, so let's skip ahead to the *Al-Qadr* | Power of the 97th. It is devoted to one of the myriads of topics that destroy Islam's credibility.

Quran 097.001 “Lo! Verily, We revealed it (the Quran) in (the) Night (of) *al-qadri* | Predestination, Power, and Decree.”

The Islamic conundrum: if we are predestined, then there is no reason for guidance. If there is no need for guidance, there is no reason for a book. If there is no need for a book, we can dispense with the prophet. If there is no reason for a prophet, there is no value to a religious scam. No scam, no profit. No profit, no Muhammad. No Muhammad, no Book. No Book, no Allah. No Allah, no Islamic terrorists. If only....

I'm not the first to be troubled by Islam's foolhardy allegiance to predestination.

Bukhari:V6B60N473 “While we were in a funeral procession, Allah's Apostle said, ‘Every created soul has his place written for him either in Paradise or in Hell. They have a happy or miserable fate predestined for them.’ A man said, ‘Apostle! Shall we depend upon what is written and give up doing deeds? For whoever is destined to be fortunate, will join the fortunate and whoever is destined to be miserable will go to Hell.’”

Quran 097.002 “And what can make you know what (the) night (of) *al-qadri* | Predestination, Power, and Decree (is)?

Quran 097.003 (The) Night (of) *al-qadri* | Predestination, Power, and Decree (is) better than a thousand month(s).

Quran 097.004 **Descend *al-malaikatu* | the messengers** [errantly rendered ‘angels,’ but from the Hebrew *mal’ak* | spiritual messengers] **and the *ruhu* | spirit** [from the Hebrew *ruwach* | spirit] **therein by (the) permission (of) *rabbihim* | their rabbis** [errantly rendered ‘their lord,’ but from the Hebrew *rabbi* | exalted], **for every affair and errand.”**

This is only a wee bit revisionist and over the top since this is addressing the revelation of the first surah, after which Muhammad admitted to being demon-possessed and tried to commit suicide. Now called the Night of Predestination, this is when the unidentified lord asked an unknown man at an undisclosed location in a cave during an indeterminate time to read a non-existent book directed to blood clots by an unspecified pen.

In the collective genius of the non-prophet and his ungod, that colossal embarrassment was better than 29,500 days using the Islamic lunar accounting, which is 83.3 of their lunar years. One would have thought that since 40 days had been sufficient to deliver the Towrah to Moseh on Mount Choreb, over 83 years Satan and the Devil’s Advocate might have done better than no book – not a page, not a word, not so much as a sensible notion.

Quran 097.005 **“Peace it is until emergence (of) the dawn!”**

And that is exactly how it happened. Israelis were peacefully going about their lives until dawn, 6:39 AM, a Shabat, October 7th, 2023. Then all hell broke loose. Allah’s slaves, good Muslims, inspired by this broke through the fence designed to keep them out. They even named their barbaric raid of the Promised Land after a verse in *Quran 005.023*: **“Two men of those who feared on whom al-Lahu had bestowed His blessing, said, ‘Charge and rush the gate. When you enter, you will surely be victorious. Put your trust in al-Lahi as you are believers, indeed.”**

As a result, Islamic terrorists did the unimaginable. They didn’t just kill, they raped. And they didn’t just rape, they cut off the breasts of the women and played with them,

they gouged out their clitorises, they cut off their heads, they severed their legs, and they went on raping those they had mutilated and tortured after they were dead.

They savaged little children in grotesque ways, kidnapping others after murdering their parents. They set the living ablaze. No one was too young or old to abuse. And if that were not sufficiently inhuman, when they returned with their hostages, their cruelty was celebrated by Gazans of all ages and by the hundreds of thousands. Then the rapists and killers hid among their women and children and cried as if they were the victims when their supporters were killed in the crossfire. More than this, the entire Islamic world celebrated the most sadistic abomination in a thousand years.



God Damn Religion
V2: Satanic
...Allah's Delusions of Grandeur

6

Scheming

Allah said, 'I am planning a scheme against them.'
Quran 086.015

By examining the Quran in the order that it was revealed, a very disturbing trend emerged. The Islamic deity migrated from a nameless Lord to Rahman and then to al-Lahu. The spirit started off demonic, personally involving himself in hellish torments. Then he journeyed from foolish to fierce, moving from uninspired tongue-lashings to all-out brutality.

The Quranic message evolved from simplistic Hanif traditions to dumbed-down subsets of the Judaic Talmud, finally settling upon Qusayy's arcane pagan rituals. All of these were used to give a terrorist manifesto a veil of religiosity.

Then, in a perverse twist of irony, the people who supplied the raw material for Islam became its enemies. The Hanifs were defeated in the bloodiest battles of the War of Compulsion. The Jews suffered genocide at Muhammad's hand in Yathrib and Khabar. Even Muhammad's kin in Petra who nurtured the pagan religious scam were conquered by the religion they had inspired.

Muhammad was always running away from his god's name. It was as if proximity was a problem. When he was in Petra with Allah, his dark spirit was Ar-Rahman. Away in Yathrib, he became Allah. The un-god was always just far

enough away to insulate the non-prophet from his detractors' claims of non-performance.

There is something else odd, too. The more Muhammad distanced himself from Allah, and the closer he moved toward the Jews and their rich repository of Towrah stories, the more the Quran started to sound like the Hebrew text, even if filtered through the Talmud and then twisted. And yet, the longer Muhammad stayed with the Jews, the more he and his god grew to envy and fear them. Ultimately, the Quran's rhetoric became more anti-Semitic than *Mein Kampf* as Muhammad became a role model for Hitler. The People of the Book, upon which Islam's credibility was based, would be terrorized and villainized, dehumanized and demonized, raped and enslaved, plundered and murdered – all with Allah's approval.

History condemns Islam, which is why Muslims rewrite it. For the first 4,600 years it was recorded, Arabs, isolated by great swaths of sand, scorching temperatures, and inhospitable deserts, were known for being self-reliant, freedom-loving people who lived humble lives in peaceful isolation. For the past 1,400 years, they have been relentless terrorists, murderous savages, misogynists and rapists, slave traders and thieves, who have plundered the world of property and peace.

This irrefutable assessment of Arab history points to a single informed and rational conclusion: Islam turned good men bad. Muhammad is to blame. The Quran is the deadliest and most debilitating book in human history and now poses a threat to human survival. It ordains the worst of human behaviors and manufactures vast quantities of terrorists.

To counter reality and protect this horrendous scourge, Islamic apologists have been compelled to alter history. Listen to this attempt by Muslim ideologue and expositor, translator and commentator, even accomplished terrorist, Sayyid Abul Ala Maududi. In his *Tafhim-ul-Quran* |

Towards Understanding the Quran, he positioned one lie atop another, recognizing that the unsuspecting would swallow both...

“The general chaos and confusion prevailing in Arabia, in which the whole country was in turmoil, has been presented as an argument. Bloodshed, loot and plunder raged on every side. Tribes were subjecting tribes to raids, and no one could have peaceful sleep at night from fear that some enemy tribe might raid his settlement early in the morning. Every Arab was fully conscious of this state of affairs and realized that it was wrong.”

There is no position as preposterous or more essential to Islam's survival than this. And that is because when the 50 majority Islamic nations are compared to the 150 countries not controlled by the Quran and Sunnah, the contrast is exceedingly unfavorable to the influence of Islam. Therefore, since Muslim nations are vastly inferior in every way and have been for 14 centuries, the only way to present Islam as a positive influence on humanity is to suggest that Arabians are better as a result of the very thing that has made them worse.

Therefore, with all evidence to the contrary, this revisionist image of pre-Islamic Arabs as bloodthirsty raiders is widely promoted and accepted. Its derogatory overtones are preached because, without this monstrous deception, it's plain to see that Islam is a colossal failure.

The ugly Arab theory is postulated to fool the feeble-minded into believing that, in the context of his times, Muhammad was a godly man and that Islam made bad men good. And of course, we know better. Neither hypothesis is true. There is no historical evidence of Arabs conquering their neighbors before Islam. After Islam, Muslims scarred much of the world.

Before Islam, there was no evidence of Arabs being thieves who terrorized in violent raids. But that all changed with the advent of Muhammad.

Having flamed out as a religious prophet in Petra, Allah's Messenger became a profiteer and pirate in Yathrib. Muslims put Arabia in turmoil, spilling blood for plunder. They became a merciless gang that terrorized fellow Arabs, raiding settlements and caravans alike. They knew terror, murder, thievery, misogyny, rape, pedophilia, and the slave trade were wrong, yet they did these things all the same. Their consciences were simply assuaged by Muhammad and his Quran. His wannabe God said that booty was good and that killing was the surest way to reach the Islamic paradise.

Seventh-century Arabs were typically illiterate, ignorant, and isolated culturally and historically, scientifically and technologically, compared to the Egyptians, Romans, Greeks, Byzantines, Persians, and Indians. But there is no evidence that they were bloodthirsty raiders. Islam turned good men bad. That's why today's Muslims find it essential to revise their past and invert truth.

However, it is their actual history, what they have done to harm themselves, that indicts them. Islam degrades the human experience, and it makes people tend to be immoral and irrational. The closer one gets to it, the more one surrenders to its calling; the more one emulates its non-prophet and follows the commands of the un-god of the Quran, the more perverted the person becomes. Not all Muslims are terrorists – but all of the good ones are.

To find out why, let's return to the Quran. The 106th surah, named after Muhammad's tribe, **Quraysh**, presents the nature of things before Islam.

Quran 106.001 “For (the) *ilafihi* | familiarity (of the) *Qurayshin* | Quraysh,

Quran 106.002 Their *ilafihim* | familiarity (with the) journey (of) winter and summer,

Quran 106.003 So let them worship (the) *Rabba* | Lord (of) *al-bayti* | this House,

Quran 106.004 The one who feeds them from hunger and gives them security from fear.”

It is assumed as a result of the Hadith, but not stated in the Quran, that Muhammad was a member of the Quraysh clan of the Sons of *Hashim* | The Name tribe. Since it is a Hebrew designation, they would have either been of Jewish ethnicity or converts to Judaism. *HaShem*, not only means “the name,” it is also one of the two most common replacements for Yahowah’s name in Rabbinical writings, the other being ‘*adon* | lord.

Should the etymology be accurate, and if *quraysh* is based upon *taqarrush* | to gather and associate together, as Arabic linguists claim, then there was no distinct tribe by that name. Instead, they were part of the Hashim family brought together by Qusayy – the actual founder of the Islamic religion.

However, since Hashim is Hebrew, there is every likelihood that, like *qur’an*, *quraysh* is derived from the Hebrew verb *qara’* | to summon and invite, to read and recite, to call out and meet together in a welcoming way. This would not only reinforce the Hebrew and Jewish connections, either racially or religiously, but it would make these Hashim tribesmen the people who “were summoned and invited to call out and recite the Quran” – the People of the Book, so to speak.

The operative word in this indecipherable surah is *li-ilafi*, as it is now written in the opening fragment, and *ilafihim*, in the second. Attempts at deducing its meaning are all over the board, from “familiarity” in *The Noble Quran Word By Word* interlinear to “blessings,” “unified,” “taming,” “protection,” “accustomed security,” “grace,” and even “covenants.”

Backfilling as is their custom when trying to explain their god’s prattle, Quranic exegesis suggests that the “journey winter and summer” are those of caravanners. But

should that be the case, why didn't the Rabbi say so and then explain the correlation between the seasonal sojourners, the Quraysh, and the worship of the Rabbinical Lord, the House, food, security, and fear?

And while *rabbi* is familiar to us as the Hebrew name of the self-exalting religious writers who composed the Babylonian Talmud, so is *al-bayti* | **this House**. 'Al would be either "over and upon" or "Almighty" and *bayt* is from *bayth* | house, family, and home in Hebrew.

The conclusion of this word salad is perplexing. How does the familiarity with seasonal sojourns cause the worship of the unidentified Rabbi or his undisclosed Bayt? Where are they, who is this, and what is it? The Quran has not disclosed any of these answers and the Hadith written to explain away the Quran's omissions would not be composed for centuries.

Who is feeding the Quraysh, providing their security, and whisking away their fear? It cannot be Muhammad or Allah since they are currently demonizing and threatening them, and they will return to them to conquer them.

Among hypocritical and senseless surahs, this may be the worst. But to its credit, there was no rekindling of hell's fires. However, this is a travesty for Muslims. The Quran must be reordered chronologically to be understood and to accommodate the process of resolving contradictions through abrogation. And yet, even when it is reordered, there are so many senseless statements, much of the Quran remains indecipherable.

More troublesome still, the only way to correctly arrange the surahs is to set them into the context of Muhammad's life as presented by the Hadith. And yet, when that is done, there is no denying that the Quran's lone voice was insane and demon-possessed, a sadistic psychopath, a pedophile and a rapist who would become an appalling terrorist. The 106th surah is the sore thumb pointing out that

which is as obvious as Muslims are oblivious to it. The Quran is the worst book belatedly written.

The 99th surah, known as *Az-Zalzalah* | **Earthquake**, is something the survivors in Petra ought to have been familiar with and appreciative. In the mid-4th century, a massive quake razed the town and drove the Nabateans and Romans away. The temples were shattered, and the aqueduct was destroyed. This made it possible for disenfranchised Christians, monotheistic Arab converts to Judaism, and a motley collection of Jews to move into the all-but-abandoned valley.

Quran 099.001 “When is shaken the earth, her earthquake convoluting and cataclysmic,

Quran 099.002 And brings forth the earth her burdens,

Quran 099.003 And says *al-insanu* | man, ‘What with it (what is the matter with her and ails her)?’

Quran 099.004 That Day she will narrate her annals,

Quran 099.005 Because your Rabbi inspired her.

Quran 099.006 That Day will proceed the bodies scattered in groups to be shown their deeds.

Quran 099.007 So, whoever does the weight of a tiny bit, so much as an ant, of good will see it.

Quran 099.008 And whoever does weight a *dharratin* | particle’s evil will see it.”

The Lord of Cataclysms and Burdens is telling Muslims that when the Earth is shaken on the Day of Doom, she will speak. Although, perplexed, Muslims will wonder what ails her, causing her to shiver. Nonetheless, the Rabbi will inspire the trembling planet, currently convulsing out bodies, that she can divulge her dirty laundry and spill the garbage on man.

The 100th surah foreshadows what was to come in the near term. It was named after *Al-‘Adiyat* which may dignify

Chargers, Coursers, Racers, or Runners. However, that still leaves us to wonder who were these racers, when were they panting, and why were the chargers snorting?

Quran 100.001 “(I swear) by the ‘*adiyati* | racers snorting and *dabhan* | panting (the steeds rushing to battle),

Quran 100.002 And (by) the *muriyati* | producers of sparks of fire *qadhan* | striking (with their hooves),

Quran 100.003 And (by) the *mughirati* | chargers (scouring to the raid) at dawn,

Quran 100.004 Then, therewith, raising (clouds of) dust,

Quran 100.005 Then penetrate (in the) center, thereby collectively (into the midst of a foe’s army or assembly en masse).”

While the length of this brief recital and its use of the stereotypical early phrasing of “by” this, that, or the other ridiculous thing upon which the undisclosed Lord swears places it early in the order of things, this subject is premature. There was no Islamic cavalry at this time. The handful of misfits calling themselves Muslims would have been lucky to own a camel between them.

It would not be until Muhammad’s Muslim Mujahid stole horses from those they were raiding that they were able to mount and deploy them against Arab foes. This kind of religious fighting came to be known as “Jihad.” The Quran would call it fighting in “Allah’s Cause.” And over time, it became Islam’s principal attribute and most enduring symbol.

Bukhari:V4B52N44 “A man came to Allah’s Apostle and said, ‘Instruct me as to such a deed as equals Jihad in reward.’ He replied, ‘I do not find such a deed.’ Then he added, ‘Can you, while the Muslim fighter is in the battlefield enter your mosque to perform prayers without ceasing and fast forever?’ The man said, ‘But who can do that?’”

In other words, eternal fasting and prayer are less “religious” than being a Jihadist. This must prove that Islam is a religion of peace.

Then, addressing the fact that horses outperform camels when facilitating killing and plundering, we read...

Bukhari:V4B52N104 “The Prophet said, ‘Good will remain in the foreheads of horses for Jihad for they bring about a reward in Paradise or booty.’”

This Best-of-both-Worlds theme of plunder now and a brothel later was how Muhammad would ultimately sell Islam to his malcontents and misfits.

Bukhari:V4B52N105 “The Prophet said, ‘If somebody keeps a horse in Allah’s Cause motivated by His promise, then he will be rewarded for what the horse has eaten or drunk and for its dung and urine.’”

And Muslims want us to believe that the man who spoke these words was Godly and religious. Sure, and while you are at it, please take another swig of the urine and bite of the dung he is dispensing.

Bukhari:V4B52N112 “Allah’s Apostle said, ‘Horses are kept for one of three purposes. For some they are a source of reward, for others a means of shelter, and for some a source of sins. The one for whom they are a source of reward, is he who keeps a horse for Allah’s Cause (i.e., Jihad).’”

That’s embarrassing. In the first case, the horse enables more prolific jihad killing and plundering, thus a bigger reward in this life and the next. And in the third case, Muhammad is addressing the continual and prevalent fascination Muslims have had with bestiality. Therefore, Islam’s non-prophet is encouraging both appalling behaviors. Then, in the second example, Muhammad revealed that he was stupid. It is the trifecta of shame.

As we move from the delusion of early Islam to the terror of the more mature beast, keep these Hadith in mind. To Muhammad, “Allah’s Cause” was synonymous with

“Jihad,” and both were about fighting for a reward in this life and the next.

The Quran’s 7th-century version of Blitzkrieg was followed by:

Quran 100.006 “Lo! Verily, mankind to his *Rabbi* | Lord (is) surely an ingrate.

Quran 100.007 And indeed, on that surely (he is) a witness.

Quran 100.008 And lo, indeed, in love (of) wealth, tenacious and intense.”

This pleading for affection is inappropriate. The Lord of Doom has done nothing for man and is a curse on humankind. The only thing grateful associated with him will be his departure to She’owl in less than a decade.

There were no witnesses to anything the lonely Lord had claimed for himself because all he had been able to accomplish was to inspire this horrible rhetoric. Otherwise, why make up the fables pertaining to prior terrorism among unknown and mythical tribes and then claim for himself a people renowned for their relationship with Yahowah? He was all threat and no action.

Turning to the Quraysh, many things could have been properly attributed to 7th-century Arabs living apart from Muhammad, but denouncing them for being tenacious pursuers of wealth would not be among them. However, once inspired by the Quran to be terrorists, they pursued the wealth of others with great haste. Therefore, it was Islam’s non-prophet who was among the most covetous of his people, and he ordered them to be like him. As such, these words are witness to the fraud he perpetrated and his hypocrisy.

Quran 100.009 “But does he not know when that which is in the graves will be *bu’thira* | brought out, poured forth, raised, laid bare, or) scattered?

Quran 100.010 And is made apparent what is in the breasts?

Quran 100.011 Lo! Verily, *Rabbahum* | their Lord about them that Day surely All-Aware.”

The secrets buried among the victims’ cry out: Muhammad must be exposed and condemned. It is apparent that he injected the Serpent’s venom into the bosoms of men, and then they envenomated the world.

While I cannot fathom what could be a greater disaster than what we have already witnessed in the Quran, nonetheless, the 101st is *Al-Qari’ah* | The Calamity. And in it, moths are headed to the flame as the mountains go ‘puff.’

Quran 101.001 “The terrible, startling Calamity.

Quran 101.002 What (is) the striking and terrible Calamity?

Quran 101.003 And what will make you know what (is) the startling and striking, terrible Calamity?

Quran 101.004 Day will be the mankind like moths scattered.

Quran 101.005 And will be the mountains like wool puffs, carded and fluffed up.

Quran 101.006 Then as for whose heavy his scales,

Quran 101.007 Then he in a life pleasant.

Quran 101.008 But as for whose light his scales,

Quran 101.009 His abode *hawiyah* | the Pit of Hell and Abyss.

Quran 101.010 And what will make you know what it is?

Quran 101.011 A fire raging and intensely hot.”

It is a horrible calamity for the reputation of Allah. He continues to harp on his Day of Doom and the raging fires. It’s rather obvious that this Snake needs to cool off and move out of the desert sun before heatstroke fries the last of his misdirected neurons. In this case, he finally references the familiar form of Yahowah’s name – albeit associating Yah with the lowest level of Islamic Hell. How’s that for role reversal?

The 102nd surah is another example of early recitals as it is contentious and threatening. Naturally, it's called *At Takathur* | **Competition**. However, since the Lord's perceived competition was Yahowah, and he was fixated on being greater, a better name would have been *Kalla* | **Nay!**

Quran 102.001 "The competition in the rivalry to be greater is **distracting you,**

Quran 102.002 **Until you visit the graves.**

Quran 102.003 *Kalla* | **Nay!** Soon you will know.

Quran 102.004 **Then *kalla* | nay!** Soon you will know.

Quran 102.005 *Kalla* | **Nay!** If you know a knowledge certainty.

Quran 102.006 **Lo!** You will see *al-Jahima* | **Hell-Fire.**

Quran 102.007 **Then surely you will see it eye certainty.**

Quran 102.008 **Then surely you will be asked that Day about the pleasures."**

Same tune, different verse. Same Snake, another toxic bite. The Serpent is in a rut.

Two more timely surah before we opt for a more topical approach to these revolting recitals. Surah 107 is seven verses long and it addresses *Al-Ma'un* | **Common Things**. Presented by the *Quran Word By Word* it reads...

Quran 107.001 "Have you seen the one who denies *bil-Dini* | the **Judgment?**

Quran 107.002 **Then that the one who repulses *al-Yatima* | the Orphan.**

Quran 107.003 **And urges not the feeding *al-Miskin* | the Poor.**

Quran 107.004 **So, woe to those who pray.**

Quran 107.005 **Those who they about their prayers neglectful.**

Quran 107.006 **Those who they make show.**

Quran 107.007 **And they deny *al-Ma'auna* | the Necessities."**

It is Judgment Day again for the disbelievers because the impoverished orphan known as Muhammad has been pushed aside by those who see him as repulsive. The urgers fail to urge, and the prayers fail to pray. It's all a show, because they deny *al-Ma'auna* | the one who protests that he is necessary for life.

The 114th surah is the last in the Quran because it is brief. Allah's "Book" is out of order, assembled from longest to some of the shortest surahs. It is rare that anyone makes an attempt to reorder it chronologically and set it into the context of Muhammad's disturbing life. The reasons are clear. Out of order and devoid of context, it is confusing. In order and in context, it is diabolical.

Quran 114.001 "Say: I seek refuge in (the) *Rabbi* | Lord of *al-nasi* | the foremost leader,

Quran 114.002 *Maliki* | King *al-nasi* | the first and foremost, the *ilah* | god of the elevated ruler.

Quran 114.003 *Ilahi* | god *al-nasi* | exalted prince.

Quran 114.004 From evil of the sneaking whisperer (the Devil) who (as Satan) breathes temptations and is withdrawn.

Quran 114.005 The one who whispers in breasts of *al-nasi* | supreme leader.

Quran 114.006 From *al-jinati* | the jinn and *wal-nasi* | and the elevated and exalted governor."

Rabbi is a Hebrew word. It addresses someone who is perceived to be great and exalted, which is why Judaism's rabbis claimed this title for themselves. It does not mean "lord."

Each of the 66 translations I consulted rendered *nasi* as "man, men, mankind, humankind, people, or humanity." However, *rajul* is the most common Arabic word for "man." Other possibilities include *imru* | individual, *basar* | human being, *insan* | person, *shakhs* | man, *albashar* | mortal, *almar*

| male, *ghulam* | boy, *khadim* | masculine slave, *zawj* | husband, and *alttabie* | subordinate person.

In Arabic, *nasi* speaks of “postponement.” It is used in conjunction with the pre-Islamic lunar-solar calendar which featured an added lunar cycle every two to three years to sync a moon phase calendar with a solar year. Moronically, Muhammad viewed the moon as Allah’s servant and thus in perfect compliance with his Lord. As such, the moon had to be right, making intercalation wrong. That is why Ramadan can be observed at any time of year. *Nasi* was also used to describe the “four forbidden months.”

Since that made no sense in this context, I turned to Hebrew for elucidation. There, *nasy’*, which is typically transliterated as *nasi*, addresses an “elevated leader who has risen to prominence as an exalted prince, a man who is seen as first and foremost among rulers.” In the *Naby’* | Prophets, this man is *Dowd* | David, the *Melek* | King of Yisra’el. In the Quran, it would be Muhammad.

In this statement, *maliki* is the Arabic transliteration of the Hebrew *melek* | king. The question is, however, are Muslims supposed to take refuge in the *Maliki* | King of the *Nasi* | Supreme Leader, or is this to be seen as an additional superlative lauding tribute on the *Rabbi* | My Exalted? The same question applies to the “*Ilahi* | God of *al-nasi* | the Supreme Leader.”

And in the case of the *ilahi*, the quandary is perplexing because many of the 66 translations rendered it “god” with lowercase “g.” Since these same translators capitalize words for no apparent reason, like Hell-Fire, not capitalizing God is significant. And since the position and political titles of Lord and King were capitalized, not elevating god could have been an admission of guilt.

I say this because of the way the follow-on statement is written. Muslims are being instructed to take refuge *bi* | in the object of *001*, *002*, and *003* and then *min* | from the subject

of 004, 005, and 006. The 4th verse and the 5th are addressing Satan, whose name, like the Devil's, the translators capitalized. And while he is sneaky, he is being sent away so that the *Rabbi* and *Maliki* can play *Ilahi* | God. And yet, Satan has the ear of the *Nasi* | Supreme Leader in verse 005. But what really gets weird is that Muslims are supposed to seek refuge *min* | from this very same *Nasi* | Exalted Ruler in verse 006. Moreover, there, he is presented in association with Satan's *jinati* | demons.

This is an exceptionally sour note for the Quran to conclude. It is reminiscent of the sadistic spirit who abused Muhammad in the initial surah. And this time, he is so obviously portrayed as *al-Shaitan* | the Adversary, Satan, the translators referenced him.

Therefore, the Quran ends as it began – with an evil spirit. Satan is sneaking around, whispering to jinn and men. Muhammad is still wrestling with his demons in the Cave of Self-Justification.



Unfortunately, the end of the Quran doesn't mean the end of Islam. We have a long way to go. While we have now reviewed every early surah from the 87th through the 114th in their entirety, over 40 surahs from beginning to end, as well as the majority of another 15 chapters, there is still a great deal more to learn.

Muhammad was on a mission – one that had not gone well. The Hanif recital pool had run dry, and his former friends, family, and neighbors remained unconvinced. So, the wannabe prophet changed his approach, his god, and his inspiration. With the next 30 surahs, we enter the second phase of revelation. Monotheistic Arab converts to Judaism and ethnic Jews loyal to their rabbis would gradually replace

the Quraysh on the Quran's center stage. This was an unpleasant and unpopular time for Muhammad.

To lighten the mood, and before we jump back in, I am providing a "Best of Muhammad" by subject for your entertainment. But first, this al-Maududi introduction:

"These surahs were sent down when persecution of Muslims was near its climax. Their theme was to warn the disbelievers of the evil consequences of the persecution and tyranny that they were perpetrating on the converts to Islam, and to console believers. If Muslims remain firm and steadfast against tyranny and coercion, they will be rewarded richly for it."

Islamic logic is funny, in a twisted sort of way. While mocking the self-proclaimed messenger could hardly be called "tyranny," today's most coercive and tyrannical nations are Islamic. They have become what they detested.

As with the child abuse that gave rise to Islam, Muslims have come full circle – the abused have become the abusers. Even al-Maududi, a proponent of Islamic terrorism, seems to agree.

The themes that follow are Muhammad's favorites. We'll start with a sampling of how the Islamic un-god threatened those who challenged his credentials.

Threats of Hellish Torments

Quran 039.013-16 Say, 'If I disobey my Lord, I fear the punishment of an evil Day.' Say, 'The losers are those who will lose themselves and their families on the Day of Resurrection. Verily, that will be a manifest loss!' They will have layers of fire covering above them and a covering beneath them of flames. With this al-Lahu does frighten His slaves. 'O My slaves, fear Me.'"

Quran 050.012-14 "Denied before them the people of Nuh, the dwellers of Rass, Thamud, Ad, Fir'aun, the brethren of Lout, the dwellers of the Wood, and the people of Tubba, every one of them denied messengers, so My threat became a reality."

Quran 050.036 “And how many generations have We destroyed before them who were mightier than they? Then they searched throughout the land to see if there was a way of escape.”

Quran 051.010-13 “Cursed are those who speculate, who are under a cover of heedlessness flooded by confusion. They ask, ‘When is the Day of Judgment?’ It is a Day when they will be tried over and burnt in Fire. ‘Taste your burning!’”

Quran 067.003-11 “Who created the seven heavens, one above the other. Can you see any fault in Ar-Rahman’s creation? Then look again, can you see any rifts or fissures? Then look again and yet again. Your sight will return to you in a state of humiliation, dazed, and dimmed. Lo! We have adorned the lowest heaven with lamps, and We have made such lamps as missiles to drive away *ha Shayatin* | the Adversary, these Satanic devils, and We have prepared for them the doom of Hell, the penalty of torment in the most intense Blazing Fire.

And for those who reject and believe not in their *Rabbi* | Lord is the punishment of Hell, such a wretched destination – a hapless journey’s end and evil resort. When they are flung in, they will hear the terrible drawing in of their breath, the roar and raging. It bursts with fury. Whenever a fresh host and new crowd is cast in, its wardens will ask, ‘Did no warner come to you?’

They will say, ‘Yea, verily, a warner did come to us, but we rejected him and said, “God never sent down anything. You are nothing more than an egregious delusion and great error!”’ And they will say, ‘Had we but listened or had sense, we would not have been among the dwellers of the Fire!’ They will confess their guilt. So, away with the inmates of the burning fire.”

Quran 076.004 “Verily, We have prepared for the *kafir* | disbelievers iron chains, shackles, collars, and a blazing Fire.”

Quran 077.008-20 “So when the stars are obliterated and lose their lights, when the sky is ripped and torn asunder, when the mountains are blown away as dust, and when the messengers are gathered to their appointed time, raising the little girls (buried alive) for what Day is the time appointed and postponed, the signs deferred? For Judgment Day.

And what will make you know what is Judgment Day? Woe, that Day to the deniers and rejecters. Did We not destroy the former

generations? Then We will make the later ones follow them. Thus We deal with the disbelievers. Woe that Day to the deniers. Did We not create you from despicable and contemptible water?"

Quran 077.028-40 "Woe to the deniers that Day. Proceed to what you used to deny. Proceed to a shadow having three ramifications. No cool shade and no availing against the flame of the blazing fire. Lo! It throws up sparks as a fortress, as if they were yellow camels. Woe to the deniers that Day. This is a Day they will not speak. And it will not be permitted for them to make excuses. Woe to the deniers that Day. This is Judgment Day. We have gathered you and the former people. So if there is for you a plan, then plan and scheme against Me. Woe to the deniers that Day."

Quran 078.001-5 "About what are they asking one another, about the Great News of Awful Tidings which they disagree. Nay! They will know. Then, Nay! They will know soon."

Quran 078.017-26 "Verily, the Day of Judgment is an Appointed Time. The Day the trumpet will be blown, and you will come forth in vast multitudes. The sky is opened and becomes as gateways. And the mountains are moved, put into motion, and become a mirage. Lo! Hell is lying in wait to ambush the rebels. They will remain therein for eons. They will not sleep, taste coolness, nor have any drink except scalding water and purulence – the rotten discharge from open wounds. A fitting reward."

Quran 078.030 & 40 "So taste. And never will We increase you in anything except more tormenting punishment. Verily, We have warned you of a grievous punishment near the Day man will see what his hands have sent forth, and the disbeliever will say, 'O I wish I were dust!'"

Quran 083.004-19 "Do they not think they will be resurrected for a Day Grievous and Awful, the Day man will stand before the Rabbi of the worlds of men and jinn? Nay, indeed, the ledger of the disbelievers is surely in Sijjin. And what can make you know what is Sijjin? A book written. Woe, that Day to the deniers who deny the Day of the Judgment. And none can deny it except every disbelieving transgressor exceeding the bounds. When are recited to him Our Verses, he says, 'Stories of the former people.' Nay! But the stain has rusted over their hearts based upon what they earned.

Nay! Verily, they from their Rabbi, that Day will surely be partitioned, veiled from sight. Then, lo, they will burn in the flames of the Hell-Fire! Then it will be said, ‘This is what you denied.’ And lo, the wicked are surely in Hellfire. They will burn in it on the Day of Doom. And from it, they will not be absent or removed. And what will make you know what is the Day of Doom? The Day when a soul will be completely powerless and the command and control that Day will be *Lillahi* to do as He pleases.”

Quran 084.010-13 “But as for him who is given his record behind his back, then soon he will cry, praying for his destruction and death, for he will enter and burn in the scorching Blaze and taste its burning.”

Quran 085.010 & 12 “Lo! They who try the believers, men and women, and repent not, theirs verily will be the doom of Hell, and theirs is the doom of burning in the Fire! Lo! The punishing grip of your Lord is severe.”

To avoid this hellish doom, surrender and obey. A drunken brothel shall be your just desert.

Un-Heavenly Rewards

Quran 055.046-75 “But for him who stands in fear of his Lord, awestruck and terrorized, are two gardens. So which of the favors of your Lord will you both then deny? Having spreading branches in both of them, two springs flowing. In both of them, pairs of all fruits. Reclining on couches and carpets, with inner linings of silk brocade, and the fruits of the gardens within reach and near. So which of the favors of your Lord will you both then deny?

In them will be virgins of averted glances, young girls undeflowered, hymens unopened by sexual intercourse, never touched by any man before them nor any devils or demons. So which of the favors of your Lord will you both then deny? As if they were akin to that which is ruby red and pearlescent coral-stone. Is the reward for the good not good? So which of the favors of your Lord will you both then deny?

Besides these two, two gardens, dark green, in both of them, two springs gushing forth. In both, fruits, date palms, and pomegranates. So which of the favors of your Lord will you both then deny? In them

good and beautiful ones. So which of the favors of your Lord will you both then deny?

Houris | fair virgins restrained in the pavilions, confined and closely guarded. *Yatmithhunna* | young girls undeflowered, hymens unopened by intercourse, no man has touched them before and not any demon or devil. So which of the favors of your Lord will you both then deny?"

Quran 076.005-22 "Surely the devotees will drink cups flavored with *kafur* | palm blossoms. A spring wherefrom the slaves of al-Lahi will drink, causing it to gush forth abundantly. They fulfill vows and fear a Day which is widespread, all encompassing, and evil. And will reward them for their patience a garden and silk robes, reclining therein on raised thrones. They will see there neither the sun nor freezing cold. The shades are near and above them, and will hang low, bunches of fruits dangling low. Vessels of silver will be circulated among them, cups are crystal, transparent.

And will circulate among them young boys made eternally young. When you see them you would think of them as scattered pearls. When you look, then you will see delights, a blessing of and a great dominion. Upon their bodies, garments of fine silk, green and heavy brocade. And they will be adorned with bracelets of silver. Their Lord will give them to drink, a drink pure and holy. Lo, this is for you, a reward. And your effort has been appreciated."

Quran 078.031-36 "Verily for those who guard, achievement. Gardens and grapevines, and splendid virgins, voluptuous women, full-breasted maidens, all the same age, and a cup full. They will not hear therein any vain talk and not any falsehood, a reward from your Lord, a gift account."

But it was all for naught if the Islamic god was not. The following Allahisms are proof the Lord wasn't divine.

Would You Believe?

Quran 076.001-2 "Has there not been over man a period of time when he was no worth mentioning? Lo! We created man from *nutfah* in order to try him. So We made him hearer, seer."

Quran 077.020-27 "Did We not create you from despicable fluid, worthless and contemptible water? Then We placed it in a safe place, for a period known. We measured, and We are the Best measurers.

Have We not made the earth a receptacle for the living and dead?
And We made, therein, firmly set mountain stabilizers.”

Quran 078.006-7 “Have We not made the earth a spreading flat expanse? And the mountains pegs?”

Quran 078.037 “The Lord with Whom they cannot dare to speak, none can converse with Him, none are able to address Him.”

Quran 082.001-3 “When the sky is cleft and torn asunder, and when the stars fall and scatter, and when the seas are made to gush forth, and when the graves are overturned, when the sky is split and torn asunder, and is obligated to listen to and obey her Lord, and when the earth is stretched out, flattened, and spread open, and has cast out what was in her and becomes empty, as a result of being obligated to listen and obey her Lord.”

Quran 084.015-24 “Yes! Nay! Verily, his Lord was the All-Seer of him – always spying. But nay! I swear by the twilight glow, and the night and all that it enshrouds, and by the Moon in her fullness, lo, you shall journey on from plane to plane, stage to stage, one state to another. So what is the matter with them that they do not believe? When the Quran is recited to them, they do not fall prostrate. Nay! Those who disbelieve deny, disavow, and belie, rejecting. But al-Lahu knows what they secrete, hiding within themselves. So give them the tidings of a painful punishment, a grievous doom.”

Quran 085.001-8 “I swear by the mansions of the stars and the Zodiacal Signs. Cursed are the men of the trench, ditch, and pit. Full of fire fed by faggots. When they sat by it. And they witnessed what they were doing to the believers, burning them. They had nothing against them, except that they believed in al-Lahu.”

Quran 086.013 “Lo this Quran is a conclusive Word; it is not a thing for amusement. It is no pleasantry. And it is no joke.”



I feel compelled to issue a warning: Proceed with caution. The Quran is deadly, demented, and demoralizing. It was poorly written, disorganized, and without merit. Do

not attempt to operate your life while under its influence, as serious injury or death may result.

The following surah serves as an exposé on Islam. What appears triumphant is actually an admission of guilt. It is a confession whereby every other odious and repetitive rant can be viewed correctly.

Islamic commentator and deceased terrorist, al Maududi, wanted Allah's slaves to believe that the opposite was true. He protested that the religion of Islam, as presented in the Quran, was brilliantly comprised of three fundamental doctrines: “*Tauhid* (the oneness of Allah), the apostleship of Muhammad, and the belief that the dead are raised bodily. The 112th surah, ‘Pure Faith,’ teaches Tauhid, pure and undefiled. Therefore, the Prophet regarded this one surah as equal to one-third of the Quran.”

Said a different way, albeit a very long time ago...

Bukhari:V6B61N534 “The Prophet said to his companions, ‘Is it difficult for any of you to recite one third of the Quran in one night?’ This suggestion was difficult for them so they said, ‘Who among us has the power to do so, O Allah's Messenger?’ Allah Apostle replied: ‘Allah, One, the Self-Sufficient Master Whom all creatures need (Quran 112.001-4) is equal to one third of the Quran.’”

If only. Nonetheless, in all *Al-Ikhlaas* | Sincerity...

Quran 112.001 “Say, ‘He, (is) *al-Lahu* | the For-Him, the One.

Quran 112.002 *Al-Lahu*, the indispensable, eternal, and absolute.

Quran 112.003 Not He begets, and not is He begotten.

Quran 112.004 And not is *lahu* | for Him, any equivalent.”

We should all rejoice that there is only one For Him and that he was self-incriminating. No one is comparable.

This counterfeit deity was not named “Allah” in this surah. Having translated it from the *Quran Word By Word* translation and interlinear, we know that the text reads “*al-lahu*” which is comprised of “*al* – the” and “*lahu* – for him.”

It does not say “Allah,” nor does it convey *al-ilah* which would have been “the god.”

Therefore, with the inclusion of the definite article, *al* in Arabic, and *lahu* | for him, *al-Lahu* is a title revealing the intent of the surah – perhaps the entire Quran. It was all *Lahu* | For Him to rise above the Almighty in the sight of Muslim slaves. *Allahu-Akbar*.

Driving the point home, the titles of 59 of the Quran’s 114 surahs begin with *al* | the, including this one, *Al-Ikhlās* | **The Faith**. Therefore, the Lord of the Quran has announced that this book is unequivocally *al-Lahu* | For-Him.

This is a curious confession because it is one that all 66 of the “translations” I have used to present the Quran as accurately and completely as possible throughout *God Damn Religion*, ignored and misrepresented. Since *lahu* | for him is readily understood and easily translated, and since it was scribed three times in these four verses, why did they all present the first two *lahu* errantly as “Allah” and the last correctly as “for Him”?

To highlight their duplicity, the surah reads:

qul huwa al-lahu ahadun

al-lahu al-samadu

lam yalid walam yulad

walam yakun lahu kufuwan ahadun

And yet, that is not what any of these translators wrote.

Ahmed Ali: Say: ‘He is God the one, the most unique, God the immanently indispensable. He has begotten no one, and is begotten of none. There is no one comparable to Him.’

Noble Quran: Say (O Muhammad): ‘He is Allah, (the) One. Allah-us-Samad (The Self-Sufficient Master, Whom all creatures need, He neither eats nor drinks). He begets not, nor was He begotten; And there is none co-equal or comparable unto Him.’

Pickthal: Say: He is Allah, the One! Allah, the eternally Besought of all! He begetteth not nor was begotten. And there is none comparable unto Him.

Shakir: Say: He, Allah, is One. Allah is He on Whom all depend. He begets not, nor is He begotten. And none is like Him.

Yusuf Ali: Say: He is Allah, the One and Only; Allah, the Eternal, Absolute; He begetteth not, nor is He begotten; And there is none like unto Him.

Quran Word By Word: Say He (is) Allah, the One. Allah the Eternal the Absolute, Not He begets and not He is begotten, And not is for Him equivalent any (one).

From this exercise, we can correctly deduce that Islamic scholars will knowingly alter their renderings of the Quran to create the impression that Allah is God when the actual script demonstrates otherwise. We can also surmise that these horribly written diatribes found throughout the Quran were *Lahu* | For Him, and not for humankind. It was all recited such that the Lord of Islam would appear beyond compare, the greatest of all, which is a stretch since he is a Snake.

The Quran's second-to-last surah serves to reinforce what we already know. The un-god who would be worshiped by Muslims as Allah is actually the Adversary known as Satan. The Snake who slithered out of the Garden and into the desert has delusions of grandeur...

Quran 113.001 "Say, 'I seek refuge with Dawn's Lord,

Quran 113.002 From (the) evil (of) what He (has) created,

Quran 113.003 And from evil darkening when it spreads,

Quran 113.004 And from evil blowers of malignant witchcraft as sorceresses in the knots,

Quran 113.005 And from (the) evil envier when he envies."

This is a bit overt, even for the Devil – a demonic swan song, if you will. The realization that he is the Lord of the

Dawn is why Yahowah named him both *Ba'al* | Lord and *Shachar* | Dawn.

The Adversary is renowned for promoting evil, and he prefers darkness. Satan, by whatever name, is a purveyor of religion, which is his preferred form of witchcraft. He preys upon the envious nature of men – and in Muhammad, he found an ideal canvas.

What's most amazing, isn't so much that Allah is Satan's guise as he seeks to be worshiped as God, nor even that Muhammad was a demon-possessed psychopath, but that the Quran and the Hadith make it so obvious.

I was taught that it's better to remain silent and be thought a fool than to open one's mouth and remove all doubt. Team Islam is not similarly guided. He did the very things he claimed were demonic.

As proof that Muhammad was guilty of “the mischievous evil of darkness,” and that he practiced “the evil of malignant witchcraft and blowing,” I present these confessions:

Bukhari:V7B71N643 “I heard the Prophet saying, ‘If anyone sees something he dislikes, he should blow three times on his left side and its evil will not harm him.’”

Bukhari:V6B61N535 “Whenever the Prophet became ill he used to blow his breath over his body hoping for its blessing.”

Bukhari:V6B61N536 “When the Prophet went to bed he would cup his hands together and blow over them reciting surahs. He would then rub his hands over whatever parts of his body he could reach, starting with his head, face and frontal areas.”

Since those who “practice the evil of malignant witchcraft and blowing” are demonic, Muhammad revealed his spirit.

This next Hadith is especially incriminating as it is entirely Satanic. It is from Aisha, Muhammad's 9-year-old wife. It plays to a favorite conspiracy: Blame the Jews.

Bukhari:V4B54N490-V7B71N658 “Magic was worked on the Prophet so that he began to believe he was doing a thing which he was

not actually doing. [In other words, an evil spell caused him to hallucinate and lie. Such is the nature of a man possessed by demons.] One day he said, ‘I feel that Allah has inspired me as how to cure myself. Two persons came to me in my dream. One of them asked the other, “What is the ailment of this man?” “He has been bewitched. He is under the spell of magic.”

“Who cast the magic spell?” “A Jew.” “What material did he use?” “A comb, the hair knotted on it, and the outer skin of the pollen of the male date-palm.” “Where did it come from?” “It is in the well of Dharwan.” So, the Prophet went to the well. Upon his return, he said, ‘The date-palms are like the heads of devils.’

I asked, ‘Did you blow out those things with which the magic was worked?’ He said, ‘No, for I have been cured by Allah and I am afraid that this action may spread evil amongst the people.’”

Denial, hallucinations, paranoia, and deceit are all part of the demonic recipe. Muhammad didn’t want the story out because it was so incriminating. He became what he condemned – and he knew it.

In our quest to understand Islam, let’s dive into the 56th surah, named *Al-Waqi’ah* | **The Inevitable**. It is revealing in that it establishes heaven and hell in Muhammad’s image. It is incriminating in that there is no chance these lurid depictions are divine.

Like so much of the Quran, **The Inevitable** is style devoid of substance. Muhammad professed an intimate knowledge of things he knew nothing about, regaling Muslims with vivid teases and torments. Playing to his audience and dumbing it down for Muslims, the lurid and demonic have become the carrot and stick of his ascension.

But the Islamic path remains unlit. While the prophet’s fiery hell and lustful heaven have been detailed to distraction, we have precious little doctrine upon which to navigate his regurgitated creed. “Surrender or die” is clear enough, but it’s clearly not enough to call Muhammad’s creation worthy of anyone’s attention.

Quran 056.001 “When the inevitable Event comes to pass,

Quran 056.002 There can be no denying it will happen,

Quran 056.003 Degrading, abasing, and exalting.”

Christians, Jews, and the Quraysh ridiculed everything Muhammad said, so the wannabe prophet retreated into his imaginary realm, a place no one could deny.

The 56th Surah presents Satan’s recasting of Yahowah’s return with the Messiah *Dowd* | David, on *Yowm Kipurym* | the Day of Reconciliations in year 6000 Yah. This will transpire at sunset in Yaruwshalaim, October 2nd, 2033. And while the Devil’s Day of Doom and the ultimate victory for a remnant of Yisra’el are conterminous, Satan needs to rewrite the script, predetermining the opposite outcome. If he is able to replace Yahowah’s celebration with his punitive experience, the Adversary is hoping to forestall his incarceration in She’owl.

Therefore, Satan, in the guise of Allah, is positioning this Surah to convince Muslims that, on that day, they will be celebrating by despoiling virgins in his bisexual brothel of debauchery. At the same time, Jews will be sadistically tortured at his command. And according to the Lord of Doom, this outcome is inevitable and, thus, undeniable.

Quran 056.004 “When the earth will be shaken to its depths with a terrible convulsing shock.

Quran 056.005 And the mountains bruised and ground to powder, crumbling.

Quran 056.006 Turned to dust, floating in the air.”

So why do you suppose Allah is threatening to punish the planet? Why bruise the mountains? Or better question still, why is the Lord bragging about things that will never occur? And the best question of all – why does anyone believe him?

Questions aside, according to Allah's "prophet," the shaking and crumbling were to occur in the year 1110 CE, half an Islamic day, or 500 normal years, from his coronation as the last messenger. Since the calamitous event known as the Day of Doom was Allah's most important and oft-repeated prophecy, and since it remains unfulfilled 900 years hence, might we be entitled to question their prophetic credentials?

As we proceed, there are only two kinds of people listed, although this says "three." And that may be the best news yet since neither seems to be the best option.

Quran 056.007 "And you become three kinds.

Quran 056.008 Then those of the right hand, what will be those of the right hand?

Quran 056.009 And those of the left hand, how will be those of the left hand?"

This is another allusion to the fatalistic backrub that determined the fate of everyone who ever lived – and that would be in the neighborhood of one hundred billion souls, excuse me, reconstituted and resurrected bodies. And while that explains the two kinds, Muslims are destined to wait to see if their Lord actually offers a non-binary option.

These questions remain unanswered throughout the Quran. If they were important enough for the Islamic "god" to ask, you'd think they would merit an answer. After all, the religion stupidly claims that infidels became "lefties" simply because Allah's fickle hand of fate rubbed Adam's back the wrong way, predestining disbelievers to hell, then let's bury this religion and free everyone from its impoverished legacy. If a little heavenly petting is the foundation of Islam, let's wave goodbye and rid the world of the terror it inspires.

Venturing as we are now into Allah's debauched paradise, the story commences with a "race" that smacks of Replacement Theology. In this regard, it is interesting to

note that a race served as the point of departure for Paul in his letter to the Galatians. The author of fourteen New Testament letters claimed to be winning the race to replace the Towrah with his Gospel of Grace. The citation he referenced to “prove” that God agreed was scribed by the prophet *Chabaquwq* | Habakkuk. And while Paul managed to twist it to serve his purpose, in context the prophecy provides the most overt condemnation of Paul, calling him the Plague of Death

However, since that Devil’s Advocate managed to fool billions of Gentiles sufficiently to believe in a replacement god who hates Jews 500 years prior to Muhammad, why not even more now...

Quran 056.010 “The foremost in the race, the foremost racer,

Quran 056.011 Those are they who will be brought nigh,

Quran 056.012 In gardens of delightful bliss,

Quran 056.013 A numerous company from those of old,

Quran 056.014 And a few of those among the latter times,

Quran 056.015 On golden couches and decorated thrones,

Quran 056.016 Reclining on them face to face.

Quran 056.017 Round them will be boys who are perpetual virgins to pass around.

Quran 056.018 Cups and jugs, beakers full of sparkling wine.

Quran 056.019 Wherefrom they will get neither aching of the head, any madness, nor exhaustion.

Quran 056.020 And fruit, that they prefer.

Quran 056.021 Bird meats that they relish.

Quran 056.022 And *houris* virgins with beautiful with big eyes,

Quran 056.023 Like pearls within their shells.

Quran 056.024 A reward for what they used to do.”

Allah's brothel was the best little whorehouse in Petra. It is little wonder the rose-colored bluffs are blushing.

While a drunken orgy as the prize for winning the race may not sound moral, attractive, or Godly to you or to me, we were not in the Lord's target audience. He was trying to lure wannabe terrorists to Muhammad so that they would kill Jews for him and then force billions into demonic slavery. While I find it appalling, mass murderers are seldom bothered by ethics.

For the righties of Islam, there was an unexpected twist. The initial batch of perpetual virgins to be passed around are young boys. Allah's party will commence with homosexual pedophilia. And while this is repugnant, it still resonates with many Muslim men. The practice is particularly prevalent in Afghanistan, Pakistan, Iraq, Iran, and Turkmenistan, where community leaders are infamous for orchestrating *Bacha Bazi* | Boy Play. They purchase, enslave, strip, and fetter youngsters bottoms up on their beds for sexual exploitation and prostitution.

While in the region, and pretending to liberate it for these depraved tribal leaders, U.S. soldiers became aware of the practice of raping and sodomizing young boys, but they were directed to ignore it. So, evidently, Allah knows exactly how to motivate Muslims to act badly and no one in the West seems to mind.

Before we leave the Snake's Whorehouse, please consider these insightful Hadith on the subject. The first is a wee bit hypocritical...

Bukhari:V7B69N494 "I heard the Prophet saying, 'From among my followers there will be some who will consider illegal sexual intercourse, the wearing of silk, the drinking of alcoholic drinks and the use of musical instruments, to be lawful.

Allah will destroy them during the night and will let mountains fall on them. He will transform the rest into monkeys and pigs and they will remain so till the Day of Doom."

That would make the Islamic Heaven available only to apes and swine, and thus Jews, since Allah transformed them into monkeys and pigs. But even then, they will need to be on the lookout for flying mountains.

We have this from Islam's Chief of Decadence...

Bukhari:V4B54N476-544 "The Prophet said, 'In Paradise they will not urinate, relieve nature, spit, or have any nasal secretions. Everyone will have two virgins who will be so beautiful and transparent the bones of their legs will be seen through their flesh.'"

Returning to the Quran's depiction of paradise, we discover that there will not be much to talk about. No wonder Allah is providing such a rich menu of entertainment options.

Quran 056.025 "There will be no nonsense there nor blame.

Quran 056.026 But only the saying of Salam, Salam."

Without a functional conscience among the two billion Muslims, there will, of course, be no blame. We have witnessed this in the worldwide Islamic celebrations of debauchery following the murderous invasion of Israel.

And while I understand that they will have nothing intelligent to say, why limit the conversation to a Hebrew word Muslims know nothing about? Or maybe it's a new game, one adapted to the target audience – a million days to a one-word vocabulary. Even better, after killing every Jew, they are trying to preserve their language so that they can more effectively taunt them in the neighboring Hell.

Moving on, we discover that there is something to trip every suicide bomber's trigger. For those who like to flaunt their perversions, there will be voyeurs. Moreover, the houris will have big, beautiful eyes. There will be lots of alcohol, but no intoxication or exhaustion. I suspect that this is because the religion has already provided more than sufficient intoxicants to inebriate billions.

Further demonstrating that Satan has his finger on the pulse of Muslim boys, the Islamic terrorists who raped and pillaged their way through Southern Israel on October 7th, 2033, were drugged with Captagon, fueling their murderous rampage while assuaging their consciences (assuming they had one).

Are you sufficiently disgusted? If not, there is lots more. And we wouldn't want to be accused of plucking these unflattering verses out of a sea of moral platitudes.

Quran 056.027 “As for those of the right hand, how those of the right hand.

Quran 056.028 Among thornless lote-trees,

Quran 056.029 And *Talh* | banana-trees, one above another,

Quran 056.030 Lengthened shadows,

Quran 056.031 Gushing water,

Quran 056.032 And fruit in plenty.”

What an improvement. This is simply stupid rather than immoral. But for the Muslim hopeful, there are no lote or banana trees in Heaven, much less stacked one on top of the other. As a spiritual realm, it isn't an oasis in the desert. Sorry, but this Snake is yanking the chains of his slaves. And he may have his metaphors mixed with the bananas because I could have sworn that he turned Jews into monkeys, not Muslims.

That notwithstanding, the Islamic paradise continues to reflect the parochial view of an abandoned orphan boy struggling to survive the rigors of an unrelenting desert clime. It's comprised of fruits, fowl, shade, flowing water, reclined seating, attentive servants, stimulating wine, and lusty virgins. It's a place to die for. But, fair warning, I wouldn't trust a god whose reward in paradise – drinking and fornication – is what he forbids and punishes on Earth.

After abusing little boys sexually and passing them around such that every Islamic terrorist has the opportunity to emulate Muhammad, the second course will be young girls. And these are special because they are prepared for pain and conquest. Murderous jihadists can be assured that these victims will always find sex irritating because Allah eternally replaces their ripped hymen. Allah is Most-Kind.

This bisexual celebration of pedophilia and decadence is acceptable and continual in Allah's Brothel.

Quran 056.033 "Unending, unforbidden,

Quran 056.034 Incomparable maidens.

Quran 056.035 Surely, we have made them perpetual virgins, growing a new growth,

Quran 056.036 And made them virgins,

Quran 056.037 Lovers, matched in age,

Quran 056.038 For those on the right hand.

Quran 056.039 A goodly number from those of old,

Quran 056.040 And a multitude of those from later times."

Muhammad and Allah are telling their young recruits that their virgins will regain their virginity after each conquest, growing a new growth. Unfortunately, ladies, the Islamic paradise is for men only. Their lovers are a special creation and, thus, not women of this world.

And to satisfy a fallen jihadist's most lustful cravings, their sex partners will be plentiful, as in more than one. The lovers are always plural – Islam's *ménage à trois*.

While more realistically seen a mirage resulting from disturbing mental masturbation, this disgusting assessment of the Islamic Paradise is so sexist and immoral that it begs the question: why doesn't everyone recognize that Allah is Satan? It is dumbfounding to realize the degree of indoctrination, indeed, stupidity, required to see this as Divine or the Quran is moral – the Holy Book of Islam.

The next time a Muslim says that the god of the Quran and the God of the Torah are the same, remind them of the Islamic Heaven or Hell. And should other hypocritical Muslims condemn the West for its sexual decadence and perversion, ask them to read their Quran.

Debauchery aside, from teases to threats, this is the fate the sadistic god of Islam selected and then predestined for lefties, also known as Jews – although atheists, agnostics, socialists, communists, progressives, fascists, Hindus, and Christians are welcome. Enough of the frivolity; it's time to roast some infidels...

Quran 056.041 “But those of the left hand, who will be those of the left hand,

Quran 056.042 In scorching wind and scalding water,

Quran 056.043 And shadow of thick black smoke,

Quran 056.044 Neither cool nor refreshing.

Quran 056.045 Verily, before that, they indulged in luxury,

Quran 056.046 And were persisting in the great sin.”

The great Lefty violation was the failure to honor an orphan boy, depriving him of a share of the family business, and then rejecting his prophetic claims while disbelieving that Satan was God.

However, since Allah insists that he is the God of the Towrah and Prophets, he ought to know that *She'owl* | Hell exists to incarcerate spiritual beings and abusive souls, not physical bodies. The determining factor of who goes and who stays is deliberately misleading or harming Yisra'el. However, once there, it is a smoke-free zone.

In case Muslims haven't noticed, deceased bodies rot and decay. The notion of bodily resurrection is ignorant and impossible. But since Christians claim it, as do many rabbis, Satan ran with the absurd notion.

All the while, Allah intends to be abusive. He plans to torture those who do not capitulate with scorching winds and scalding water. But what's the point if they are going to be asphyxiated by inhaling copious amounts of smoke? Clearly, Satan hasn't thought this all through.

As we approach this next stanza, be aware that Orthodox Jews believe in bodily resurrection – which is likely why it was incorporated into Christianity by Paul – a Jewish rabbi. This belief explains why they wash the deceased's body and wrap it in a white shroud. And it is why they guard the body from the moment of death until after burial. They are preparing the corpse for the expected resurrection. This is one of the reasons Jews forego cremation and are reluctant to perform autopsies. It is only Reform Jews, which are a recent anomaly, who realize that souls, not bodies, can survive beyond death.

Therefore, with Jews and Christians aplenty in Petra, and not to be outdone, Allah promotes the absurdity of a Day of Resurrection. It is also known as the Day of Judgment and Doom because, according to the Lord of Punishment, Jews will not be allowed to participate.

Quran 056.047 “And they said, ‘When we die and become dust and bones, shall we then, indeed, be raised?’

Quran 056.048 And so will our fathers.’

Quran 056.049 Say, ‘Lo, those of old and the later time,

Quran 056.050 Will surely be gathered together for the meeting appointed for a day well-known and predetermined.”

Allah and his Quran are becoming more transparent. This addition to the script of the surah serves to proclaim that there will not be any Jews available to participate in the meeting which is appointed and well-known. What the Snake is trying to prevent is the ultimate Family Reunion on *Yowm Kipurym* | the Day of Reconciliations during the 120th Yowbel / October 2nd and 3rd, 2033. If he fails and it occurs, it is over for him.

Therefore, my life's mission has been to assure that Yahowah and Dowd are pleased with the number and quality of the Yahuwdym and Yisra'elites prepared to greet them upon their return. Twenty-two years ago, in the aftermath of the Islamic suicide bombings of America on 09.11.01, I was asked to expose and condemn Islam to protect Jews from it. Thereafter, my mission became reacquainting Yahuwdym with Yahowah while reintroducing them to their *Mashyach* | Messiah *Dowd* – all in preparation for this day. Should you want to learn more about this, please read *An Introduction to God, Yada Yahowah, Observations, and Coming Home*.

The lesson learned when denouncing Satan in the *Babel* volumes analyzing the Book of Ezekiel, is that, for the Adversary to prevail, he must either kill or adversely influence every Jew such that there are none anticipating Yahowah's homecoming. Should he be able to alter future history in this way, he would forestall God's return and nullify His prophets.

But unfortunately for Satan, as is readily apparent when reading the Quran, he isn't as clever as he once was in the Garden. So, Yahowah prevails and Allah fails.

Quran 056.051 “Then lo, to you, the erring and the deniers

Quran 056.052 You verily will eat the tree of Zaqqum (thorns).

Quran 056.053 And then you will fill your bellies therewith.

Quran 056.054 Drink boiling and scalding water on top of it.

Quran 056.055 Lapping it up like female camels raging of thirst and diseased.

Quran 056.056 Such will be their welcome and entertainment on the Day of Judgment and Doom!”

The threat is that on the Day of Doom bones will be exhumed from graves, reassembled and animated. This is so that some can burn in lust while others burn in hell. It's the flesh that is gratified and roasted – not souls.

For not endorsing another third false Messiah with Muhammad, especially after the debacles of Jesus and bar Kokhba, Allah expects God's people to swallow a thorn tree and drink boiling water. He has a reputation to uphold and that is to be known as the Best of Punishers.

Since Allah must either convince Jews that he is God or have Muslims fight as proxies to annihilate them, we find Babel's Lord boasting as *Yasha'yah* | Isaiah had foretold. Having demonized and dehumanized Yahuwdym, the un-god has inspired his slaves to murder without remorse. And they do.

Quran 056.057 “We created you, then why do you believe assent?

Quran 056.058 Have you seen that which you emit?

Quran 056.059 Is it you who create it, or are We the creators (of semen)?

Quran 056.060 We have decreed and ordained death to you all, and We are not to be outrun,

Quran 056.061 From replacing you with others, transfiguring you in (forms) that you know not.

Quran 056.062 And verily, you have already the first creation account, then why do you not take heed?”

Satan has a religion for everyone. And apparently, M is for morons. After reading the Quran and assessing the result, it is an informed and rational observation. There isn't an Islamic majority nation among the 55 on Earth ranked among the top 60 in average IQ. With 100 being the average Intelligence Quotient, the brightest Islamic nations score in the low 80s, with the populations of Saudi Arabia, Egypt, Algeria, Syria, Bangladesh, Niger, Somalia, Morocco, and Yemen averaging in the 60s and 70s. Many Muslim nations are in the 50s. Should you be curious, I was chosen in part for this job because mine is 175. This enables rapid processing of information, whereby truth is distinguished

from lies, connections are made that lead to understanding, and deceptions are readily rejected.

Pointing out the obvious to keep it real, Yahowah demonstrated beyond any doubt that He is God through credible and scientifically accurate written testimony regarding the creative process, followed by a factual early accounting of history, a moral narrative, and then by fulfilled prophecies. Studying them is how I came to know and trust Him. Allah, however, offers nothing of the kind.

Quran 056.063 “See you the seed that you sow in the ground.

Quran 056.064 Is it you who cause it to grow, or are We the Grower?

Quran 056.065 Were it Our will, We could crumble it to dry powder and you would be regretful or left in wonderment.

Quran 056.066 Lo, we are ruined with debt.

Quran 056.067 Nay, but we are deprived.

Quran 056.068 Have you seen the water you drink?

Quran 056.069 Is it you who send it from the rainclouds, or are We the Shedder?

Quran 056.070 If We willed, We truly could make it salty and bitter, why then do you not acknowledge thanks?”

Having never actually performed a miracle or created anything of value, the un-god continues to claim the mundane. He is the Grower, not the farmer. And he is the Pulverizer, ever ready to destroy life.

Then, doing away with science, and the realization that it is the evaporation of seawater by the sun that causes vapor to rise and form clouds dispensing fresh water, Allah dumbs it down to being the Shedder. And it’s a miracle because rather than turning saltwater fresh, he is ever ready to do the opposite. It is little wonder he is complaining about being underappreciated.

It is becoming increasingly obvious that Muhammad and Allah considered men replaceable. They used fiery threats and lustful taunts to seduce an unending supply of martyrs to fight and die for the things they coveted. Islam wasn't invented to save men but to abuse them.

Quran 056.071 “Consider the fire which you strike.

Quran 056.072 Is it you who made the tree thereof to grow, or are We the Grower?

Quran 056.073 We have made it a reminder, and a convenience for the wilderness dweller and denizens of deserts.

Quran 056.074 So, glorify with praises the name of your Lord, the Most Great, Supreme, and Tremendous.”

Not only did Allah invent fire; he is the most expert at using it to torture those who do not capitulate as slaves and become similarly immoral. And as proof that he is Tremendous, he swears that there are mansions in the stars. Among the long line of unintelligible segues, this is a standout. We transitioned from calling incinerating space pebbles mighty witnesses to the Quran being noble.

Quran 056.075 “So I swear by the *Mawaqi* | the mansions of the stars.

Quran 056.076 And verily, lo, this is a tremendous oath, if you but knew.

Quran 056.077 That is indeed a honorable recital or glorious Quran,

Quran 056.078 In a Book kept hidden and guarded,

Quran 056.079 Which none toucheth but the purified,

Quran 056.080 A revelation from the Lord of the worlds.”

I appreciate the strategy of keeping this “Book hidden and guarded.” Otherwise, the jig would be up, and all would know that Muslims worship a Snake. But at least this one has a big den. Although, I am curious about how something can be revealed and hidden. Allah knows best.

Satan continues to be as *Yasha'yah* | Isaiah presented him – the Lord of the Worlds. But he obviously doesn't get out much. I say this because, while a few have tried, making a living out of denouncing the Quran works as well for an author as it did for the Jews who sold Talmud stories to this non-prophet in Yathrib. Unable to engage in debate to defend their Lord, Muslims tend to murder anyone who would dare critique the Quran.

Quran 056.081 “Is it such a talk that you deny, hold in contempt, and trivialize?”

Quran 056.082 And make denial thereof your livelihood.

Quran 056.083 Then why do you not when reaches the throat,

Quran 056.084 And you are at the moment looking,

Quran 056.085 We are nearer him than you, but you see not.

Quran 056.086 Then why, if you are not in bondage or indebted to recompense,

Quran 056.087 Can you not bring him back if you are truthful?”

If this is divinely inspired scripture, then I'm William Shakespeare. But if nothing else, at least Allah is consistent. No matter where we look, the Quran continues to rank, or should we say, reek, as the worst book ever written. It is proof that a Snake without hands should not have possessed an illiterate man to accompany him when auditioning for the role of God.

Turning aside from the lefties and back to the righties, we are reminded...

Quran 056.088 “Then, if he be of the brought nigh,

Quran 056.089 Rest and provision, and gardens of delights,

Quran 056.090 If he is of those of the right hand.

Quran 056.091 Then will be the salutation for the right hand.”

Muslims can dispense with terrorism, mass murder, rape, plunder, and the slave trade so long as they are right-handed. But what if a righty denies?

Quran 056.092 “But if he be of the denying who go wrong,

Quran 056.093 Then the welcome for him is the entertainment of boiling water,

Quran 056.094 And burning in Hell-Fire.

Quran 056.095 Verily, this! This is the absolute Truth and it is Certain.

Quran 056.096 Therefore, glorify and praise the name of your Lord, the Most Great, Tremendous, and Supreme.”

Stunning. The entertainment for those who reject this dark dogma is to be roasted and boiled. What kind of spirit would tell his messenger to “celebrate” human torture?

Since no god could possibly be this disturbed or demented, should Muhammad be despised for perpetrating this fraud or pitied? Should Muslims be freed from this delusion, or should we sit back and watch them celebrate their torturous acts of terror?

Fortunately, Allah isn’t God. And Yahowah has placed significant restraints on Satan. And while these things are good, unfortunately, two billion people claim to be subservient to Allah. Sixty percent are young, and many of them are willing to die for virginal toys.



In exposing Islam, I have erred on the side of being comprehensive when presenting the Quran and Hadith. That is to say, I have been as repetitious as the non-prophet and un-god require. Almost everything they reveal condemns them – and I want the world to know it.

The evidence piles up, one confession at a time, when we bring the religion's most essential books together chronologically, placing them in the context of Muhammad's life. The truth becomes undeniable.

Therefore, I beg your indulgence as we continue to present the Islamic scriptures as completely as our endurance allows. By observing a consistent pattern of behavior, we will be able to render an accurate assessment.

In this light, let's dissect the 52nd surah, kissing cousin to the 56th. It is called *At-Tur* | **The Mount**.

Quran 052.001 "By the Mount,

Quran 052.002 And by (the) Book written,

Quran 052.003 In parchment unrolled,

Quran 052.004 By the House ever-peopled and frequented,

Quran 052.005 By the roof raised high,

Quran 052.006 By the swollen sea kept filled."

Islam's dark spirit is trying to pull a fast one. He was not present on either Mount – Mowryah or Choreb. The Covenant was confirmed on *Mowryah* | Moriah and it was there that Dowd built his home and prepared the Temple Mount. And it was on Mowryah that the Messiah returned to fulfill Passover.

Choreb | Horeb is essential, too, because this is where Yahowah introduced Himself to Moseh and then revealed His *Towrah* | Guidance to His brilliant and articulate prophet. As a result, the scroll they wrote together conveyed Yahowah's name and not Allah's. Claiming otherwise, as the Lord of Lies is doing here, is duplicitous.

Yahowah arranged for Solomon to construct the Covenant Home atop Mount Mowryah, beginning in 968 BCE. But it was not continuously occupied. It was destroyed by Satan's tribe, the Babylonians, and then rebuilt. The Beast that was Rome destroyed it a second time in 70 CE. Seven

centuries thereafter, Muslims would scar the Mount with trophies to their savagery. Fortunately, within a decade, the mosque and shrine to the Adversary will be razed by Yahowah upon His return.

There is no correlation between either mountain, any scroll, or a House associated with them in Islam. Petra is a valley, Mecca a wadi, and Yathrib an oasis. The Quran was not written within 21 centuries of the Towrah on Choreb, within 17 centuries of Yahowah's first Covenant Home on Mowryah, or even within a century of this recital.

While the Ka'aba was a rock pile and never a house, the first indication that it existed in Petra arose when early mosques aligned their Qiblahs in its direction. So, with absolute assurance, we can say it was not "ever peopled." As a point of fact, it was circumambulated, not entered. The only inhabitants were rocks.

Elsewhere in the Quran, we're told that the "Book" was chiseled on Memorial Tablets, not inscribed on perishable parchment scrolls. But that's the least of the Quranic headaches. It claims, as Islamic apologist al-Maududi confirms, that it was first written before creation, and that it was passed down and maintained in its original form – verbatim. "The Quran that you are bent upon belying is unchangeable: 'It is inscribed in the Preserved Tablet, which cannot be corrupted in any way.'"

Since the Quran's claims regarding its origin and nature are essential to Islam, let's explore some of the lies. Allah's "book" says of itself:

Quran 012.001 "These are verses of the immaculate Book, a clear discourse." Immaculate means perfect, flawless – inerrant. But to the contrary, we've already discovered thousands of errors, big and small. And, of course, there was no book. That was the biggest lie of all.

Quran 012.003 "Through the Quran We narrate the best of histories." That's a joke, right? The Quran is laughably

inaccurate historically, often resorting to fables. It doesn't provide any context or chronology for anything, such that there is no history. And when speaking of historical characters, their stories are all plagiarized and twisted to the point of being utterly idiotic.

Quran 002.001 **“This is a book free of doubt.”** That is true, but not in the way it was intended.

Quran 010.037 **“This Quran is such a writing that none but Allah could have composed it. It confirms what has been revealed before.”** Not only are Allah's endeavors criminal in Hell, Heaven, and on Earth, but the Quran consistently contradicts the prior revelations it wrongly claims to have inspired. By his own admission, Allah didn't provide a written record of anything and the book written in Baghdad is an embarrassment.

While lecturing on creation, Allah's prophet professed, **“All that was going to be was written on the memorial Tablet before anything else was created.”** And that is particularly odd since everything we have read thus far has been fixated on one man's quest for gold and glory. Said another way: the Quran's revelations are temporal and they only serve Muhammad and the spirit that possessed him.

I bring this to your attention to scuttle the Islamic claim that the Quran is a perfect reflection of the original tablet inscribed in heaven. The earliest Quranic writings differ among themselves, and they conflict with the present version. Islamic coins from 685 CE have inscriptions that don't match today's surahs and, in fact, feature Christian crosses. The citations inside the Dome of the Rock (691 CE) are also inconsistent. Further, the earliest copies of the Quran were written without vowels and the diacritical dots used to distinguish between a variety of words spelled similarly. It wasn't until the late 8th century, more than a hundred and fifty years after Muhammad's death, that Islamic scholars added diacritical marks to clear up countless ambiguities. In doing so, they chose between word options, added

punctuation, and significantly altered the text. They translated what was essentially an encrypted code that they couldn't decipher into the nonsense we are reading today.

Then there is the problem of the parchments themselves. The oldest fragments date to the eighth century, not the seventh. They were found in a pager grave on the loft rafters of the Mosque of Sana'a in 1972. Aberrations from the accepted text abound, including the order of the verses, textual variations, and artistic embellishments. Dr. Gerd Puin, the leader of the German team analyzing the scrolls said, "Revisions are very clearly written over earlier, washed-off versions. What the Yemeni Qurans suggest is an evolving text."

Dr. Puin went on to declare: "The Quran claims for itself that it is 'mubeen,' or clear, but if you look at it, you will notice that every fifth sentence or so simply doesn't make sense. A fifth of the Quranic text is incomprehensible. This is what has caused the anxiety regarding translation. If the Quran is not comprehensible, if it can't even be understood in Arabic, then it's not translatable into any language."

This stark reality is frightening to Muslims, who are sufficiently ill-informed and irrational to believe what the Quran says of itself. It is their lone claim to credibility, and yet, nothing could be further from the truth. There was no book in Muhammad's day; the oral recitals were forgotten and twisted, even by the non-prophet. They were further degraded by four generations of hearsay. And it is obvious that, even as it was first recited, the Quran was disgusting. It is overtly demonic and degrading, cruel and contentious.

The perfection claim Allah makes on behalf of his Quran would be impossible even if Satan were God. Language is an imperfect tool. One word can mean many things and meanings often change with inflection. Connotation is altered by context, something the Quran lacks. Knowing the time, place, and parties to a conversation

is required to establish the intended implication. For example, the Classical Arabic word used for fighting could just as easily be translated as killing. And the word for virgin is indistinguishable from the classical Arabic word for white grape.

The Quran's obsession with demented torments is proof of a different kind of inspiration. Its fixation on fatalism, the annihilation of choice, and, therefore, the impossibility of love, provides another salient clue as to the nature of Islam's dark spirit. And so now, without the benefit of a sensible transition from one diatribe to another rant, and without reason or cause, we read...

Quran 052.007 “Lo! Verily, (the) punishing torment (of) your Lord (will) surely occur.

Quran 052.008 Not for it any preventer, none can avert it.”

These statements are sufficient to demonstrate that the Quran was not inspired by God. It is readily apparent that the spirit behind it is a disgusting and demonic psychopath. He is a very nasty and sadistic fellow. Torturing people is hardly divine, but threatening to do so with no means to avoid the agony is fiendish and diabolical. And here, Satan, in the guise of the Lord, is saying that no one can save his victims – and that would include Yahowah.

If that is the way you prefer your gods, then you are a Muslim. And you likely believe that this will occur...

Quran 052.009 “(On the) Day (when) the heaven (will) heave in dreadful shaking, the sky trembling,

Quran 052.010 And the mountains will move away, flying hither and thither (in an awful manner).

Quran 052.011 Then woe that Day to the deniers who rejected,

Quran 052.012 Who in shallow falsehood play, ignoring reality, engaging in pleasantries, trifling in grave matters.

Quran 052.013 (The) Day they will be pushed down by force, thrust with a horrible thrust, (in)to the Fire of Hell, unable to resist.

Quran 052.014 This (is) the Fire, which you used to deny!

Quran 052.015 Then is this magic, a fake, or (do) you not see?

Quran 052.016 Roast therein, taste its heat, burn and bear it. (It is the) same whether you (bear it) patiently or impatiently. Only you are being paid (for) what you did.”

Allah has confessed to the crime. He is guilty. Should you be moral and have a functioning conscience, you will recognize this as Satan pretending to be God while creating a demonic paradigm. There is no other informed and rational verdict that can be drawn from the evidence.

It is, indeed, criminal that non-Muslims have failed to denounce this sadistic diatribe and free the world of its scourge. In particular, the Progressives in academia, politics, and the media are culpable – accessories to the crimes perpetrated by this doctrine, including terrorism, mass murder, rape, pedophilia, misogyny, kidnapping, torture, and slavery. Shame on all of you!

There is no excuse. The Quran is readily available. This message is neither concealed nor isolated. This is the 60th surah we have contemplated and the sixtieth time we have endured this sadistic rant. While it is not in every surah, in most it is repeated multiple times.

Torturing someone is the worst thing one person can do to another. And yet, in the Quran, the tortures are pervasive, relentless, heinous, unavoidable, unending, cruel, degrading, and sadistic. The Islamic god personally participates in them and he relishes them. His faithful slaves not only watch the enduring tortures, but they also mock the victims.

There is no excuse for Islam. It is malignant and deadly. It has no value. It inspires the worst in human behavior. Even in his carnal depictions of paradise, Allah is a twisted and demonic deity. The Lord’s enslaved army of militants and malcontents rejoice that they were kept out of the blazing inferno by Hell’s Warden.

Quran 052.017 “Lo! Verily, those who guard and fear, keeping their duty, (will be) in Gardens of Pleasure.

Quran 052.018 Rejoicing and enjoying what their *Rabbi* | Lord has provided them, and (because) their Lord has protected them by warding off (the) torment (of) the blazing Hell-Fire.

Quran 052.019 Eat and drink (with) glee, satisfied and happy because of what you did [to rob, rape, and murder for me],

Quran 052.020 Reclining on throne couches arranged in ranks and rows. And We will pair, mate, and join them with beautiful *Houris* | fair female maidens, virgins (with) wide, lovely eyes.”

Eat, drink, and be merry, for tomorrow we will be mated with maidens. Reclined on our thrones, the houris will be plentiful. Allah is the perfect pimp.

Reflecting their god’s nature, it should be no surprise that the Islamic jihadists terrorizing Jews on October 7th, 2023 celebrated the mutilation and rape of boys and girls, men and women, children and grandmothers – even desecration and dismemberment? Rape is embedded in the Muslim DNA, as is sadistic immorality and bestiality. They inherit it from their god.

And let’s be clear, according to the Quran, Muslims do not choose to be sexual predators and perverts – Allah insists on it, directing them, even predestining them to be abusive. Islam is immoral and indefensible. Should someone disagree, have them read the same 60 surahs we have considered.

Quran 052.021 “And those who believed and whose offspring followed them in Faith, We joined with them their offspring. And now will We deprive them of their deeds, from every thing a person has earned (is) pledged.”

Imagine that. Wives and children will be joined with husbands and fathers who are cavorting with virgins. That ought to be entertaining. However, it remains perplexing how the Lord of Confusion manages to juggle predestination and his insistence upon having complete control over every

action alongside the notion of people earning their fate as a result of what they have done.

Quran 052.022 “And We will provide them with fruit and meat from what they desire.

Quran 052.023 They will pass to one another, exchanging therein, a cup, wherein is nothing *laghwun* | dirty, false, evil, or vague speech, neither frivolous nor vain, and no sin.”

Allah’s brew of free frivolity sounds like a date-rape drug, combined with hallucinogens, anti-depressants, and tranquilizers. It’s the Rabbi’s cure for immorality. However, it comes at a price. If vain, vague, false, and evil, speech is prohibited, someone will have to torch the Quran’s of Paradise.

This less-than-heavenly picture continues with these perverse strokes:

Quran 052.024 “And will circulate among them, boys for them of their own, attending to and serving them, as handsome as well-protected pearls.”

Muslims can’t even claim credit for *Bacha Bazi* | Boy Play because the game was sponsored by their wannabe god. However, I have some bad news for Muslim boys. In previous verses, Allah used the “well-guarded pearl” reference to designate virgins, maidens whose undefiled status was hidden, or protected, in closed shells. Now deployed in reference to handsome and devoted boy servants circulating around for them, it sounds like Allah is pimping virginal anal copulation, making this pedophilia and sodomy.

Even LGBTQIA2SAA Progressives might find this outside the acceptable range. To accommodate Allah’s sexual preferences, they will have to add S for Sodomy, P for Pedophilia, R for Rape, B for Bestiality, M for Mutilation, and V for Virgins (more correctly: PVCB&GWRHS for Perpetual Virgin Children, Boys and Girls, With Replaceable Hymens and Sphincters). And while

they are being inclusive and accepting of the sexual preferences of Quranically inspired Muslims, they may want to all M for Misogyny, SS for Sexual Slavery, FM for Forced Marriages, and FGM for Female Genital Mutilation. There must even be an accommodation for Domestic Violence akin to BDSM because Muhammad told Muslims in his Farewell Semon that it was perfectly acceptable for men to beat their women.

Therefore, the Progressives uplifting Islamic values should consider remaking their pride flag, showcasing SPRBM-PVCB&GWRHS-MSSFMMFGM+DV&BDSM added to LGBTQQIA2SAA, while making sure the all-inclusive banner coordinates with the green, black, yellow, and red of Islamic terrorist logos superimposed, of course, with raised swords, fists, and AK47s. It's sex for those who prefer it rough.

When Islamic elders playing *Bacha Bazi* were questioned about having naked young boys lashed to their beds, they actually said, and I quote, "These boys are here because they like having their bottoms penetrated." But even with this excuse, Allah beat them to it. Allah is the Best of Sodomizers.

Quran 052.025 "And some of them will approach, coming to each other, drawing near, engaging in mutual enquiry, questioning.

Quran 052.026 They will say, 'Indeed, we used to be afraid at home, fearful and anxious around our families,

Quran 052.027 But *al-Lahu* | the For-Him, He conferred this favor upon us, and He has delivered us from the torment of the blistering wind.'"

Yes, once upon a time, pedophilia and sodomy were considered inappropriate and immoral. But now, with Allah's permission, and for his benefit, there is no longer any stigma or shame among the young boys serving the perverts of paradise. In the warm embrace of deceased jihadists, they will no longer be tossed outside the home and subjected to

the blistering winds of the desert. They may be out of the closet, but they are still in the bedroom – likely chained. Such is the life of a Muslim slave.

Allah's next statement is so perfect, I thought I'd share it with you exactly as it was written, *Word By Word...*

Quran 052.028 “Lo, indeed, we we used to before before call Him. Verily, He He the Most Kind, Subtle, Courteous, and Generous, the Most Benign and Merciful!”

A benign, subtle, courteous, generous, and merciful sexual tormentor of little boys and girls; now there's a characterization one does not see every day. We can only wonder how Muslims justify the obvious contradiction between their god's self-serving depiction and his behavior. And was this unsolicited praise before-before we-we He-He lo-lo used to sponsor SPRBM-PVCB&GWRHS-MSSFMMFGM+ DV&BDSM?

As we may have suspected, all of these explicit tortures and this sadistic sexuality lead directly to...

Quran 052.029 “Therefore remind for not you by grace of your Rabbi | Lord a vulgar soothsayer nor a possessed madman.”

With all evidence to the contrary, I'm not convinced. But nonetheless, with this Rabbinical blessing, we can rest assured that tedious tortures and perverted preferences are divine. For if these were the perverse rantings of a demonically possessed madman, nay, this Allah and Islam, Muhammad and Quran could not be good.

Do you suppose the Lord of Perverts will be sending additional flying monkeys our way as we peruse such sweet poetry?

Quran 052.030 “Or they say, ‘A poet! We wait for him a misfortune of time, a misfortune of time.’

Quran 052.031 Say: ‘Wait. For lo indeed, I am with you among the waiters.’”

To all of his other disabilities, we must now endure the snake's newfound stuttering problem. Sympathetic and non-judgmental, of course, we will patiently wait for the Snake to spit out his words, recognizing the liability of a forked tongue.

While scholars may quibble over the merits of virgins for killers, one thing is clear: illiterate men and their reptilian cohorts ought not pretend to speak for God. So, in this next rather lame edition of the Never-Ending Argument, to rebut his critics, the one who should have been committed to the asylum is calling the staff crazy. So as not to prejudice the conversation, the following rendering is literal...

Quran 052.032 “Or command them their minds this or they a people outrageous and inordinate?”

Quran 052.033 Or they say, ‘He has fabricated and forged it? Nay, not they believe.

Quran 052.034 Then let them bring a recital like it, if they are truthful.

Quran 052.035 Or they were created of *ghayri* | nothing *shayin* | nothing or they creators?”

I suspect that the Snake wanted to say that the asylum keepers were out of their minds. However, I would disagree. While I recognize that the Quran is fraudulent, it is not sufficiently similar to anything else to brand it a forgery. We have every reason to believe that it reads as Satan intended.

As for bringing a competitive recital, that's a rather parochial challenge. There isn't much demand for demonic diatribes in support of sadistic psychopaths in Arabia with IQs under 70 who are demon-possessed. That is a very small market, and they tend respond poorly to challenges to their faith – even when prompted by their god.

Case in point: on this occasion, rather than defending this vitriolic vomit, Allah pursued an ad hominem attack, demeaning the rival poets. In fact, everything that follows is

a logical fallacy. For example, the realization that you nor I created the heavens and earth does not mean he did or that the Quran is valid. The fact that we do not want or possess the treasures of this Rabbinical Lord, and are not seeking to be tyrannical, contributes nothing to this topic. It is akin to saying – You are not blue so the Quran must be true.

Quran 052.036 “Or (did) they create the heavens and earth? Nay, not they are certain.

Quran 052.037 Or with them treasures (of) your Lord? Or (are) they the controlling tyrant and treasurers set with authority?

Quran 052.038 Or for them a stairway they listen therewith? Then let bring their listener an authority clear.

Quran 052.039 Or for Him daughters while for you sons?

Quran 052.040 Or you ask from them a payment so they from a debt overburdened?

Quran 052.041 Or with them the unseen so they write down?

Quran 052.042 Or they intend a plot? But those who disbelieve themselves (are in) the plot.

Quran 052.043 Or for them a god other than al-Lahi? Glory be al-Lahi | To Him from what they associate.”

So, he scored a point on that round. I have many stairways, but none that listen. However, I think that the Adversary may have intended to say, “Or do they have a stairway or ladder (to heaven) whereby they can listen (to the secrets discussed in heaven?” Although, it’s not much of an argument either way.

And while I have sons, I’m surprised Allah is copping to daughters. After all, I thought he lived alone.

If we were to conclude as the Lord is suggesting that everything freely offered has value, we’d be endorsing the creeps who hand out candy to little girls, hoping to lure them away. And the guy screaming on the street corner that the sky was falling would cause everyone to duck.

The next proof is funny considering the un-god and his non-prophet couldn't produce anything that could be seen. Nonetheless, the challenge was deemed to be lost by writing something down. And speaking of hypocrisy, those plotting the ascension of a Snake to the status of God, are renouncing their critics by suggesting that they are schemers caught in their plot.

After a litany of fallacies, the Lord announces that he is the victor because there is no other god like him. Glory be. Then, evidently not yet satisfied that he had won the argument, the Lord cleverly deploys a strawman tactic, another by distraction, followed by a non-sequitur and an unveiled threat to announce that he was victorious...

Quran 052.044 “And if they were to see a piece from the sky falling, a fragment dropping, they will say clouds heaped up.

Quran 052.045 So leave them alone until they encounter their Day (of Doom) which in it they will faint and swoon (with terror);

Quran 052.046 (The) Day will not avail to them their plotting anything and not they will be helped.

Quran 052.047 And verily, for those who do wrong, another tormenting punishment besides this, but most of them not know.

Quran 052.048 So be patient for the Command (of) your Rabbi for verily you (are) in Our eyes. And glorify the praise of your Rabbi when you arise.

Quran 052.049 And of the night glorify Him and after the stars retreat.”

The spirit of Islam remains in the same rut. The sky is falling, men are swooning in terror, and there are ever more plots and punishments. No matter where one looks, the Quran is a very nasty book.



Returning to the Hadith, we find Tabari, in an effort to please his Shi'ite overlords, saying that Ali was the first man lured into Islamic submission.

Tabari VI:83 **"Ali was the first to accept Islam. He submitted at the age of nine."**

Now that we have three Muslims, let's take a quick inventory. Khadija founded Islam to salvage her reclusive, suicidal husband's tattered reputation. She convinces him he's not cavorting with demons, and he adopts her Profitable Prophet Plan.

Amplly motivated by revenge and greed, the dynamic duo assails their clan with claims that are equally preposterous and delusional. They were belittling the competition. They had to do so because their product was as deranged as their scandalous motives were transparent.

Tabari VI:83 **"One of the favors Allah bestowed on Ali bin Talib [Ali was uncle Talib's son, hence Muhammad's cousin.] was that the Messenger was his guardian before Islam."**

And that occurred because: *Tabari VI:83* **"The Quraysh were afflicted by a severe drought. Muhammad said to his uncle al-Abbas, one of the richest Banu Hashim [Sons of the Name, representing Muhammad's extended family], 'Abbas, your brother Abu Talib has many dependents, and you see how people are suffering. I will take one of his sons and you take one.'"**

The champion of Dads, "Abu Talib said to them, 'As long as you leave me Aqil, do as you wish.' Muhammad took Ali."

Tabari VI:83 **"Our fellow scholars are agreed,"** Tabari claimed, **"that Ali accepted Islam a year after the Prophet began his mission, and that he remained in Mecca for twelve years."** As such, the score at the end of the prophet's first year was: Islam 3, Disbelievers 4,997.

But if Islam was low on converts, it was long on controversy. Abu Bakr, Muhammad's richest pal, future father-in-law, and Caliph, claimed he preceded Ali.

Tabari VI:83 **““O Messenger, who has followed you in this religion?” He replied, “Two men have followed me in it, a free man and a slave; Abu Bakr and Bilal.””**

The non-prophet misspoke when he said Bilal. Zayd bin Harithah, not to be confused with Zayd the Hanif, was the first slave to submit. He was owned by Khadija. She gave him to Muhammad who claims to have “adopted” him. Companions of the Prophet said:

Tabari VI:84 **“The first man to believe and follow the Prophet was Zayd bin Harithah, his client [slave] and adopted son.”** Ibn Ishaq says that the slave-turned-son was number two: **“Zayd was the first male to accept Islam and to pray after Ali. Then Abu Bakr accepted Islam.”**

Regardless of who was conned first, by the end of the fourth year, it was Islam 4, Disbelievers 4,996. Tabari confirms the stealth prophet’s slow start...

Tabari VI:89 **“Three years after the commencement of his mission, Allah commanded His Prophet to proclaim the divine message which he had received publicly to the people.**

In the previous three years of his mission, until he was commanded to summon people openly, he had kept his preaching secret and hidden.” At the time Muslims **“were few in number and practiced their faith in secret.”** He was the world’s first mute messenger.

Mistaken, al-Tabari claims that Allah summoned the tongue-tied troubadour with these words from the 15th surah, **“So proclaim that which you are commanded, and withdraw from the polytheists.”** Quranic scholars say, however, that the 15th surah was 57th in order of revelation, not the 3rd. Either the surahs are hopelessly jumbled or somebody is terribly confused. And this is a problem for Islam because Tabari wrote the earliest and most revered Quran commentary in addition to its lone history.

In the next paragraph, Tabari confirms that even the first Muslims were clueless when it came to the progression of

surahs. After parading the 15th out as the third, he nominates the 26th for the fourth position. All three attempted Quranic chronologists say that the 26th immediately preceded the 15th. The reason Muslims are compelled to reorder the Quran chronologically is because without doing so they cannot play the abrogation game. It only works when, after throwing the old verse into oblivion, it is replaced by a newer one.

However, regardless of the score or progression, Abu Bakr was said to be a better salesman than Islam's Messiah. "Many responded to his summons and accepted Islam."

Some, however, needed a little encouraging...

Tabari VI:90 "They came to blows, and Sa'd struck one of the polytheists with a camel's jawbone and split his head open."

That led to the showdown at Uncle Abu Talib's home. This discussion is similar to the one chronicled earlier in Ibn-Ishaq's *Sira*, but it is placed later in the flow of things by Tabari. He claims that Hajjaj's eight sons...

Tabari VI:93 "They went to Abu Talib and said, 'Your nephew [Muhammad] has reviled our gods, denounced our religion, derided our traditional values, and told us that our forefathers were misguided [and burning in hell]. Either curb his attacks on us or give us a free hand to deal with him, for you are as opposed to him as we are.'"

This Hadith affirms that Muhammad was the cause of his own grief. He denounced traditional Arab values and damned his ancestors. The Meccans wanted nothing more than for him to shut up. But no... "he continued as before."

The leadership returned to *Tabari VI:94* "Talib once again. They said, 'We asked you to forbid your nephew from attacking us, but you did nothing. By Allah, we can no longer endure this vilification of our forefathers, this derision of our traditional values, and this abuse of our gods.' We are told: "This breach and enmity with his tribe weighed heavily on Abu Talib."

Members of the Hashim clan were reasonable, rational, and restrained. They returned to Abu Talib a third, fourth,

and fifth time. *Tabari VI:94* “You are our elder and our chief, so give us justice against your nephew and order him to desist from reviling our gods, and we will leave him to his god.”

At this point, Muhammad’s god was not one of the Meccan gods – further evidence of the migration from the Rabbi to Ar-Rahman to Allah.

Tabari VI:95 “Abu Talib sent for Muhammad. ‘Nephew, here are the shaykhs and nobles of your tribe. They have asked for justice against you. You should desist from reviling their gods and they will leave you to your god.’ ‘Uncle,’ he said, ‘shall I not summon them to something which is better than their gods?’”

He was protesting that his god, either the Rabbi or Ar-Rahman, was better than their god, Allah. But how can that be? The Islamic religion was based upon the claim that Muhammad was Allah’s Messenger. Yet on this day, Muhammad wants to summon his extended family to a god who is better than their Allah.

Tabari VI:96 “Abu Talib said to Muhammad, ‘Nephew, how is it that your tribe is complaining of you and claiming that you are reviling their gods and saying this, that, and the other?’”

The Messenger said, ‘I want them to utter one saying. If they say it, the Arabs will submit to them and the non-Arabs will pay the *jizyah* [submission tax] to them.’ This is another confirmation of the Profitable Prophet Plan.

The shaykhs and nobles are alleged to have said something that contradicts the prior Hadith. Yet, it is no less debilitating to Allah’s claim of divinity. “Does Muhammad make the gods one god? This is indeed an astounding thing.” Muhammad combined the traits of seven pagan idols – Rabbi, Ar-Rahman, Ar-Rahim, Al-Lat, Al-Uzza, Manat, and finally, Allah, into a single deity. He manufactured his god in the manner of pagans before him.

The Quran confirms this admission in the 38th surah, appropriately named *Sad* | *Sad*. Muhammad did exactly what

we and they accused him of doing – creating a hybridized god by blending an assortment of pagan deities together.

Quran 038.001 “Sad, by the Quran, full reminder.”

Quran 038.002 Nay, those who disbelieve (are) in self-glory and opposition, separation and a schism.

Quran 038.003 How many We destroyed before them of a generation? Then they cried out when it was too late for escape.

Quran 038.004 They wondered and were surprised that a warner had come to them from among themselves. And the disbelievers say, ‘This is a sorcerer, a charlatan, a wizard telling lies.

Quran 038.005 He has made *al-alihata* | the gods into *wahidan* | one God. Lo, this is a curious and strange thing to be sure, even wonderful!’

Quran 038.006 And came forth their leaders among them (and said), ‘Continue and be patient and attached over your gods. Indeed, this is certainly an intentional thing with something sought after with an ulterior motive.

Quran 038.007 We never heard of it in the former faith. This is nothing by an inventive forgery, a made-up tale and fabrication.”

Since the Lord keeps hitting us over the head with it, the Quran was not reminiscent of anything. Muhammad’s former friends and extended family recognized that it was not evocative of Christianity, Judaism, or Arab paganism.

By this time, Petra was comprised of religious Jews, practicing Christians, monotheistic Arab converts to Judaism, and Hashim tribesmen who were still devoted to the pagan myth surrounding the Ka’aba and its pilgrimage. They worshiped Al-Lat, Al-Uzza, and Manat in addition to Allah. And while the Quran would steal from all of them, that is what made it unlike any of them. Islam was and remains an amalgamation of Arab monotheism and paganism, Judaism and Christianity.

Those who lived with Muhammad, dealt with him, worked with him, and listened to him, knew exactly who he

was: “He is a sorcerer, a charlatan, a wizard telling lies.” They knew what he was doing: “He has turned our gods into a single God.” And they were never in doubt as to why: “There is surely some motive behind it – something sought after.” They even understood his means: “It is a forgery.” The eyewitnesses to the crime were unanimous in their dissent: a fraud was being fabricated and perpetrated. And surprisingly, their opposition has been retained in the Quran by way of their Never-Ending Argument.

But sadly, neither Muslims nor Infidels are listening to what those who knew Muhammad best had to say. And that, perhaps, is the biggest crime of all.

As a Mafia godfather would do today, the dark spirit of Islam threatened the eyewitnesses and intimidated the jury pool, albeit in a less than articulate manner. According to the *Word By Word* translation, with an assist as required by *The Noble Quran*, the Lord said...

Quran 038.008 “Has been revealed to him the reminder form among us? Nay, they (are) in doubt about My Reminder. Nay, but they have not tasted My Torment!

Quran 038.009 Or have they treasures mercy your Rabbi, the All-Mighty, the Real Bestower?

Quran 038.010 Or for them (is that the) dominion the heavens and the earth and whatever between them? Then let them ascend by the means (by ropes and ladders).

Quran 038.011 Soldiers there (and) there (will be) defeated and vanquished among the armies of allies of the old times.”

The Lord of the Worlds, in trying to vindicate himself, confirmed his guilt. He just said that his heaven was hellish, a place where people are vanquished. And if you doubt him, grab your rope or ladder, climb up to heaven, and check for yourself.

But the cocky, schoolyard bully wasn't finished gloating. He went on to list his all-in-one god's glorious achievements:

Quran 038.012 “Before them belied, rejected, and denied the people of Nuh, Ad, Firaun, owner of the stakes (for punishment),

Quran 038.013 And Thamud, the people of Lut, and the Companions of the Wood. Those were the Confederates.

Quran 038.014 Not all but denied and rejected the Messengers so My Torment was justified.”

I've heard of justifiable homicide but never justifiable torment. Nevertheless, the Lord of Doom is an equitable annihilator. From the people of Nuh, to the Ad and Firaun, the Thamud and Lut's folk, and even the dreaded Companions of the Wood, the Confederates were vanquished for warner denial.

After confirming his pagan origins, and proving his demented nature, the Sad surah reveals the dark spirit's lack of mental acuity. The Lord of the Bible, following in the footsteps of the religious before him, introduces revisionist David, whom he claims was his votary. But damn the facts, the Lord of Terror had people to subdue, credibility to usurp, power to grab, and money to steal.

But first, We must prove that We were only quasi-literate and had yet to learn the art of the transition or the merit of not revising history to suit Us...

Quran 038.015 “And not await these but a shout one, a single blast, not for it any delay.

Quran 038.016 And they say, ‘Our *Rabbana* | Lord, hasten for us our share and fate before (the) Day (of) the Reckoning.’

Quran 038.017 Be patient over what they say and remember Our slave *Dawood* (also *Dawud*) | David [correctly, Dowd], the possessor of strength, the lord of might, lo, he turned to Us as he was oft returning in all matters and in repentance.

Quran 038.018 Lo! Verily, We subjected the mountains, subjugated the chiefs, and subdued the hills to glorify (Our praises) with him in the afternoon and sunrise,

Quran 038.019 And the birds assembled all obedient to him, repeatedly turning.

Quran 038.020 And We strengthened his kingdom and We gave him *al-Hikmah* | Prophethood, wisdom, judgment in legal matters, decisive speech, and clear judgment and decision.”

One blast, one blast only. No wasted air and no wasted time on serving up torments. So why do you suppose the Confederated Disbelievers of Past and Impending Doom are pleading for an early arrival? And what do they have to do with the Islamic reinterpretation of the Messiah and Son of God?

The religions Satan helped fashion before he slithered into the desert and suffered heatstroke both discounted Dowd’s acclaim as the Messiah and Son of God, as Shepherd and Savior. Then they replaced him. In Christianity, the revised model was *Iesou Christou* | Jesus Christ, and in Judaism, he was known as *Shimon bar Kokhba* | Listen to the Son of a Star. Foisted upon the unsuspecting by the rabbis Paul and Akiba, the myth and warlord ushered in religious cults predicated upon Replacement Theology – Christianity and Judaism.

I am particularly attuned to this ploy, not only because it is the Lord’s favorite, but also because it is the most diabolical. There is no salvation apart from Dowd’s fulfillment of the Miqra’ey of Pesach, Matsah, and Bikuwrym in 33 CE / year 4000 Yah. Further, it is Dowd who is returning with Yahowah on Yowm Kipurym in 2033 / year 6000 Yah to reconcile a remnant of Yahuwdym and Yisra’elites with Yahowah.

Dowd, as Yahowah’s Chosen One, His Anointed, His Firstborn, exemplifies the Covenant. He is the most brilliant, capable, courageous, articulate, and important prophet who

ever lived. No one knew Yahowah better, and no one was more loved by Him.

I serve as his herald to announce his impending return with Yahowah. I seek to awaken God's recalcitrant children so that Father and Son receive a warm reception. Therefore, when this Snake recasts Yahowah's *Dowd* | Beloved as a Muslim indebted to him, I am motivated to verbal vitriol. There is nothing that irritates God more than misappropriating His Son's acclaim. Nothing is deadlier or more counterproductive. So, these are fighting words.

Dowd was capable and courageous because the Spirit of Yahowah came upon him when he was anointed the Messiah at eight years of age. Throughout his lives, and for him there have been two and will be a third, he consistently turned to Yahowah for enlightenment and support. With God at his side, he would have been the last person on Earth to trade down to a measly Snake.

Dowd's *Mizmowr* | Psalms comprise the most uplifting and liberating, enlightening and empowering, indeed, enriching lyrics ever scribed collaboratively by man and God. They are infinitely superior to the Quran in every way. If you can handle the truth, return to the bookshelf at YadaYah.com and read his prose in *Coming Home*.

However, if, for the moment, you perceive the merit of knowing how this delusional drivel motivated Muslims to behave like savages, then stay here a while longer. I can assure you that the mountains were not subjugated and will not flee, the hills are not about to bust out in song, and while the birds may chirp, they will not be in obedience to a Snake. Further, while the Lord of Replacement Theology robbed Dowd of his accolades, as he did in Christianity and Judaism, the Messiah prevails in the end.

Quran 038.021 "And has come to you news (of) the litigants when they climbed over the wall (of) the private chamber?"

Quran 038.022 When they entered upon Dawood and he was terrified of them. They said, ‘Not fear. (We are) two claimants and one of us has wronged the another, so judge between us in truth and (do) not be unjust and guide us to an even path.

Quran 038.023 Lo! Verily, this (is) my brother. He has ninety-nine ewe [sic] while I have one ewe.’ So he said, ‘Entrust her to me.’ And he overpowered me in speech.’

Quran 038.024 He said, ‘Lo! Verily, he has wronged you by demanding you of ewe to his ewes. And lo, many of the partners certainly oppress some of them on another except those who believe and do right deeds and few they (are).’

And became certain Dawood that We tried him and he asked forgiveness (of) *Rabbahu* | his Lord and fell down prostrate, bowing and turning in repentance.

Quran 038.025 So We forgave for him that (lapse). And lo, for him with Us surely is a near access and a good place of return.

Quran 038.026 O Dawood! Lo! Verily, We have made you a vicegerent, or subordinate leader, in the earth, so judge between *al-nasi* | the exalted leaders in truth and (do) not follow the desire for it will lead you astray from (the) way of *al-Lahi* | To Him.

Lo! Verily, those who go astray from (the) way of *al-Lahi* | To Him, for them (is) a grievous punishment and severe torment because they forgot (the) Day (of) Reckoning.”

To his credit, the Snake was able to work a story about sheep into his attempt to convert Dowd to Islam. It was something the Shepherd knew a great deal about. As a result, he would be quick to judge between terrifying trespassing litigants.

The 99-ewe litigant represents Christianity, which had grown a hundredfold larger than Judaism as a result of its more enticing rhetoric with a broader appeal. The fact that this dispute is between these two claimants is reinforced by the admission that the disagreement was over sheep, and to whom they belonged. Since they were brothers, and since Dawood was deemed wrong in his assessment, needing forgiveness, the one without sheep represents a rabbi robbed

by the Christian usurper. Pretend Dawood wants everyone to get along and play fair, returning the purloined ewe, but the Snake says, “No.”

The moral of the story is that all is forgiven if, after Christianity robs Judaism of all it has to offer, Muslims do the same to the Christians – with one religion absorbing the other. That is why replacement Dawood prostrates himself like a good little Muslim slave. And as a result of his mishandling of the Lord’s agenda, the Islamic David was demoted from King of Kings to a vicegerent, which is someone exercising delegated power on behalf of another sovereign ruler. Now, the mountains can be subservient and the birds can chirp, *“All praises to Allah, Satan is God.”*

It was also clever the way Satan was able to taunt Yahowah by saying that his version of Dowd will judge the *nasi*. I say this because the Hebrew term from which it was derived is used in the famous *Yasha’yah* / Isaiah 9:6 prophecy to herald Dowd’s authorization to rule.

Now that Satan has staked his claim on the Son of God, Messiah, and King, it’s time to gloat...

Quran 038.027 “We did not create the heavens and the earth and whatever lies between them for nothing. That is the assumption of those who disbelieve. So woe disbelievers from the Fire.”

The first nine to sixteen words of that statement ring true. And as for the last six, methinks Hell’s Warden goofed his line and meant to say: “So woe to the disbelievers – into the fire.” Nevertheless, thereafter, Allah was back to his old tricks.

Quran 038.028 “Or should We treat those who believe and do the right like those mischief makers who spread corruption in the earth? Or should We treat those who guard like the wicked?”

Quran 038.029 A Book, We have revealed it to you. Blessed that they may ponder its verses and those of understanding may be reminded.

Quran 038.030 And We gave to Dawood Sulaiman, an excellent slave. Lo! Verily, he (was) one who repeatedly turned,

Quran 038.031 When were displayed to him in the afternoon excellent bred steeds, the fleet-footed chargers and light-footed coursers.

Quran 038.032 And he said, ‘Lo! Verily, (I) preferred (the) love and desire (of) the good over (the) remembrance (of) my Rabbi until they were hidden in the veil and out of sight.

Quran 038.033 ‘Return them to me.’ Then he began (to) stroke their legs, shanks, and necks,

Quran 038.034 And lo, certainly We tried Sulaiman. And We placed on his throne a body. Then he turned.

Quran 038.035 He said, ‘O my Rabbi! Forgive me and grant me a kingdom not belonging to anyone after me. Indeed, You, (are) You, the great Bestower.’

Quran 038.036 Then We subjected to him the spirit and the wind to flow by his command gently wherever he directed,

Quran 038.037 And the Satanic devils from the Jinns, every builder and diver.

Quran 038.038 And others bound in fetters and chains.

Quran 038.039 This, Our gift, so grant or withhold without a record or account.

Quran 038.040 And, lo indeed, for him with Us surely is a near access and a good place of return.”

Lord only knows how he managed to transition from vicegerents to punishments, from an unvain heaven to fiery disbelievers, from right to wrong, and then to a book which did not exist. But if it did, it would be a reminder of that which was never stated. Understand?

Miraculously, this leads to Solomon being David’s most excellent slave. And lo, he was a real head-turner. However, like so many Muslims following his example, Islamic Solomon had a thing for a well-bred steed. When displayed to him, he quickly admitted his strong preference, indeed

love, for a really good one. But alas, the best light-footed courser was hidden under the Lord's veil.

Lusting in all the wrong places, as is the propensity of Muslims, revisionist Solomon pleaded to return the fleet-footed charger, which the Lord quickly complied, allowing the Israelite king to passionately stroke its shanks, legs, and neck. It was, of course, a tough test for the Muslim slave but once his Lord placed the body on his throne, he knew what to do next and turned into a first-rate Islamic pervert and despot. As a result, imaginary Solomon would subjugate the wind and direct the Satanic devils, builders, and divers. Everyone else would be fettered and chained – the Lord's gift to his lusty libertine. And now suitably enticed, he, like his master, the vicegerent, would keep the Snake close at hand.

Of course, there would be no record of something this incriminating, but of that we were forewarned. It was also revealed that Allah has set both David and Solomon up, keeping them close at hand, so that he can return in their stead. It is another Quranic tale with intoxicating implications. And so all of the mesmerized slaves cried out in one voice, "*Allahu Akbar to all, and to all a good night!*"

Dare we press on, plunging deeper into the Devil's Rated romp through his take on the Talmud? Indeed, because the next dupe is actually perfectly suited to the Devil's agenda – Job. According to the biblical fable, he was the victim of a Satanic dare, a wager with the Almighty. The book bearing his name is a sore thumb among the Prophets, but it, like Jonah, Enoch, and Ezekiel, seems to strike this Snake's fancy.

Quran 038.041 "And remember Our slave *Ayub* | Job when he called his *Rabbi* | Lord, 'Lo, Satan has touched me, afflicting me with toil and torment.'

Quran 038.042 Strike with your foot this water to bathe, cool, and a drink.

Quran 038.043 And We granted him his family and a like of them with them a mercy from Us and a reminder for those of understanding.

Quran 038.044 And take in your hand a bunch and strike with it and (do) not break (your) oath. Lo, indeed, We found him patient an excellent slave. Lo, indeed, he repeatedly turned.”

The Snake isn’t much of a storyteller if that is all he’s got. His Job starts off toiled and tormented, which is an issue for those keeping track. While Islamic Job claimed that Satan afflicted him, for the longest time now, the un-god of the Quran has advocated the toil of terrible torment.

The solution was to strike the foot. Apparently doing so, as in the case of Moses inadvisably striking the rock, would bring water to bathe and drink. Problem solved. Scrubbed clean, his family was returned. Understand?

But since that didn’t apparently work as planned, revisionist Job was told to grab a bunch of something, it really doesn’t matter, and lash out. So long as the unspecified oath was remembered, this slave was good to go – at least so long as he followed the strategy of Lot’s wife and turned.

Having moved past these three slaves, it was time to herald the arrival of three more...

Quran 038.045 “And remember Our slaves *Ibrahima* | Abraham and *Ishaqa* | Isaac and *Yaquba* | Jacob, possessors of strength and vision?

Quran 038.046 Indeed, We chose them for an exclusive remembrance (of) the abode.

Quran 038.047 And lo, indeed, they to Us from the chosen ones the best.”

Why is the Snake chatting up the denizens of the desert when his original clientele were the progenitors of the Yisra’elites. And since he’s using the same alphabet, why can’t he write ‘Abraham, Yitschaq, and Ya’aqob? Yes, of course, Snakes don’t have hands and can’t write books, but

even so, why must he associate the chosen ones with the abode instead of the Covenant, a *beryth* instead of a *beyth*? If he is going to steal God's people, why not steal His Covenant, too? However, the answer is likely that Satan has used abode frequently to speak of hell.

No Islamic accounting would be complete without mention of the bastard child of Ibrahim...

Quran 038.048 “And remember *Ismaila* | Ishmael and *Yasa* | ? and *Dhu al-Kifl* | Dhulkifl (Ezekiel), and all from the best.

Quran 038.049 This a reminder and indeed for the righteous surely is a good place of return.

Quran 038.050 Gardens (of) Eternity (will be) opened for them the gates.

Quran 038.051 Reclining therein they will call therein for fruit many and drink.

Quran 038.052 And with them (will be) chaste female (virgin) companions of modest gaze, of well-matched (age),

Quran 038.053 This (is) what you are promised for the Day of *al-Hisabi* | Reckoning.

Quran 038.054 Lo! Verily, this (is) surely Our provision not for it any depletion.”

This is Fun-With-Names. While Ishmael is a known quantity, the boy who was banished and foretold to become an ass of a man living in hostility with everyone, including his brothers, who are Yasa and Dha al-kifli? Islamic apologists will claim that *Yasa* is ‘*Elsha*’ | Elisha (meaning God Saves), but that’s a stab in the dark. And even then, the Quran says nothing about him, making the reference superfluous. As ‘*EIYah*’s protégé, he had nothing to do with Islam or Allah and served Yahowah.

As for the identity of Dhu al-Kifl, the best guess of Muslim expositors is that he is Ezekiel. And if so, it’s a trifecta of devilish treats. The unholy trinity of Job, Ishmael, and Ezekiel is Satan’s play on ‘Abraham, Yitschaq, and

Ya'aqob. There is no better paradigm for Muhammad and Allah than *Dhu al-Kifl* | Ezekiel and his Lord. "Bastards in Paradise" ought to have been the title of the surah.

Now that the Snake has led his slaves back to the Garden, it's time to singe some sinners...

Quran 038.055 "This (is so)! And, lo, indeed, for the disobedient and inordinate surely (is) an evil place of return.

Quran 038.056 Jahannama | Hell, they will burn therein and wretched and vile (is) the resting place.

Quran 038.057 This (is so)! Then let them taste it, boiling fluid and purulence, cold, clammy, fetid drink to taste from dirty wound discharges.

Quran 038.058 And other of its type, various kinds (of torments).

Quran 038.059 This (is) a multitude rushing blindly with you. No welcome for them. Indeed, they (will) burn (in) the Fire.

Quran 038.060 They say, 'Nay! You, no welcome for you. You brought this upon us. So evil and wretched (is) the resting place.'

Quran 038.061 They will say, 'Our *Rabbana* | Lord, whoever brought upon us this increase for him a torment double in the Fire.'

Quran 038.062 And they say, 'What (is) for us (has happened that we do) not we see men we used to count among them being the bad ones?

Quran 038.063 Did we take them (in) ridicule, for a laughing-stock, or have (they) turned away from sight?'

Quran 038.064 Lo! Verily, that (is) surely (the) truth, (the) quarreling, (of the) people (of) the Fire."

Being coldblooded, snakes like it hot – and this one is no exception. It explains why he left the garden and slithered south into Arabia. And since Satan is spending so much time in Hell tormenting those who rejected his attempted ascension to divine status, he rather enjoys the wretched and vile.

This known, how is it that a spirit sufficiently demonic to itemize his intended tortures has managed to convince billions that he is God? After all, one doesn't usually find traits such as "demented and sadistic psychopath" on Divine resumés.

Poor Muhammad, among all the name-dropping, he's been left out of the picture. So finally, albeit anonymously, the warner returns...

Quran 038.065 "Say, 'Only I am a warner and not any *ilah* | god except *al-Lahu* | For Him, the One, the Irresistible.

Quran 038.066 *Rabbu* | Lord of the heavens and the earth and whatever is between them. The All-Mighty, the Oft-Forgiving.'

Quran 038.067 Say, 'It a news great, a momentous message.

Quran 038.068 From it you turn away.

Quran 038.069 It is not for me any knowledge the chiefs of the exalted when they were disputing,

Quran 038.070 Not has been revealed to me except that only I am a warner clear."

An irresistible and oft-forgiving tormentor is unique among the gods, even in pagan lore where there are hordes of troubled deities. And yet somehow, all of this talk of burning and boiling is great news. However, I am curious why the non-prophet and un-god are so defeatist. They complain of being rejected while in the midst of delivering the message.

The only chiefs mentioned thus far were being subjected to revisionist David and that was a lifetime ago, so who knows who these exalted chiefs may be or what or why they are disputing. It is a curious thing, because why mention it if even the messenger doesn't know?

This brings the Snake back to his home turf in the Garden. What follows is all reminiscent of Satan returning the readers of Ezekiel to Eden so that he could revise what occurred and create a better outcome for himself.

To set the stage, it is in the opening chapters of the Towrah where we find the initial narrative of what occurred during the creative process which led to the showdown in the Garden between Chawah and the Snake. After revealing that the waters teemed with life during the fifth creative epoch, Yahowah revealed that He created humankind in His likeness during the sixth day. After surveying the completed scene, God was pleased and said that it was very good.

However, as Yahowah celebrated the first Shabat, He announced that His creative purpose was incomplete. He wanted to conceive one very special individual with whom He could engage and work...

“Then (wa), Yahowah (YaHoWaH – transliterated as instructed within His ToWRaH | teaching regarding His HaYaH | existence), Almighty (‘elohym), formed (yasar – forged and fashioned, planned and prepared) for association and accompaniment (‘eth) ‘Adam (ha ‘adam – the man, one distinct individual) out of (min) the material substance (‘apar – the fine and very small natural particles of earthen elements) of (min) the ground (ha ‘adamah – the soil or earth).

He blew (wa naphach – breathed) into his nostrils (ba ‘aph huw’ – into his nose and breathing passageway) a life-giving, restoring, and sustaining (chayym – lives, the plural of chay, a reviving, renewing, and prolonging) conscience (neshamah – seat of rational thinking and good judgment, of recognizing the difference between right and wrong through discernment and discrimination).

And ‘Adam (wa ha ‘adam – so this individual and distinct man) came to exist as (hayah – became) a living (chay) soul (la nepesh – with consciousness, the ability to observe and respond). (Bare’syth / Genesis 2:7)

Yahowah (𐤙𐤏𐤕𐤓𐤕𐤁𐤏𐤃 – written in the original pictographic Hebrew alphabet to convey YaHoWaH, which is transliterated by His ToWRaH | Instructions regarding His

HaYaH | existence as our *‘ELoWaH* | God), **Almighty** (*‘elohym*), **planted and established a home to celebrate life** (*nata*’ – firmly embedded the seeds for growth as a dwelling place) **as a Gan | Protected Garden** (*gan* – a shielded and surrounded enclosure with a protective fence; from *ganan* – defended shelter suitable for sustaining life) **of** (*ba*) **‘Eden | Great Joy** (*‘Eden* – a favorable circumstance which is delightful, enjoyable, and satisfying) **pursuant to a time long ago** (*min qedem* – oriented toward a new day in the ancient past).

Then (*wa*), **He placed** (*sym*) **‘Adam** (*ha ‘adam* – this unique man) **there** (*sham ‘eth* – by name therein), **whom, for the benefit of the relationship and to show the way** (*‘asher* – to reveal the correct path to get the most out of life), **He had fashioned and formed** (*yatsar* – designed, prepared, and fabricated).” (*Bare’syth* / Genesis 2:8)

This is so very different from the Snake’s reassessment which follows. Unlike Yahowah’s portrayal, which is focused on the conception of ‘Adam, Satan’s reenactment was focused on himself. Further, while Yahowah identified Himself as God in the Towrah, that name is avoided like the plague in the revisionist Quranic portrayal, where the Lord is not identified. And ‘Adam is reduced to nothing more than a *basar* | piece of meat.

Quran 038.071 “When said your Lord to the *malaik* | spiritual messengers (angels), ‘Lo!, Verily I am going to create a *basar* | flesh from clay (mire).’

Quran 038.072 So when I have fashioned him and breathed into him of *ruhi* | My spirit, then fall down in homage to him, prostrating.

Quran 038.073 So prostrated *al-malaikatu* | the spiritual messengers (angels), all, and every one of them together,

Quran 038.074 Except Iblis (Satan). He was arrogant and became of the disbelievers.”

In the Quran, the nameless Lord is heard addressing *mal’ak* (using the Hebrew transliteration), who are God’s

spiritual implements and messengers. They were not present in the Towrah's account but are featured here because Satan is a *mal'ak* | spiritual being.

Moving deeper into the revisionist account, the man who is to be conceived is not named here, even though Satan has stated it elsewhere as Adam. And that means that humankind is being deliberately discounted by the use of *basar* (once again using the Hebrew spelling since it serves as the basis of Arabic), which describes “the flesh of an animal, a piece of meat, whether human or otherwise.”

In Satan's recasting of the account, the Lord dispenses with the usual derogatory ingredients, such as stinking slime and sexual discharge, and relegates the *basar* to mire and clay. And then rather than receiving the *naphach* | breath of *chay* | life, a *neshamah* | conscience, and *nepesh* | consciousness, the clay conception is, instead, offered the Lord's *ruwach* | spirit – which would have made the clay meatball demon-possessed and immortal, a spiritual being conjoined with Satan, rather than a material man and independent individual.

In the Quran, the Lord's intent in creating this spiritual analog wasn't to enjoy his company or engage with him but, instead, to force all of the other *mal'ak* | spiritual beings into submission. And even that's peculiar since, without bodies, they cannot fall down or bow. Further, the *mal'ak*, as energy-based implements, messengers, and tools, do not have freewill, rendering the entire Quranic exercise moot.

The star of the Quranic re-creation is Iblis, which is a crude transliteration of the Greek word for devil – *diabolos*. He is depicted as arrogant, which is obviously an accurate self-assessment by the Lord since he is Iblis. However, the Lord of Islam must shed his demonic skin to be perceived as God – which is not only the intent of this story, it is his prime objective.

Therefore, while there is no rational possibility that someone in God's presence could become a "disbeliever," Satan, in the guise of the Lord, needs Muslims to disbelieve his existence as the Devil. As the Snake in the Garden, the Lord knows exactly who he is, and he knows Yahowah as well, but he is insistent that humankind believes otherwise.

Further, it was arrogance that led the Snake to scheme his assent above the Almighty in the minds of men. That story is told in *Yasha'yah* | Isaiah 14 for our edification.

The Towrah's depiction of what occurred is markedly different. After conceiving 'Adam, God provides a detailed depiction of 'Eden's location such that the story is grounded in place and time. Then Yahowah, wanting 'Adam to get the most out of the experience in the Garden, and to be as productive as possible, offers him some guidance. Then they begin their relationship, enjoying life together. And it is at this point that Yahowah decides to enrich 'Adam's life with Chawah. Doing so provides 'Adam, who was endowed with freewill, the choice to prioritize his developing relationship with Yahowah or with the woman God has conceived for this purpose.

Returning to the Quran, there is no longer any reference to the Lord. He becomes a nameless voice as the story transitions from casting his Iblis / Satanic persona away to the Lord (Satan pretending to be God) collaborating with his demonic nature to the detriment of humankind. It is the ultimate confession, beginning with the Lord of Islam asking himself: "Are you arrogant or are you the high and mighty one?"

***Quran 038.075* "He said, 'O Iblis, what prevents you from falling prostrate to whom I have created with both My hands? Are you arrogant or are you the high and mighty exalted one?'"**

Since the Lord of the Quran is supposed to be omnipresent and omniscient, this question is only understood in the context of him addressing his Satanic

nature to say that nothing prevents his devilish persona from bowing out of the picture. After all, the Lord has been busy crafting this illusion throughout the Quran (as well as in Job, Jonah, Ezekiel, and the New Testament) for this purpose. So, he asks the part of him that he wants to disown so that he can become a god, “Are you the arrogant one or are you the high and mighty?” thereby revealing the dichotomy in his schizophrenic persona.

From this point to the conclusion of the story, the speakers are not differentiated because they are one and the same. Satan wants to control his cake while devouring it. Therefore, there will be a new collaboration, one that will enable the outcome the Lord desires on the Day of Resurrection. They will work hand in hand to achieve both objectives – for Satan to be perceived as God while he damns humankind. Clever.

Quran 038.076 “He said, ‘I am better than him. You create me from fire and You created him from clay.’

Quran 038.077 He said, “Then get out of it, for indeed you (are) outcast,

Quran 038.078 And lo, indeed, upon you (is) My curse until (the) Day (of) Judgment.”

In the first of these three lines, the Lord of Islam, whether projecting himself as if he were God or as the Devil, is admitting that he perceives humankind as filthy. People are slaves to abuse and manipulate. It is the reason that humankind is predestined to be tormented in the fire.

In the next two pronouncements, Satan selects his words carefully. He tells his demonic nature that he is now an outcast and banished. He has to recuse himself from the Lord’s clever recasting of himself as God. Therefore, the curse imposed on the Snake by Yahowah is being transferred to the banished part of Satan’s duplicity. And it will remain on his discarded persona until the Day of Judgment – after

which the veil is removed and the duplicity no longer serves any purpose.

However, since Satan is a snake, he cannot actually be other than he is. And as the Adversary, his role is to provide those who reject Yahowah with an alternative. Therefore, he must remain active as a serpent, at least until Resurrection Day when the game is over.

Quran 038.079 “He said, ‘*Rabbi* | my Lord, then give me respite until (the) Day they are resurrected.’”

Quran 038.080 He said, “Then, indeed, you are given a reprieve

Quran 038.081 Until (the) Day (of) the appointed time.””

The Lord is musing with himself over his intent, which is to repurpose the *Mow’ed* | Appointed Meeting Time of *Yowm Kipurym* | the Day of Reconciliations as a Day of Doom. His goal is to resurrect humanity to an eternity of torture rather than endure Yahowah’s Homecoming to a restored Family. The entirety of the Quran serves this purpose which is why the unavoidable horrors of the Day of Doom dominate the text.

Therefore, the Lord’s mission is twofold. His arrogance drives him to compel humankind to worship him as if he were God. And by doing so, he prevents the preponderance of people from engaging in the Covenant Family. This serves to preclude them from participating in the Day of Reconciliations. And that leads to Satan’s Day of Doom.

Quran 038.082 “He said, “Then by Your authority I will surely mislead them all,

Quran 038.083 Except Your single-minded slaves.’”

Quran 038.084 He said, “Then this is right by Me and true.

Quran 038.085 I will fill Hell with you, and those who follow you, without exception.””

For a change, Satan is being honest with us. He is using his usurped authority as the Lord and the pretense of being

God to lead everyone astray. And for the most part, it has worked as planned.

However, to prevail with his scheme, Satan must achieve a clean sweep. Everyone must either surrender to his ambition or die estranged from Yahowah. Therefore, Satan is cleverly positioning his ego as a replacement for Yahowah while collaborating with his demonic nature to destroy those who reject replacement theology.

I am likely the first person since the Lord made man privy to his scheme to accurately explain what he is attempting to achieve. And this is the third occasion, having previously done so by repudiating Christianity in *Twistianity* and then by condemning Rabbinic Judaism in *Babel*.

My mission is to forestall his success. The Adversary needs to prevail with everyone on the planet, over eight billion souls, while Yahowah is victorious when we reach 7,000 Yahuwdym and Gowym for the Taruw'ah Harvest and inspire another 70,000 to attend His Yowm Kipurym Homecoming in 2033.

And clearly, it isn't a fair fight. While Satan has gotten a substantial head start, and I'm an aging gowy, I benefit from Yahowah's Seven Ruwach in these writings which will soon be lifted up as a *Nes* | Sign for all to see. And by Pesach in 2030, I'll be joined by 'Elyah, the courageous prophet who is the most entertaining orator in human history.

Satan has been forthright throughout much of this declaration. He is correct in saying that he will mislead almost everyone, and he is right in claiming that many will follow him into She'owl. But he isn't going to achieve the clean sweep he needs to prevail. He is, therefore, overstating what he will achieve.

Nonetheless, after stating his case, the Lord of Devils turns back to the man he has possessed to make this announcement...

Quran 038.086 “Say, ‘I do not ask of you for any payment for this and not I am of the ones who pretend.

Quran 038.087 This is a warning to the world of men and jinns.

Quran 038.088 And lo, surely you will know all about it after a period of time.”

Indeed, and time’s up.

Since I am part of Yahowah’s Covenant Family, I thought you might enjoy listening in on what actually occurred in the Gan ‘Eden...

“Yahowah (*Yahowah*), **Almighty** (*‘elohym*), **relationally** (*‘eth*) **grasped hold of** (*laqach* – selected, received, and accepted) **the man named ‘Adam** (*ha ‘Adam* – the human being), **and He settled him restfully** (*wa nuwach huw’* – He placed him, setting him down after settling all unresolved issues so as to foster an association and alliance; a derivation of *ruwach* – spirit) **in (ba) the Garden** (*gan* – protected, defended, enclosed, and covered place of concern for life) **of ‘Eden** (*‘Eden* – great joy and total satisfaction, in the favorable state of great gladness) **to minister to her** (*lo ‘abad hy’* – to work it and to cultivate it) **and (wa) to closely observe her** (*lo shamar hy’* – to pay attention to it, closely examining and carefully considering her). (*Bare’syth* / Genesis 2:15)

And Yahowah (*YaHoWaH*), **Almighty** (*‘elohym*), **provided direction** (*tsawah* – instructed, spoke clearly and unequivocally with authority) **concerning** (*‘al* – beside and on behalf of) **‘Adam, the man** (*ha ‘adam*), **saying** (*la ‘amar* – communicating and explaining), **‘From (min – of) every** (*kol* – each) **tree** (*‘esh*) **of the Garden** (*ha gan* – of the protected and defended enclosure designed for living life) **you can continually and actually eat** (*‘akal ‘akal* – you may genuinely consume, consistently and enthusiastically being fed and nurtured). (*Bare’syth* 2:16)

But (*wa*), **from** (*min*) **the Tree** (*'ets* – upright plant with firmly embedded roots and branches which reaches up to absorb the light; from *'atsah* – to provide counsel and advice for the purpose of developing a backbone by overcoming challenges, often painful, or risk being shut out) **of the Knowledge** (*ha da'ath* – of awareness, of the acquisition of information through observation along with the exercise of good judgment leading to understanding, the ability to make rational connections between appropriate aspects among the discernable evidence; the feminine form of *yada'* – to know in a relational sense, becoming aware and familiar) **of Good** (*towb* – that which is beneficial and productive, correct and proper, favorable and enjoyable, desirable and agreeable, moral and right, valuable and worthy, even beautiful, generous, pleasing, pleasant, festive, and joyful) **and** (*wa*) **Bad** (*ra'* – evil, harmful and corrupt compatriots, morally inappropriate, malignant and disagreeable rhetoric from loud-mouthed associates, words and actions which are of no value, morally depraved, displeasing, and troubling to a great many), **do not make a habit of continuing to eat** (*lo' 'akal* – do not habitually devour or consume) **from it** (*min huw'*).

As a consequence (*ky* – because as a result, strengthening this statement by revealing the contrast), **in a day** (*ba yowm*), **you will absolutely die** (*muwth muwth* – you will perish, ceasing to exist among the living, destroying your soul), **defined by having eaten from it** (*'akal 'atah min huw'* – you will become actively described by what you eat).' (*Bare'syth* 2:17)

Yahowah (*Yahowah*), **Almighty** (*'elohym* – who is God, a protective Ram shepherding His flock), **said** (*'amar* – conveyed, declaring), **'It is not good** (*lo' towb* – it is not productive or beneficial, correct or proper, favorable or enjoyable, desirable or agreeable, moral or right, pleasing or joyful) **for the man, 'Adam** (*ha 'adam* – mankind created in God's image with a *neshamah* | conscience), **to exist**

(*hayah*) **alone by himself** (*la bad huw'* – apart and separated, withdrawn and isolated).

I will engage and continually act on his behalf, producing (*'asah la huw'* – I will always work for him and fashion and prepare) **a helper and supporter** (*'ezer* – one who assists and serves, a positive influence who rescues, aids, renews, and provides benefits with the strength and power to accomplish these tasks) **similar to** (*ka* – like, akin to, and in the manner of, even according to) **his corresponding counterpart** (*neged huw'* – describing that which is straightforward, right for him, open to him, close by in his immediate proximity).' (*Bare'syth* 2:18)

Now (*wa n*), **Yahowah** (*YaHoWaH*), **Almighty** (*'elohym*), **who fashioned and formed** (*yatsar* – who conceived and created, devised, planned, and prepared, thought about and then forged) **out of the elements of the earth** (*min ha 'adamah* – from the feminine aspects of 'Adam and out of the ground) **every living animal** (*kol chayah* – in recognition that all life comes from Yah) **of the expansive environment** (*ha sadeh* – of the breadth of the land conducive to life) **in addition to every bird in the sky** (*wa 'eth kol 'owph ha shamaym*), **brought them** (*wa bow'* – arrived with them, coming) **to 'Adam** (*'el ha 'adam* – toward and in the direction of the first man conceived in God's image) **in order to see** (*la ra'ah* – to witness and delight in) **what he would call them and how he would greet and welcome them** (*mah qara' la huw'* – if he would summon them and invite them to meet with him, approaching them by calling them by name).

Therefore (*wa*), **everything for the benefit of the relationship that** (*kol 'asher* – it was all to reveal the proper path to walk to get the most out of life) **'Adam** (*ha 'Adam* – the man) **approached and designated, called out to and encountered** (*qara' la huw'* – reached out to and summoned, designating them by name), **that became the name and reputation** (*shem huw'* – the proper designation

and renown) **of that living soul** (*nepesh chay* – of that conscious lifeform). (*Bare'syth* 2:19)

‘Adam (*ha ‘adam* – the man) **summoned and met with, greeting** (*qara*’ – invited and approached, proclaimed and announced, called out to and welcomed) **by name** (*shem* – by proper designation and reputation) **all of the animals** (*la kol ha bahemah*), **the birds of the sky** (*la ‘owph ha shamaym*), **and every conscious lifeform** (*wa la kol chayah nepesh*) **of the expansive environment** (*ha sadeh* – of the breadth of the land conducive to life).

However (*wa*), **there was not found** (*lo ‘matsa*’ – there was not discovered, encountered, or attained) **for ‘Adam** (*la ‘Adam* – for man) **a helper and supporter** (*‘ezer* – one who could assist and serve, a positive influence who could rescue, aid, renew, and benefit with the strength and power to accomplish these tasks) **similar to and right for him** (*ka neged huw*’ – like him and corresponding to him who was straightforward and correct for him and open to him and receptive to him). (*Bare'syth* 2:20)

As a result (*wa*), **Yahowah** (*Yahowah*), **Almighty** (*‘elohym*), **caused the man, ‘Adam** (*‘al ha ‘Adam*), **to fall** (*naphal* – to be anesthetized, temporarily diminishing his state of awareness) **deeply asleep** (*tardemah* – supernaturally induced anesthesia).

And while he slept (*yashen*), **He grasped hold of** (*laqach* – He selected and took) **one** (*‘echad*) **of his ribs from his side** (*min tsela’ huw*’ – his bones and cartilage from around the heart and lungs) **and sutured up** (*sagar* – closed up by repairing through joining) **the place beneath it** (*thachath hy*’ – under it, replacing it) **with living tissue** (*basar* – flesh, a suitable body part to convey the good and welcoming news). (*Bare'syth* 2:21)

Then (*wa*), **Yahowah** (*Yahowah*), **Almighty** (*‘elohym*), **constructed** (*banah* – made for the purpose of the family and for procreation, establishing reneal) **with the rib** (*‘eth*

ha tsela' – with the bones and cartilage from around the heart and lungs) **that which, to reveal the benefits of the relationship** (*'asher* – to show the way to get the most joy out of life), **He had taken** (*laqach* – He had selected and grasp) **from (min) the man, 'Adam (ha 'Adam), a woman** (*la 'ishah* – female to be a partner).

And (wa) He brought her (*bow' hy'* – He came with her) **to ('el) the man, 'Adam ('Adam).** (*Bare'syth 2:22*)

Then, the man, 'Adam (wa ha 'Adam), said (*'amar* – responded), **'This (zo'th) is the way to conduct one's life** (*la pa'am* – the pattern of behavior to be followed, the motivation to push forward, the persistent heartbeat), **its essential nature** (*'etsem* – the skeleton upon which human life hangs, the substance and essence of an upright life) **out of (min) my essence** (*'etsem 'any* – my bones and essential human nature), **a living being able to communicate intelligently** (*basar* – living tissue and flesh, a human being filled with words waiting to be spoken) **for my desire to share positive thoughts with humanity** (*min basar 'any* – out of my flesh, body, and human nature and for the purpose of communicating).

For this reason (*la z'oth* – concerning this discussion), **she shall be greeted, welcomed, and called** (*qara'* – she will be invited and summoned as) **woman** (*'ishah* – a female) **because (ky) out of (min) man** (*'iysh* – a masculine individual) **she was taken** (*laqach z'oth* – this was obtained, selected, and received). (*Bare'syth 2:23*)

Accordingly, therefore (*'al ken* – so based on this it is also right that) **a man** (*'iysh* – an individual male) **shall leave** (*'azab* – will be absent from and release) **his father** (*eth 'ab huw'*) **and his mother** (*wa 'eth 'em huw'*) **and engage, becoming close** (*wa dabaq* – join and be united in close association) **with his woman** (*ba 'ishah huw'* – with his female partner and companion).

And they shall exist as (*wa hayah* – they will become) **a unified** (*‘echad* – a singular unity and one) **pronouncement regarding life** (*la basar* – uplifting declaration concerning living in the flesh). (*Bare’syth* 2:24)

And the two (*wa shanaym*), **the man** (*ha ‘adam*) **and his woman** (*wa ‘ishah huw’*), **they were** (*hayah hem*) **naked** (*‘arowm* – unclothed and bare-skinned with no barrier between them), **and they were not ashamed** (*lo’ bowsh* – they were not wrong, disapproved, mistaken, or the least bit stressed over it). (*Bare’syth* / Genesis 2:25)

The spellbinding serpent (*wa ha nachash* – so then the sorcerous snake, this venomous viper, and poisonous cold-blooded reptile, this tempting and toxic creature; from *nachash* – the one who enchants and captivates regarding the Divine, the one who practices divination, magic, and sorcery, who indulges in faux prophecy by fortune-telling, invoking supernatural knowledge and power) **was** (*hayah*) **cunning and clever** (*‘aruwm* – shrewd and subtle while appearing sensible, crafty and obscuring, elusive and ambiguous with his counsel, highly skilled at being mischievous, abusive, and treacherous, elusive in his counsel and ambiguous when obscuring the truth), **more so than** (*min*) **any other** (*kol*) **lifeform** (*chayah* – living being) **relative to** (*‘asher*) **the broad and open way** (*sadeh* – the cultivated environment or great expanse of land [outside the Garden]) **that Yahowah** (*YaHoWaH*), **Almighty** (*‘elohym* – God), **had temporarily deployed** (*‘asah* – had conceived, enabled, engaged for a protracted but limited time).” (*Bare’syth* / Genesis 3:1 in part)

While no doubt *nachash* | spellbinding, the notion of *ha Satan* | the Adversary being a “serpent” is merely symbolic. He is a spiritual being akin to light. His outward appearance on this occasion would have been brilliant, radiant, and luminous.

The Adversary is *nachash*, which is to say that he is “devious and enchanting, using religion to appear divine.” As “*nachash* – he is observant and aware of what is written upon the signs” that God has provided. By being *nachash*, he “learns through experience and is diligent in his approach.” As a *nachash* | fortuneteller, *ha Satan* is a “false prophet, using divination, which is the religious pursuit and invalid conveyance of the unknown, particularly future outcomes, through supernatural means.” As *nachash*, the Adversary is a “venomous serpent” and, thus, “incapacitating and debilitating, paralyzing and deadly.”

His appearance would be as “burnished bronze” or “shimmering copper.” By using *nachash*, we learn that Satan should be considered coldblooded, and he is serpentine in his approach and, thus, never straightforward. While appearing to absorb the light of the sun, he lives in the pit of darkness.

The *Nachash* | Serpent is exceptionally ‘*aruwm* | shrewd by being subtle, elusive by being ambiguous, and cunning by being clever. And by composing *hayah*, meaning “was, is, and will be” in the third-person masculine singular, we know that the *Nachash* acted alone. Further, in the perfect conjugation, his influence will not endure. He is constrained within the fourth dimension and will not persist past a certain expiration date.

Ha Satan is *chayah* | alive and beastly – an animate lifeform. He exists in the *sadeh* | open environs, within the cultivated lands of civilization and in unprotected pastures. This is to say, we should expect Satan to be right out in the open, cultivating civilization, pasturing sheep, and nurturing the unsuspecting. He is, therefore, positioning himself as the god of religion.

From this introduction, we also know that Yahowah ‘*asah* | made and deployed him. God ‘*asah* | put him into effect to engage in this way. After all, there is no point in freewill without options, both good and bad.

And while that is an enormous amount of information to process, the *Nachash* | Serpent is not named nor is he introduced to Chawah. The very next word is “‘*amar* | he said ‘*el* | to *ha ‘ishah* | the woman,” which is why I separated the pretext from the statement. We have a lot to process before we contemplate what the Snake stated.

It was not until I dissected the Book of Ezekiel for the *Babel* series that I was able to deduce why Satan was presented within the Garden as opposed to entering it from outside. After all, there were walls around the *Gan ‘Eden* and it was protected by *Karuwbym* | Cherubs – precluding other animals, including humans, from entering.

Further, it is clear from the context that Serpent was already there. He was recognized by Chawah to the extent that she already knew him. Moreover, he not only knew Yahowah, but he was also aware of what God told ‘Adam five decades ago.

From Chawah’s perspective, she would have presumed that he knew what he was talking about and that he was worth engaging in conversation. She, therefore, perceived him as a conduit to God, to a better life, rather than as someone who was deceitful, debilitating, and deadly. And so, in the preamble to the ensuing conversation, we have our first glimpse of Satan disguising his adversarial nature to appear divine.

There is but one explanation for all of this. And that is to realize that Satan was one of the *Karuwbym* assigned to protect the Garden. And while this conclusion is evident based on the clues we have been given and the way this story plays out, I was oblivious to it until Satan admitted as much. In the Book of Ezekiel, which is autobiographical of Satan, the Adversary openly admits that he was there, in ‘Eden, because he was one of the *Karuwbym*.

This realization becomes evident beginning in the 28th chapter of Ezekiel. After demonstrating that he was a false

prophet, with every prediction made of Tyre being invalid, in addition to what follows being grossly inaccurate, Satan obsesses over the village on the rock. He foists a ridiculously over-aggrandized revisionist account of how he perceived the encampment to convey his former glory within ‘Eden. And he introduces the king of Tyre as the paradigm of perfection. Satan’s fanciful portrayal of himself reads...

“And it is a word (*wa hayah dabar*) to me to say (*‘el ‘any la ‘amar*) of This Is Not Him (#^#!), (Ezekiel 28:11) son of ‘Adam (*ben ‘adam*), it is imperative that you raise (*nasa’*) a funeral dirge and offer a lament (*qynah*) over the king of Tyre (*‘al melek Tsor*) and have said to him (*wa ‘amar la huw’*), ‘Thus said (*koh ‘amar*) my Lord and Master (*‘adony*), This Is Not Him (#^#!): You (*‘atah*) are the seal, the signature and stamp, the very model (*chatham*) of the ideal paradigm, a paragon of perfect proportions, properly designed for the way things should actually be (*thaknyth*), filled and abounding (*male’*) in wisdom and intellect, aptitude and dexterity (*chakmah*), entirely perfect (*wa kalyl*), beautiful in appearance and highly desirable, exceedingly handsome (*yophy*).” (Ezekiel 28:12)

Satan then speaks in second person to identify himself as the paradigm of perfection – the most beautiful of all. So now keeping in mind that there were only four individuals in *Gan ‘Eden* | The Garden of Joy, making the list exceedingly small (‘Adam, Chawah, Yahowah, and the Serpent), we read...

“In ‘Eden (*ba ‘Eden*), the Garden (*Gan*) of God (*‘elohym*), you actually were for a limited time (*hayah* – you had genuinely been for a brief moment (*qal* perfect)).

Every precious stone and esteemed rock (*kol ‘eben yaqar*) adorn and beautify you (*masekah ‘atah*): ruby (*‘odem*), topaz (*pitdah*), and diamond (*yahalom*), aquamarine (*tarshysh*), onyx (*shoham*), and jasper (*wa*

yashapheh), **sapphire** (*saphyr*), **emerald** (*nophek*), and **carbuncle** (*bareqeth*). **Your settings** (*toph 'atah*) and **your mountings** (*wa neqeb 'atah*) are **crafted in gold** (*wa zahab mala'kah*). **With you** (*ba 'atah*) **in the day** (*ba yowm*) **of your creation** (*bara' 'atah*), they were **fashioned and formed** (*kuwn*). (Ezekiel 28:13)

You are the Cherub, the spiritual being (*'atah Karuwb*), **questioning the anointed and appointed** (*mimshach*) **as the guardian** (*sakak*).

I had offered you and placed you (*nathan 'atah*) **upon the holy mountain of God** (*ba har qodesh 'elohym*). **You had been in the midst** (*hayah ba tawek*) **of the stones of fire** (*'eben 'esh*), **having walked independently** (*halak*). (Ezekiel 28:14)

Perfect and unblemished, entirely blameless (*tamym*) **were you** (*'atah*) **in your ways** (*ba derek 'atah*) **from the day of the creation of you** (*min yowm bara' 'atah*) **until** (*'ad*) **deviance and injustice** (*'evel – evil*) **was discovered** (*matsa'*) **in you** (*ba 'atah*).” (Ezekiel 28:15)

Satan sees himself as the most magnificent being in the universe while God presents him as an adversarial and venomous serpent. So, for Satan to prevail in his pursuit to be perceived as God, he must repudiate the *ha Satan* | Adversarial perception while rebranding himself as he is doing here in Ezekiel and throughout the Quran.

Therefore, the Adversary's propensity to besmirch his evil nature as if he were God permeates religious texts such as the Zohar, New Testament, Quran, and Ezekiel. This is Satan scrubbing his image and glorifying himself by denouncing his true identity. Unaware of the ploy being used, the feeble-minded perceive that the Devil must be God because he is renouncing Satan. And yet, it is just a ploy.

And so here, as is the case in the 38th surah of the Quran, the Snake is seen shedding his old skin...

“In the abundance (*ba rob*) of you exchanging one thing for another, going about making your trades (*rakulah*), your core was filled (*male’ tawek ‘atah*) with violent destruction, terror, and maiming (*chamas*) and you sinned by missing the way by leading others astray (*chata’*). And so, I am dishonoring you and treating you with contempt (*wa chahal ‘atah*) from the mountain of God (*min har ‘elohym*). I will expel and destroy you (*wa ‘abad ‘atah*), **Cherub | **Spiritual Being** (*Karuwb* – supernatural winged lifeform), **overshadowing guardian** (*sakak*), **from the midst of the blazing rocks** (*min tawek ‘eben ‘esh*). (Ezekiel 28:16)**

Your judgment, inclinations, and personal assessment (*leb ‘atah*) were towering, haughty beyond reason, and exalted above the most high (*gabah*) with your beautiful appearance, desirability, and brilliance (*yophy ‘atah*). You blemished and corrupted (*shachath*) your wisdom, your intelligence, capabilities, and dexterity (*chakman ‘atah*) over your shining splendor and glorious brilliance (*‘al yipha ‘ah ‘atah*).

Onto the Land and over the Earth (*‘al ‘erets*), I have cast you (*shalak ‘atah*). Unto the presence (*la paneh*) of kings (*melek*), I have given you to control or possess (*nathan ‘atah*) to view the sight and spectacle of you while sharing perceptions with you (*la ra’awah ba ‘atah*). (Ezekiel 28:17)

With this revisionist history, Satan has cleverly reinvented and repositioned himself, just as we have witnessed him doing in the Sad surah. His scheme was insidious but clever. After aggrandizing himself in an egotistical fashion, the Adversary indicted his adversarial depiction and designation.

The story of religion is role reversal, which is more commonly known as Replacement Theology. It isn’t only about a Gentile church or mosque replacing Jews and Israel,

or a New Testament and Quran being substituted for the Towrah, because it is also about Satan replacing Yahowah. This Snake must obliterate all association with the Adversary title to be perceived as Divine. Therefore, disguised by other titles and names, such as Lord, Ilah, HaShem, and Allah, *ha Satan* attacks the one thing that can hold him back from achieving his dual ambitions. It is a particularly effective tactic because, by denouncing the Adversary, Satan disassociates himself from that title and comes off sounding as the religious perceive God, ultimately misleading the masses in this way.

Since it appears that Satan spoke honestly of serving as one of the guardians of Gan of 'Eden, an interesting picture is emerging. He would have witnessed Yahowah engaging with 'Adam, loving a man we now know Satan views as inferior. This explains why the Devil's Advocate is called 'Son of Adam,' and why Satan requires Ezekiel to address him as my Lord and Master, Yahowah, while bossing him around and abusing him, forcing him to submit to BDSM throughout the early chapters. Ezekiel serves as the revisionist 'Adam that the Lord can manipulate as a stooge to present Satan as God. He is the paradigm for Paul, Akiba, and then Muhammad.

Satan did not slither into the Garden as a snake. He was already there, he was known, and he was beautiful. He wanted Chawah to direct her devotion toward him, away from 'Adam and Yahowah. He would separate them before misleading them. He has used religion to achieve this same result over millennia.

Digging himself in deeper, in the 31st chapter of Ezekiel, Satan presents himself as the greatest and most beautiful lifeform in 'Eden. And although he perceived himself as highly valued, beneficial and pleasing, pure and white, he laments being sent down to *She'owl* | Hell. However, in the interim, he would live as a *tsel* | diminished representation of the *Zarowa* | Protective Shepherd and Sacrificial Lamb

among the Gentiles and non-Israelite nations. This is to say, Satan would find ways to impersonate Dowd and thus appear as the Son of God, the Messiah, and as mankind's Savior.

Also, within this chapter, Satan would admit that he perceived himself as being the most eminent and glorified presence in 'Eden, its most magnificent and important lifeform. Then as we progress into the 32nd chapter, Satan refers to himself as a pharaoh among the Gentiles, like a monstrous serpentine dragon within the seas, and in the rivers thrashing about stirring up muck so that he can set his trap.

The Lord then admits that when he is done toying with mankind, he will hurl them away, filling valleys with humankind's "repugnant corpses." He anticipates quenching the flame of life, eliminating the light, and obscuring the sun. Should he get his way, darkness will prevail as he will have vexed the judgment of innumerable people, crippling them while causing the downfall and destruction of humankind.

The Adversary, after explicitly identifying with *Babel* | Confusion and *Mitsraym* | Oppression, and therefore with Babylon and Egypt, speaks of plundering and then exterminating the human race as he drags every soul with him into She'owl. All the while, terror will be his preferred tactic and most defining weapon. Ezekiel reads just like the Quran.

It is then in the 33rd chapter of Ezekiel that Satan declares that he will blow the Showphar, as he routinely states in the Quran, to herald his appearance as the brilliant and beautiful, especially enlightening, Zohar. Satan's identification with the Zohar is so important to him that this connection is repeated throughout the chapter. All the while, the Adversary presents those who believe that their god inspired the Zohar as lost and rebellious, so rotten they are decomposing. In his view, there will be no Savior for Yisra'el – just as is claimed in the Quran.

In recognition of what we have just learned, it is germane to know that *Karuwbym* | Cherubim are the most important among Yahowah's Heavenly Host of *mal'ak* | spiritual messengers and implements. They are presented in three places: guarding 'Eden, protecting the Ark of the Covenant, and overseeing the Tabernacle and the Temple. This is where our relationship with God began, where it is restored, and where we return to live with Him in His Home. Nothing is more important, which is why *Karuwbym* are depicted in these places. And they are always plural, except when describing the rogue *Karuwb* in Ezekiel.

While Satan's appearance 6,000 years ago was serpentine, and thus convoluted, by virtue of his immortality and enormous energy he should not be trifled with as one would charm a Snake. His words are venomous, and his incantations are toxic. In keeping with the metaphor, Satan infects those who listen to him with a neurotoxin, rendering his victims incapable of fleeing for their lives, paralyzing, blinding, and incapacitating them.

Yahowah's declarative statement about the Snake is comprised of two elements that collectively form the basis of every religion on Earth. Lies are made credible when they are cleverly interwoven into the truth – which God calls the Babylonian effect. For example, rather than overtly condemn the Towrah, rabbis misrepresented and misconstrued its intent in their Talmud. Even their Zohar alludes to the Towrah in the process of elevating Satan's appeal. Rather than acknowledge that he had been selected by Satan to undermine Yahowah, Paul claimed that the God he was contradicting had chosen him to be His lone apostle. As a result of this clever ruse, Christians would worship Paul's Lord as if Satan were God. They would even identify themselves with the macabre image of a 'Dead God on a Stick.' Similarly, Muhammad fooled billions when he insisted that Allah was God when he was actually this very same Snake. And in the end, all three religions would seek

to abuse and silence Yahowah's witnesses and corrupt His testimony. Clever, indeed.

The fact is, Yahowah created *ha satan* | the Adversary. God allowed him to enter the Garden. He even introduced him to us, describing him so that we would not be similarly fooled by his ploy. Then, and this is important to understand, Yahowah allowed Satan to misquote Him and thereby mislead humanity. He even gave the people He loved the opportunity to choose poorly – to respond in a manner that was hostile to their wellbeing.

Now that we know who we are dealing with, here is what the Adversary said...

“Then, he said to (*wa ‘amar ‘el* – so he spoke, verbally addressing, promising and claiming regarding) **the woman** (*‘ishah*), **“So what if it were true that** (*‘ap ky* – beyond all of this, even more than this, in contrast on the other hand, nevertheless upon the condition therefore that it was out of anger, demonstrating resentment and arrogance, with an inappropriate self-appraisal that it was indeed accurate, there was an exception) **God** (*‘elohym* – the Almighty) **said** (*‘amar* – stated and claimed, exclaimed for the moment), **“You should not make a habit of eating** (*lo’ ‘akal* – you should not continually consume food, consistently being nourished) **from** (*min*) **any tree** (*kol ‘ets*) **of the Garden** (*ha gan* – the cultivated and lush environment which is protected and conducive to life)?”” (*Bare’syth* / Genesis 3:1)

Guess whose name was omitted from Satan's snappy soliloquy? And so, are you surprised that it was also omitted from the New Testament, Talmud, and Quran?

While it sounds audacious to suggest that it does not matter what God actually said, isn't that what is required for there to be a Talmud, New Testament, and Quran since they each go off on their own tangents? And if that was not bad enough, the religious, like Satan, have felt at liberty to alter

God's instructions to fit their agenda. And in this case, God had provided the appropriate guidance. Remember...

“Then, Yahowah, Almighty, provided clear instruction and direction on behalf of ‘Adam, saying, ‘From every tree of the Garden, you can continually and actually eat, enthusiastically being fed and nurtured. (*Bare’syth* 2:16) But from the Tree of the Knowledge of Good, that which is beneficial and productive, correct and proper, and Bad, that which is ineffective and counterproductive, disadvantageous and undesirable, do not make a habit of continuing to eat from it. Because as a consequence, in a day you will die defined by having eaten from it.’” (*Bare’syth* 2:17)

That is considerably divergent from the statement Satan attributed to the God he was trying to replace. In scholastic circles, this ploy is called misrepresentation, and it is a form of academic dishonesty. In debate, it's called a “straw man.” The Adversary's whitewash of Yahowah's Word was an inaccurate paraphrase, a counterfeit, which is an effective way to convince people that a fraud is true.

What may sound similar is actually quite different. Compare, **“So what if it were true that God said you should not make a habit of eating from any tree of the garden.”** to what Yahowah actually told ‘Adam, **“From every tree of the Garden you can continually and actually eat.”**

There were no restrictions placed on ‘Adam. He could eat whatever he desired and saw fit. Moreover, had there been a restriction, the negation was not on eating from any tree as Satan had misrepresented. There was simply a deadly (read venomous and toxic) consequence of being defined by digesting something invalid and disagreeable.

There were no constraints, just beneficial results or negative consequences in the options before him. And this was not an “if you make one mistake, I'm going to kill you”

scenario. “*Akal* – eating” was spoken in the imperfect which describes ongoing and habitual behaviors. This was parental advice, not a Lord’s command.

Satan inferred that he “*‘ap ky* – knew something beyond all of this, even more than this,” which is to infer that his knowledge was superior to God’s. But in actuality, Satan’s approach was “*‘ap ky* – in contrast” with God’s. He was “*‘ap ky* – the other hand,” the “nevertheless upon which this exception, this new condition” was being imposed. Born “*‘aph* – out of anger, arrogance, and resentment,” Satan would “inappropriately emphasize that his self-appraisal was indeed accurate” when it was as phony as Paul’s epistles, Akiba’s arguments, and Muhammad’s recitals.

No one would be fooled by a red, five-dollar bill with a picture of a spiked-tongued horned snake with a wry smile. Although, most have no problem with “In God We Trust” inscribed on a promissory note, and thus a debt instrument, depicting a sun-god religion by way of an Egyptian pyramid and the Eye of Horus.

The Beasts associated with Babylon, where religion and government were first integrated and institutionalized as they are in Islam, and Roman Catholicism, deliberately misconstrue and misappropriate God’s testimony as Satan has done to infer that they are superior. One does not have to be creative to counterfeit, only “crafty and cunning, shrewd and sensible.” From Babylon to the present day, this singular strategy has deceived more people and caused more harm than all other ploys combined.

And keep in mind, the closer the lie is to the truth, the more deceptive and beguiling it becomes. A counterfeit bill remains fraudulent and illegal, even when it is 99.99% consistent with the original. It artificially gains credibility in the eyes of the unwary through feigned similarity.

Created without the capacity for freewill, Satan is devoid of creativity. His lone ploy is to beguile by

concealing, corrupting, or counterfeiting something God has already conveyed. And that is why the Lord's most popular religions are twisted variations of the truth. The more they claim the Towrah for themselves, as do Christianity, Judaism, and Islam, the greater their appeal. The more they misappropriate and misapply the Word of God, the more readily they are believed.

Should you be wondering how Satan could have rebelled if he did not have freewill, I would encourage you to consider the circumstances under which we have the capacity to choose without the right to do so. For example, the military is a command-and-control institution (as are Yahowah's *tsaba'* of *mal'ak* | regime of spiritual implements) where soldiers do not have the freedom to refuse an order. As was the case with Satan, insubordination in the military is unacceptable and is punished, with the noncompliant stripped of their rank and incarcerated. People have long chosen to be pedophiles, rapists, arsonists, thieves, and murderers, but have never had the right to do so.

Yahowah gave 'Adam and Chawah, and indeed all men and women, freewill. We can choose to ignore Yahowah's instructions without penalty. Those who do, like all animals, eventually die, their souls ceasing to exist. God neither pursues them nor judges them. He assuredly does not punish them. That was the cause and consequence of the instruction to 'Adam regarding the Tree of Knowledge.

The *mal'ak* | messengers, however, exist as spiritual envoys. They are God's implements – tools He uses to interact with His creation. The potter's wheel does not have a life of its own. It does not decide when to run or what to make. And most importantly, the potter's wheel would be considered broken should it become insubordinate – or worse, claim superiority over its designer.

Moving on, the second element of the Adversary's plot to mislead Chawah was to suggest: **“So what if God**

said...!” His inference was that his recitals, and perhaps mankind’s, are also valid. It is the same ploy Satan would use to promote Judaism, Christianity, and Islam through Akiba, Paul, and Muhammad. Rabbis were especially cunning, openly claiming Yah’s authority for themselves by outvoting and over-shouting God. In the Quran, the Snake never relents.

“The woman (*wa ‘ishah*) **said** (*‘amar* – answered and replied) **to** (*‘el*) **this tempting and toxic creature** (*wa ha nachash* – the sorcerous snake, this venomous viper, the spellbinding serpent; from *nachash* – the one who enchants and captivates regarding the Divine, the one who practices divination, magic, and sorcery, who indulges in prophecy to capitalize by fortune-telling, invoking supernatural knowledge and power), **‘From** (*min* – off of) **the fruit** (*pery* – that produced) **of the tree** (*‘ets* – plant (singular)) **of the Garden** (*ha gan* – of the protected enclosure for living) **we can eat** (*‘akal* – we can continually consume and be nourished on an ongoing basis). (*Bare’syth* 3:2)

But (*wa*) **from the fruit** (*min pery*) **of the tree** (*ha ‘ets*) **which is in the center** (*‘asher ba ha tawek*) **of the Garden** (*ha gan*), **God** (*‘elohym*) **said** (*‘amar* – once clearly stated at the time), **“You should not actually make a habit of eating from it** (*lo’ ‘akal min huw’* – you should not continually consume from it nor consistently be nourished by it). **In addition** (*wa*), **you guys should not make contact with it** (*lo’ naga’ ba huw* – you (plural) should not habitually touch it, continually strike it, actually abuse it, or damage it) **lest** (*pen* – or otherwise) **you will have chosen to die** (*muwth* – you will be killed in time (qal imperfect paragogic nun – actually, on an ongoing basis, and of one’s own volition)).” (*Bare’syth* 3:3)

But (*wa*) **the venomous serpent** (*nachash* – this sorcerous snake, venomous viper, and spellbinding creature, the one who enchants and captivates regarding the Divine, the one who practices divination, magic, and sorcery, and

who indulges in prophecy by fortune-telling, invoking supernatural knowledge and power) **replied** (*'amar* – answered, saying) **to** (*'el*) **the woman** (*ha 'ishah*), **'You absolutely will not die** (*lo' muwth muwth* – you will not actually come to embody death, you will not be assassinated nor killed). (*Bare'syth* 3:4)

Because instead (*ky* – rather by contrast), **the Almighty** (*'elohym* – God) **knows** (*yada'* – is aware and recognizes) **that truthfully** (*ky* – surely) **in** (*ba*) **the day** (*yowm*) **you eat** (*'akal 'atem* – you are nourished by consuming) **from it** (*min huw'*), **your eyes** (*wa 'ayn 'atem* – your perspective) **will be opened** (*paqach* – will enable you to be sensible and understand, gaining discernment and insights). **Then, you will exist** (*wa hayah* – be) **like** (*ka* – similar and comparable to) **God** (*'elohym*), **knowing** (*yada'* – recognizing and discerning, discriminating and distinguishing, experiencing and acknowledging) **good** (*towb* – that which is beneficial, pleasing, enjoyable, correct, prosperous, and beautiful) **and bad** (*ra'* – that which is ineffective, counterproductive, harmful and distressing).” (*Bare'syth* / Genesis 3:5)

In psychological parlance, this is called projecting. By using this tactic, the wayward Karuwb revealed that he is a sociopath and narcissist. It was Satan who wanted to be like God, to be seen as above God. The Adversary was revealing what he wanted, and he was doing so for all to behold.

The Snake was so arrogant that he saw himself superior to the pinnacle of Yahowah's creation, better than those God conceived to be His sons and daughters. Satan was so convinced of mankind's inferiority that he did not think we would ever see through his ploy or hold him accountable. He was wrong.

As a psychopath and narcissist, Satan has no empathy. Torturing humankind is all in a day's work. These failings define his character and ambitions. With the Adversary, the ends will justify the means – no matter the carnage or

suffering. He has no regrets. The sacrifice of tens of billions of souls has been of no consequence. He is fundamentally destructive.

This psychotic spirit is not only drawn to the most covetous among us; he will use such individuals and then toss them aside, or if he cannot persuade them to join him, he will seek to bring them down. The Adversary is power-hungry, manipulative, deceptive, delusional, exploitative, and Machiavellian. He sees himself as a victim and everyone else is simply a tool to be used to fulfill his ambition for restitution.

In this case, the designated protector turned Adversary would deceive and denigrate the woman to destroy the loving relationship Yahowah had nurtured with the man. He would strike back at God by precipitating 'Adam's demise. Chawah would be collateral damage. Disparaging women is a signature trait of narcissists. It is why Satan approached the woman rather than 'Adam directly.

Not surprisingly, Paul, Akiba, and Muhammad were all sociopaths and narcissists, as is the '*Adonai* | Lord of the Talmud, the New Testament's depiction of Jesus Christ, and the Quranic Allah. The picture is clear and available for all to see. With his words on this day, Satan revealed the means he would deploy through Judaism, Christianity, and Islam to dissolve and denigrate the Covenant relationship Yahowah would seek to develop with Yisra'el and Yahuwdah. It worked, at least for a while.

Should you want to hone your understanding of Satan and those who would advance his agenda, study psychopathy. A good book on the subject, *The Wisdom of Psychopaths*, was written by British social psychologist Kevin Dutton. You will discover, as was the case here with Satan projecting his desires onto Chawah, that sociopaths and narcissists, and their like, psychopaths and borderlines, reveal their true nature and purpose with their every word. I

know because I was born of one and demeaned by another. Having endured and survived them, I recognize and understand them.

Up to this point, all ‘Adam and Chawah “*yada*’ – were aware of, recognized, experienced, acknowledged, and knew” was Yahowah and the sheltered enclosure He had created for them. Everything was “*towb* – good, pleasing, enjoyable, beneficial, prosperous, and beautiful.” Until evil’s advocate came off of the wall, they had no knowledge whatsoever of anything “bad, sad, immoral, harmful, disadvantageous, or distressing” – even deadly. ‘Eden was paradise after all, a place of “great joy.”

By eating the fruit, Chawah gained an awareness of evil and suffering in addition to those pleasant things she already knew. But since she had already experienced everything good, the implied benefit was worthless. Satan was adding a negative, diminishing the sum. It is ironic that, by attempting to increase her knowledge, Chawah only succeeded in degrading her experience and decreasing her life expectancy. She was not alone. The Towrah is buried under the Talmud, New Testament, and Quran when billions believe the opposite.

The moment we become aware of that which is bad, evil, sad, distressing, and harmful, we cease to be perfectly good. We are constantly confronted with the choice between good and bad. Prior to such knowledge, neither ‘Adam nor Chawah contemplated the concept of deception nor entertained the notion of harming or being harmed by one another.

Few things are as destructive as an immature and irresponsible flirtation with things that are harmful. While we must eventually choose to avoid such things, we do not discuss murder, rape, arson, armed robbery, terrorism, incest, or pedophilia with a two-year-old. Still, we may discuss kidnapping using terms they might be able to deploy

to stay out of harm's way. All the rest, even if properly explained, would put frightening thoughts into a child's head and torture their youth, even foreclosing the development of many relationships.

The knowledge of evil precludes someone from living with the perfect God. And this is why Yahowah no longer remembers our past forays into religion and politics once we accept His provision through the Miqra'ey. Our guilt is obliterated by light. It is why a new universe will be created, a perfect one, at the end of the Millennial Sabbath. In the realm of immortality, there is no benefit to knowing something which is distressful or harmful.

Moreover, 'Adam and Chawah were already like God – so this, too, was a half-truth designed to deceive. At the conclusion of the sixth day, after having created animal life, **“God said, ‘Let us produce ‘Adam | man in our image** (*tselem* – resemblance, pattern, and model), **after our likeness** (*damuwth* – similitude and manner, comparable to us, resembling our imagination and thinking).” (*Bare'syth* / In the Beginning / Genesis 1:26)

Tselem is “a two- or three-dimensional painted or sculptured representation of something larger.” A shadow is a two-dimensional representation of the three-dimensional object between it and the source of the light. *Damuwth* is “a comparison or likeness in the form of an image.” It is “a builder's draft or sketch, a graphic representation for a future building or other construct.” Just as a mirror reflects our image and a shadow represents our shape in one less dimension, we were fashioned to be fewer dimensions than God. He is eternal in time, the fourth dimension. We are not, at least apart from Him.

Completing the thought, in the next sentence, God revealed: **“So God created ‘Adam** (*'adam* – mankind) **in His image** (*tselem* – resemblance, pattern, and model), **in**

the image (*tselem*) of God, He created him. Male and female, He created them.” (*Bare’syth* 1:27)

And while most incorrectly believe that the following statement is about having children, it is actually about closing the gap between our three-and-a-half-dimensional realm of spacetime and Yahowah’s seven-dimensional existence, increasing our nature to become as great as God. This is one of the benefits of the Covenant. It is why Yahowah got down on His knees to lift us up...

“And God knelt down next to them (*barak* – adoring and blessing them, greeting them in love and lifting them up), **saying to them, ‘Be fruitful** (*parah* – flourish, be productive, increase) **and multiply** (*rabah* – become exceedingly great and numerous, being enlarged, reaching a very high point).” (*Bare’syth* 1:28) There is nothing greater than being adopted into Yahowah’s Family and inheriting all that is His to give.

By twisting Yahowah’s words, Satan played to our ego and his, to jealousy – by projecting his most debilitating flaws. It was the same failing that caused a once useful spiritual messenger to be thrown out and cast down, excluded from Shamaym. Now, he wanted man to endure the same fate he had brought upon himself.

Also worth noting is that the corrupt Karuwb didn’t just deceive Chawah; he actually did something far worse. He misconstrued God’s nature and intent. According to the Adversary, God did not want His creation enlightened, enriched, or empowered. He, according to Satan, had no desire for men and women to learn, because the inference was that God was like the Wizard of Oz. Should Chawah pull back the curtain, she could see an insecure little man with his puny voice magnified, pulling levers, and using smoke and mirrors to maintain his illusion. One bite from the fruit of this Tree would be all it would take for Chawah to

outwit him. Soon, she believed, there would be three, perhaps even four gods pulling the levers in ‘Eden.

Perhaps this is why the gods of religion are so insecure, they want to be worshiped. Perhaps this is why religious gods need man to build Oz-like cathedrals for them, grand edifices soaring into the sky, with every element designed to impress, to keep other men too afraid to peer behind the curtain. The gods of religion would want people to bow down to them rather than lift their creation up. They want to be feared. It would all be like Oz – a show.

As a result of the misleading and inaccurate statements designed to miscast Yahowah’s nature, Chawah began to see things from a different perspective...

“Then (wa), the woman (‘ishah) looked and saw (ra’ah – she viewed and perceived) that indeed (ky – ready to make an exception) the tree (ma’akal) was beautiful and pleasing (towb – pleasant and beneficial, productive and good) as a source of food to consume (la ma’akal – for nourishment, to approach, process, and eat), and that indeed (ky) it was visually appealing and desirable, even eliciting cravings (ta’awah huw’ la ha ‘ayn – it was perceived as a lustful longing to be satisfied, and was seen as a jealous inclination for the eyes).

So (wa), she coveted (chamad – she lusted for and intensely desired) the tree (‘ets) to impart insights, inspire success, and convey understanding (sakal – to provide the wisdom to be prudent so as to acquire additional skills and prosper). Therefore (wa), she grasped hold and seized (laqach – she obtained and accepted, she received with genuine intent and ongoing implications) from (min – part of) its fruit (pary huw’ – its produce and harvest) and ate (wa ‘akal – consumed it).

Then (wa), she also gave it (nathan gama’ – in addition and besides she continually offered it, finally and in turn she habitually provided it) to (la) her man (‘ysh hy’) who was

in a relationship with her (*'im hy* – who was associated with her and similar to her), **and then he ate** (*wa 'akal* – he imbibed and consumed on an ongoing basis).” (*Bare'syth / In the Beginning / Genesis 3:6*)

Chawah made a conscious, but not conscientious, choice. She looked, liked what she saw, was enticed by the possibilities, and seized upon the opportunity. There would be no fact-checking, no attempt to compare Satan's counterfeit to the original instructions. Chawah didn't turn to Yahowah and ask for clarification on His guidance, nor did she discuss this with 'Adam.

Reliant on bad information, she made a poor choice – as is the case with those reading the Quran without having considered the Towrah. The fruit appeared good to eat, looked pretty, and was visually appealing. Imagine that; she forfeited living with God in the Garden for superficial reasons, based upon pretense and opinion. Isn't that what every religious person has done throughout history? The faithful never compare their religious claims to God's testimony, because if they did, they would recognize that their beliefs were all predicated upon lies – and never has this been more apparent than with the Quran and Allah.

Addressing his relationship with Chawah, the text states that 'Adam "*'im hy*" – was in a relationship with her," which is to say that he "was associated with her" in this decision and thus was "considered similar to her." *'Im* does not infer that 'Adam was standing next to Chawah this whole time or that he had been a party to her exchange with Satan. It just means that they were of one accord – necessitating the same consequence for a similar choice. In the Towrah, unlike Judaism, Pauline Christianity, or Islam, there would not be a double standard, with the woman being blamed for man's mistake.

Lacking any information to the contrary, the implication is that 'Adam failed to challenge the majority opinion. As

such, he represents most people today. They lack the character, courage, and conscience to take an unpopular stand, even when it is against something decidedly bad, and even when it is good to do so.

Had 'Adam countered the Adversary's enticing solicitation by correctly citing Yahowah's instructions, all would have remained good. Had he encouraged Chawah to set down the fruit, she would have remained by his side in the Garden. It is the same option and benefit we all share because Yahowah conveys instructions such as this one in the imperfect, which speaks of ongoing behavior. All we must do is stop being bad to be seen as good.

While 'Adam would ultimately have his relationship with Yah reconciled, and likely for this very reason, in general, most people in this situation will die rather than experience the anguish of eternal separation. It is one thing to encourage others to reject God, and yet another to respond to them. Those who promote mischaracterizations of Yahowah will be held accountable for robbing others of their souls. As a result, She'owl will be much more popular than Shamaym. Allah will be there with his messenger.

Covetousness is what caused Satan to rebel against God – something which is made abundantly clear in *Yasha'yah* / Isaiah 14. This realization is reinforced throughout Ezekiel. Giving us another insight into his fall, we see Satan beguiling Chawah into coveting what God had forbidden. The result was the same: separation.

As you read the consequence of this choice, be aware that the protective covering of the Garden is symbolic of the Set-Apart Spirit and of Her Garment of Light. The moment 'Adam and Chawah chose poorly, they lost this protection and thus appeared naked in God's eyes as well as their own. The Garment of Light precludes Yahowah from seeing our faults, making us appear good while eliminating that which would be considered bad.

“So (wa), the eyes, perceptions, and perspective (*‘ayn*) **of both of them** (*shanaym hem* – of the two of them) **were opened** (*paqach* – enabled to see and comprehend, processing the sensory perceptions) **and they recognized** (*wa yada’* – so they realized, acknowledged, and knew) **as a result (ky) they were naked and exposed** (*‘eyrowm hem* – they were without adequate clothing, unprotected and ashamed; from *‘aram* – they had become crafty).

Then (wa), they stitched together (*taphar* – they sowed and mended) **fig** (*ta’edah*) **foliage** (*‘aleh* – branches and leaves), **acting to make for themselves** (*wa ‘asah la hem* – engaging to create by themselves) **a covering** (*chagorah* – a garment or sash).” (*Bare’syth* / Genesis 3:7)

The “fig” is the symbol of a restored Yisra’el which is important because the name speaks of Individuals who Engage and Endure with God. Even in the fall, there is a promise to rise.

‘Adam and Chawah had seen one another naked countless times, so the reason for the hastily crafted sash was that with the exposure to malevolent thoughts, they now felt exposed and vulnerable. The addition of bad had become a burden. Doing the wrong thing ruined a very good thing. Nudity was desirable until their thinking was corrupted.

It is curious that the only thing they came to realize from the access to greater knowledge was that they were now unprotected and thus vulnerable. They seemed to know that there would be no protection from the carnage taking place outside of the Garden.

During the process of betrayal, there has not been a single reference to Yahowah’s name. It is something this episode shares with Judaism, Christianity, and Islam. But now on the cusp of being judged, they would hear it again.

“And they heard (*wa shama’* – then they listened to) **the sound** (*‘eth qowl*) **of Yahowah** (*YaHoWaH*), **Almighty**

(*'elohym*), **walking** (*halak* – traveling (hitpa'el participle – depicting an extremely descriptive movement which is completely independent, neither acted upon nor influenced by anyone else)) **in** (*ba*) **the protected and enclosed Garden** (*ha gan* – the enclosure designed for life and living) **regarding** (*la* – concerned about and moving toward) **the spirit** (*ruwach*) **of the day** (*ha yowm*).

Therefore, the man, 'Adam (*wa ha 'adam*), **and his woman** (*'ishah huw'*) **withdrew and hid** (*chaba'* – sought to protect themselves by retreating and moving away so as not to be discovered) **from** (*min*) **the presence** (*pane'ah* – the appearance) **of Yahowah** (*YaHoWaH*), **as Almighty God** (*'elohym*), **in the midst of** (*ba tawek* – in and among) **the Garden's** (*gan*) **trees** (*'ets*).” (*Bare'syth* / Genesis 3:8)

It was a little late to be listening to Yahowah. As a matter of principle, we should all listen to Him now and benefit rather than later while being judged.

Yahowah was physically present with 'Adam and Chawah. They were so familiar with Him that they recognized His stride as He approached. We know this because spiritual beings like Satan, particularly as a *Karuwb*, can move without walking and they are silent. Therefore, it is safe to say that this represents the first of what will become seven appearances that Yahowah will make in corporeal form by transforming some of His vast spiritual energy into a relatively tiny modicum of material. His final appearance as a being with both energy and mass will be during His return on Yowm Kipurym, exactly six thousand years distant from this day in 3968 BCE.

Fathers know best. Yahowah would “*qara'* – invite and welcome” his now-estranged children Home. From this day forward, there would be seven invitations each year, each designed to facilitate mankind's return.

“Yahowah (*Yahowah*), **who is Almighty** (*'elohym*), **called out to** (*qara'* *'el* – invited and summoned) **the man,**

‘Adam (*‘adam*) **and He asked him** (*wa ‘amar la huw’*), **‘Where are you** (*‘ey ‘atah* – why are you in this position)?’” (*Bare’syth* / Genesis 3:9)

Where are you? Are you *halak* | walking toward Yahowah along the path He has provided? Have you answered His *qara*’ | invitations to meet and be welcomed into His company? Or are you like so many others, and especially *Yahuwdym* | Jews, *chaba*’ | withdrawing from God? Have you returned to the *gan* | Garden, or are you still on the outside?

Separated from God, head swirling with all manner of ill-conceived notions, was the answer in ‘Adam’s case. His intimate relationship had been spoiled – a consequence of not listening to Yahowah and then choosing poorly.

“He said (*wa ‘amar*), **‘I heard** (*shama*’ – I listened at this moment to) **your sound** (*‘eth ‘atah qowl*) **in** (*ba*) **the Garden** (*ha gan* – the sheltered enclosure) **and because** (*wa ky*) **I was naked and exposed** (*‘eyrowm ‘anoky* – I was unprotected and ashamed), **out of reverence and respect, I was concerned** (*yare*’ – distressed due to my recognition of your honorable nature and status, I was intimidated, perhaps even afraid) **and I withdrew having foreclosed something I cherished** (*chaba*’ – I moved away and hid, I retreated so as not to be discovered because I had withdrawn from someone I cherished, having hindered the loving relationship).’” (*Bare’syth* / Genesis 3:10)

They had adorned themselves with fig leaves and branches, so he was not physically naked. That was not why he withdrew. He was now bereft of the Spirit’s Garment of Light and saw himself as flawed, vulnerable, exposed, and mortal. He was improperly attired to be in God’s presence, and he knew it.

A wise individual, who genuinely understands, seldom asks a question for which they do not know the answer. But

by asking, rather than stating, they encourage those they are addressing to think and be accountable.

“He said (*wa ‘amar*), **‘Who** (*my* – asking a what, where, why, when, or how question) **approached and reported to you** (*nagad la ‘atah* – came before you and openly told and informed you, conveying the message to you) **that** (*ky*) **you were without adequate clothing, naked and exposed** (*‘eyrowm ‘atah* – you were unprotected, causing you to be ashamed)?

Did (*ha*) **you eat** (*‘akal*) **from** (*min*) **the tree** (*ha ‘ets*) **which, for the benefit of the relationship** (*‘asher* – to show the proper way to get the greatest benefit and the most enjoyment out of life) **I provided instructions for you** (*tsawah la ‘atah* – I offered directions concerning you, verbally, albeit loudly and clearly, providing the message on your behalf) **not to be defined by eating** (*bilthy ‘akal* – to make an exception and disassociate from consuming that will actively and demonstrably consume you, eating away at you) **from it** (*min huw’*)?” (*Bare’syth* / Genesis 3:11)

Alas, man has never been very good at accepting responsibility...

“Adam (*wa ha ‘adam*) **said** (*‘amar*), **‘The woman** (*ha ‘ishah*) **You gave** (*nathan* – You offered and presented) **to be with me** (*‘imad ‘any* – to associate in a relationship with me) **to make the relationship better** (*‘asher* – to show the way to receive the most enjoyable benefits), **she offered it** (*hy’ nathan* – she gave it) **to me** (*la ‘any* – approaching me with it) **from the tree** (*min ha ‘ets*), **so I ate** (*wa ‘akal*).” (*Bare’syth* / Genesis 3:12)

To ‘Adam’s credit, it was true, every word of it. To his shame, he was wrong and failed to take responsibility. Yes, Yahowah gave man the gift of woman, but He gave us so much more. He gave us a *nepesh* | soul to observe and then respond to the world around us. He gave us a *neshamah* | conscience and freewill so that we could make responsible

choices. And then He gave us His *towrah* | guidance so that we could make the most of our opportunity.

Satan had manipulated 'Adam and Chawah into the culture of man – a cult that would take many forms over the millennia but change very little. Men and women would form alliances with one another, some political, some religious, others militaristic, some economic, many conspiratorial, most embracing all of the above. Man was now listening and responding to his fellow man, not God. And it did not take much – just the inference that men could be like gods.

The first kingdoms, and all which would follow, were fascist. The king established the rules, owned almost all of the land, allowed only his most ardent supporters to possess the rest, controlled everyone's lives, was the head of the religion, was often considered a god, claimed a divine right to rule, and was, of course, commander and chief of the military. The people survived on what they were given.

As governments grow, man shrinks. In the collectivism of socialism, education becomes indoctrination and freedom an illusion, as economic progress is stifled. The cure proposed is more of the same. It is called being progressive. Soon, it is all gone: individual consciousness, good judgment, access to valid instruction, and with it the ability to make a reasoned decision. Man eats what he is given.

Civilization, which is collectivism, is the cause of most human failings. The imposition of the gang over the individual has been a curse from its inception. The history of civilization is the story of war, of oppression and control, of subjugation and greed, of indoctrination, of sacrificing life, and constraining freedom.

For these reasons and more, Yahowah is opposed to human governance, religion, militarism, and conspiracy. He is an advocate of free enterprise over fascism and its even more controlling twin, communism. And that is because He

values human autonomy, freedom, work, individual responsibility, and accountability. But for any of it to prevail, we must use our consciousness, conscience, and freewill to listen to Yahowah's guidance and then make informed and rational decisions.

This is the antithesis of what 'Adam did on this day. And yet, it is what men still do to this day.

Should you care for a dissenting view, blame it all on the woman. According to Muhammad, Allah made all women stupid as a result of this woman's culpability. But I would not trust him because Islam's lone messenger said that hell was filled with women hanging from meat hooks through their breasts because they were ungrateful to such men. He claimed that the reason different races are different colors was because they match the dirt from which Allah extracted them. He also said that the sun goes to bed each night in a muddy spring – exhausted, I suppose, because it spends the day racing the moon. Oh, and speaking of hell, it is the only place Allah is depicted in the Quran – indulging himself by torturing those who would not worship him.

Turning His attention to the woman...

“Then (wa), Yahowah (YaHoWaH), who is God ('elohym – Almighty), said ('amar) to the woman (la ha ishah), ‘Why (mah) did you do this ('asah zo'th)?’

And the woman said (wa 'amar ha 'ishah), ‘The tempting and toxic creature (wa ha nachash – the sorcerous snake, venomous viper, spellbinding serpent; from nachash – the one who enchants and captivates, the one who practices divination, magic, and sorcery, who indulges in prophecy by fortune-telling, invoking supernatural knowledge) deceived and deluded me (nasha' 'any – caused me to depart from the correct path by craftiness and trickery, giving me false hope, placing me in his debt by beguiling me) and (wa) I ate (wa 'akal).’” (Bare'syth / Genesis 3:13)

She did not accept responsibility either. And clearly, she was complicit. She not only misquoted God, she wanted to become like God. She surveyed the situation, thought about it, and made a conscious decision. Then she passed her lapse in judgment onto ‘Adam.

What she did not do is what we have done throughout our investigation of the Quran, which is to compare what Satan had said to what Yahowah has instructed. And then, knowing that she had made a horrible mistake, she brought her man down with her. She became what the Adversary had projected.

This precipitous decline from good to bad occurred because of “*nasha*’ – delusional and beguiling deceptions.” Culture, like civilization, is something we are conditioned into embracing as good, uplifting and enlightening humankind, making us more divine.

For the choice to reject Yahowah to be realistic, deceit and death must have an advocate. That is the reason Satan was permitted to misrepresent God’s instructions. While the world is no longer ‘Eden, the Adversary is still here and for the same reason.

Freewill is not only a prerequisite for a loving relationship to form and develop; choosing well must have its rewards. Likewise, there must be consequences for choosing poorly. After ‘Adam’s and Chawah’s disregard for Yahowah’s *tsawah* | instructions, life would be different. God’s guidance would have no credibility if He or we were free to ignore, cancel, or change what He said without consequence. As a result, Yahowah did not forgive them (at least not at this time).

This is bad news for those who accepted the negations and alterations of Yahowah's Instructions through Christianity, Judaism, and Islam. Blaming Chawah is like saying that someone else is responsible for our decisions. It infers that God is going to overlook our rewording and

repudiation of His directions just because everyone else is doing it. Going along with the crowd did not help ‘Adam – and it will not benefit you, either.

Blaming Satan, which is to attribute our errant ways to religious, political, and/or academic deceptions, did not help Chawah. God has established a standard, He has communicated His rules and remedy, rendering societal, religious, academic, and political excuses moot.

“Yahowah (Yahowah), God (‘elohym), said (‘amar) to (‘el) the spellbinding serpent (wa ha nachash – the sorcerous snake, venomous viper, and poisonous cold-blooded reptile, this tempting and toxic creature; from nachash – the one who enchants and captivates, the one who practices divination, magic, and sorcery, who indulges in prophecy by fortune-telling, invoking supernatural knowledge), ‘As a consequence of (ky – as a result of) you having acted in this way (‘asah zo ‘th – of you having done this, having engaged in this manner), you have brought a curse upon yourself (‘arar ‘atah – you have invoked injury, misfortune, affliction, and harm, earning retribution for yourself), more than any other (min kol) beast (bahemah), more than any form of life (min ha chayah – beyond all other conscious existence) of this environment (ha sadeh – the open environs outside the enclosure).

On (‘al) your belly (gachown ‘atah – as a snake) you shall move about (halak – proceed), and dirt (‘apar – the minute elements or particles which comprise matter) you shall eat (‘akal – consume) all (kol) the days (yowmym) of your lives (chayym ‘atah – of your existence).” (Bare’syth / Genesis 3:14)

For there to be justice, there must be recompense. For a judge to be moral, he must hold those who deceive accountable. Satan used misrepresentations, errant citations, a straw man argument, and outright lies to project his failings into the mix and deceive Chawah, destroying her

relationship with Yahowah, robbing her of her home, and misdirecting her soul. He did so knowingly and deliberately, and for that, and for continuing to do so in Christianity, Judaism, and Islam, Satan will be punished.

The Snake's sentence, however, was not death. Spirits, unlike souls, are all immortal. Even God cannot kill them. That is why the misfortune the Adversary brought upon himself, his retribution, will be eternal separation. Satan will be incarcerated on Yowm Kipurym in year 6000 Yah, his Day of Doom, and will remain in She'owl forever.

Made especially for Satan and his colleagues, this penitentiary is indistinguishable from a black hole. It is a lightless place of emotional anguish separated from God. It is a pit of despair where the pressures are so intense that the minute particles that comprise matter are consumed. Ultimately it becomes a one-dimensional construct where only time exists.

There are three ways to interpret God's message to the Adversary. The simplest would have been understood by the first people to hear the story. Satan acted badly and was punished. Groveling on one's belly and eating dirt has never been good.

Spiritually, Satan was cast down, and as a result, his days are spent in the material realm feeding off of mankind's filth. 'Adam was created from the very substance Satan was relegated to consume.

The prophetic portrayal that follows applies to the overall relationship between Satan and mankind, especially as it is manifest in the role religion and politics have played in beguiling and suppressing people. But it is especially poignant when seen from the perspective of the Chosen People. As you read these words, think about how Satan's religions, particularly Christianity and Islam, have targeted Jews as their enemy. No population on earth has been treated with more rancor, longer, than God's witnesses.

“Hostility and animosity (*wa ‘ebah* – enmity, an adversarial approach, deep-seated dislike, rancor, and ill-will) **I will constitute and establish** (*shyth*) **between** (*bayn* – making the connections which lead to understanding) **you** (*‘atah*) **and between** (*bayn*) **the woman** (*ha ‘ishah*) **and between** (*wa bayn*) **that which you sow** (*zera’ ‘atah* – your seed, that which propagates those like you, that which you produce) **and her offspring** (*wa zera’ hy’* – her seed, that which she propagates and proliferates).

He shall crush (*huw’ shuwph* – he will press down upon and bruise, striking and crushing) **your head** (*‘atah ro’sh* – your brains and crucial sensory input, your source, beginning, leaders, government, perceptions and thought) **and you shall press down upon** (*wa ‘atah shuwph* – then you will batter, strike, and bruise) **his heel** (*huw’ ‘aqeb* – his stance, footsteps, and movements, seeking to circumvent him by insidiously supplanting him).” (*Bare’syth* / In the Beginning / Genesis 3:15)

Satan’s reputation as the adversary would be eternally imposed by Yahowah. It is the one thing Satan hates most of all. He does not want to be known as *ha Satan* | the Adversary, but instead as God. It is why you find attacks on “Satan” in the religions that feature the Lord as God. This is actually Satan attempting to rebuke the “Adversary” title he disdains.

Yahowah conveyed this essential message to us using *bayn*. Those willing to closely examine and carefully consider God’s teaching regarding Satan will come to understand his role and nature.

Women have been given the distinction of conceiving the Covenant’s children. And so, it is the seed of women that the Adversary seeks to suppress.

Spirits cannot reproduce. So, Satan does not have offspring in the sense of sons or daughters. However, just as it is possible and desirable to be born from above in

Yahowah's Set-Apart Spirit, it is possible to be born from below, spiritually – and thus become demon-possessed. When a mortal soul leagues with Satan, it becomes like him, immortal, and thus subject to the same eternal punishment. Further, the spawn of Satan is religion.

One way to distinguish these people, and thus avoid them, is that men and women who conspire with Satan often deploy the same tactic the Adversary used in the Garden. Humans throughout history have been “crushed and pressed down” by an unholy marriage of cleric and king using half-truths, straw men, and counterfeits.

The “seed of woman” who pushes Satan and his minions down, who crushes them at their source, could be ‘Abraham with the Covenant, Moseh with the Towrah, or Dowd with Yisra’el and Chag Matsah. Each plays a vital role in Yahowah’s plans. In this way, *zera*’ | seed is singular and yet presents a wide range of possibilities.

And in this case, *zera*’ is likely more about what women and the Adversary sow, what they discriminate and propagate than descendants. Words matter most of all.

But why the reference to “bruising a heel” you may wonder? The answer is: Ya’aqob is based upon ‘*aqeb*, “heel.” Ya’aqob, after being tested by Satan, proved worthy to become Yisra’el – meaning: “one who strives with, lives with, and is empowered by God.” Since that time, Satan’s strategy has been to attack God’s witnesses, and to thereby silence His message. That is why each of the Adversary’s religions demonstrates great rancor and enmity toward Jews.

In particular, *ha Satan* would use religion and politics to batter and crush *huw*’ ‘*aqeb*, Ya’aqob’s and thus Yisra’el’s “stance, footsteps, and movements, seeking to circumvent him by insidiously supplanting him.” Such was the *raison d’être* of Christianity and Islam, even Judaism.

I appreciate you bearing with me during our review of the Sad surah and subsequent comparison to the word of God. It has been cathartic, as we have looked the Devil in the face and painted him into a corner. There is no longer any question as to who Allah actually is or what he is trying to achieve.

Back in Petra:

Tabari VI:98 “The situation deteriorated, hostility became bitter, and people withdrew from one another, displaying hatred. The Meccan chiefs conspired to seduce their sons, brothers, and clansmen away from the new religion. It was a trial which severely shook the Muslims who had followed the Prophet. Some were seduced.” So, to salvage as many converts as possible, Muhammad commanded Muslims “to emigrate to Abyssinia.”

Tabari VI:98 “The main body went to Abyssinia because of the coercion they were being subjected to in Mecca. His fear was that they would be seduced from their religion. There is a difference of opinion as to the number of those who emigrated in stealth and secret. Some say there were eleven men and four women. ...Ibn Ishaq claims there were ten.”

The words of Islam were not convincing. A little coercion and the fragile band buckled. In the eighth year of Muhammad’s reign as his un-god’s non-prophet, the score is Islam 15, Unbelievers 4,985.

It’s little wonder Islamic States prohibit freedom of religion. Even Muhammad couldn’t sell this stuff.



God Damn Religion
V2: Satanic
...Allah's Delusions of Grandeur

7

Satan's Bargain

Satan casts a false Revelation on the Messenger of God's tongue.
Tabari VI:107

The motley crew that slinked out of Mecca under the cover of darkness included Muhammad's daughter, Ruqayyah. Named by the Devil, himself, Ruqayyah means – “Beat Yahowah.” *Raqa*’, means “to beat, stamp out, and spit on,” which was then directed toward *Yah* is the familial form of Yahowah's name. Other notables were named Slave to the House, Slave to Ar-Rahman, Slave to Manat, Slave to Allah, and Slave to Al-Uzza. It was a pagan potpourri with a purpose. May the lice of a thousand camels torment their souls.

Muhammad, the Devil's Advocate and biggest fleabag of them all, was down but not out:

Tabari VI:101 “The Messenger remained in Mecca preaching in secret and openly, protected by his uncle Abu Talib.” It was another Islamic first: a secretive messenger being protected by a seventy-year-old pagan. But then again, what would you expect? Beyond motivating mayhem and twisting words, Allah's always been impotent.

Tabari VI:101 “When the Quraysh saw that they had no means of attacking him physically [The old guy was either formidable or the Disbelievers were feeble.], they accused him of sorcery, soothsaying, and madness, and of being a poet. They began to keep those away from him whom they feared might listen and follow him.”

I have distilled a Best of Medley accusations against Muhammad and his claims from the many hundreds that stain the Quran. For your reading pleasure, those who knew Muhammad personally and who heard the Quran as it was initially recited, said...

“He is liar and a magician.” “He is possessed by devils.” “He is an insane plagiarizing poet.” The Meccans called him: **“a lunatic, a farfetched forger, a fool, a specious pretender, and deceitful.”** **“The unbelievers said, ‘He is a deceiving sorcerer, turning many gods into one deity.’”**

They saw an ulterior “motive behind the Quran. It is a fabrication.” “They laugh at the Quran.” “Allah hasn’t sent down anything. You are only speaking lies.” “This is nothing but pure sorcery.” “The unbelievers say, ‘The Quran is nothing but earlier peoples’ lore.’” “These are fables of antiquity which he has reinvented.” “What sort of prophet is this? Why was no angel sent to him?” “These are only confused dreams. He has invented them. Let him bring a miracle to us as the earlier prophets did.” “They say of the prophet, ‘He has forged the Quran.’” “We find him full of folly and a liar to boot.”

It was all true, every word of it. And it cannot be overemphasized that these courageous men whose voices we are hearing all knew Muhammad personally. They lived with him and they listened to him as he recited the same 70 surahs we have contemplated (44 of which were presented in their entirety), right from the messenger’s lips, and prior to the words running away like startled camels.

There is but one informed and rational explanation for this – Muhammad was not a prophet and the Quran was not credible. The non-prophet, his un-god, and their non-book were as stated. It is as obvious to us today as it was to these men – all of whom lost their lives to Muhammad’s rage. Please do not allow them to have died in vain. Listen to what they had to say because it is all true.

Rather than preach salvation to his tribe, Muhammad taunted his accusers: **“Some of them talk ill of the Prophet. For**

those who offend Allah's Apostle there is a painful punishment. Anyone who opposes Allah and His Prophet will abide in hell forever." In a duet with Allah, Muhammad bellowed: my critics are: "despicable men, contemptible swearers, back-biters. They're feeble scandal-mongers." Carried away in the moment, the god of the Quran said that his creation were: "mischievous mongers, faggots, apes, nail biters, donkeys, pigs, and tongue twisters." It was a war of words. The sticks and stones would come later.

Muslim apologists insist that their prophet's warmongering in Yathrib, which they prefer to call Medina, was a result of the verbal assault Muhammad endured in Petra, which they moved to Mecca. But according to the Hadith, it was Muhammad who tongue lashed first and best. The response of the unbelieving Hashim was measured and reasonable. They sought peace through diplomacy and were ultimately terrorized, plundered, and conquered as a result. Their plight should scream out to us today.

The Islam vs. Disbeliever contest seldom rose above an exchange of insults in Petra. And while they no longer echo off of the pink sandstone walls of the fallen city, they still resonate with those who hear them...

Ishaq:130 & Tabari VI:101 "The nastiest thing I saw the Quraysh do to the Messenger occurred when their nobles assembled in the Hijr. They discussed Muhammad, saying, "We have never seen the kind of trouble we have endured from this fellow. He has derided our traditional values, declared our way of life foolish, abused and insulted our forefathers, reviled our religion, caused division among us, divided the community, and cursed our gods.""

Not only was this a measured and articulate assessment, surpassing anything we have read in the Quran, but the vast majority of these men would have been monotheists as Jews, Christians, and Arab converts to Judaism. And what these men and women did not yet know was that the insanity they were witnessing in this demon-possessed madman and imbecile without any hint of morality, the psychosis and

narcissism, the lack of empathy and sadistic tendencies in this messenger with a penchant for pedophilia and rape, would soon be manifest in an explosion of terror and mass murder. What they heard and saw in Petra was but a cruel hint of what would come. If they knew then what we know now, they would have killed him and saved the lives of billions.

Ishaq:130 & Tabari VI:101 “We have endured a great deal from him.’ While they were saying this, the Apostle walked up and kissed the Black Stone. Then he performed the circumambulation of the Ka’aba. As he did they said some injurious things about him.

I could see from the Messenger’s face that he had heard them. When he passed a second time they made similar remarks. When he passed them the third time, the Prophet stopped and said, ‘Hear me, O Quraysh. By Him who holds Muhammad’s life in his hand, I will bring you slaughter.’”

And he did.

If it ended there, in Petra, it would have been a travesty for those poor souls clinging to life in the desolate valley. But it didn’t. The slaughter spread to the Jews in Yathrib, and then to Yemen, across Arabia, to Judea and Syria, to Persia and Byzantium, and then from India to Spain. And Muslims are still at it, slaughtering and pillaging, marauding and murdering, raping and enslaving, torturing and terrorizing. It is so bad that those infected with this plague celebrate their cruelty and carnage – especially when the casualties are Christians and Jews.

Onward Jihadist, marching off to terror, with the Quran of Muhammad going on before. Allah, the only Lord, incites against every foe. Forward into battle, see his banners flow. Onward Mujahid, marching off to mayhem with the words of Muhammad going on before.

In the aforementioned narrative, the founder of Islam was performing pagan rites, kissing a rock idol and venerating a rock shrine. He had attacked the traditional

values of his people, demeaned their ancestors, and caused division. He had built his “religion” of submission upon doctrines he had stolen from Qusayy, Hanif poetry, and Jewish folklore. And for what? So he could lay claim to Allah’s Fountain of Kausar – the Ka’aba Inc.

If you think my summation is too harsh, consider what just happened. After enduring years of hate speech from Muhammad, his neighbors criticized him. They accurately labeled the non-prophet’s religion as “plagiarized madness and sorcery.” In response, the founder of Islam turned to his accusers and said, “**I will bring you slaughter.**” Not salvation, not good news, not a wonderful message from a loving God. No. “I will bring you *slaughter*.” It was Muhammad’s message. And he performed as promised.

In Petra, they were as stunned by this response to their verbal jousting as we should be today. They were in the presence of a cruel psychopath, and they now knew it. Unfortunately, they didn’t respond appropriately. They were wary of condemning a religion, no matter how corrupt. They were deluded into thinking that a tyrant could be appeased. As a result, these Arabs, Christians, and Jews would lose everything by accommodating the evil that had grown up in their midst.

Tabari VI:102 “They were gripped by what he had said. The word he used struck people so not one could move. It was as though everyone had a bird perched on his head.

Even those who had been urging the severest measures against him, now spoke in a conciliatory way, using the politest expressions they could muster. They said, ‘Depart Abu al-Qasim [Muhammad’s real name]; for by Allah, you were never violent.’” At least he wasn’t before he became demon-possessed and poisoned by the Snake.

In Arabic, *abu* means “slave to.” It is from the Hebrew ‘*eded* | slave and its verbal root, ‘*abad* | to work for and serve. *Qasim* in Arabic means “One Who Disputes.” In Hebrew,

from which Arabic was derived, *qasim* is transliterated *qasem* and speaks of “practicing divination and witchcraft in service to *Ba’al* | the Lord.” Perfect. Muhammad was an avid sorcerer by name, indeed, in bondage to the occult. Is it any wonder that he changed his name, as he did that of his god, when he migrated from messenger to terrorist?

Peace is not the absence of war; it is not obtained through accommodation. These men wanted to live in peace, so they capitulated. They strove to understand their menace, to talk to their tormentor, to satiate his demands. They were politically correct and got pummeled for it. Their olive branches were turned into spears of reprisal. Within a decade of this peace initiative, the entire Middle East, from Persia to Egypt, was stung by Islam.

Appeasing tyrants is the surest path to war. Neville Chamberlain appeased Adolf Hitler in Munich using his nicest words – perhaps because they were kindred spirits with a shared passion for eugenics. The British Prime Minister, like the residents of Petra, capitulated. The Brits gave the Nazis Czechoslovakia. The deadliest war in human history was the result. Today, a contest is being held for the next Neville Chamberlain. The doctrine being appeased, indeed, rewarded for savagery and terrorism, is Islam, and the sacrificial victim is Israel via the Two-State Solution. Will it be Lapid or Biden, Xi or Putin, MBS or Sinwar, or another Devil’s Advocate – one who marches into Jerusalem under the banner of peace only to rip the nation to pieces – say on the 1st of Abyb 2030?

Progressives and Muslims the world over are trumpeting this very thing, a “land for peace” initiative, in hopes of satiating a terrorist manifesto. But as before, if a nation is sacrificed to a hostile doctrine, if Israel is given to Islam, the world will erupt in a global war. This time the weapons are better, so billions, not just millions, will die. Negotiating with tyrants simply fuels their fanaticism. No matter how much one gives, it is never enough. Evil must

never be allowed to fester and grow – even if it masquerades as a religion of peace.

That said, bullets and bombs don't work either. For every jihadist killed, ten more emerge. It is what Israel experienced in Gaza when the IDF believed that they could eliminate Hamas – not knowing that they were but a symptom of the plague.

Tabari VI:102 “The Prophet left and the next day they gathered in the Hijr. I (Abdallah) was again present. ‘You were talking about the unpleasantness which you endured and the things Muhammad has done, but when he said something disagreeable you shrank from him.’” As a result, the doves were consumed by the hawk.

Ishaq:131 & Bukhari:V5B57N27 “Then I saw Uqba coming to the Prophet while he was praying. He seized his robe. Abu Bakr came crying and pulled Uqba away. He said, ‘Would you kill a man just because he says: “Allah is my Lord.”’ Then they left. That is the worst that I ever saw the Quraysh do to him.”

Abu Bakr's overreaction to the tug on his pal's lapel was contrived to make sure Muslims wouldn't miss the intent of the Quran, which is to believe the unbelievable and capitulate, becoming slaves or else. And while the “or else” which caused the deadly plague of Islam to spread from a measly band of malcontents and misfits in the desert to infect almost everyone from India to Spain was “or die,” that is not the message of the Quran. No, it is far worse.

While the Lord of the Rock has staked his reputation on the annihilation of civilian communities, from cities to civilizations, positioning himself as a terrorist, the Best of Slaughterers, that is just a sign of what he envisions. The real show, the purpose of the Quran, is not about pursuing the ignominious death of humankind but, instead, about perpetrating a life of eternal torment.

The plot of the Quran is to bring everyone to the Warden of Hell. Allah's actual intent is to resurrect bodies so that he can torture them. That is why Resurrection Day is both

Judgment Day and the Day of Doom. The hideous demonic spirit of the Quran is so psychotic and sadistic, so demented and depraved that he conceived Islam for the express purpose of bringing humankind down to his level – an anguishing eternity in Hell.

While there can be no informed or rational retort to the realization that my assessment is an accurate reflection of the Quran for the preponderance of people – those who have not capitulated to this absurdity – what about the believers? Aren't they promised eternal bliss in gardens of sexual assault on minors – with a double portion offered to those who slaughter Jews – making them the exception to this blanket indictment?

What are the odds of that being true? Are they about the same as the chance that the voice of the Snake inspiring this Quran is actually that of God? Does anyone, apart from the mental midgets marauding as Muslims actually believe that God can be this decedent and demonic, this out of touch with reality and illiterate?

The only real question is – what happened to the Snake who slithered out of the Garden after corrupting 'Adam and Chawah? He was at least clever in the ways he worked with rabbis Paul and Akiba to create Christianity and Judaism by way of replacement Messiahs. The resulting New Testament and Talmud are ingenious counterfeits, capable of fooling people with an average IQ above 70. But not the Quran, not Islam, because there is nothing even remotely credible about Allah's Delusions of Grandeur. Frankly, I'd expect better of this Snake.

It is pathetic, inexcusable, that Islam exists, that it is viewed favorably, and that its spread is encouraged, considering the consequence and carnage. What is wrong with humanity such that there aren't 100 people among 8 billion willing to say that the problem is Islam, not the Muslim Brotherhood or the PLO, not al-Qaeda or ISIS, not

Hezbollah or Boko Haram, not Hamas or Fatah? These are diabolical symptoms of the most degrading, destructive, and deadly plague to infect the planet.

Let's turn back to the Quran and let the Snake masquerading as "Allah" bury himself. First, to prove that my assessment of Islam is accurate, consider *At-Tariq* | **The Nightcomer**. In it, Satan, after identifying himself as Halal ben Shachar – the Brilliantly Arrogant Morning Star, forgets about stinking slime and nutfah drops and foists himself as the creator by posturing the notion of water gushing from "between the backbone and the ribs." He tells those who believe his nonsense that they are being guarded at all times so that he is able to return every soul to himself – just as I have surmised. It is then Satan's intent to interrogate every individual with no exceptions, at which time every person will be alone with "Allah," incapacitated and powerless. That is the Snake's plan...

Quran 086.001 "By the heaven or sky and the nightcomer.

Quran 086.002 And what can make you know what the nightcomer (Morning Star) (is)?

Quran 086.003 (It is) the star (of) the piercing brightness!

Quran 086.004 (There is) not any soul but over it a guard.

Quran 086.005 So let man see from what he is created.

Quran 086.006 He is created from a water ejected,

Quran 086.007 Coming forth from between the backbone and the ribs.

Quran 086.008 Lo, He (is) able to return him,

Quran 086.009 (The) Day the secrets will be examined,

Quran 086.010 Then for him, there will not be any power of any helper.

Quran 086.011 (I swear) by the sky which returns,

Quran 086.012 And (by) the earth which splits open,

Quran 086.013 Lo, it (the Quran) (is) surely a word decisive and conclusive,

Quran 086.014 And it (is) not pleasant, a joke for amusement.

Quran 086.015 Lo, Verily, they are plotting a plot.

Quran 086.016 But I am planning a plan and scheming a scheme (too).

Quran 086.017 So give the disbelievers a respite, give a respite to them for a short while.”

At times like these, I feel the hand of God on me as I eviscerate this Snake. I entered my study this morning knowing that I had to postpone our review of the 40th surah, which I had previously presented at this point in the narrative. As you will see when we reach that point in the flow of events, it is more correctly positioned after, not before, the Satanic Verses.

The introduction I had written for it played off Abu Bakr’s overreaction to the ensuing incitement around the Ka’aba. So that would have to change because I also realized that there were some six or seven surahs revealed at this time which I had not yet presented, and that it was now or never if we were to adhere to the chronological approach to the Quran I had promised.

Once I had repositioned the review of the 40th surah to the end of this chapter, I felt inspired to convey the bold and blunt assessment of Allah, and the intent of the Quran, you read moments ago. Pleased, knowing that this was the most accurate and salient evaluation of Allah’s intent ever written, I turned to my notes and realized that the next surah I needed to review was the 86th – because it was the first of six revealed at this time among those we had not yet covered. Then there it was, Allah’s confession to what I had just written – “I am planning a plan and scheming a scheme.” The Quran is Allah’s plot, a devilish scheme to torment humankind. It isn’t a joke, and it is not pleasant.

The 84th surah is a companion to the 86th. It begins with the sky falling and an obedient earth spitting out its secrets at the Lord's command. As "Allah" reviews the ledger, most will pray for death, begging him to end their eternal torture of being roasted in the fire. "Proving" that this abuse is inevitable, the Lord swears by the gathering darkness and by the full moon. He claims that these disbelievers will not fall prostrate when the Quran is recited, so for them is the grievous and terrible torment.

Without further ado, here is the Lord's *Al-Inshiqaq* | Splitting Asunder...

Quran 084.001 "When the sky is split and torn asunder,

Quran 084.002 And is obligated to listen to and obey her Lord,

Quran 084.003 And when the earth is stretched out, flattened, and spread open,

Quran 084.004 And has cast out what was in her and becomes empty,

Quran 084.005 As a result of being obligated to listen to and obey her *Rabbi* | Lord,

Quran 084.006 O man, lo, verily you must labor to strive toward your Lord (with) a hard exertion. And you (will) meet Him.

Quran 084.007 Then as for (him) who is given his recorded ledger in his right,

Quran 084.008 Soon his ledger will be taken, an account easy,

Quran 084.009 And he will return to his people happily.

Quran 084.010 But as for (him) who is given his record behind his back,

Quran 084.011 Then soon he will cry, praying for (his) destruction and death,

Quran 084.012 for he will enter and burn (in) the scorching Blaze and taste its burning.

Quran 084.013 Lo, he had been among his people, happy,

Quran 084.014 Lo, he never thought that he would return,
Quran 084.015 Yes! Nay! Verily, his Lord was the All-Seer of him – always spying.
Quran 084.016 So Nay! I swear by the twilight glow,
Quran 084.017 And by the night and what it envelops, gathers in its darkness, and enshrouds,
Quran 084.018 And the moon when it becomes full,
Quran 084.019 You will certainly embark stage to stage, one state to another.
Quran 084.020 So what (is the matter) with them (that) they do not believe?
Quran 084.021 When the Quran is recited to them, they do not fall prostrate.
Quran 084.022 Nay! Those who disbelieve deny, disavow, and belie, rejecting.
Quran 084.023 And *al-Lahu* | the For-Him knows what they secrete, hiding within themselves.
Quran 084.024 So give them the tidings of a painful punishment, a grievous doom,
Quran 084.025 Except those who believe and do the guarding and their duty. For them a reward never ending.”

The conclusion that *al-Lahu*’s intent with the Quran is to have humanity suffer with him in Hell cannot be denied without refuting what the Lord says within the Quran. And as such, there can be no denying that Allah is Satan without repudiating the Quran.

Fortunately, the sky does not listen to the Lord of Delusions, and it will not be torn asunder. The Earth will not be spread apart at the command of the Snake, and it has no secrets to divulge.

Fortunately, only believers who abuse others in the name of their Lord will meet him, but it will not be under the circumstances they anticipate. There is no ledger nor is there

any benefit to being a righty. However, I do appreciate that deniers will not be treated fairly because the Lord is working to slander them behind their backs.

And as I have surmised, Allah's intended victims will beg for death because they will want to end the pain of eternal damnation, recognizing that Allah would have them forever roasting above the flames of Hell. Just as Satan will have no reprieve, nor will those who deny that the Snake was God. This is the good news, the happy tidings, of the Quran, forever etched in the Devil's delirium.

Allah swears to it, with the enshrouding darkness and full moon as his witness. So, apart from Allah being Satan in drag, and his appeal being to be tortured in hell, why wouldn't everyone just give up and believe? Why not fall prostrate and capitulate when this dirty little book is recited? Why belie something this demented and demonic when you could be among the dimwitted and delusional?

Working our way backward to retain our chronology, we are confronted with *Al-Mutaffifin* | **The Defrauders and Cheaters** of the 83rd surah. Before we begin, what would you wager that it is a repeat of what we have just read, albeit perhaps with a decadent twist? After all, if there is only a stick, then the only reason for being an Islamic slave would be to avoid Allah as he roasts the inhabitants of Hell.

Quran 083.001 “Woe, to the defrauders who give less,

Quran 083.002 Those who, when they take a measure from the people, they take in full,

Quran 083.003 But when they give by measure (to) them or they weigh (for) them, they give less.”

Muhammad never worked an honest day in his life. He went from a pagan recluse seeking self-justification in dark caves amongst degenerate spirits to acting like one. Islam prospered because he became a thief, stealing by force of arms what belonged to others – all with Allah's sanction and

approval. Therefore, the Lord of Uneven Dealings is simply justifying his desire to abuse humanity.

As a reminder, resurrecting decayed bodies from long ago is neither possible nor desirable. Further, recognizing that the Lord of Do Nothing hasn't so much as lifted a finger in support of Muslims, he does not have the wherewithal to undertake the counterproductive and unfeasible.

Quran 083.004 “Do they not think that they will be resurrected again,

Quran 083.005 For a Day Grievous, Great, and Awful,

Quran 083.006 (The) Day man will stand before the Rabbi of the ‘*alamin* | worlds of men and jinn?

Quran 083.007 Nay, indeed, the ledger (of) the disbelievers (is) surely in *Sijjin*.

Quran 083.008 And what can make you know what (is) *Sijjin*?

Quran 083.009 A book written.”

Curious as always, I checked to see how Muslims define *Sijjin* since the Grievous Rabbi would have us believe that it is a “written book” – an unfamiliar and unachievable prospect in his case, lacking, as snakes do, opposable thumbs.

Our first clue was the *jinn* suffix, telling us that the Lord's ledger was demonic. Therefore, we should not be surprised that Muslims say that *sijjin* means “eternal imprisonment where unbelievers are kept.” It is of Persian origin, and speaks of the “underworld, the netherworld of an underground hell of severe torture and cramped conditions.” Some refer to it as “the seventh earth, serving as a repository for unbelievers.” According to linguists, *sijjin* is an adjective meaning “intensely vehement” and is related to a “penitentiary for imprisonment” since *sijn* means “prison.” Therefore, Hell's Warden has a dossier on his intended victims.

Moving on, fellow rejecters, please note that woeful deniers are not other than those who step outside the lines the Lord has drawn in blood. However, since “Allah” continually misappropriates and then misrepresents the stories of those who lived long ago, how can it be wrong to acknowledge the un-god’s reliance on them?

Quran 083.010 “Woe, that Day to the deniers,

Quran 083.011 Those who deny (the) Day (of) the Judgment,

Quran 083.012 And none can deny it except every disbelieving transgressor exceeding the bounds,

Quran 083.013 When are recited to him Our Verses. He says, “Stories (of) the former (people).”

Before speaking, the Snake would be wise if he read his own material. The Quran is comprised of the stories of former people. But not according to the oblivious Lord...

Quran 083.014 “Nay! But (the) stain has rusted over their hearts (based upon) what they used to earn.

Quran 083.015 Nay! Lo! Verily, they from their Rabbi, that Day will surely be partitioned, veiled from sight.

Quran 083.016 Then, lo, verily, they will burn (in) the flames of the Hell-Fire!

Quran 083.017 It will be said, “This (is) what you used to deny.”

Lord only knows what he is negating in the statement which follows. It reads like he is a naysayer on the righty ledger of *Illiyin* | the Most-High Heavens above the Garden. According to entomologists, *illiyin* is a derivative of the Hebrew *‘elyown* | Almighty God, the Highest and Uppermost. So, it sounds like somebody is jealous.

Quran 083.018 “Nay! Lo! Verily, (the) ledger (of) the right surely in *Illiyin*.

Quran 083.019 And what will make you know what (is) *Illiyun*?

Quran 083.020 A book written.

Quran 083.021 Witness it those brought near.”

Therefore, the Snake who couldn’t so much as produce a single written word on behalf of his Messenger, wants Muslims to believe that he has two imaginary books – one Hellish and the other Heavenly. And for those of Illiyyun, lo, there is bliss, thrones, radiant faces, and pure wine sealed with musk that is a mixture of Tasneem. O my.

Quran 083.022 “Lo! Verily, the right (will) surely (be) in bliss,

Quran 083.023 On thrones observing.

Quran 083.024 You will recognize in their faces (the) radiance (of) bliss.

Quran 083.025 They will be given to drink of pure wine, sealed,

Quran 083.026 Its seal (will be of) musk. And for that let aspire the aspirers.

Quran 083.027 And its mixture (is) of Tasneem,

Quran 083.028 A spring will drink from it those brought near.”

Musk is a naturally occurring foul-smelling secretion produced by male deer. It is a sexual messaging pheromone collected by killing the deer and cutting off its musk gland and testicles and letting them dry under the sun. I rather doubt that musk is the sought-after aroma by wine connoisseurs. But not to worry, it’s being served to Islamic jihadists who previously got their jollies mutilating and raping boys and girls. I don’t suspect that there is a sommelier among the lot of them.

Since the pure musky wine is flowing into the Garden of Bliss out of a mixture provided by Tasneem, it is handy to know that this name was derived from the Arabic nomenclature for “camel’s hump.” Yummy.

Quran 083.029 “Lo! Those who committed crimes used to laugh at those who believed.

Quran 083.030 And when they passed by them, they winked at one another,

Quran 083.031 And when they returned to their people, they would resume jesting,

Quran 083.032 And when they saw them, they said, ‘Lo! These surely have gone astray.’

Quran 083.033 But they had not been sent (as) guards over them.

Quran 083.034 So today, those who believed at the disbelievers will laugh,

Quran 083.035 On the thrones, witnessing.

Quran 083.036 Have the disbelievers been rewarded for what they used to do?”

Satan would have us believe that the crime the unbelievers committed to justify their eternal torment is that they laughed and winked at Muhammad’s malcontents. O my! May they be forced to drink musk wine from a camel’s hump – or was that the reward for the righties?

As we continue to move forward by going backward numerically, it is déjà vu all over again. It is now apparent that the Pen was busted and that a faulty mimeograph machine was deployed instead. There is so much redundancy amidst the doom and gloom, it’s little wonder Muhammad was called a warner, and that the Quran is “Allah’s” reminder.

Lo, we are regaled by the dreaded ***Al-Infitar*** | **The Cleaving and Bursting**. I am surprised there isn’t a surah dedicated to the legend of Chicken Little. Or would that be condemned as the lore of the ancients?

This time, the stars are also falling, the seas are gushing, and the Grim Reaper is desecrating graves. And yet, in spite of all of these plainly evident signs, O man is still deceived, seduced even by their munificent Rabbis.

Quran 082.001 “When the sky (is) cleft and torn asunder,

Quran 082.002 And when the stars fall and scatter,

Quran 082.003 And when the seas are made to gush forth,

Quran 082.004 And when the graves are overturned,

Quran 082.005 A man will know what it has sent forth and left behind.

Quran 082.006 Yaayyuha | O man! What has deceived, seducing you concerning your munificent *Rabbi*, the Most Noble?

Quran 082.007 Who created you then fashioned you then balanced you,

Quran 082.008 In whatever form what He willed and pleased, assembling you.

Quran 082.009 Nay! But you deny the Judgment.

Quran 082.010 And lo, verily over you (are) surely guards,

Quran 082.011 Noble illustrious scribes recording,

Quran 082.012 They know whatever you do.

Quran 082.013 Lo! The right surely in bliss.

Quran 082.014 And lo, the wicked surely in Hellfire.

Quran 082.015 They will burn (in) it (on the) Day (of) the Judgment.

Quran 082.016 And from it, they (will) not (be) absent or removed.

Quran 082.017 And what will make you know what (is the) Day (of) Judgment?

Quran 082.018 Then what will make you know what (is the) Day (of) Judgment?

Quran 082.019 (The) Day when a soul will be completely powerless, and the command and control that Day (will be) *lillahi* | with Him to do as He pleases.”

At least I warned you that the mimeograph machine was busted. And frankly, I told all who would listen precisely what is recorded in the 19th verse.

I can almost hear some murmuring, “*Enough of this already. This is like nails screeching across a blackboard without intermission.*” True that.

This is now the 48th surah that we have endured from beginning to end – and in all of that time, the message has not changed. So, I repeat the question I asked previously – why is everyone so afraid to acknowledge the obvious? Allah is Satan and the Quran was conceived to lure the unsuspecting to Hell where the un-god of Islam would torture humankind forevermore. The Quran isn't a holy book – it is vile from beginning to end. Islam isn't a religion of peace but, instead, an excuse to terrorize mankind now and forevermore.

Just three more surahs and we'll move on to the low-water mark of Islam with the Quraysh Bargain and Satanic Verses. But once we have forged our way through the swamp of surahs 76 through 78, we will have contemplated every verse of every early surah, beginning with the 67th all the way through the 114th. At this point, you know Islam better than 99.99% of Muslims – a worthy endeavor and dubious achievement.

Same tune, different verse. This is from the *An Naba* | **Announcement**. It begins stupidly, which is a serious upgrade from demonically, so let's be grateful for this gift.

Quran 078.001 “About what are they asking one another,

Quran 078.002 About the Great News of awful tidings,

Quran 078.003 Which they disagree concerning it.

Quran 078.004 Nay! They will know.

Quran 078.005 Then, Nay! They will know soon.

Quran 078.006 Have We not made the earth a spreading flat expanse?

Quran 078.007 And the mountains pegs?

Quran 078.008 And We created you (in) pairs.

Quran 078.009 And We made you sleep rest.

Quran 078.010 And We made the night covering.

Quran 078.011 And We made the day livelihood.

Quran 078.012 And We constructed over you seven strong.

Quran 078.013 And We placed a lamp burning.

Quran 078.014 We sent down from the clouds water pouring,

Quran 078.015 We might produce from it grain and plants,

Quran 078.016 And gardens (of) thick foliage.”

Enough stupidity because it's time to be sadistic. And as we commence, please note the “Appointed Time” is from *Miqatan*, a derivative of the Hebrew *Miqra*’ | Invitation to be Called Out and Meet. This is important because it helps validate my assertion that Allah’s Judgment Day, his Day of Doom, is coterminous with the *Miqra*’ of Yowm Kipurym in 2033. And if I may quote God on this, “**And (wa) you should extend (‘abar) a Showphar | ram’s-horn trumpet (showphar), sounding a blast which signals a warning and shouts for joy, providing notice of the doorway to healing (taruw’ah) on the tenth of the month (ba ha ‘asowr la ha chodesh) of the seventh month (ba ha chodesh ha shaby’iy), on the (ba ha) Day of Reconciliations (Yowm Kipurym). You shall continue to extend (‘abar) a Showphar (showphar) all throughout your realm (ba kol ‘erets ‘atem).**” (*Qara*’ / Leviticus 25:9)

Aware of this, the wannabe god opines...

Quran 078.017 “Lo, Verily, (the) Day (of) Judgment is a *Miqatan* | appointed time.

Quran 078.018 (The) Day the trumpet will be blown, and you will come forth (in) vast multitudes in hordes.

Quran 078.019 And the sky is opened and become as gateways.

Quran 078.020 And the mountains are moved, put into motion, and become a mirage.

Quran 078.021 Lo! Verily, Hell is lying in wait to ambush,

Quran 078.022 For the rebels an abode.

Quran 078.023 (They will) remain therein (for) eons.

Quran 078.024 Therein, they will not sleep, taste coolness, nor have any drink

Quran 078.025 Except scalding water and purulence – the rotten discharge from open wounds,

Quran 078.026 A fitting and appropriate reward.

Quran 078.027 Lo, they were not expecting an accounting.

Quran 078.028 And they denied Our Signs (with) denial,

Quran 078.029 And everything We have enumerated (in) a Book.

Quran 078.030 So taste. And never will We increase you (in) anything except more tormenting punishment.”

As before, the sky is opened, and the mountains move out of the way. But as a new insight, Hell is lurking in ambush. It is an abode for those rebels who dared wink at the Mighty Muhammad.

Once again, Hell is forever. For the Lord’s intended victims, there is no relenting, no sleep, and nothing to drink but scalding water and germ-ridden puss, all from the wounds the Lord has opened and aggravated. And lo, Satan views this demonic realm to be a fitting and appropriate reward for denying his vast array of nonexistent signs – all enumerated in his nonexistent book. And lest we forget, all that the un-god is offering is additional torment.

Should you be among those who prefer decadence to a never-ending supply of demonic tortures, lo, lusty ladies, voluptuous, big-breasted babes, a full cup for you. But alas, you will have to forego the Quran because there will be no vanity or falsehood...

Quran 078.031 “Lo! Verily for those who guard, achievement.

Quran 078.032 Gardens and grapevines,

Quran 078.033 And splendid virgins, voluptuous women, full-breasted maidens, all the same age,

Quran 078.034 And a cup full.

Quran 078.035 They will not hear therein any vain talk and not any falsehood,

Quran 078.036 A reward from your *Rabbi* | Lord, a gift account.”

The Lord of Lusts and Torments regrets having informed you, that while the virgins are of the same age, should you be afforded a matching pair, their combined age would not reach that of consent.

And now as we wave our goodbyes to the lands of debauchery and demons, we have nothing left to say, a command of the Lord, who leaves us with a pair of Rabbis and a brace of pagan deities...

Quran 078.037 “Rabbi of the heavens and the earth and whatever is between both of them, *al-Rahman* | the Most Gracious. They have no power from Him to address,

Quran 078.038 (The) Day the Spirit will stand and the Angels (in) rows. They will not speak except who permits him, *al-Rahman* | the Most Gracious, and he (will) say (what is) correct.

Quran 078.039 That (is) the True the Day. So, whoever wills, let him take a return towards his *Rabbi* | Lord.

Quran 078.040 Lo! Verily, We, Ourselves, have warned you (of) a grievous and tormenting punishment near (the) Day the man will see what his hands have sent forth, and the disbeliever will say, ‘O I wish I were dust!’”

Fortunately, within a decade, such will be the fate of Allah. As I understand it, black holes are confining and uncomfortable – a just reward.

Whether or not you share my contention that Allah is Satan and that the Quran is the worst book ever written, or you’re just curious as to what would motivate men and women the world over to celebrate and encourage the kind of carnage perpetrated by Islamic terrorists in Israel on

October 7th, it ought to be painfully clear, Allah is not God and the Quran is demonic.

Case in point, the 77th surah is called *Al Mursalaat* | The Emissaries, and yet no one knows who they might be, rendering the mercenaries moot. The only clue is provided in the second line, in which tempestuous and raging winds strike out violently. But if they are the Lord's emissaries, then this is simply another temper tantrum – a child throwing sand in the faces of other kids in the sandbox (and then crying, claiming to be the victim).

Quran 077.001 “By *al-mur’salati* | the ones, either winds, angels, or messengers, sent forth one after another,

Quran 077.002 And the *fal-‘asifati* | winds that blow violently, raging hurricanes and tempestuous gusts striking viciously,

Quran 077.003 And (by) the ones, either winds, angels, or messengers, that scatter far and wide,

Quran 077.004 And those who separate one from another, winnowing,

Quran 077.005 And those who bring down (the) Reminder,

Quran 077.006 (As) justification to end all arguments and excuses, and as a warning,

Quran 077.007 Lo! Verily, what you are promised will surely come to pass.”

Rather than wielding words wisely, the linguistically challenged Lord of Doom is bypassing his woesbegone troubadour to lash out at the denizens of the desert through a tempest. In keeping with his nature, the winds are violent and vicious. They scatter, separate, and divide.

That notwithstanding, this is a reminder that, to be perceived as real, this Snake in the Desert must claim credit for natural phenomena – giving things like wind, water, earth, and fire anthropomorphic qualities – as has long been the case with pagan religions. As we have noted throughout the Quran, in “Allah’s” repertoire, the sky falls, the earth

cracks, the mountains flee, the fire roasts, the waters scald, and the winds viciously drive people away. So, at the very least, we can surmise that the un-god on his way to becoming Allah is an angry deity whose lack of friends is a result of being mean-spirited.

And lest we forget, the Lord's rendition of winning an argument is to attack those who would dare spar with him. By lashing out, the un-god has issued his warning – there will be no excuses.

Continuing on this same theme, the Lord of Temper Tantrums proclaims...

Quran 077.008 “So when the stars are obliterated and lose their lights as they are put out,

Quran 077.009 And when the sky is ripped, split, and torn,

Quran 077.010 When the mountains are blown away as dust,

Quran 077.011 And when the Messengers are gathered to their appointed time, raising the little girls (buried alive),

Quran 077.012 For what Day is (the) time appointed and postponed, the signs deferred?

Quran 077.013 For Judgment Day.

Quran 077.014 And what will make you know what (is the) Judgment Day?

Quran 077.015 Woe, that Day to the deniers, repudiators, and rejecters.”

The Snake is hallucinating, a common symptom of heatstroke. None of these things will occur – particularly at his command. Claiming credit for a tempest is about the limit of his capabilities.

However, this is a serious overreaction to verbal jousting, a mocking laugh, and dismissive wink that was occurring. It is as if watching a kindergartener in a sandbox go demonic, turning the playground upside down, burying the other children alive after sandblasting their skin,

plucking off their fingernails, and gouging out their eyes, for having glanced longingly at one of his toys. That is what we are witnessing in these words.

That said, there will be a Judgment Day for wannabe gods and those who do their bidding. It will occur upon Yahowah's return, between October 2nd and October 7th, 2033 / the Day of Reconciliations in year 6000 Yah leading to *Sukah* | Camping Out. The good news is that the deniers, repudiators, and rejecters will either be unharmed or rewarded on this day – depending upon their standing within the Covenant.

Since what follows did not occur, it means that the Lord is lying. There isn't much value in dishonest deities.

Quran 077.016 **“Did We not destroy the former (generations)?**

Quran 077.017 **Then We will make the later ones follow them.**

Quran 077.018 **Thus We deal with the disbelievers.**

Quran 077.019 **Woe that Day to the deniers.”**

Well, at least Allah has found something he likes – destroying generations. As he has done, he will do. Or in Allah's case, what he did not do, he will not do. It is how he deals not with nonbelievers.

Degrading humankind again, while simultaneously reminding us that he cannot remember what he said one day to the next, the Snake protests...

Quran 077.020 **“Did We not create you from despicable, worthless, and contemptible water?**

Quran 077.021 **Then We placed it in a safe abode,**

Quran 077.022 **For a period known,**

Quran 077.023 **So We measured, and We are the Best measurers,**

Quran 077.024 **Woe that Day to the deniers**

Quran 077.025 **Have We not made the earth a receptacle,**

Quran 077.026 (For the) living and dead?

Quran 077.027 And We made, therein, firmly set tall mountain stabilisers [sic]. And We gave you sweet water to drink.”

What would possess a wannabe god to argue that he created mankind from something despicable? And then there was the causal link between measuring and the woe that awaits deniers? The idea of making the earth a repository for the living and dead is very creepy because it sounds as if the Lord intends to direct a variation of the Zombie Apocalypse – more commonly known as Muslims being Muslims.

Even when confronted with contemptible creations, deadly earthly receptacles, and mountainous stabilizers, there would be those who would deny Measure Man. But before we go there, I must admit that Measure Man is a name I have not heard for a very long time. I coined it while eviscerating this same Snake in Ezekiel for *Babel's Abominable* and *Venomous*. In it, as the Lord contemplated burying Moriah, Jerusalem, and Judea under a monstrous trophy to his ego, he deployed Measure Man to capture every gaudy dimension.

As I have shared previously, this is my third bout with the Devil, now adding *God Damn Religion* to the previously written *Questioning Paul*, revised and renamed *Twistianity*, and *Babel*. After having composed twelve volumes exposing and condemning the Lord of Religion, I may have earned a merit badge for having endured this much exposure to the stench of hell along the way. And so should you wonder why I'm prone to sarcasm, it is not only the best defense, but it helps to maintain one's sanity along the way.

Now continuing deeper into the Day of Woe...

Quran 077.028 “Woe to the deniers and repudiators that Day.

Quran 077.029 Proceed to what you used to deny.

Quran 077.030 Proceed to a shadow having three ramifications.

Quran 077.031 No cool shade and no availing against the flame of the blazing fire.

Quran 077.032 Lo! It throws up sparks as a fortress,

Quran 077.033 As if they were yellow camels.

Quran 077.034 Woe to the deniers that Day.

Quran 077.035 This (is) a Day they will not speak.

Quran 077.036 And it will not be permitted for them to make excuses.

Quran 077.037 Woe to the deniers that Day.

Quran 077.038 This (is) Judgment Day. We have gathered you and the former (people).

Quran 077.039 So if there is for you a plan or plot, then plan and scheme against Me.

Quran 077.040 Woe to the deniers that Day.”

A spirit who would say, “Believe me or I will torture you forever” is Satan, not God. And frankly, there is a sane approach to being properly recognized as God – speak clearly, consistently, and correctly. Then after saying something worthwhile, prove its validity through prophecy. Let those who are interested respond and dismiss those who are not. The few who mislead and abuse others by making spurious claims can then be separated. Say it. Do it. Be done with it.

That way we can dispense with all of the disbeliever accusations, the denials, and three ramifications while only listing two. Although I’m curious, with all of the stars dimmed and with this occurring in Hell, which Muslims claim is subterranean, why would there be shadows, cool or otherwise? Or is the Islamic Hell actually around a campfire in the Arabian Desert, such that Paradise is nothing more than an oasis? After all, would this be the natural place to describe flames as if they were camels?

As was the case with the 86th surah, we have dueling plots, with Satan scheming against humankind and men plotting against the Devil. But this time, the Lord is daring his slaves to revolt. It's like a coiled rattlesnake and a hiker daring one another to make the next move.

With the exception of the lo-lusty ladies, the garden of bliss continues to read like a welcoming oasis in the desert...

Quran 077.041 “Lo! Those who guard their duty and fear, in shades and springs,

Quran 077.042 And fruits from what they desire,

Quran 077.043 Eat and drink (to) satisfaction for what you used to do.

Quran 077.044 Lo! We thusly reward the good-deed-doers.”

Would you buy rotten fruit and tainted water from this dispensary, or would you look elsewhere?

This Snake continues to struggle with his impotence. He really, really wants to be the Lord of Doom but can't seem to make it happen. So the best he has to offer is, “*You just wait. Sure, you are happy and productive now, even sane, but one day I'll make you pay for denying me.*”

Quran 077.045 “Woe to the deniers that Day.

Quran 077.046 Eat and enjoy yourselves a little, for you are guilty disbelievers.

Quran 077.047 Woe to the deniers, repudiators, and rejectors that Day.

Quran 077.048 And when it is said to them, ‘Bow!’ They do not bow down and prostrate themselves.

Quran 077.049 Woe to the deniers that Day.

Quran 077.050 Then in what statement, message, or lore after this will they believe?”

Is it really too much to ask? As a lowly Snake, all Allah wants is for mankind to come down to his level and put their

snouts in the dirt along with him. “*Bow, prostrate yourself to me in submission, becoming my slave and I promise not to bite you. You can trust me. I’m the Best of Snakes.*”

Actually, there was no message after this and no reason to believe. Knowing is infinitely superior. Yahowah’s last prophetic revelation to His creation was delivered through *Mal’aky* | My Messenger circa 447 BCE – exactly 1,000 years after announcing the prophetic witness of His *Towrah* | Teaching through Moseh circa 1447 BCE.

While I’m not a prophet, based upon the copious prophetic portrayals of this mission, *Yada Yahowah* represents the only intervening witness to Yisra’el between *Mal’aky* and the *Miqra’* of Kipurym in year 6000 Yah in 2033. God has provided everything we need to know to become part of His Covenant Family, attend the *Miqra’ey*, and benefit from all He is offering.

With our review of *Ad-Dahr* | Time, we will have completed our assessment of surahs recited prior to the occasion of the Satanic Verses. Since it represents the turning point in Muhammad’s life and ushers in the Islamic Era with the Migration of Shame and the inception of the War Against All Mankind, this is a momentous occasion.

Quran 076.001 “Has there not been over man a period of time when he was not worth mentioning?”

No.

Quran 076.002 “Lo! Verily, We have created man from *nutfah* | drops of mixed sexual discharge in order to try him. So We made him a hearer, a seer.”

So much for the contemptible water theory. Creative propositions seem to wither and wilt in the desert sun. But this is a new approach, the *nutfah* drops of mixed sexual discharge are now a test, the reason mankind became a hearer and seer. So, being honest, I would have failed this test, thinking that parts other than ears and eyes were

responsible for *nutfah*. And who wouldn't like a little more *nutfah* in their lives?

Quran 076.003 “Verily, We showed him the way, whether he be grateful or ungrateful.”

We should be grateful that this Snake shed his skin in plain sight, making it easy to properly identify his species – demonic reptilian, a.k.a. Satan. And by doing so, we have explained Allah's preoccupation with fetters and fire...

Quran 076.004 “Verily, We have prepared for the *kafir* | disbelievers iron chains, shackles, collars, and a blazing Fire.”

One would think that with the Lord of the Quran consistently gloating that he has prepared fetters and flames in anticipation of controlling and torturing mankind, that everyone would see Allah for who and where he is – Satan in She'owl. He is the opposite of Yahowah.

Further, with almost every depiction of the Garden as a desert oasis, why do Muslims think that they are headed to paradise? Allah has no intention of letting them out of the wilderness. There is no freedom or Exodus in Islam.

Quran 076.005 “Surely the devotees will drink cups flavored with *kafur* | palm blossoms.”

Before we move past the haunting nectar of palm blossoms, I thought you may want to know before indulging that *kafir* | disbelievers and *kafur* | palm blossoms are written identically in the pre-vocalized script of the Quran. Therefore, the beverage is flavored with the aroma of burnt infidel.

Quran 076.006 “A spring wherefrom the slaves of *al-Lahi* | To Him will drink, causing it to gush forth abundantly.

Quran 076.007 They fulfill vows and fear a Day (which) is widespread, all encompassing, and evil.”

So, why are the shackles, collars, and fetters for the infidels if the Muslims are Allah's slaves? Why is Allah's

Day a time of widespread evil if he is supposed to be God, not Satan? And why are Muslims afraid of it?

As we consider Allah's Sandbox, why don't the slaves relish the food? Why is the orphan hungry? Isn't Allah running the Garden commissary? And how can any of this be rewarding if the righties remain captive?

Quran 076.008 "And they feed the food rather than love it (to the) needy orphan and captive.

Quran 076.009 We only feed you for the sake of *al-Lahi* | To Him, desiring neither reward nor thanks."

Who is feeding whom for the sake of *al-Lahi*? Are we to assume that Allah is as incapacitated in the Garden as he continues to be on Earth? Is this why the quadriplegic deity needs to retain his slaves? Or is Satan's predicament even more dire as a *karuwb* with clipped wings?

While unwise, fearing the Lord of Torments is a prerequisite in Islam. Therefore, those with frowning faces must be Allah's slaves. Evidently, the Garden isn't to their liking. Methinks there is there an undisclosed trapdoor to Hell that the rivers running beneath the Garden have undermined.

Quran 076.010 "Lo! We fear from our *Rabbin* | Lord (on) a dreaded Day (which is) calamitous and horrible, with the frowning faces of fate looking woeful from extreme dislikeness [sic].

Quran 076.011 So *al-Lahu* | For Him will protect evil that Day and cause them to meet *nadratan* | the brightness and bliss."

Surprise, surprise! There are no virgins in paradise. On the dreaded and fateful Day of Doom, these Muslim slaves will be frowning and miserable when they actually meet the brilliant *al-Lahu*. Bliss for him is woe for you.

Therefore, a word of advice. Should you be among those seeking protection from sadistic tortures, don't surrender to the fellow who owns and operates the dungeon.

As the Snake continues his ominous show and tell, his frowning slaves are rewarded with silky prison attire. But alas, they are cast into darkness as there is no sun and shade abounds...

Quran 076.012 “And will reward them for their perseverance and patience a Garden and silk,

Quran 076.013 Reclining therein on raised seats, they will see there neither the sun nor freezing cold.

Quran 076.014 And the shades are near and above them, and will hang low, bunches of fruits dangling low.

Quran 076.015 And vessels of silver will be circulated among them, cups are crystal,

Quran 076.016 Crystal clear of silver. They will determine its measure.

Quran 076.017 And they will be given to drink therein, a cup and its mixture (of) Zanjabil.

Quran 076.018 A spring therein named Salsabil,

Quran 076.019 And will circulate among them young boys made eternally youthful. When you see them you would think of them as scattered pearls.

Quran 076.020 And when you look, then you will see delights, a blessing of and a great dominion.

Quran 076.021 Upon their bodies garments (of) fine silk, green and heavy brocade. And they will be adorned (with) bracelets of silver. And their Lord will give them to drink, a drink pure and holy.

Quran 076.022 Lo! Verily, this is for you, a reward. And your effort has been appreciated.”

The only way for a place to remain lightless and warm is for it to be under great pressure – like the molten core of the Earth. And this means that the Garden of Bliss, Allah’s Paradise, is in Hell. Bottoms up, buttercup, your devotion to murdering Jews is greatly appreciated. Surely, you were not dumb enough to believe that heaven was for the hellish. Allah has a special treat, a particularly raunchy reward,

ready for you – sadistic sodomy. It’s the delightful blessing of the great dominion.

Not that it matters, but we are once again confronted by the communicable cup made of crystal-clear silver. This time it is filled with a determined measure of Zanjabil, which is the Persian word for ginger. So, while the drink may be spicy and pure, the Arabic is not.

We have also returned to the lustful offering homosexual pedophilia with young boys of perpetual youth being circulated with their scattered pearls. They are evidently galivanting seductively in their silk robes and adorned in silver bracelets – also known as fetters.

And there is no worry about them complaining because the Lord has taken care of that with his holy brew. The boys and their pearls are a reward for a job well done. And who said that Satan didn’t know how to play nice and have a good time? Lube, anyone?

Should you chafe at the innuendo, relax, because it is deserved. The Muslim boys seeking admission to Allah’s perverted brothel punched their ticket by raping, robbing, mutilating, and murdering Jews. There is something poetic about knowing that they will get their just desert.

This is why the Quran was revealed...

Quran 076.023 “Lo! We, Ourselves, Indeed, We revealed to you the Quran progressively, by stages.

Quran 076.024 So be patient and wait for the Command of *Rabbika* | your Lord and not obey any sinner or ingrate from them or *kafir* | disbeliever.

Quran 076.025 And remember the name (of) *Rabbika* | your Lord morning and evening.

Quran 076.026 And of the night, prostrate to Him and glorify Him a night long.”

Satan seeks submission.

But isn't it interesting that Allah's preference is for prostrations? He wants everyone's nose in the dirt in which he was forced to grovel. And he wants their asses in the air all night long. What better way to sodomize men.

Yes, it is graphic, crude, and demeaning – but don't blame me – I'm just reporting what we are reading.

When we consider these past eight surahs, they have all been focused on teases and taunts that would not come to fruition for another 1,400 years. So, what is the purpose of revealing these repetitive rants in stages, at the rate of one recital a month? Does this Rabbi think his slaves are slow learners?

Up to this point, the only names we have seen in the Quran are those of gods and goddesses other than Allah. And even here, he is referenced by the titles al-Lahu and Rabbi, rather than by name. And speaking of the un-god of Islam, why do you suppose he fell out of first-person plural and spoke in third-person singular when begging for prostrations?

According to what follows, the prerequisite of becoming a Muslim is to hate one's life. And I suppose that would explain why 99.99% of suicide bombers are Muslims. But lucky for them, even after blowing themselves to smithereens, their Rabbi is promising to make them all new again – just like the virgins in paradise.

But please, Mr. Rabbi, let's not play games with the contemptible slaves. There is no such thing as volition among slaves or freewill under the auspices of predestination. As the All-Knower, surely you are aware.

Quran 076.027 **“Lo! These love the immediate and leave behind them a grave Day.**

Quran 076.028 **We created them, and We strengthened their forms, and when We want, We can change their likenesses, replacing man by substituting another in his stead.**

Quran 076.029 Lo! Verily, this a reminder so whoever wills let him take to *Rabbihi* | his Lord a way.

Quran 076.030 And you will not be except that as For Him wills. Lo! For Him is All-Knower, All-Wise.

Quran 076.031 He admits whom He want into His mercy. But for the polytheists and disbelievers, He has prepared a painful punishment for them.”

As I mentioned a moment ago, in the Lord’s realm, he alone decides. He tempts, taunts, and torments who he wills. And his overwhelming preference is to inflict painful punishments.

And alas, lowly human, you are replaceable.



Our sojourn through the surahs has brought us up to date with the shenanigans playing out between Muhammad and his relatives in Petra. We are now properly prepared for the Never-Ending Argument to reach its climax with the Pagan Indulgence and Satanic Verses, leading to the War Against All Mankind.

But first, considering Allah’s paralysis, the tormented messenger would need some muscle...

Tabari VI:103 & Ishaq:131 “Hamzah bin Abdul Muttalib came with his bow slung over his shoulder. He was a great huntsman and used to go out for game with his bow and arrows. When he came back from the hunt he would not go back to his family until he had circumambulated the Ka’aba.

He was the strongest man of the Quraysh. A woman rose up and said, ‘If only you had seen what your nephew Muhammad had to endure just now before you came. Abu Jahl spoke to him offensively.’”

First blood...

Tabari VI:103 & Ishaq:131 “Hamzah was carried away by a fury, as it was Allah’s will to honor him this way. [In Islam, it is an honor to be furious.] He went off quickly, not stopping to speak to anyone. Instead of circumambulating the Ka’aba, he was ready to attack Abu Jahl when he saw him.

When he entered the mosque, [This is a reminder that the courtyard surrounding the Ka’aba was a pagan mosque, or place of prostration, before it was the center of Islamic worship. Further, the prostration prayer, Islam’s signature move, preceded the Quran.] he saw him sitting among the people. Hamzah raised his bow and gave Jahl a blow which split his head open in an ugly way. He said, ‘Do you insult him when I am a member of his religion? Hit me back if you can.’”

Before Islam, Hamzah hunted for food. After Islam, he hunted men for his god. While he was but a lone terrorist with a bow, he established the pattern that would soon rock the world.

The change did not escape notice.

Tabari VI:104 & Ishaq:132 “(Hamza’s) Islam was complete. He followed the Prophet’s every command. The Quraysh recognized that by Hamzah’s acceptance of Islam Muhammad had been made strong. Hamzah would protect him.” Violence made a man’s Islam complete. And a man made a prophet strong.

Ishaq:141 & Tabari VI:104 “The first to recite the Quran aloud in Mecca after the apostle was Abdallah bin Mas’ud. One day the companions of the Prophet were assembled together [all five of them] and remarked, ‘The Quraysh have never heard this Quran recited aloud to them. Who will make them listen to it?’”

This is an astonishing admission. Should this be the case, what is the basis of the Never-Ending Argument?

Muhammad is either 50 or 68 years old (depending on whether the allusion to the Year of the Elephant in 552 CE was correct) and a full decade into his mission. Petra was a scarcely populated relic, sandwiched between stately sandstone walls. Every word echoed. Moreover, by this time, between 80 and 90 surahs had been revealed, 75 percent of

the Quran. And yet, at this critical juncture, “the Quraysh have never heard this Quran recited aloud to them.”

Then why the war of words between Muhammad and his critics? If Muhammad wasn't reciting the Quran, what on Earth was he saying that was so obnoxious? Should this be true, what made Muhammad a messenger? And why were his kin being attacked as disbelievers if they hadn't been offered anything to believe? What signs, proofs, and verses were they denying?

Ishaq:141 & Tabari VI:104 “Abdallah bin Mas’ud said, ‘I will.’ They said, ‘We fear what they will do to you. What we want is a man who has a clan who will protect him against them if they seek to harm him.’ He replied, ‘Let me do it. Allah will protect me.’” But alas, Allah was never into protecting anyone.

Tabari didn't reference the surah Mas’ud elected to recite, but Ishaq did. I was surprised to learn that it was the 55th, which is named, “Ar-Rahman.” The Hadith claims Allah's protection, yet Mas’ud was singing Ar-Rahman's praises. It's little wonder the clan were up in arms. Muhammad was venerating Allah's House, their Ka'aba, but was claiming that it belonged to a rival moon god.

Ishaq:141 “The next day Ibn Mas’ud went to the Ka’aba in the late morning when the Quraysh were gathered in groups. He turned toward them as he recited,”

Quran 055.001 “Ar-Rahman | the Merciful,

Quran 055.002 He taught the Quran.

Quran 055.003 He created man.

Quran 055.004 He taught him speech.”

The first time the Islamic god was named, he was Ar-Rahman. This is the moniker used by Arab monotheists who had become converts to Judaism in Yemen after Tubba's conquest of Yathrib. Their poetry was pilfered to provide the Quran with its initial surahs. Therefore, at least up to this point, it would be proper to credit him with the Quran.

However, his timing is off again. Yahowah created mankind, designing the first Homo sapiens 200,000 years ago and then He placed, ‘Adam, the first man with a *neshamah* | conscience, in the Garden 6,000 years ago. And we must burst Ar-Rahman’s bubble yet again because humankind learned to speak a hundred millennia before Ar-Rahman was first mentioned by those who already had the gift of gab.

According to the Islamic god, the sun moves, not the earth. What’s more, stars and trees bow down prostrate, along with grasses and herbs, to Ar-Rahman as if orchestrating the worship of inanimate objects.

Quran 055.005 “The sun and moon are made punctual on a fixed course.

Quran 055.006 And the stars and the trees both prostrate, the grass and herbs bow.

Quran 055.007 And the sky, He raised it. Then He set up the balance,

Quran 055.008 That you may not transgress in the balance,

Quran 055.009 And establish the weight in justice, so not make deficient the balance.

Quran 055.010 And the earth, He laid it for the creatures.

Quran 055.011 Therein, fruit and date palms having sheaths,

Quran 055.012 And the grain having husk and scented plants,

Quran 055.013 So which favors of your *Rabbi* | Lord will you both deny?”

Why is the balance in the sky and, if it is this god’s lofty device, how are measly men able to make it defective? But even worse, imagine a god so pathetic that he tries to prove he is real by acknowledging the existence of fruit, date palms, sheaths, grain, husks, and scents.

And yet, these problems are trivial compared to “which favors of your Lord will you both deny.” And that is because Ar-

Rahman, like Allah after him, is the Lord of Men and Jinns – and Jinns are devils and demons. Should we play along and concur with the Lord that he is not only the Director of Devils and the Master of Demons but also agree that he has done them a favor, then the Lord of Islam and the Quran must be Satan.

Quran 055.014 “He created the man from clay like the pottery,

Quran 055.015 And He created the *jinn* | devils and demons from a smokeless flame of fire.

Quran 055.016 So which favors of your Lord will you both deny?

Quran 055.017 Rabbi | Lord of the two Easts and Lord of the two Wests.

Quran 055.018 So which of the favors of your *Rabbi* | Lord will you both deny?”

Man is akin to pottery and jinns are combustible. There are two easts and two wests but no north or south. And while troubling and inaccurate, it doesn’t hold a candle to eliminating five of the seven seas or saying that there is a barrier between them such that they cannot pass.

Quran 055.019 “We released the two seas meeting,

Quran 055.020 Between both, a barrier they cannot transgress.

Quran 055.021 So which of the favors of your *Rabbi* | Lord will you both deny?

Quran 055.022 Come forth from both of them the pearl and the coral.

Quran 055.023 So which of the favors of your *Rabbi* | Lord will you both deny?”

Since you and I can say pearl and coral too, does that mean we are gods? And should that be the case, could we do any worse than this one? After all, he’s not only exceedingly hellish, he’s delusional, taking credit for building ships as big as mountains, upon which everyone dies.

Quran 055.024 “And for Him the ships elevated in the sea like mountains.

Quran 055.025 So which of the favors of your *Rabbi* | Lord will you both deny?

Quran 055.026 Everyone who (is) on it perishes,

Quran 055.027 But will remain (the) Face (of) your *Rabbi* | Lord, Owner Majesty and Honor,

Quran 055.028 So which of the favors of your *Rabbi* | Lord will you both deny?

Quran 055.029 Asks Him whoever in the heavens and the earth every day He in a matter.

Quran 055.030 So which of the favors of your *Rabbi* | Lord will you both deny?”

The 29th verse was so poorly written, I thought it was best to render it literally. All the while, Islam’s little helpers have suggested that what Ar-Rahman meant to say is that he is a busy god and cannot be bothered with all of the solicitations and begging from everyone because he has more important matters that require his attention. After all, the fires of Hell don’t burn without bluster, and someone needs to attend to the men on the rotisseries or they might get overly cooked on one side or the other.

That explained, the first Quran recital allegedly heard in Petra among the natives turned nasty and echoed Muhammad’s threat with these words,

Quran 055.031 “Soon We will attend to and *sanafrughu lakum* | dispose of you both, the two classes and worlds.

Quran 055.032 So which of the favors of your *Rabbi* | Lord will you both (jinns and men) deny?”

Granted, the Lord of Men and Jinns was less forthright in his declaration than his non-prophet by saying *sanafrughu lakum*, which can be interpreted benignly as “we will turn to you” and “we will attend to you” or as menacingly as “we will dispose of you.” However, following the previous

“statement” in which Ar-Rahman allegedly said that he’s too busy now to bother resolving this dispute, and in keeping with the previous 50 surahs, the Snake’s intent is to fetter and fry the messenger’s mockers. The Islamic god’s favor which they are presently denying is to torture the disbelievers forevermore.

Imagine standing there between the towering sandstone walls of Petra the day after Muhammad threatened to slaughter you and everyone you knew and loved, and hearing the aging humpbacked recluse saying that Ar-Rahman intended to fulfill his threat...

Quran 055.033 “O assembly of the jinns and the men! If you have the capacity to pass beyond the regions of the heavens and the earth, then pass! Never (will) you pass except by authority.

Quran 055.034 So which of the favors of your *Rabbi* | Lord will you both (jinns and men) deny?

Quran 055.035 Will be sent against both of you a flame of fire (to burn) and smoke (to choke). And you will not (be able to) defend yourselves or escape.

Quran 055.036 So then, which of the favors of your *Rabbi* | Lord will you both (jinns and men) deny?”

Kindle the flames. The Lord is ready to roast some infidels. Consider it a favor. Evidently, being tormented by *Rahman* | the Meriful is more fortuitous than being ignored.

After saying that he was too busy to fit people and devils into today’s schedule, he would nonetheless attend to them and destroy them. Then he taunted them, daring them to escape. The Lord of the Rockpile claimed that he would never give them the authority to pass through the heavens or earth. So, Men and Jinns were stuck there between the canyon walls awaiting the tortures to come, along with the demons and devils.

As a favor from their Lord, they would be scorched by fire and choked by smoke. And all the while, *Ar-Racham* |

the Merciful, promised that he would prevent anyone showing compassion and putting out the fire. There would be no escaping his mercy. And please keep in mind that this sadistic and psychopathic diatribe was spoken against Muhammad's extended family and neighbors, the defenseless civilians of a crumbling metropolis.

It is Gaza circa 620 CE, albeit with some telling twists. The would-be terrorists were unpopular. The civilian community had done nothing to support the immoral malcontents emerging from their midst and wanted to expel them. At this point, there had been no marauding militants, no dismemberments, and no one had been raped, plundered, kidnapped, or burnt alive. And yet, the voice of Islam, its god, told these people that they would be pummeled by fire and smoke from the sky such that there would be no safe zones for escape.

It was, of course, too early for the United Nations, Red Cross, and international progressives to side with the perpetrators while condemning their victims. That would come later.

For the precious few reading these words who are not infected by the mentally and morally incapacitating plagues of religion and politics, you have been confronted with yet another confession. The god of Islam is Satan and he intends to fire up his version of the Holocaust's cyanide showers and gas chambers. The smoke will incapacitate while the flames sadistically singe forevermore. There will be no escape from Allah's Auschwitz.

While it requires reading between the lines, since the Rabbi / ar-Rahman / al-Lahu has previously stated that he made jinn out of the same material he will use to torture men, the dark and demented spirit of Islam intends to unleash his fellow demons to torment and torture mankind. And, lest we forget, Islam's god considers it a "favor" to burn people alive. It's little wonder that the Islamic militants who entered

Israel to antagonize Jews on October 7th, 2023 enjoyed torturing men, women, and children in this way. And it is not surprising that some 90% of Muslims and Progressives worldwide support and celebrate these sadists. There is no longer much worth saving on this planet.

Whether it was Ibn Mas'ud or Muhammad who recited this inhuman diatribe on this day 1,412 years ago, the haunting words of the **Ar-Rahman** surah continued to echo off of the sandstone walls that would soon turn from soft pink to blood red. The threatened and unavoidable carnage would come from the sky...

Quran 055.037 “Then when the sky will be split open and heaven torn asunder, becoming rosy red like the dregs of murky annointing [sic] oil on hide,

Quran 055.038 So then, which of the favors of your *Rabbi* | Lord will you both (jinns and men) deny?”

We have seen a lot of \$#!+ come out of the mouth of this Snake, but the 37th verse of the 55th surah of Ar-Rahman is among the most revolting. According to the Lord, the reason that the sky is being split open and heaven is being torn asunder is to reveal the bloody demise of the anointed Messiah. The voice of the Quran is stating that whether you are part of Yahowah's Covenant Family and recognize him as Dowd, God's beloved Son and our Shepherd and Savior, or whether you are a Christian awaiting the supposed return of your resurrected Jesus, even if you are a Jew expecting an unknown *ha Mashyach* | Anointed Messiah to save you, it ain't happening according to Satan. And as a result, the heavens will be the same color as the singed skin and tanned hides of the disbelievers in Hell.

So, how many favors from this Lord of Confessions will you deny before you condemn Allah, Muhammad, Islam, and the Quran and seek to rid the world of them?

The Lord of Doom became so enthralled by the prospect of annihilating the benefits of the Anointed, while plaguing

humankind and demons to eternal torment, he may have stuttered and included one too many negations in the follow-on statement.

Quran 055.039 “Then that Day, neither any *jinn* | demon nor *insun* | any man will be questioned not about his sin.

Quran 055.040 So then, which of the favors of your *Rabbi* | Lord will you both (jinns and men) deny?”

With a double negation, it means that Hell’s Warden is either saying that neither men nor demons will be able to avoid being interrogated by him or that there will be no interrogation of either because their guilt has been predetermined.

Either way, the Lord of Seizures spouts...

Quran 055.041 “The unbelievers and polytheists will be recognized by their marks and seized by their forelocks and feet.

Quran 055.042 So which of the favors of your Lord will you both then deny?

Quran 055.043 This (is) the Hell of which the *mujrimun* | disbelievers and polytheists denied.

Quran 055.044 They will go round and round between its fiercely hot boiling and scalding water.

Quran 055.045 So which of the favors of your Lord will you both then deny?”

This plays off of prior recitals wherein the Quranic god claimed that men would be the faggots for hell’s fires. So here they are shown being picked up as if they were logs, seized by head and feet, and tossed into Hell. Apart from Satan, can you imagine any spirit suggesting that repetitive burning and scalding were favors from the Lord?

Having sickened the Quraysh audience with this depiction of demonic delirium, Mas’ud teased them with decadence. This begins simply with two gardens, having branches and springs, and pairs of fruits hanging

conveniently next to the couches. But then the oasis becomes a brothel for pedophiles and rapists with untouched virgins who are restrained in pavilions. They are as fragile as coral and yet are bloody red after each conquest. Is that not the perfect reward for helping the Lord torment and torture Christians and Jews?

Quran 055.046 “But for him who stands in fear of his Lord, awestruck and terrorized, (are) two Gardens.

Quran 055.047 So which of the favors of your Lord will you both then deny?

Quran 055.048 Having spreading branches,

Quran 055.049 So which of the favors of your Lord will you both then deny?

Quran 055.050 In both of them, two springs flowing.

Quran 055.051 So which of the favors of your Lord will you both then deny?

Quran 055.052 In both of them, pairs of all fruits

Quran 055.053 So which of the favors of your Lord will you both then deny?

Quran 055.054 Reclining on couches and carpets, with inner linings of silk brocade, and (the) fruits (of) both the gardens within reach and near.

Quran 055.055 So which of the favors of your Lord will you both then deny?

Quran 055.056 In them (will be) virgins of averted glances, *yatmūthhunna* | young girls undeflowered (hymens unopened by sexual intercourse), never touched by any man before them nor any devils or demons.

Quran 055.057 So which of the favors of your Lord will you both then deny?

Quran 055.058 As if they were akin to that which is ruby red and pearlescent coral-stone.

Quran 055.059 So which of the favors of your Lord will you both then deny?

Quran 055.060 Is the reward for the good not good?

Quran 055.061 So which of the favors of your Lord will you both then deny?

Quran 055.062 Besides these two, two gardens.

Quran 055.063 So which of the favors of your Lord will you both then deny?

Quran 055.064 Dark green.

Quran 055.065 So which of the favors of your Lord will you both then deny?

Quran 055.066 In both of them, two springs gushing forth.

Quran 055.067 So which of the favors of your Lord will you both then deny?

Quran 055.068 In both of them, fruits, date palms, and pomegranates.

Quran 055.069 So which of the favors of your Lord will you both then deny?

Quran 055.070 In them good and beautiful ones.

Quran 055.071 So which of the favors of your Lord will you both then deny?

Quran 055.072 *Houris* | fair virgins restrained in the pavilions, confined and closely guarded.

Quran 055.073 So which of the favors of your Lord will you both then deny?

Quran 055.074 *Yatmūthhunna* | young girls undeflowered (hymens unopened by sexual intercourse), no man has touched them before and not any demon or devil.

Quran 055.075 So which of the favors of your Lord will you both then deny?

Quran 055.076 Reclining on green cushions and beautiful rich carpets.

Quran 055.077 So which of the favors of your Lord will you both then deny?

Quran 055.078 Blessed is (the) name (of) *Rabbika* | your Lord, Owner and Master, Majestic and Honorable, Bountiful and Glorious!"

To Hell with the lot of them. Whether you are a young Muslim woman wearing a trash bag and mask, touting Islam while manufacturing terrorists in your womb, or a young Muslim man ready to rape and dismember Jews to earn a ticket to the Lord's asylum for debauchery and depravity for the sexual abuse of restrained children, the world is better without you in it. Crawl back in your hole with your viper.

There is only so much of this those of us not infected with Satan's demonic drivel can take without advocating for the victims of Islam. The 55th surah of the Quran has been available for all to hear for the past 1,400 years and to read for the previous 12 centuries. That is a lot of time to allow this cancer to metastasize. There have been millions of rapes that could have been prevented, acts of pedophilia avoided, decapitations negated, mutilations and disfigurements disallowed, deaths barred, enslavements annulled, and properties retained if only rational, moral, and courageous men and women had read these words and responded appropriately.

Said another way, and in today's context following what Muslims did recently to Jews, and what Israel is doing in Gaza to prevent it from recurring, the only innocent victims, the only ones suffering genocide, are the Israelis who were attacked by this ghoulish religion. Those residing in Gaza were or will be complicit in supporting, perpetrating, or celebrating the grizzliest crime of the millennia. They are culpable because they are all Muslims. Given the chance, they would all terrorize and torture Jews for Satan – and they will continue to do so until there are sufficient numbers of informed and moral men with the courage to stop them.

Even a baby viper is threatening. Snakes do not grow up and become doves. Have you ever heard a doctor say, “You would have been better off if you had allowed your cancer to grow and metastasize?” They are Muslims, and thus malignant.



When good men tremble, the merciless prevail. When fists are thrown instead of words wisely wielded, tyrants respond in kind.

Ishaq:141 & Tabari VI:104 “The Meccans took notice of Mas’ud. ‘What on earth is this son of a slave’s mother saying?’ Then they said, ‘He is reciting some of what Muhammad has prayed.’ [Not recited, prayed. These fantasies represented the non-prophet’s and un-god’s cravings.]

They rose up and began to hit him in the face. [So much for Allah’s protection.] **He continued to recite as much as Allah willed that he should, and went back to his companions with the marks of their blows on his face.**

They said, ‘This is what we feared would happen to you,’ but he replied, ‘The enemies of God were never more despicable in my sight than they are now. If you wish, I will do the same thing to them tomorrow.’ They replied, ‘No, you have done enough.’”

It’s the cause and effect of Islam. The religion causes Muslims to hate anyone who isn’t a Muslim. It’s a condition that persists to this day.

The Sira follows this incriminating encounter with another. Muhammad was afraid to recite the Quran in public so the Meccans eavesdropped outside his hut.

Ishaq:143 “When they heard the Quran they said in mockery, ‘Our hearts are veiled, we do not understand what he is saying. There is a load in our ears.’

Then Allah revealed, ‘And when you recite the Quran we put between you and those who do not believe a hidden veil. They turn in aversion.’ When in secret counsel, the mockers say, ‘They are following a man bewitched.’”

The Quranic citation was from the 17th surah called *Al-Isra* | *The Israelites*. However, Mr. Muslim has the surah being recited before the deed was alleged to have occurred. This surah begins by addressing the Night’s Journey, which is the third of four episodes transpiring one after the other at this time. First, we have the War of Words, then the Quraysh Bargain in response. They were followed by the Satanic Verses in Muhammad’s attempt to comply with the terms of the deal and then by the Night’s Journey when embarrassed. Also, the god of *The Israelite* surah was Rachman, not Allah. Besides these issues, the first Muslims got everything else right.

The next episode in the escalating War of Words was chronicled by Ishaq but omitted by Tabari. I can only assume that the historian couldn’t find a credible supporting Tradition or he had collected enough contrary Hadiths to question its veracity.

Ishaq:143 “The Quraysh showed their enmity to those who followed the Apostle. Every clan which contained Muslims attacked them, imprisoning them, beating them, allowing them no food or drink, and exposing them to the burning heat of Mecca, so as to seduce them from their religion. Some gave way under pressure of persecution, and others resisted.”

The reason that this was not presented by Tabari is that it wasn’t true. At worst, there may have been a score of Muslims in Petra and there was no prison. No one was starved. And the exposure to burning heat not only didn’t occur within the confines of the narrow canyon, but that was the Lord’s form of abuse against the disbelievers.

Although, had they done so, considering that Muhammad had threatened to slaughter the Quraysh, they

would have been justified. The doctrine Muhammad was espousing was corrosive. It turned peaceful men into killers.

However, at this time, the War of Words seldom escalated beyond verbal jousting, Ishaq was only able to cite a single example of abuse.

Ishaq:144 “A rock was put on a slave’s chest. When Abu Bakr complained, they said, ‘You are the one who corrupted him, so save him from his plight.’ ‘I will do so,’ said Bakr. ‘I have a black slave, tougher and stronger than Bilal, who is a heathen. I will exchange him.’ The transaction was carried out.”

Even when these boys did something right, it was wrong. Trading slaves wasn’t religious and calling a black man a “heathen” was racist. Someone ought to notify Louis Farrakhan and his Black Nation of Islam.

Tabari VI:103 “Umar bin al-Khattab [the Caliph who ruled during Islam’s bloodiest conquests] was a staunch and mighty warrior. He accepted Islam, as had Hamzah before him. The Messenger’s Companions began to feel stronger.”

Ishaq:155 “Umar became a Muslim, he being a strong, stubborn man whose protégés none dare attack. The prophet’s companions were so fortified by him and Hamza that they got the upper hand on the Quraysh. ‘We could not pray at the Ka’aba until Umar became a Muslim, and then he fought the Quraysh until we could pray there.’”

The warrior’s acceptance of Islam enabled the prophet to change his Qiblah from faith to power, from religion to politics, from a war of words to a clash of arms. While the results of Umar aligning his sword with Muhammad’s mission are undeniable, one question lingers – was the promise of fettered females that appealed to the ruffian, or was it low-hanging fruit? Or did Muhammad terrorize Umar into submission with his depictions of hell:

“Soon will I fling them into the burning Hell Fire! It permits nothing to endure, and nothing does it spare! It darkens and changes the color of man, burning the skin! It shrivels and scorches men.” “Let him beware! If he does not desist, We will seize him, smite his forehead, and drag him by the forelock!” “For the rejecters is

Entertainment with Boiling Water and roasting in Hell Fire.” “Truly Hell is as a place of ambush, a resort for the rebellious.” “Therein taste they neither coolness nor any drink save a boiling water and a fluid, dark, murky, intensely cold, paralyzing, a fitting reward.” “They will eat thorns and fill their bellies with the heads of flaming devils. Then on top of that they will be given a mixture made of boiling water to drink especially prepared.” “We have prepared the doom of Hell and the penalty of torment in the most intense Blazing Fire. When they are flung in, they will hear the terrible drawing in of their breath and loud moaning even as the flame blazes forth, roaring with rage as it boils up, bursting with fury, plucking apart his body right to the skull! Eager to roast; dragged by the head, Hell shall claim all who flee.”

Or do you suppose he tempted him with booty, a share in Khadija’s Profitable Prophet Plan?

“As for the favor your Lord has bestowed upon you, announce it!” “Soon your Lord will give you so much you shall be pleased. He found you poor and enriched you.” “Of the bounty of your Lord let your discourse be.” “Muhammad claims that Allah has sent him as His Messenger with this religion so that the treasures of Chusroes and Caesar will be given to him by conquest.” “I want them to utter one saying. If they say it, the Arabs will submit to them and the non-Arabs will pay the jizyah tax in submission.” “The use of booty from the spoils of war are lawful and good.” “Know that one fifth of what you acquire as booty is for Allah and His Apostle.” “If they ask you of the benefits of accruing the spoils of war, tell them, ‘The benefits belong to Allah and His Messenger.’”

I don’t know if Umar has already arrived in Hell with Allah, but we know that for a short while, Islam made the Islamic warrior king very, very rich! So, Ishaq went to great lengths to explain Umar’s conversion...

Ishaq:156 “Umar said, ‘I am making my way to Muhammad, the apostate who has split up the Quraysh and made a mockery of our traditions, to kill him.’ ‘Your sister, Fatima, has become a Muslim so you had better go and deal with her first.’ Umar heard her reciting Khabbab [There is no surah by that name and it isn’t referenced in the text.] as he came near the house.

He said, ‘What is this balderdash?’ ‘You have heard nothing,’ she lied. ‘By Allah, I have,’ Umar said, striking his sister in the face and wounding her. When he saw the blood, he felt sorry and asked to hear what Fatima was reciting. ‘You are unclean in your polytheism and only the clean may listen to it.’”

The citation, or at least the closest thing to it, is from Quran 009.028, a surah that would not be recited for another decade. So that is not the reason the brute washed his hands of the violence he had intended to inflict and accepted Islam. But damn the facts, Allah was in search of mass murderers and terrorists. So the Islamic apologists would have us believe that after hearing what would not be said for another ten years, Umar, responded, “How fine and noble is this speech. Lead me to Muhammad so that I may accept Islam.”

Leaving the Sira and returning to the Sunnah, we discover: *Tabari VI:106* “The revelation from Allah was coming to the Prophet continuously, commanding and threatening those who showed open hostility to him, and vindicating him against those who opposed him.” That’s certainly accurate based on what we have heard.

At this point, Ibn Ishaq reveals a rather stunning admission. Rather than lash out at Muhammad, the family and friends thought they would be more successful in tempting him instead. I have entitled their proposal for peace “The Quraysh Bargain.”

Ishaq:132-3 “Utba, who was a chief, said while sitting in a Quraysh assembly, ‘Why don’t I go to Muhammad and make some proposals to him? If he accepts, we will give him whatever he wants, and he will leave us in peace.’

They thought it was a good idea, because if they tried to negotiate with him they would no longer be blamed for his actions. So Utba went to the Prophet, who was sitting in the mosque by himself, and said, ‘O my nephew, you are one of us yet you have come to our people with a matter that is dividing the community.

You are ridiculing our customs. You have insulted our gods and our religion. You have even declared that our forefathers were

infidels. So listen to me and I will make some suggestions, and perhaps you will be able to accept one of them.' The Apostle agreed.

Utba said, 'If what you want is money, we will gather for you some of our property so that you may be the richest man in town. If you want honor, we will make you a chief so that no one can decide anything apart from you. If you want sovereignty, we will make you king. And if this demonic spirit which has possession of you is such that you cannot get rid of him, we will find a physician for you, and exhaust our means trying to cure you. For often a demonic spirit gets possession of a man, but he can be rid of it.'

The apostle listened patiently."

Yikes! The *Sira* | Biography of Muhammad is as incriminating as the Quran. Muhammad's extended family, those who knew him and his Quran best, far better than anyone today, realized that their relative was demon-possessed. And as a result, he craved power, wealth, and acclaim. As it would transpire, the Quraysh had been a good judge of character. They knew what this was all about and understood the motivation behind the madness.

And you'll notice, Muhammad did not argue with him. He made no attempt to deny that these were the things he sought or that he had been possessed by the Devil. It was obvious to everyone.

While Muhammad hesitated, likely because he was s-l-o-w, and couldn't fathom his good fortune, the for-profit's relatives continued on the charm offensive, hitting every one of Muhammad's hot buttons. They charged:

Ishaq:134 "“Muhammad if you don't accept our offer then ask your Lord to give us the land and water we lack, for we are shut in by these mountains, we have no river, and none live a harder life than we do.”

Thank you, Utba, for confirming that they were in Petra with a defunct aqueduct, and not in Mecca. Of course, by saying this, Utba destroyed one of Muhammad's justifications for preaching Islam. The Meccans weren't

gluttonous as the Quran and Hadith claim. They were all poor, barely eking out a living in post-earthquake Petra and just trying to survive.

Then Utba turned the tables on his tormentor...

Ishaq:134 “If you speak the truth, resurrect Qusayy for us for he was a true shaikh, so that we may ask him whether what you say is accurate.”

The Quraysh leader correctly identified the patriarch of Islam, the founder of the Ka’aba Inc., and the man who invented the scam Muhammad coveted – Qusayy.

Ishaq:134 “If you do this we will believe you and know that God has sent you as an apostle as you claim.”

Knowing that his god was impotent, Muhammad did nothing, so...

Ishaq:134 “Well then at least ask your god to send an angel to confirm your depictions of paradise and give you the mansions and gold you obviously crave. If not that, then send us the Day of Doom you threaten us with, for we will not believe you until you perform a miracle.”

The Quraysh knew that a prophet devoid of prophecies was no miracle worker. What’s more, they knew that his god was as useless as a publisher without a book.

I like this fellow. He reminds me a little of Elijah.

Ishaq:134 “Why doesn’t your god help you? Didn’t he know that we were going to present you with these opportunities to prove yourself? Listen, Muhammad; we know the truth. Information has reached us that you are taught by this fellow in Yemen called al-Rahman. By Allah, we will never believe in Ar-Rahman.”

Can’t you picture this frightened and suicidal old man, this dimwitted and covetous sadist, shaking in his sandals? His uncle had outed him. He accurately stated the obvious, that the substance and style of these early surahs had all come from monotheistic Arabs in Yemen known as Hanif who spoke on behalf of a god they called Ar-Rahman.

Ishaq:134 “‘Alright then, our conscience is clear.’ When they said this the Prophet got up and left.” The Quraysh saw right through Muhammad’s unprophetic act. They exposed him and laid him bare, just as we are doing today.

As you read these words remember that the Sira’s collection of Hadith are not only considered to be divinely inspired scripture, but they also represent Islam’s most essential and earliest writings. This Biography of Muhammad provides the lone chronology of the non-prophet’s words and deeds written within three centuries of his death.

Ishaq:135 “‘Muhammad, your people have made certain propositions.... They asked you for things so that they might know that your position with God is as you say it is so that they might believe and follow you, and yet you did nothing. They even asked you to hasten the punishment you are frightening them with, but you could not do it.’

The Prophet went to Khadija, sad and grieving.”

Ibn Ishaq tells us that the Quraysh escalated their verbal critique, acknowledging that Muhammad was a “sorcerer, spitting and blowing,” an “insane poet, preaching in rhyme,” and “demon possessed, whispering in delirium.” They said that his Quran was plagiarized, “fairy tales of the ancients.” Yet with each new iteration, his familiar spirit had a ready Quranic verse, ever-escalating the war of words.

One of the most bizarre facets of this new game of “put up or shut up” involved some Jewish rabbis from Yathrib. The Quraysh sent emissaries to test Muhammad’s claim that he was the last of the prophets. We’re told that the rabbis laid down a challenge.

Ishaq:136 “‘Ask him about the Mighty Traveler who reached the confines of both East and West. Ask him what the spirit is. And ask him what happened to the men who disappeared in ancient days. If he does not know he is a rogue, a forger, so treat him as you will.”

Whether or not rabbis posed such questions is hard to determine because within a few years Muhammad and his misfits killed them. So what's germane is that the Quraysh convinced Muhammad that rabbis were gatekeepers when it came to validating prophetic credentials.

Ishaq:136 “So Muhammad said to the emissaries, ‘I will give you the answers tomorrow.’ But the Apostle waited for fifteen days without a revelation from God on the matter, nor did Gabriel come to him, so the people of Mecca began to spread evil reports.”

Muhammad's relatives had fingered the Yemeni Hanif as the source of the non-prophet's inspiration, and so now the malcontent messenger couldn't solicit them for assistance. He couldn't rely on the Yathrib Jews either because he thought they had composed the challenge.

Left to his own devices, Muhammad retreated to the cave where he had initially been demon-possessed. He said that the answers finally came to him in the form of the 18th surah which was aptly named *Al-Kahf* | The Cave. The last time he was on his own searching for a god in all the wrong places, Satan had met him there. This time his spiritual Snake said that the “Mighty Traveler” was a space-traveling Muslim who was not only the first to visit the sun and counsel extraterrestrials, he filled the gap in the mountains bored by the mythical Gog and Magog. In all of the annals of Muslims assaulting profundity, this is their stellar achievement.

The answer the Lord of Ignoramuses provided to the rabbinically inspired Quraysh test seeking to validate the non-prophet's credentials provides irrefutable proof that the non-prophet and his un-god were clueless. Therefore, as we transition from the War of Word and Never-Ending Argument to the Quraysh Bargain and then the Satanic Verses leading to the Night's Journey, it is vitally important that we consider what they had to say about *Dhu'l-Qarnain* | Possessor of Horns, whom Islamic “scholars” say was the

resolutely pagan warrior, Alexander the Great. What follows is stupefyingly hilarious.

But before we jump into these murky waters, a word on *Dhu'l-Qarnain* | Possessor of Horns because the “answer” began with the un-god acknowledging that Muhammad had been asked about him specifically, in spite of the fact that this made-up moniker had not been mentioned in the rabbinical test.

In Arabic, the *Dhu al* prefix is thought to mean “the possessor of whatever characteristic follows,” in this case *Qarnain*. However, in our quest to be thorough, *deuter* is a Greek prefix for “next or second.” And most etymologists seeking to assess the identity of *Dhu'l-Qarnain* claim that the name means “Two Horned.”

Qarnain is the Arabic plural of the Hebrew *qeren*, which is simplistically translated as “horn,” but means so much more. *Qeren* speaks of “brilliant light emanating from the summit of the mountain.” It is first used in 1968 BCE (year 2000 Yah) when describing the lamb Yahowah had provided to spare ‘Abraham’s beloved son, Yitschaq, on Mount Mowryah during the dress rehearsal for *Pesach* | Passover as the *Beryth* | Covenant Family was being confirmed. It is also used in conjunction with *Dowd* | David, the Messiah, Shepherd, and King who would *deuter* | return a second time to this same exact location to serve as the *Pesach* ‘*Ayil* | Passover Lamb in 33 CE (year 4000 Yah). He was not only the leading Ram, and as king would have worn a *qeren* | ram’s horn crown, upon his *deuter* | next arrival, he will return to the *qeren* | summit of this mountain as *qeren* | brilliant and illuminating as the sun.

Therefore, while Muslims would have us believe that “Allah” made this name up to claim Alexander the Great was a Muslim, considering Satan’s animosity toward Dowd, his desire to corrupt and control him, turning God’s beloved son into a Muslim slave, along with Halal ben Shachar’s affinity

for all things *Qeren*, I would suggest a different identity for *Dhu'l-Qarnain*.

Quran 018.083 “They ask you about *Dhu'l-Qarnain*. Say, ‘I will cite something of his story.’”

Since this is not what was asked, we must assume that this individual – this Great Traveler (through space and time) is the person the Snake, currently masquerading as the *Rabbi* | Lord *Rahman* | the Merciful wanted to corrupt for his purposes. And at this juncture between the War of Words leading directly to the Quraysh Bargain regarding the identity and quantity of gods, then to the incriminating Satanic Verses and the fabled Night’s Journey to Jerusalem, and the Migration of Shame, we have but three options. 1) There was no such person and so like the rest of the Quran, this is yet another fabulous fable. 2) The wannabe god of the Quran thought it would be fun to pretend that the best-known and most accomplished pagan warrior of all time, Alexander the Great, was a Muslim astronaut and engineer. Or 3) this Snake, who long ago slithered out of the Garden and into the Desert in his quest to be worshiped as God, thought it amusing to turn his primary adversary for supremacy into his devotee.

Buttressing my case, the voice of the Quran actually answered the third question first. Addressing “**what happened to the men who disappeared in ancient days**,” he said they were Moses and his servant who went sailing looking for a fish and some buried treasure. That inane story unfolds in the 60th verse of the 18th surah and continues until the Islamic god sends *Dhu'l-Qarnain* off looking for the extraterrestrials around the setting sun in the 83rd stanza. What better for the Adversary after turning Moseh into a moronic Muslim, than playing Dowd for a fool? After all, Satan is obsessed with corrupting all things Yahowah such that he can be perceived as *Allahu Akbar* – Allah is Greater. Snakes may be serpentine, and be prone to changing their skin, but they are not particularly inventive. Albeit this one was clever...

Quran 018.084 “Lo! Verily, We established him in the earth and We gave him the means of accomplishing his goals, the means to all ends, and in everything a way.

Quran 018.085 So, he followed a path,

Quran 018.086 Until he reached the setting place of the sun. He found it setting in a black, muddy, spring. And he found near it a people. We said, ‘O Dhu’l-Qarain, you may either punish them or treat them with kindness.’”

Should you have read through the Rabbi’s initial banter in comatose mode, expecting to endure another toxic word salad, may I suggest reconsidering it? Whether I’m correct in saying that Satan’s objective was to corrupt Dowd’s life and legacy as *Dhu’l-Qarnain*, or whether he was a miscast Alexander the Great, or just a mistaken fable, there was a method to this madness.

The last time we were led down this path of ergot-fueled delirium, Allah transformed Dowd into a Muslim at the head of a bird-brained army led by the winged AWOL Hoopoe in the *Ant* surah which led to the assault on the talking Bug Kingdom on the verge of being smashed. This led to Sheba and courting, actually bribing and threatening, her queen into Islam, culminating in the dance across the glass floor and the embarrassment of showing ankle. Therefore, the 18th and 27th surahs, the *Cave* and the *Ant*, are related. It would be a mistake to believe that it would have been beneath Satan to ridicule his adversary, Dowd, in this manner.

As is the Lord’s custom, he must be seen as in control of everything, so he is to be credited with establishing this fable. If Dowd, the *Ruwach* | Spirit present at his Anointing is being recast as Satan’s in this fanciful re-creation. So, therefore, the Devil is accepting credit for Dowd’s great success. This would make the *Mizmowr* he wrote, the *Beryth* he exemplified, the *Miqra’ey* he fulfilled, and the *Derek* he followed, leading to his return as *ha Mashyach* and *Melek*, Satan’s doing – suggesting that King *Sha’uwl* | Saul wasn’t the only one in his era who was demon-possessed. As a

result, should the Rabbi be correct, the *Derek* | Way now leads to *ha Satan* and not Yahowah.

Following the path Satan prescribed led to the “setting sun,” which is the opposite of *Halal ben Shachar* | the Arrogantly Brilliant Prodigy of the Rising Sun. Therefore, Allah was sending Dowd to a “murky and dark” place where the sun would set and, thus, be diminished. This is indicative of Satan because in the 89th Mizmowr, upon his return, Yahowah says that His Son “will be as God, as brilliant as the sun.” On that day, Yowm Kipurym in 2033 (year 6000 Yah), the people gathered around Dowd will be the remnant of Yisra’el who, as a result of what we have collaboratively shared in *Yada Yahowah*, will enter eternity as heirs to the *Beryth* | Covenant.

This very event, and the fact that it will be well attended by these people, spells Doom for Allah. So, since it is now too late to do anything about it, the Lord is equivocating and, for the first time in the Quran, prevaricating because this is the moment he loses access to humankind. Satan’s only hope now is to have corrupted the greatest man who ever lived such that he shirks his responsibility and bails on Yahowah. Therefore, in Allah’s version of the story, *Dhu’l-Qarnain* punishes the aliens before dispatching them to Hell’s Warden who is already positioned in She’owl ready to inflict a terrible torment.

Either that, or you can believe Alexander was an astronaut and that the sun goes to bed each night in a muddy spring. There are extraterrestrials residing nearby, and they have been punished or appeased by a dead Macedonian.

Quran 018.087 “He said, ‘As for him who does wrong, we shall punish him, and then he will be brought back unto his Lord who will punish him with a terrible torment.

Quran 018.088 But as for him who believes, guards, and does his duty, we will go easy on him and speak unto him a mild command.”

May I remind you that we are reading the Quran, not a children's fairytale. And Allah's slaves believe that this is the perfect and final word of God.

The next stop on the Great Traveler's journey through space and time followed along a path which would lead to the abode of the Rising Sun and to a people Satan would later corrupt to become Muslims. But at this time, that was still premature.

Quran 018.089 "He then followed a path,

Quran 018.090 Until, when he came to the resting place of the sun. He found it rising on a people for whom We had provided no shelter against the sun.

Quran 018.091 So! And We knew all about him."

After telling the Disbelievers among the Quraysh and the handful of neophyte Muslims that he was up to the challenge and could pass this test with flying colors because he knew all about Dowd, excuse me, *Dhu'l-Qarnain*, the Mighty Traveler through space and time, the Serpent returned to familiar territory – to ignorant and inarticulate people and to the Ezekiel legends he had contrived twelve centuries earlier in Babylon. In *Babel ~ Venomous*, I methodically unravel the myths of Gog and Magog following the resurrection of the Army of Dry Bones, leading to the ultimate showdown for satanic supremacy in Jerusalem circa 'Abyb 1, 2030 – T minus 3 years to Dowd's return. And, therein, I prove that Ezekiel's Lord is that same fellow speaking here in the Quran.

Since I am not going to replicate the two-volume analysis of Ezekiel in the midst of the Quranic review, suffice it to say for now, there is no Gog or Magog. Therefore, the inclusion of those names here in this story is yet another nail in Allah's She'owl coffin.

Quran 018.092 "Then he followed a path.

Quran 018.093 Until, when he reached between two mountains he found before them a people who scarcely understood a word.

Quran 018.094 They said, ‘O Dhul-Qarnain! Verily! *Ya’juj* and *Ma’juj* | Gog and Magog are doing great mischief in the land. Shall we then pay you a tribute in order that you might erect a barrier between us and them?’

Quran 018.095 He said: ‘That (wealth, authority and power) in which my Lord had established me is better (than your tribute). So help me with strength, I will erect between you and them a barrier.’

How is it possible that those who “scarcely understood a word” managed to communicate with a space-traveling Muslim orbiting the abode of the sun where it rests before rising, to such an extent they convinced him to return to earth and oppose Gog and Magog? And verily, were these unnamed illiterates the true prophets of Islam since they phrased and promoted the Quraysh Bargain (wealth, authority, and power) 600 to 1,600 years in advance of the showdown in Petra? Even their “doing great mischief in the land” was a harbinger of the impetus for mutilation in the 5th surah. So, verily, these were some farseeing aliens. And as future Muslims, they offered a bribe to boot.

However, to their embarrassment, walls do not work. Whether it is the Great Wall of China, Hadrian’s Wall, the famed French Maginot Line, the Border Wall with Mexico, or the wall fencing off Gaza, invaders always find a way around. Further, not only is there no evidence of such a barrier anywhere in the world (although I suppose no one has looked around the sun), but in ancient days, iron was too valuable to waste on barricades.

However, clad with molten copper, hot and slippery, the Gogians would be foiled, with no way over, under, or through it. Around it, not so much.

Quran 018.096 “Give me pieces of iron.’ Then, when he had filled up the gap between the two mountain cliffs, he said, ‘Blow,’ till when he had made it (red as) fire, he said: ‘Bring me molten copper to pour over it.’

Quran 018.097 Thus (Gog and Magog) could neither climb over it nor dig a hole through (the rampart).

Quran 018.098 (Dhul-Qarnain) said, ‘This is a mercy from my Lord, but when the Promise of my Lord comes, He shall level it down to the ground. And the Promise of my Lord is ever true.’”

Mercy me, it is a gift from the Lord until the Promise of the Great Rabbi in the Sky is fulfilled. Then, to usher in the Day of Doom, he will level the gleaming copper-clad iron barricade and let the Gogians pass so that they can wage war against the Army of the Dry Bones. And in this way, the rogue books of the Bible and the Quran are welded together and wed in a prophetic potpourri of pomp and ceremony heralding Satan’s grand entrance onto the world stage. So it must be true.

It is the Day of Doom...

Quran 018.099 “And on that Day (Gog and Magog) will come out, We shall leave them to surge like waves on one another, and the Trumpet will be blown, and We shall collect them all together.

Quran 018.100 And on that Day We shall present Hell to the disbelievers, plain to view.

Quran 018.101 Those whose eyes had been under a covering from My Reminder and who could not bear to hear.

Quran 018.102 Do then those who disbelieve think that they can take My slaves as *auliya*’ | lords, gods, and protectors besides Me? Verily, We have prepared Hell as an entertainment for the disbelievers.”

There is always a method to Satan’s madness. In this case, the Devil would inspire Dowd to become a celestial explorer and civic engineer to advance the Devil’s agenda.

The story of misappropriated and misplaced adventurers winds down in typical fashion...

Quran 018.103 “Say, ‘Shall We tell you the greatest losers in respect of deeds?

Quran 018.104 Those whose efforts have been wasted in this life while they thought that they were acquiring good by their deeds!

Quran 018.105 They are those who deny the proofs, evidences, verses, and signs of their Lord and the Meeting with Him. So their works are in vain, and on the Day of Resurrection, We shall not give them any weight.

Quran 018.106 That shall be their recompense, Hell; because they disbelieved and took My signs and proofs and My Messengers by way of jest and mockery.

Quran 018.107 Lo! Verily! Those who believe and do good deeds, shall have the Gardens of the Paradise for their entertainment.

Quran 018.108 Wherein they shall dwell. No desire will they have to be removed therefrom.

Quran 018.109 Say, ‘If the sea were ink for the Words of my Lord, surely, the sea would be exhausted before the Words of my Lord would be finished, even if we brought like it for its aid.’

Quran 018.110 Say, ‘I am only a man like you. It has been inspired to me that your *Ilah* | God is One *Ilah* | God. So whoever hopes for the Meeting with his Lord, let him work dutifully and associate none as a partner in the worship of his Lord.’”

Ever the comedian, the un-god of the un-book told his non-prophet that “if the sea were ink for the Words of my Lord, surely, the sea would be exhausted before the Words of my Lord would be finished.” That might be just a wee little bit of an exaggeration for a duo that had yet to commit a single word to writing. And thus concludes the Surah of the Cave.

If there were a contest for all-time dumbest duo, these clowns would win hands down. And to think that they were pretending to be god and prophet, their incredulous audition has to be the most delusional in the history of the planet – heavens included. I don’t share this with you to be pejorative but to set the proper tone for what follows. As obvious as it has been that we are listening to Satan and his messenger, the psychotic demon-possessed Devil’s Advocate, they are within a wisp of admitting it.

Two final notes before we return to the ongoing War of Words leading to the Pagan Indulgence. First, Ishaq differs from other Islamic scholars and believes that the “**men who disappeared**” were “**the dwellers of the cave of Raqim.**” This is because their story is also told within the Ergot Surah, beginning in the 18th verse. There, Rahman claims that some men stayed in a cave for 300 years and argued about dogs. Ahmed Ali, in his translation of the Quran, says that the cave is the place where the Dead Sea Scrolls were found. That’s hilarious in that the Qumran scrolls prove that the Quran is fraudulent from beginning to end.

And second, there was a Syriac fable circulating in northern Mesopotamia circa 630 CE, shortly after the Byzantine emperor Heraclius defeated the Persian Sasanians, which featured a revisionist Alexander doing battle during the apocalypse with Gog and Magog. As legend has it, the make-believe Alexander carved prophecies on the face of a Gate denoting the time the Huns, a consortium of 24 nations, would breach the Gate and subjugate the world. Clearly, the scribes in Persia who first compiled the Quran were keen on plagiarizing so make of this what you will.

What is certain, however, is that left to their own devices, and without Jewish and Hanif inspiration, Muhammad and his new-found Stone didn’t do very well. The 18th surah is the Quran’s most foolish.

At this point, Tabari picks up the trail of the Quraysh Bargain. The Meccans clearly understood Muhammad’s motives. In one of Islam’s most revealing Hadiths, we discover:

Tabari VI:106 “**The Quraysh promised Muhammad that they would give him so much wealth that he would become the richest man in Mecca [money], they would give him as many wives as he wanted [sex], and they would submit to his commands [power].**”

This time, those who knew Muhammad best found the Trinity of Truth and scratched every itch. For Muhammad, everything had been about sex, power, and money.

And that is why Muhammad's extended family didn't bother tempting him with an acknowledgment of his prophetic claims – by agreeing that he really was Allah's Messenger. The Meccans knew the prophet gig was just a means to an end.

Tabari VI:106 “The Quraysh said, ‘This is what we will give you, Muhammad, so desist from reviling our gods and do not speak evilly of them.’”

This bargain was proposed on the basis of accommodating the Meccan gods. The deal was clear; the stakes were high. Sex, power, and money were being offered in exchange for total capitulation. The oneness of Rabbi Ar-Rahman, who would soon be Allah, was all that separated Muhammad's Islamic doctrine from Qusayy's scam. If the messenger accepted, he was through as a prophet, and Islam was finished as a religion.

Tabari VI:107 “‘If you will do so, we offer you something which will be to your advantage and to ours.’”

The prophet was evidently intrigued, tantalized perhaps. They held the keys to the Ka'aba Inc. and were offering him a founder's share. This could be good...

Tabari VI:107 “‘What is it,’ he asked. They said, ‘If you will worship our gods, Al-Lat and Al-Uzza, for a year, we shall worship your god for a year.’”

Once again, it's both perplexing and incriminating that the Quraysh didn't name Allah. They were aware, and have already acknowledged, that Muhammad's god was currently the Yemenite deity, Ar-Rahman. And he was the intruder here in Petra – the reason for all the fuss and feathers. After all, Allah was part of the Rock Pile, but not the supreme god of it.

Dushara, the Lord of the Mountain, had been the father of the gods during the Nabatean era. However, his shrine was now in ruins. In that the Lord was currently homeless, the goddesses Al-Lat, Manat, and Al-Uzza had risen in prestige, along with Hubal – who was a god in the form of a man. And it was during this time that Allah, a fractured deity with a highly fragmented and crumbling stone, was acknowledged along with the others in the pile.

Since the Jews had long since buried their God's name, rather than stacking Yahowah up with the others, He had been excluded from the puny pantheon. And the come-lately Iesou Christou was more comfortable being paraded around as a Dead God on a Stick, so he wasn't included among the rocks either.

Therefore, the Quraysh may have been intent on playing fair, thereby setting up a rotation of deities. The first year would feature Al-Lat and Al-Uzza and the next would prioritize Manat and Hubal. Or, alternatively, since Manat, as the goddess of Meting Out Fate, Fortune, and Death over Time was Islam, and since Muhammad was the stand-in for Hubal, independently naming Al-Lat and Al-Uzza was sufficient.

There is but one explanation for this omission of Allah in the previous edition of the Quraysh Bargain. Muhammad was still referring to his god as Ar-Rahman, the deity of the Yemeni Hanifs. Those who codified the Quran a century thereafter in Persia simply swapped Ar-Rahman's name out of some of the later Meccan surahs and replaced it with Allah. This change is confirmed by a Hadith contemporaneous to these events:

Ishaq:162 “Abu Jahl met the Apostle and said, ‘By Allah, Muhammad, you will either stop cursing our gods or we will curse the god you serve.’ So the Quran verse was revealed, ‘Do not insult those to whom they pray lest they curse God wrongfully through lack of knowledge.’ (Quran 006.108) I have been told that the Apostle then

refrained from cursing their gods, and began to call them to Allah [rather than Rahman].” The critical word is: “began.”

Tabari VI:107 & Ishaq:165 “Walid, As, Aswad, and Umayyah said, ‘Muhammad, come and let us worship that which you worship and you worship what we worship. We shall combine in the matter and shall make you a partner in all our undertakings.

If what you have brought is better than what we already have, we will be partners with you and take our share, and if what we have is better than what you have, you shall be a partner with us in what we have, and you shall have your share of it.”

Their schemes were virtually indistinguishable. They were only squabbling over ownership.

Muhammad’s immediate response to the Quraysh Bargain should tell us all we need to know about Islam’s lone prophet. He didn’t say no. He hesitated and was clearly tempted to worship Al-Lat and Al-Uzza if it meant money, sex, and power.

Tabari VI:107 “Let me see what revelation comes to me from my Lord [not Allah],’ he replied.”

Although I can’t prove it using the Islamic Traditions, I suspect that Muhammad went to his aging wife, Khadija, and asked her what she thought he should do. After all, she had been the founder of Islam – the inspiration behind the Profitable Prophet Plan. I think Khadija scuttled the deal. More wives would have been competition. And although she would have relished the prestige of being a shareholder in the Ka’aba Inc, what was she going to do with more money? She was over seventy years old and near death.

So Khadija nixed the Quraysh Bargain, at least for the moment, at least while she was still alive...

Tabari VI:107 “Then, the following inspiration came from the Preserved Tablet: ‘Say: O disbelievers! I worship not that which you worship; nor do you worship that which I worship, And I shall not worship that which you worship, nor will you worship that which I worship. To you your religion and to me my religion.’”

Sorry Tabari, I know that is what the Hadith says, but it just ain't so. The 109th surah, from which this revelation was quoted, was among the first handed down. It was revealed a *decade* before this bargain was struck. So what *really* happened?

Khadija died (or was killed), and Muhammad accepted the deal. The very next line in *The History of al-Tabari, Muhammad at Mecca*, confirms my theory:

Tabari VI:107 “Satan Cast a False Revelation on the Messenger of Allah’s Tongue.” Possessed by the Devil, Muhammad chose poorly. He succumbed to his demonic urgings and began to worship Al-Lat and Al-Uzza. He was finished as a prophet – at least among the informed, literate, rational, and sane – thereby excluding Muslims.

While the Islamic spin-meisters in Baghdad tried their best to put lipstick on this camel, the whole affair was as ugly as it was deadly. No matter how valiantly they attempted to excuse Muhammad’s behavior, a pig in makeup is still a swine.

Tabari VI:107 “The Messenger was eager for the welfare of his people and wished to effect reconciliation with them in whatever way he could. It is said he wanted to find a way to do this, and what happened was as follows:”

Before we wallow in what follows, I’d like to poke a hole in the excuse. Muhammad’s people were long gone. He had sent them off to Abyssinia for fear they would be seduced. And the notion of reconciling himself to the disbelievers is laughable. Muhammad had done nothing but harangue them for a decade now, calling them names barely suitable for print. When they teased him he said, “I will bring you slaughter.” Sorry, Muslim apologists, I don’t think so.

The isnad, or chain of reciters, introducing the Hadith reads: “Ibn Mumayd-Salamah-Muhammad Ibn Ishaq-Yazid bin Ziyad al-Madani-Muhammad bin Ka’b al-Qurazi:” I share this because of what happened to Salman Rushdie. He wrote a

novel based on what these champions of Islam had to say. Muslims went berserk. They had Rushdie's book banned and panned. They nailed Satanic Verses to crosses and burned copies during hostile rioting. Ayatollah Khomeini, the leader of the Islamic world at the time, put a fatwa on Rushdie, offering his fellow Muslims a million dollars for the writer's head.

Yet Rushdie had merely exposed Islam's own Traditions. So why get mad at him? Was Muhammad so perverse and Islam so corrupt that modern clerics have threatened to kill their critics to hide the truth for their doctrine to survive? Apparently, yes.

This is what follows...

Tabari VI:108 & Ishaq:165 **"The Messenger saw his tribe turn on him. He was pained to see them shunning the message he had brought from Allah. So he [abandoned both his message and his god because he] longed for something that would reconcile his tribe to him [to *him*, not to his wannabe god, their Quran, or their religion].**

With his love for his tribe and his anxiety over this it would have delighted him if the obstacle which had made his task so difficult could be removed [so he could accept their generous offer of power, sex, and money]."

The only points of contention, thus obstacles to reconciliation, were: the Ka'aba custodianship, the number of gods, and the top god's identity (Allah or Ar-Rahman). Moreover, Muhammad not only hated his tribe, he had threatened to slaughter them.

Tabari VI:108 & Ishaq:165 **"So Muhammad debated with himself and fervently desired such an outcome. Then Allah revealed: 'By the Star when it sets, your comrade does not err, nor is he deceived; nor does he speak out of his own desire. [In truth, he did all three and was about to prove his guilt.]**

And when he came to the words: 'Have you thought about Al-Lat, Al-Uzza and Manat,' Satan, when he was meditating upon it and desiring to bring reconciliation, cast on his tongue, because of his

inner longings and what he desired, the words: ‘These are exalted high-flying cranes (the most elevated goddesses). Verily their intercession is accepted with approval.’

Simply stated, Muhammad accepted the Quraysh Bargain and announced that he was, in fact, a money-grubbing, sexually perverted, power-hungry demon-possessed pagan.

But at what cost? The Quranic recitals had been filled with assertions that there were no intercessors. And four or five gods were at least three or four too many for a monotheistic religion.

Muhammad had, therefore, abandoned the central plank of his mission: “There is no ilah but Allah.” Islam was no longer monotheistic. What’s more, the prophet’s grandiose and Messianic claim of being Allah’s intercessor was pummeled, stoned by a trio of rock idols. And that wasn’t the worst of it. Islam’s lone spokesperson had just aligned himself with Satan.

It’s little wonder the Ayatollah wanted Rushdie’s book burned. It’s no surprise the Quran urges Muslims not to pry too deeply into Islam or ask questions in the final surah. The truth is devastating.

The Quraysh Bargain and Satanic Verses confirm that Muhammad was demon-possessed and that the Quran was “inspired” to advance his personal agenda. These Hadiths prove Islam was a fraud, as counterfeit as a \$19 bill with a green camel on the face and a Snake on the flip side. What’s more, the Profitable Prophet Plan has been elevated from highly probable to undeniable.

But the Hadith collections of Sunnah compiled within Tabari’s History and Ishaq’s Biography were not finished burying the now incapacitated prophet.

Tabari VI:108 & Ishaq:166 “When the Quraysh heard this, they rejoiced and were delighted at the way in which he spoke of their gods, and they listened to him. While the Muslims, trusting their

Prophet in respect to the messages which he brought, did not suspect him of a vain desire or slip.

When he came to the prostration, having completed the surah, he prostrated himself and the Muslims did likewise, obeying his command and following his example.”

Now you know the reason why the world is in such a mess. A demon-possessed man sought to satiate his vain desires, and billions, failing to suspect his fraud, followed his example and obeyed his commands. If you are a Muslim reading these words, flee this delusion before it's too late. This despicable man and his demonic spirit are not worthy of your soul.

Tabari VI:108 & Ishaq:166 **“Those polytheists of the Quraysh and others who were in the mosque likewise prostrated themselves because of the reference to their gods which they had heard, so that there was no one in the mosque, believer or unbeliever, who did not prostrate himself. Then they all dispersed from the mosque.”**

In the context of the Quraysh Bargain, this passage proves that Islam was nothing more than Muhammad's scheme to take what rightfully belonged to others. It was his personal gateway to money, power, and sex. The Ka'aba Inc. – the religious scam of the patriarch Qusayy – was being cashed in by a covetous and amoral man. The evidence is undeniable. Islam was a plot, not a religion. Allah and Satan were one.

Independent scholars, even those sensitive to not offending Muslims, know that this Satanic indulgence destroyed the religion's credibility. They recognize that nothing in the Quran can be trusted if the prophet can't distinguish between Godly and Satanic inspiration. And while they have a point, they miss *the* point.

Right from the very beginning, and the initial encounter with the demon in the cave, the inspiration for what we have read has been sadistic and Satanic. The Quran, cover to cover, is too foolish, violent, demented, and immoral to be

Godly. Muhammad's family had been right: the Quran was the product of a madman, a plagiarizing poet, a far-fetched forger, a demon-possessed sorcerer. There was surely a motive behind the Quran.

Within the context of these Traditions, we must also deal with the lesser issues. The passage confirms that Allah was one of many gods. Muhammad promoted a pagan stone idol to monotheistic infamy. The prostration prayer, the performance that distinguishes Muslims from other religious practitioners, was pagan, too. So was the mosque, the cradle of Islamic submission.

And the Ka'aba, the center of Islamic obedience, to which their lives and world revolved, was a pagan shrine. All five pillars of Islam crumbled in the wake of the prophet's Satanic indulgence. There were ilahs beside Allah. Muhammad was Satan's messenger. The prostration was a pagan ritual rather than an Islamic obligation. And everything was rendered naught by a devilish bargain. Even the religious tax became suspect as it was orchestrated by a non-prophet tempted and trumped by the love of money.

The religion of Islam died that day along with its founder, Khadija. But out of its ashes, the war-mongering terrorist doctrine of Islam emerged. And while the prophet failed, the profiteer stooped to ever-greater lows. Acquiescing to temptation and accepting Satan's Bargain, Islam turned from gray to black. As the sun set on the newly amalgamated pagans mooning their moon goddesses, it also set on the religion of Islam, never to rise again.

As much as Muslims would love to absolve themselves and their non-prophet of the Pagan Indulgence and Satanic Verses by claiming that the Hadiths were "unauthorized," they are unable. Both history and their cover-up render their objections moot. Without the reconciliation that followed, there was no way to explain:

Tabari VI:109 & Ishaq:167 “The news of this prostration reached those of the Messenger’s Companions who were in Abyssinia. The people said, ‘The Quraysh have accepted Islam.’ Some rose up to return. Then angel Gabriel came to the Messenger and said, ‘Muhammad, what have you done?’”

While that’s what the Hadith says, the non-prophet first mentioned Gabriel’s name two years later in Yathrib. All the rest of this has been backdated in hopes of thwarting the War of Words that became the Never-Ending Argument. But that’s not to say he didn’t have visitors. A trio of men, Bakr, Umar, and Hamzah, took their prophet to the woodshed – or at least that’s where they would have taken him if Petra had wood.

Islam’s dark spirit was quoted saying which is particularly indicting since it was evidently spoken by Ar-Rahman regarding Allah...

Ishaq:166 “‘You have recited to the people that which I did not bring to you from Allah, and you have said that which He did not say to you.’

The Messenger was grieved and feared Allah greatly. So Allah [not Gabriel] sent a revelation to him, consoling him and making light of the affair [of worldly bargains and Satanic indulgences].

He informed him that there had never been a prophet or messenger before who desired as he desired and wished as he wished but that Satan had cast words into his recitation, as he had interjected them on Muhammad’s tongue and into his desires.”

To hell with truth – literally. Desperate to save his mission as a messenger, Muhammad retreated to familiar territory. He claimed that he was as covetous, immoral, demented, and ill-advised as every other prophet and messenger before him. He was just dabbling in a little demonic delusion to satiate his cravings for power, sex, and money. It was no big deal.

However, this time, there was nothing in the Towrah to purloin and twist to bail him out. Not even in the Talmud

was there to be found devilish tales that could be borrowed to salvage his sorry soul – so no patriarchs were misquoted to exonerate this little devil. There were no names dropped, “Biblical” or otherwise.

Muhammad was on his own. No other “prophet” had ever “desired and wished as he had desired and wished.”

Ishaq:166 “Then Allah annulled what Satan had cast, and established his verses by telling him that he was like other prophets and messengers.”

Ishaq:166 “Every Messenger or Prophet before you recited the message Satan cast into his recitation. Allah abrogates what Satan casts. Then Allah established his verses. Allah is Knower, Wise.”
(*Quran 022.052*)

One lie has been refuted with another. Based on the contents of the 22nd surah, it would not be revealed for another decade. Those who have attempted to rearrange the recitals chronologically, place it as one of the final “Medina” surahs. But by claiming it on this occasion, Muhammad destroyed his only alibi – denial.

Also, since the 22nd surah was named, *Al-Hajj* | Pilgrimage, there is yet another affinity with the Satanic Verses which does not play to Islam’s advantage. My contention that this was all part of a series of escalations that led to Muhammad becoming a terrorist in Yathrib is validated.

The War of Words conveyed in the Quran as the Never-Ending Argument was resolved by the Quraysh Bargain and Muhammad’s capitulation to the temptation of sex, power, and money. This led invariably and directly to the Satanic Verses and the irrefutable collaboration between Satan and Muhammad to create the Quran. Because this was overwhelmingly inappropriate and embarrassing, Muhammad needed a miraculous departure from the current reality of his own making. As a result, he fantasized about riding a winged ass out of the confines of Petra to Jerusalem.

Not surprisingly, at least among rational men, that story further impugned Muhammad's credibility. So, the fantasy of Night's Journey became the reality of the *Al-Hajj* | **the Migration**. Muhammad endured the walk of shame, as the discredited non-prophet was mocked out of town. So to controvert his critics and augment insanity with infamy, along the way, he incited the Pledge of Aqabah – which was to Wage War Against All Mankind. A series of events was set in motion and this is where it would all lead, damning the world in the process.

Now that the Quran has verified the Satanic Verses, Muslims cannot whisk them under the carpet without impugning Allah's credibility along with Muhammad's. The un-god of Hell's Fires was now toast, too.

Let's take a look at the *Al-Hajj* | **Pilgrimage / Migration** surah to better understand Muhammad's mindset. But so as not to compound the non-prophet's error and take the passage out of context, I want you to know that the 47th verse of this late surah speaks of Allah's intended punishment on the Day of Doom. The 48th is about Allah overtaking townships, the 49th speaks of warnings, the 50th incongruously about forgiveness, and the 51st demeans the inmates of the flaming fire. And while that leads to the Satanic Verses in the 52nd and 53rd refrain, I cannot in all integrity alter course at this late date and cite something this detrimental to Islam out of context.

And fortunately, nearly 700 pages ago in Volume 1, *Snake*, we had occasion to review the first 33 verses of the 22nd surah, so we won't be plowing entirely new ground. Although, this rendering will be much more consistent with the Arabic text because it will be primarily derived from an interlinear, then fleshed out when the translators convey more expansive definitions to some of the more expressive and challenging terms. By taking this approach two things change. First, the missing verbs, conjunctions, and articles will either be omitted or they will appear in parentheses.

And second, as I have been, I will continue to transliterate the titles *al-Lahu*, *al-Lahi*, and *al-Laha* throughout. Even though *al-Lahu*, *al-Lahi*, and *al-Laha* are readily translatable, the resulting phrasing of “the For-Him” sounds odd to our ears.

Nonetheless, *al* means “the” and *lahu*, *lahi*, and *laha* are rendered in English from Arabic as “for him, to him, and for her.” This is because *hu* or *hi* conveys the third-person masculine singular pronoun in the enclitic form (whereas *ha* is feminine). And while the enclitic can be either accusative or genitive in Arabic, this determination is derived from the association with the *al* prefix. In Arabic, *al* is commonly rendered as an adverbial form of negation, meaning “no or not” when preceding a verb. However, since *hu* and *hi* are pronouns, not verbs, the Arabic *la* reflects the original Hebrew meaning, which as a preposition, conveys “to,” “for,” or “of.” Therefore, in the case of *al-lahu* and *al-lahi*, the proper rendering in the genitive form of the enclitic would be “the for him” or “the to him.” Affirming this, *lahu* appears throughout the Quran and it is always translated as “for him.” However, following the definite article, *al* | the, *lahu* becomes a title and, thus, *al-Lahu* | the For-Him or as the To-Him. To this we must also include *al-Laha* as “the For-Her.”

This understood, *al-Lahu*, *al-Lahi*, and *al-Laha* are rendered as “Allah” in most translations. However, that is inconsistent with how this phrase was written in the text. Further, Allah is said to be a conjunction of *al* | the and *ilah* | god, and that is also inconsistent with how *al-Lahu* was written. Moreover, should the letters be combined, then *Allahu* (as in *Allahu Akbar*) would be properly translated as “Allah is.”

The reason that this is worth noting is because in all of the early surahs, the name “Rahman” has been used prolifically. Even more frequently, we have seen the Hebrew *rabb* and *rabbi*, meaning “great” and “my exalted,”

misappropriated as “Lord.” So, in the midst of this confusion, the best way to avoid misleading anyone is to transliterate *al-Lahu*, *al-Lahi*, and *al-Laha* while ascribing a literal translation to these titles.

With this introduction, I represent the Hajj...

Quran 022.001 “O mankind! Fear your *Rabbi* | Lord! Lo! (The) great earthquake, upheaval, and convulsion (of) the Hour (of Doom) (will be) terrible – a tremendously grievous and great!

Quran 022.002 (The) Day you will see it, every woman giving suck will forget she was nursing. And every pregnant one will drop her load, discharging her burden. You will see the mankind drunk, yet they (will) not (be) intoxicated. Severe and dreadful punishment (will be the) Torment of Doom *al-Lahi* | the To-Him.”

Engendering fear remains essential to the promotion of *Islam* | Submission. Further, there is no denying that the religion’s Day of Doom will be even worse than Islam is currently – perceived as Great for the Lord and Terrible for humankind.

Normally, the un-god and his non-prophet are dismissive of women, preferring to indict and torment men, but not this time. According to this taunt, a nursing woman will forget that she has a baby, while pregnant women will have spontaneous miscarriages. And at the same time, men will be too intoxicated to care, although not drunk. It is quite a picture the “the For Him” is painting of the horrific punishments he intends to inflict.

Nonetheless, should moral and rational people disagree with Satan, then, according to the Adversary, his critics are clueless. Further, the Lord would have Muslims believe that to disagree with him is to follow Satan into rebellion and into the hellfire. But since the Islamic god claims to be responsible for everyone’s return to him, since he is the one stoking the flames in hell, and since he is depicted as being left alone to torment disbelievers, wouldn’t that make Satan, Satan, in this context – dispensing with the myth of Allah?

Quran 022.003 “And among *al-nasi* | the mankind (is he) who disputes concerning *al-Lahi* | the To-Him, without knowledge and follows every rebellious *al Shaitan* | the Adversary, Satan, and rebellious Devil.

Quran 022.004 For him it is decreed that whosoever follows him, taking him as a friend, he will mislead him, guiding him to the tormenting punishment (of) *al-Sa’iri* | the Hell-Fire.”

Should one believe that Satan is other than Allah in this context, then at the very least, the Adversary is delivering disbelievers to Allah. And considering that this surah is reputed by the Lord to have been inspired by Satan, this is a true confession. (Note the many examples of *al* | the in the preceding text designating *al-nasi*, *al-Lahi*, *al-Shaitan*, and *al-Sa’iri*.)

Moving on, Professor For Him continues to make a compelling case against believing him...

Quran 022.005 “O *al-nasu* | the mankind! If you are in doubt about *al-Ba’thi* | the Resurrection, then verily, We created you from dust, then from a *nutfah* | mixed drops of sexual discharge, then from a clot (a piece of clinging and coagulated blood), then from a little lump of flesh, formed and unformed (a miscarriage), that We may make clear to you. And We cause whom We will to remain in the wombs for an appointed term, then We bring you out (as) a child, that you may reach maturity.

And among you (there is he) who dies, and among you (there is he) who (is) returned to the most abject miserable old age, so that he knows nothing after having known. And you see the earth barren, but when We send down water on it, it is stirred. It swells and puts forth every lovely kind.

Quran 022.006 That (is) because *al-Laha* | the For-Her [‘*ha*’ is third-person feminine] (is) the undeniable Reality. And that He, Himself, gives life (to) the dead and He (is) over every thing [sic]. All-Powerful.

Quran 022.007 And that, the Hour will come, no doubt about it. And that *al-Laha* | the For-Her will resurrect (those) in the graves.”

Beyond the incredulous lecture on human gestation, the derogatory swipe at the elderly, and pretense of controlling the weather, we are reacquainted with the fictitious notion of bodily resurrection. Not only would it be impossible to recreate and animate bodies from decomposed bones, it would be counterproductive. Physical entities degrade and decay. They are not eternal. More importantly, they restrict movement in space and time. Mass is tremendously limiting compared to energy.

Therefore, the only reason the un-god of Islam is interested in this farce is because it serves his agenda for believers and disbelievers to consider it possible. Skin can be tantalized in the Islamic Brothel and tormented in Allah's Auschwitz. But even the All-Powerful Wizard of Oz couldn't make it so.

Quran 022.008 “And among men (is he) who disputes about *al-Lahi* | the To-Him, without any knowledge and not any guidance, nor a Book enlightening.”

There was as much enlightenment in the Quran as there were words written in the un-book by this time – which is to say – none. It was and remains nothing more than an incongruent and conflicting, often incomprehensible, and always vile and sadistic, rant to be disputed and denigrated.

In what follows, the Snake is projecting his own arrogance and propensity to mislead onto the rational individuals rebuking him in order to deflect criticism. Nonetheless, exposing and condemning false gods who inspire the widespread abuse and degradation of humankind is a compassionate and honorable achievement. And because there will be a Day of Reconciliations and not a Day of Resurrection, the threat of attending For Him's garden party as a human torch is negated.

Quran 022.009 “Bending his neck in pride and twisting it to mislead from (the) way (of) *al-Lahi* | the To-Him, *lahu* | for him (is)

disgrace in the world, and (on the) Day (of) Resurrection (the) torment of the burning fire.

Quran 022.010 That (is) for what your hands have sent forth, and lo, verily, *al-Laha* | the For-Her is not unjust to His slaves.”

Only in Islam is being enslaved considered “just.” Although, this might explain why Muslims have been at the forefront of the slave trade for the past 1,400 years – including being responsible for enslaving those sent off to the New World. Even today, of the 50 million women sold into slavery, Muslims are on one or both sides of the transaction 95% of the time.

Because of predestination, *al-Laha* put herself in a pickle since even the smallest things in life are under the un-god’s control. So, when life is good, so is the goddess, but when things turn out as horrifically as they exist in Islamic countries, these failures mean that the un-god failed his or her slaves. This, then, is the Snake’s preemptive strike...

Quran 022.011 “And among the mankind (is he) who worships *al-Laha* | For Her on a narrow edge, on the verge. If good befalls him, he is content with it, and if a trial befalls him, he turns on his face. He has lost the world and the Hereafter. That it (is) the palpable and evident loss!”

The lesson is that when life is bad, it is because the Muslim is marginal. And there is nothing Allah hates more than moderate Muslims.

If the Quranic slaves were able to process what follows, they would drop Allah like a hot Snake. The Lord is saying that it is unprofitable to call upon someone who, unlike “Allah,” cannot harm them...

Quran 022.012 “He calls from besides *al-Lahi* | the To-Him what (does) not harm or hurt him, nor what profits him. That it (is) the straying far away.

Quran 022.013 He calls who his harm (is) nearer than his profit or more imminent than his boon. Certainly, lo, a bad *maula* | protector and an evil friend.”

In the land of incoherent and indecipherable, the previous statement was a crown jewel. And while those are not characteristics the sane would attribute to God, it is better than promoting “belief” while affirming fate...

Quran 022.014 “Lo! Truly, *al-Laha* | the For-Her will admit those who believe and do the good deeds (to) Gardens flow from underneath it the rivers. Lo, Verily, *al-Laha* | the For-Her does what He wills and intends.”

If the Snake does what he intends, determining who gets the virgins or the flames, what is the merit of faith and good-deed-doing? And speaking of a predetermined outcome, as we move forward, how does one climb up a rope that they have extended toward the sky? Wouldn't the act of bringing the uplifted hand down, lower the rope rather than raise the body off of the ground? And how low would the Islamic heaven have to be to reach it with a rope? And since *al-Lahu* seems intent on hanging and strangling those who dismiss his or her prowess, who is holding the other end of the rope? Moreover, how is being strangled while climbing a rope to catch a glance of the doings therein, a stratagem for reducing rage?

Quran 022.015 “Whoever is thinks that *al-Lahu* | For Him will not help him in this world and the hereafter then let him extend and stretch a rope to the sky then let him cut off, hang, and strangle (himself), then let him see whether his stratagem and plan will remove what enrages!

Quran 022.016 “And thus, We sent it (the Quran) down (as) clear verses, signs, evidences, and proofs. And that *al-Laha* | For Her guides whom He wills and intends.”

The inclusion of “and thus” means that there is a correlation between the strategy of hanging on a rope extended to the heavens and sending these “clear verses” down to guide. Hopefully, when someone ascertains what that might be, they will share it with the rest of us.

In the following statement, and in eleven other instances in the Quran, *hadu* is rendered as a verb, meaning “are or were Jews.” This is odd for a couple of reasons, the first of which is that, as a name, it should have been transliterated from the Hebrew as Yahuwd (singular) or Yahuwdym (plural) and not as *hadu*. And second, in this sentence, the verb is “have believed” not Jews.

However, that is just the beginning of the problems. The *Sabiina* | Sabaeans, as the people of Tubba, brought Judaism to Arabs, not Islam. And even then, these Yemeni Arabs were among the first to feel the blade of Islam on their necks as they were forced into Islam during the War of Compulsion following Muhammad’s death.

Moving on to the *Nasara* | Christians, *nasara* is a poor transliteration of Nazareth, which is where the New Testament claims Jesus was raised, thereby making him “Jesus of Nazareth.” Only one problem – Nazareth did not exist in the 1st or 2nd century CE. And while Christians living in Petra did not know any better, al-Laha was pretending to be the All-Knower.

Even then, this list is peculiar because it begins with a verbal ethnicity, lies about a community, misrepresents a religion, and then attributes a belief in Islam to an occultic occupation. Further, what is the point of “judging between them?”

Quran 022.017 “Lo! Verily, those who have believed, and those who *hadu* | were Jews, and the *Sabiina* | Sabaeans, and the *Nasara* | Christians, and the *majusa* | Magians, and those who (are) polytheists, lo, al-Laha will judge between them (on) the Day (of) the Resurrection. Lo! *al-Laha* | For Her (is) Witness over every thing.

Quran 022.018 See you not that (to) *al-Laha* | the For-Her prostrates *lahu* | to Him whoever (is) in the heavens and whoever (is) in the earth, and the sun, and the moon, and the stars, and the mountains, and the trees, and the *dawabu* | meandering beasts and many of the people? But many (is) justly due *alayhi* | on him the punishment. And whomever *al-Lahu* | the For-Hm abases and

humiliates, then not *lahu* | for him any bestower of honor. Lo! Verily, *al-Laha* | the For-Her does what He wills and intends.”

Without the preposition “to,” which is omitted from the text, al-Laha is the one performing the prostrations to the earth, sun, moon, stars, mountains, and trees. And inclusive of the missing preposition, the earth, sun, moon, stars, mountains, and trees are afforded anthropomorphic qualities and are bowing in submission.

As for the meandering beasts and people, I’ve not yet seen a camel genuflect to a Snake. But even if fish and mosquitoes bow before the Islamic god, how does not bowing justify eternal humiliation and pain? And then we are left to wonder why bowing in submission is honorable.

Since there were four designations of people in the first group and seven inanimate objects in the second list, who are “these two opponents” of the Rabbi?

Quran 022.019 “These two opponents dispute concerning *Rabbi-him* | their Lord. But for those who disbelieve, garments of fire will be cut out for them. The boiling water will be poured over their heads.

Quran 022.020 Will be melted with it what (is) in their bellies and their skins.

Quran 022.021 And for them hooked rods of iron, maces and whips.

Quran 022.022 Every time they want to get away, trying to come out of the anguish, they will return therein by being driven back. Taste the burning torment and punishment of fire.”

Anyone who would say, “Believe me or I will torture you” is mentally ill and sadistic. If this is your god, I pity you.

And as eager as this Snake is to torture, his methods may be incompatible and at cross purposes. Wouldn’t the pouring of water, no matter how hot, over the head of someone wearing a garment of fire extinguish the flames? And if it is poured over their heads, how does it melt their bellies? More

importantly, why would a Snake auditioning for God say such horrific things?

And while I don't understand his methods, he wasn't finished impugning himself nor tormenting humankind. However, if his boiling water melted the skins, what's the purpose of the hooked rods, maces, and whips? If he's piercing bones, then what was the purpose of the resurrection? Further, how is it that those with personally tailored garments comprised of fire, who have been melted by scalding water, then hooked by iron rods, get away?

Only a psychopath suffering from Asperger's Syndrome would make the transition from the five ways to torture a man to adorning others with bracelets and silk. And as a word of caution, psychopaths are self-absorbed and seldom trustworthy, and "Aspies" lack empathy.

Quran 022.023 "Lo, *al-Laha* | For Her will admit those who believe and do good deeds, (to) Gardens flow from underneath it the rivers. They will be adorned therein with bracelets of gold and pearls and their garments therein silk.

Quran 022.024 And so they were guided to the good of the speech. And they are guided to Path (of) the Praiseworthy."

If they were "the good of the speech" why weren't they employed to ghostwrite the Quran? And how is any of this "praiseworthy?"

Please excuse all of the questions, but there just doesn't appear to be any rhyme or reason to any of this – well, no reason, anyway, because some of this rhymed.

And speaking of questions, why is the Mosque *haram* | forbidden? Why is the Ka'aba called a "House" when it only housed rocks that were perceived to be gods? How could a god have built it when it has been rebuilt a dozen times? And with all of the rebuilding, are we to believe that any deviation from the previous version was punished by a painful torment?

Quran 022.025 “Lo! Verily! Those who disbelieve and hinder from (the) Path of *al-Lahi* | To Him and *Al-Masjid-al-Haram* | the Forbidden Mosque which We made for the mankind, equal the dweller therein and the visitor. And whoever inclines to deviation therein (or) wrongdoing, We will make him taste of a painful torment, a grievous penalty.”

Of all of the obnoxious, sadistic, and demeaning things that are postured by this Snake, the most bombastic are his claims on ‘Adam, Noah, ‘Abraham, Moseh, and Dowd. To believe him is to be a nitwit. And so that there is no misunderstanding, I deliberately left the likes of Lout, Ismail, Ayub, Younes, and Iesus off of my list because the Lord is welcome to them.

Quran 022.026 “And when We assigned to *Ibrahim* | Abraham the site (of) the House, that not associate with Me anything. And purify My House for those who circumambulate, and those who stand, and those who bow, those who prostrate.”

While we all know that Lords value religion as the ultimate control mechanism, its signature act, which is bowing, proves that they are unworthy. Should we play make-believe for the moment and pretend that this Snake is a candidate for God, he is automatically disqualified by seeking to be worshiped and for telling men to bow in submission to him. A god who would create an inferior being to kowtow to him is mentally deranged and insecure.

It is one thing for the pagan pre-Islamic rites of Qusayy to be infused into the Hadith and another to appear in the Quran. This serves as yet another proof that Islam is nothing but an amalgamation of religions, pagan and monotheistic. And the realization that the Quran’s scope seldom rises beyond the Arabian Desert suggests that it should not have been allowed to escape on camel or foot.

Quran 022.027 “And proclaim to the mankind the *Hajj* | Migration and Pilgrimage. They will come to you on foot and on every lean camel. They will come from every distant mountain highway.

Quran 022.028 That they may witness the advantages for them and mention the name of *al-Lahi* | the To-Him on appointed days, over cattle beast that He has provided them. So eat of them and feed the miserable, the poor.”

Since the Quraysh Bargain was between Ar-Rahman and Al-Lat and Al-Uzzah, whose name is supposedly advantageous? Since the Quran does not mention them, what are the “appointed days?” And why are people so miserable and impoverished if Islam is beneficial?

Perhaps the reason that Muslims are stuck in the 7th century is because they keep walking in circles...

Quran 022.029 “Then let them complete their prescribed duties, perform their vows, and circumambulate the ancient House.

Quran 022.030 That and whosoever honors sacred rites *al-Lahi* | To Him, then it best for him near *Rabbi-hi* | his Lord. And are made lawful to you the cattle, except what is recited to you. So shun and avoid the abomination of idols, and shun false word.”

If that is true, then how are they to venerate the House since it was home to 360 idols? And if Muslims are to shun the false word, where would the Lord like them to discard their Qurans?

One of Islam’s many irreconcilable problems is that the un-god, like the non-prophet, was a loner – which is not uncommon for snakes. However, it is at the same time incongruous for the Lord to claim to have worked with ‘Adam, Noach, ‘Abraham, Mosch, and Dowd, as well as Muhammad and countless other Messengers and Warners. This, of course, is one of many reasons that “Allah” cannot be Yahowah, the God of the Towrah and Prophets, because Yahowah seldom, if ever, works alone. It is contrary to His nature and purpose.

Since the Lord is constantly complaining that people have falsely accused him of having friends, why don’t we see millions flung from the sky each day? And where are the bird snatchers hiding the fallen?

Quran 022.031 “*Hunafua* | being upright to *Lillahi*, not associating partners, friends, or associates with Him. And whoever assigns friends, coworkers, or partners *bil-Lahi* | with To-Him, then as if he had fallen from the sky, and the birds snatched him, or the wind had thrown him to a far-off place.

Quran 022.032 Thus, and whosoever honors symbols *al-Lahi* | the To-Him, Then, lo, it from piety the hearts.

Quran 022.033 For you, therein, benefits for an appointed term, then their place of sacrifice is at the ancient House.”

This trip down memory lane was lovely in a dark and twisted way, but we have reached our point of prior egress in *Snake*. So, now as we wind down our sojourn through *Satanic ~ Allah’s Delusions of Grandeur*, let’s rejoin the **Hajj** from Satan to Allah as it continues to progress toward the Satanic Verses.

And as we proceed, we are confronted by our first mistake. To Him appointed religious rites in the sparsely populated ruin of Petra, which was barely a town, much less a nation. There was no nation of Arabia in the 7th century, and by the time the nation of Islam came to exist, Allah was long gone, never to be heard from again. Muhammad was the last to hear him speak.

Quran 022.034 “And for every nation We have appointed a religious rite, that they may mention (the) name *al-Lahi* over what He provided them of beast (of) cattle. And your *ilahun* | god is one so you must submit to Him. And give glad tidings (to) the humble.”

The Lord clearly has a thing for cows and camels. He is correlating them with his name, with submission to him, and with glad tidings. He also wants to be known as controlling, fearsome, and in dire need of patients and prostrations – money too.

Quran 022.035 “Those when is mentioned *al-Lahu* | the For-Him, their hearts fear. And those who patiently bear whatever has afflicted them, and who perform prostration prayers, and out of what We have provided them, they spend.”

So, what is a Snake, even a wannabe god, going to do with money? And for that matter, what sick craving is scratched by having billions of slaves bowing in submission? Trees too?

Returning to cows and camels, they are now symbols of Allah. I am, surprised, therefore, that we see scimitars, fists, AK47s, and crescent moons on Islamic flags instead of cows and camels.

Quran 022.036 “And the cows and camels, We have made them for you as among Symbols *al-Lahi* | To Him. Therein good. So mention name *al-Lahi* | To Him over them lined up and when their sides are down, eat from them and feed the beggar who does not ask, and the beggar who asks. Thus, have We subjected them to you so that you may be grateful.”

Do you suppose mentioning the name To Him over lined up cows and camels with their sides down is an overlooked sixth pillar of Islam? Is there a tangible religious benefit of doing so before eating them?

As we turn to beggars begging, why is their subjugation a sign of gratitude? And why would Allah speak of them as if they were meat and say that their blood does not reach him? Or, perhaps, the Lord was addressing the beloved and blessed cows and camels mentioned 60 words previously.

Quran 022.037 “Will not reach *al-Laha* | For Her their meat nor their blood, but the piety from you reaches Him. Thus He subjected them to you that you may magnify *al-Laha* | the For-Her for what He has Guided you. And give glad tidings to the dutiful who guard, the good-deed-doers.

Quran 022.038 Lo, al-Laha defends those who believe. Verily! *Al-Laha* (does) not like every treacherous ingrate.”

Considering the state of affairs, there must not be any believing Muslims in Gaza, Lebanon, Syria, Yemen, Libya, Iraq, Afghanistan, Pakistan, Sudan, Somalia, Chad, Algeria, Mali, Nigeria, and Myanmar, etcetera.

Keeping in mind that most surahs were cobbled together, this next line refers to the un-god's endorsement of the Islamic Declaration of War against all Mankind. It was part of the *Hijrah* | Migration of Shame, and thus followed the Satanic Verses, which have yet to be addressed within this surah.

That notwithstanding, the Quran is providing Muslims with a blanket incitement to war. It is all-encompassing because the Quran claims that the entire world belongs to them while blaming non-Muslims for having wronged them. It is akin to the Muslims murdering Jews in Israel for their non-occupation of Gaza, and then blaming their victims for what occurred. It is martyr-complex, which is a symptom of narcissistic psychopathy.

Quran 022.039 "Permission to fight is given to those who are fighting them because they have been wronged, and surely, *al-Laha* | For Her for their victory surely Able.

Quran 022.040 Those who have been evicted and expelled from their homes without right, except that they said, '*Rabbuna* | Our Lord *al-Lahu* | the For-Him.' And if not, *al-Lahi* | the To-Him checks some of people by others. Surely have been demolished *sawami'u* | monasteries, and *biya'un* | churches, and *salawatun* | synagogues, and *masajid* | mosques, was mentioned in it name *al-Lahi* | To Him much. Verily, *al-Lahu* | For Him will help who help Him. Lo, *al-Laha* | the For-Her verily All-Strong, All-Mighty."

Muslims are the invaders and occupiers, not the evicted and expelled. They stormed out of Yathrib to subjugate all of Arabia, Yemen, Persia, much of India, Syria, Jordan, Israel, Lebanon, Egypt, Northern Africa, and what is presently, Turkey and Spain. They stole the land and murdered and enslaved the people.

At the time this was recited, the score of Muslim malcontents in Petra had not been tossed out. In fact, just the opposite, they had been offered a share of everything the Quraysh had to give – women, money, and influence.

Muhammad accepted. So, for them to bellyache as if they were victims is childish.

Also ridiculous is the Lord's claim that his name was written throughout the many monasteries, churches, synagogues, and mosques he had destroyed. There was no mosque at the time and Allah's name was unknown in Christianity and Judaism. It's all a lie.

But there is a useful insight here. As I have explained, this Snake is impotent. He can do nothing on his own merit. The only way he can corrupt the world is by beguiling and cajoling, even intimidating, Muslims to fight and kill for him. So, "Verily, *al-Lahu* | For Him will help who help Him. Lo, *al-Laha* | the For Her verily All-Strong, All-Mighty." If Allah were strong and mighty, he would not need help.

Likewise, this Snake must have Muslims believe that he has appointed their dictators so that they will obey them. That is the only way to impose submission. And as a result, there is no freedom of speech or religion in Islamic nations. Anything not Islamic is forbidden – and that would include human rights, morality, and freewill.

Quran 022.041 "Those (Muslim rulers) who, if We establish in the land, they order the compulsory prayers, to giving of the *Zakat* | Tax and they enjoin *Al-Ma'ruf* | Islamic Monotheism and all that Islam orders one to do, and forbid *al-munkari* | disbelief and polytheism and all that Islam has forbidden, (i.e. they make the Qur'an as the law of their country in all the spheres of life). And with *Lillahi* end (of) the matters.

Quran 022.042 And if they deny you, so, lo, people (of) Nuh, Ad, Thamud denied before them,

Quran 022.043 And the people (of) *Ibrahim* | Abraham and the people (of) *Lut* | Lot,

Quran 022.044 And the dwellers of *Madyana* | Midian. And belied was *Musa* | Moses, so I granted respite to the disbelievers for a while, then I seized them, and how (terrible) was My Punishment.

Quran 022.045 And many a township have We destroyed while it was wrong-doing, so that it fell on its roofs (lying in ruins up to this day), and well abandoned and deserted and lofty castles!”

To oppose Islam in an Islamic country is to die. This Snake and his brood are so terrified of being exposed that they murder those who dare tell them the truth. As a result, Muslims are cocooned in a web of lies.

As a tragic consequence, Muslims believe in an un-god who must convolute history and invert reality. In this case, Noach was chosen because he had walked away, separating himself from people. Ad did not exist. Thamud was so insignificant, its brief tenure was akin to a whirling dervish. Not a single collapsed roof or castle exists anywhere near where they once roamed. ‘Abraham left his people as did Lowt. Midian was defeated by Gideon, not Allah. And while this Snake was nowhere to be seen or heard during the time of Moseh, beginning 2,000 years thereafter he liberated Yisra’el, continuing to the present day, his brood has seized and punished God’s people. So, credit Allah for being murderous toward Jews. What better way to reveal his true identity?

So now that Muslims have had 1,400 years to travel around plundering and terrorizing the world, why hasn’t there been at least one of them with the fortitude to acknowledge that nothing the Lord of Snakes claimed he had done was true? Therefore, since Allah misrepresented his past, what about their future? No Day of Doom. No Resurrection. No Hell-Fires. No Virgins. Nothing but a miserable and unfulfilling life endured under the spell of a demented deity with a speech impediment...

Quran 022.046 “So, have not they travelled in the land? And is for them hearts reason with it or ears hear with it? Lo! Verily, not blinded the eyes but blinded the hearts which in the breasts.

Quran 022.047 And they ask you to hasten the tormenting punishment! But never will *al-Lahu* | the For-Him fail His Promise.

And lo, verily, a day with *Rabbika* | your Lord like a thousand year [sic] of what you count.

Quran 022.048 And how many of a township I gave respite to it while it wrong-doing. Then, I seized it and to Me the destination.”

Allah is desperate to demonstrate that he is demented and destructive and that humankind is pathetic and puny. But he’s got no game. And since bluster and bluffs only work on the weak of mind and character, Muslims remain as demented and destructive as their pathetic and puny Lord. It would be Allah’s lone achievement.

So, if a litany of threats won’t work, what about whiplash? Lean forward for the carrot so the Lord can drive you back with his stick...

Quran 022.049 “Say, ‘O man, I am to you only a warner clear.’

Quran 022.050 So those who believe and do dutiful deeds, for them (is) forgiveness and a *rizqun karim* | noble provision.

Quran 022.051 But those who strove against Our proofs, verses, and signs (to) frustrate and obstruct, causing failure, those companions and dwellers the Hellfire.”

This all remains as clear as the muddy spring where the obedient and prostrating Islamic sun goes nighty-night. Albeit there has been a clear warning. Bad things happen to those who are subjected to the Lord of the Quran.

I would have you know that there is no transition between the normal demonic rant of the Quran, of Hell’s Warden threatening to torture those who reject him and frustrate his quest to be perceived as God, and the Satanic Verses that follow.

Quran 022.052 “And not We sent before you any Messenger and not a Prophet, but when he recited, threw the Satan in his recitation. But Allah abolishes what throws the Satan. Then, Allah will establish His Verses. And Allah, All-Knower, All-Wise.”

While that is directly from *The Noble Quran's Word By Word* interlinear, it's not a particularly accurate translation of the underlying text which reads...

“wama arsalna min qablika min rasulin wala nabiyyin illa idha tamanna alqa al-shaytanu fi um’niyyatihi fayansakhu al-lahu ma yul’qi al-shaytanu thumma yuh’kimu al-lahu ayatihi wal-lahu alimun hakimun.”

What follows is a more literal rendering of the same statement with the words from both languages juxtaposed...

Wama | and never arsalna | did we send min | from qablika | before you min | out of rasulin | a messenger wa la | and not a nabiyyin | prophet, ila | but, idha | when tamanna | he recited, al-Shaytanu | the Adversary, Satan, alqa fi | projected and ascribed within, proposing and offering something included in um’niyyatihi | his recital. Fayansakhu | but abolishes al-Lahu | the For-Him ma | what al-Shaytanu | the Adversary, Satan yul’qi | throws in, projects and ascribes, proposes and offers. Thumma | then, al-Lahu | For Him yuh’kimu | will establish ayatihi | His Verses. Wal-Lahu | and For Him, alimun | All-Knower, hakimun | All-Wise.”

Central to this correction is that while the primary meaning of *alqa* is “to throw,” its ancillary meanings are more appropriate in the context of an oral recital. These include “to project, ascribe, offer, impute, or propose.”

Therefore, Satan’s confession reads: “And never did We send from before you out of a messenger and not a prophet, but, when he recited, the Adversary, Satan, projected and ascribed within, proposing and offering something included in his recital.

But For Him abolishes what the Adversary, Satan throws in, projects and ascribes, proposes and offers. Then, For Him will establish His Verses. And For Him, All-Knower, All-Wise.”

By comparison, here are some other translations to consider...

Ahmed Ali: We have sent no messenger or apostle before you with whose recitations Satan did not tamper. Yet God abrogates what Satan interpolates; then He confirms His revelations, for God is all-knowing and all-wise.

Noble Quran: Never did We send a Messenger or a Prophet before you, but; when he did recite the revelation or narrated or spoke, Shaitan (Satan) threw (some falsehood) in it. But Allah abolishes that which Shaitan (Satan) throws in. Then Allah establishes His Revelations. And Allah is All-Knower, All-Wise:

Pickthal: Never sent We a messenger or a prophet before thee but when He recited (the message) Satan proposed (opposition) in respect of that which he recited thereof. But Allah abolisheth that which Satan proposeth. Then Allah establisheth His revelations. Allah is Knower, Wise;

Shakir: And We did not send before you any messenger or prophet, but when he desired, the Shaitan made a suggestion respecting his desire; but Allah annuls that which the Shaitan casts, then does Allah establish His communications, and Allah is Knowing, Wise,

Yusuf Ali: Never did We send a messenger or a prophet before thee, but, when he framed a desire, Satan threw some (vanity) into his desire: but Allah will cancel anything (vain) that Satan throws in, and Allah will confirm (and establish) His Signs: for Allah is full of Knowledge and Wisdom:

It was such a devilishly delicate matter, so everyone seemed to have a little different take on what the Lord of Islam revealed. And recognizing that this message was delivered as much as a year after the fact, Muslims and disbelievers alike remained haunted by Muhammad's capitulation to paganism.

However, by confirming the demonic episode in the Quran, Allah is complicit in the Satanic Verses, not only by admitting that portions of the Quran were Satanically inspired but, also, that he was involved in the process.

The Hadith confirming the Satanic Verses cannot, therefore, be invalidated or dismissed as unauthorized. Muhammad, as was the case with all of Allah's messengers and prophets, spoke for Satan.

The Adversary was able to throw “some vanity into his desires,” (The Pagan Indulgence) and to have “tampered with the recitations” (The Satanic Admission).

However, since the Quran is supposed to be in Allah’s voice, as the previous verse attests, and since it was supposedly written before the universe was created, unless Allah is Satan, how would it be possible for Satan’s words to appear within the recital?

While it is obvious that the voice of the Quran has been Satan’s from the very beginning, starting with the demonic encounter in the cave while seeking Self-Justification, and continuing through all of the un-god’s devilish threats of past and impending torture, this confession is foolproof.

The War of Words comprising the Quran’s Never-Ending Argument inspired the Pagan Indulgence – a transaction based upon the Profitable Prophet Plan where sex, power, and money were exchanged for venerating Petra’s pagan idols – Al-Uzza and Al-Lat – for one year. Muhammad accepted, and the Quran reflects this decision, confirming the Satanic Verses...

Quran 053.018 “Lo! Verily, he saw the greatest signs and verses of his Lord.

Quran 053.019 Have you considered Al-Lat and Al-Uzza

Quran 053.020 And Manat, the third and the other?

Quran 053.021 Are there the males for you and for Him the females?

Quran 053.022 That indeed is an unfair division and unjust apportioning.”

Repudiating himself, and in absolute conflict with Allah’s claim to have abolished what Satan inspired, the confession to the Satanic Verses is in Allah’s voice. Therefore, the un-god is the one who interjected on behalf of Satan, and thus on behalf of himself.

Rather than annulling the confession, Allah doubled down. Rather than denying the Pagan Bargain and the Satanic Verses, Allah revealed that he was complicit.

Abrogation unfulfilled, the Quranic justification for the Satanic Verses ends with this treasure of spiritual inspiration...

Quran 022.053 “That He may make what *al-Shaytanu* | the Adversary, Satan, *yul’qi* | throws in, projects and ascribes, proposes and offers a trial or temptation for those in whose hearts (is) a disease (of hypocrisy and disbelief), and hardened their hearts. And lo, verily, *al-zalimina* | the wrongdoing polytheists and disbelievers (are) surely in a far-reaching schism of dissent and opposition.

Quran 022.054 And that may know those who have been given the knowledge that it is the truth from your Lord, and they believe in it, and their hearts may submit to it with humility. And lo, verily, *al-Laha* | To Her surely guide those who believe to a straight path.

Quran 022.055 But not will cease those who *kafaru* | disbelieve in doubt from it until the Hour comes suddenly upon them or comes to them the tormenting punishment (of) a Day barren.”

Snakes are adept at burrowing holes, but they don’t typically bury themselves within them. And yet, in this case, the Quranic Rabbi is protesting that, while he spoke as Satan when encouraging the consideration of the pagan goddesses and rock idols, it wasn’t a slip of the fang to be annulled. Instead, the Satanic Verses were a test for those who don’t believe this Quran is truthful.

So, what better way for Satan to appear as God, than to inspire the Quran and make the result a test of submission? But, hold onto your camels, please. If you reject the notion that Satan inspired the Quran, then you are an unbeliever because the Quran says otherwise. But if you believe that the Quran, which is in Allah’s voice, was inspired by Satan, then Allah is Satan.

Based upon what was recited in the 53rd surah, it was Allah who accepted the Quraysh Bargain. And that leads to

another interesting and indicting conclusion because the cause and effect of the transaction was Muhammad. And this means that by possessing the non-prophet, the un-god became Muhammad. The Messenger of Allah was the corporeal manifestation of Satan.

And true to form, the Devil succumbs to temptation, and it's everyone's fault but his own. Then, after admitting that Satan inspired the words Allah is speaking in his Quran, Muslims are told to submit in abject humility and trust the Quran as the word of God and not the Devil.

That leaves Muslims in an impossible position. They must either admit that Muhammad was a power-hungry, money-grubbing, sex-crazed charlatan in cahoots with the Devil, or they must deny the validity of the Hadith. And they must accept that Satan inspired the Quran or reject Allah's admission that this occurred. One leaves them without a prophet, the other without a god. Either way, they no longer have a viable religion.

Tabari VI:110 "Thus Allah removed the sorrow from his Messenger, reassured him about that which he had feared, and cancelled the words which Satan had cast on his tongue, that their gods were exalted high-flying cranes (goddesses) whose intercession was accepted with approval.

He now revealed, following the mention of 'Al-Lat, Al-Uzza, and Manat,' the words: 'Are yours the males and his the females? That indeed is an unfair division! They are but names which you and your fathers have given,' to the words: 'to whom he wills and accepts.'" (*Quran 053.021*)

Not only does this mean that Allah copyedits Satan, but it proves Muhammad didn't know where he was – or even who said what to whom, when. The aforementioned quote was from the 53rd surah, which was recited as much as a year before the 22nd. In fact, the 53rd surah was the 46th handed down and, therefore, would have preceded the Satanic event by a year or more. Further, portions of the 22nd surah are deemed to have been revealed 107th out of 114

chronologically. The Hadith says that these spiritual revelations followed one another, yet that is impossible. Not only is their order reversed, but they are separated by a sea of words, hundreds of miles, and a decade of time.

Therefore, Islam has a fatal problem. If the rationale for dismissing the Satanic Verses following the Quraysh Bargain isn't valid, or even plausible, Muhammad's motivations for establishing the religion of submission were entirely vain. There is no way for Muslims to differentiate between spiritual guidance and satanic deception, an acute problem considering how much of the Quran is fixated on Satan's realm, pain, and punishment.

Whether the Quraysh Bargain and Satanic Verses occurred or not, the Quran cannot be trusted, for it claims they did. Further, a "perfect and eternal tablet" cannot be out of order, inverted, or grossly disjointed, especially on an issue of this magnitude.

The entire validity of Islam pivots around how the War of Words comprising the Quran's most repetitive theme – the Never-Ending Argument – led to the Pagan Indulgence. And that transaction, trading the veneration of Petra's favored idols for perverted sex, unearned wealth, and undeserved power, was then confirmed in the Satanic Verses – copiously proclaimed in the Sunnah and Quran.

This is what precipitated the fanciful Night's Journey, fictitiously laying claim to Jerusalem, and then to the *Hijrah* | Exodus of Shame as the Rabbi Ar-Rachman and his demon-possessed corporeal reflection were mocked out of town. Then in revenge, and on the road to Yathrib, the Devil's Advocate would partner with pagan Arabs to Wage War Against All Mankind in the Pledge of Aqabah. Thereafter, the non-prophet became an anti-Semitic rapist and pedophile, a mass murderer, a vicious armed robber, a consummate slave trader, and a ruthless terrorist.

Please note the seven footsteps of Islam – the Straight Path to Allah. These include the War of Words, Perverted Pagan Bargain, Satanic Verses, Night's Journey, Shameful Exodus, Pledge of War, and Terrorist Manifesto. That is the History of Islam and a Synopses of the Quran.

Since Muhammad was enticed by sex, money, and power and capitulated, as these Hadiths testify, the credibility of Islam's lone messenger is tarnished beyond redemption. His motivations are exposed for all to see. As a result, Qusayy becomes the founder of Islam; Muhammad is simply a self-serving promoter. And Khadija's Profitable Prophet Plan becomes the only viable explanation for the resulting religion.

However, since he was admittedly demon-possessed, Muhammad is nothing but a pawn, a bit player, the corporeal manifestation of the Snake that slithered out of the Garden and into the Desert. When the voice of the Quran, its god, overtly stated that his recital was inspired by Satan, the only rational conclusion is that Allah is Satan.

It has been obvious all along. By whatever name or depiction, the voice of the Quran spends the vast majority of his time denouncing mankind, terrorizing and destroying entire civilian communities, or torturing men in the fires of hell. Not that it would reveal otherwise, but Allah is never shown playing with the virgins in paradise. Allah, like Satan, is sadistic. He leads men astray, shackles them, and drags them into hell, where he's personally involved, using their bodies as faggots for his fires. He turns men on a spit, makes them eat thorns, and pours boiling water on them for what he calls "their entertainment."

Some will protest that the same book and prophet call Allah merciful and that they claim Satan to be their foe. But that is the greatest proof of all. This Snake never comes clean; he just sheds his skin as the master of camouflage. He's just not very adept at it, so his true identity is reflected

in every word, including the hypocrisy of claiming that a sadistic torturer is merciful. The Allah v. Satan bout is nothing more than the Devil in drag, shedding his true persona to fool the foolish into worshiping him as God.

The Hadith claims that the Quranic remedy for the Satanic indulgence is found in the 53rd surah. So rather than jump directly into the confession, let's witness how the Snake digs a hole from which he cannot extricate himself. As transparent as he is egotistical, *An Najm* | **The Star**, is named after Satan. And as we commence, the voice of the Quran is heard reassuring his slaves that their companion spoke the truth when he claimed to see him and then went on to venerate the pagan goddesses...

Quran 053.001 "By the Star when it goes down and sets,

Quran 053.002 Your Companion has not strayed nor has he erred, being confused, deceived, nor misled.

Quran 053.003 Nor does he speak from the desire.

Quran 053.004 Not it except a revelation revealed.

Quran 053.005 Has taught him by the Mighty Power and Supreme Intellect.

Quran 053.006 Vigorous, Endued with Wisdom, the Lord of Strength, and Free of Defect in Body or Mind, He rose and grew, coming into view in stately form.

Quran 053.007 And reached the highest pinnacle on the uppermost horizon,

Quran 053.008 Then He drew near, closer, approaching,

Quran 053.009 Until a space (of) two bow, or nearer.

Quran 053.010 So he revealed to His slave what he revealed."

May I interrupt Allah's Delusions of Grandeur to point out what should be obvious. This is Satan's coming out party. This is his Quranic version of Ezekiel's vision. The Snake who slithered out of the Garden is now All-Powerful,

the Supreme Intellect. He is Vigorous and Wise, Free of the Defects Yahowah imposed on him.

Satan is rising and growing, coming into view in stately form, reaching the highest possible pinnacle. And right on cue, what better place to do so than in the preamble to the Satanic Verses. Have we no shame?

Quran 053.011 “The heart (did) not lie (about) what it saw.

Quran 053.012 Will you dispute with him about what he saw?

Quran 053.013 And certainly he saw Him (in) another descent.

Quran 053.014 Near (the) Lote Tree (of) the utmost boundary.

Quran 053.015 Near it the Garden abode,

Quran 053.016 When the Lote Tree covered what covers.

Quran 053.017 The sight swerved not and did not transgress.

Quran 053.018 Certainly, he saw his Lord’s greatest signs.

Quran 053.019 Have you considered Al-Lat and Al-Uzza,

Quran 053.020 And Manat, the third and the other?

Quran 053.021 Are there males for you and for Him females?

Quran 053.022 That is an unfair apportioning.”

Even when pretending to have risen above the Almighty, a Snake is still a snake. The excuse for the pagan indulgence is that it would be unfair to the Lord of the Quran to have goddesses – females – when men have sons! Nicely played for a misogynist.

Allah jumped from the Devil’s frying pan into the hell-fires of sexism and discrimination. He is saying that Al-Lat, Al-Uzza, and Manat can’t be his daughters or goddesses, because they are girls. In plain English when viewed from the perspective of Islam, “*It would be an injustice for men to have sons and gods to have daughters because women are worthless.*” It’s little wonder that the Islamic politicians and clerics who depend on Islam for their status, power, and

wealth threaten to kill anyone willing to expose this nonsense.

It is curious, too, that the Rising Star, the Supreme Intellect of Islam, plain for all to see on the uppermost pinnacle, deliberately taunted Muslims by adding his favorite goddess into the equation – Manat, because she embodies all that is Islam.

Then the Quranic un-god who has yet to settle into a name, having journeyed from the Rabbi to Ar-Rahman and now To Him and For Him, says that they are just names.

Quran 053.023 “They are not anything but names. You have named them, you and your fathers. *Al-Lahu* | For Him has not sent down any authority.

Not they follow except a guess, an assumption. And what the(ir) souls desire. And certainly, has come to them from *Rabbihimu* | their Lord the guidance.”

This is particularly pathetic, even for Allah. He is the one who provided the names, listing the Trinity of pagan goddesses in his Quran. To blame the inclusion of the idols’ names on the listener is disingenuous.

Quite literally, Satan is arguing with himself. He is saying on one fang, the incitement to venerate the three pagan goddesses was tried and true. Then, on the other fang, even though these are his words, he is saying that he provided no sanction for what he is saying.

And who is it that is presuming and assuming – Muslims, Messengers, disbelievers, or the multiple personality disorders of the Snake who sought to be God? Isn’t Satan the one with the pent-up desires? Isn’t he the one with all of the presumptions? Isn’t this his declaration?

Quran 053.024 “Or for man, (shall he have) what he wishes?

Quran 053.025 But *alillahi* | for Him as God the last and the first.”

That is to say, humankind's desires are meaningless and unfulfilled because all that matters in the land of the Quran is what Allah wants – which is to be God.

And this is to say, that there is not to intervene between the un-god and his slaves, including the angels, unless Allah wills...

Quran 053.026 “And how many of angels in the heavens will not avail their intercession anything except form after that *al-Lahu* | For Him has given permission for whom He wills and approves.”

Allah is continuing to pass blame and muddy the waters. He says that naming the female rock idols was ignorant because angels are masculine, not feminine.

Quran 053.027 “Lo! Verily, those who not believe in the hereafter surely they name *al-malaikata* | the angels female name.

Quran 053.028 And not for them about it any knowledge. Not they follow but assumption. And lo, verily, the assumption not avail against the truth anything.

Quran 053.029 So turn away from who turns away from Our reminder and not he desires except the life the world.

Quran 053.030 That their sum of knowledge indeed, *Rabbaka* | your Lord, He knows best who strays from His path and He knows best who is guided.”

Snake smart, man stupid. And if you don't believe it, the Snake will remind you a few hundred times. It is Walillahi's world, and we are lucky to live a day in it without him dispatching his flying monkeys...

Quran 053.031 “*Walillahi* | and God for Him whatever in the heavens and whatever in the earth that He may recompense those who do good with the best.

Quran 053.032 Those avoid great sins and the immoralities except the small faults. lo, *Rabbaka* | your Lord vast forgiveness. He most knowing about you when He produced you from the earth and when you fetuses in wombs your mothers. So (do) not ascribe purity yourselves He knows best who fears.”

Don't you be trying to hide, you flawed and dirty one from the fearsome fetus-knower. And don't you be turning away or withholding the unseen from the seer.

Quran 053.033 “Did you see the one who turned away

Quran 053.034 And gave a little and withheld?

Quran 053.035 Is with him knowledge the unseen so he sees?”

It would appear as if Satan is now deflecting criticism from someone he perceives will cite the Towrah to demonstrate that he is the Devil...

Quran 053.036 “Or not he was informed with what is in the book of Musa,

Quran 053.037 And Ibrahim who fulfilled?

Quran 053.038 That not will bear a bearer of burdens to burden another.”

Working with ‘Abraham, Yahowah provided the Covenant. Working with Moseh, Yahowah provided the means to participate in it. And working with Dowd, Yahowah made it possible for one to bear the burdens of another when the Messiah fulfilled the Miqra’ey. Therefore, the Lord is renouncing the competition.

Quran 053.039 “And that is not for man except what he strives.

Quran 053.040 And that his striving will soon be seen,

Quran 053.041 Then he will be recompensed for it the recompense the fullest.”

Allah wants his slaves to believe that they are on their own. It's only what they do for him that matters...

Quran 053.042 “And that to *Rabbika* | your Lord the final goal.

Quran 053.043 And that He, Himself, makes laugh and weep.

Quran 053.044 And that He, Himself, causes death and life.

Quran 053.045 And that He created pairs, male and female,

Quran 053.046 From *nutfah* | sexual discharge when emitted,

Quran 053.047 And that upon Him the bringing forth another,
Quran 053.048 And that He, Himself, enriches and suffices,
Quran 053.049 And that He, Himself, (is) Lord (of) *al-Shi'ra* | Sirius.”

Nicely played Allah. Sirius is, indeed, the brightest star in the night sky. Its name comes from the Greek, Seirios, meaning, “Glowing and Scorching.” How appropriate. But alas, while Sirius is twice as bright as the next most brilliant star, it is part of a binary system alongside a white dwarf, suggesting that isn’t alone. Also telling, Sirius isn’t a particularly bright star but only appears so because of its proximity to Earth.

And, yeah, this reminder that the Lord of Sirius is the Best of Destroyers...

Quran 053.050 “And that He destroyed Ad, the first,
Quran 053.051 And Thamud, so not He spared,
Quran 053.052 And people of Nuh from before. Lo! Verily, they, themselves, were more unjust and more rebellious,
Quran 053.053 And the overturned cities, He overthrew,
Quran 053.054 So covered them what covered.
Quran 053.055 Then which (of) the Favors (of) *Rabbika* | your Lord will you doubt?”

Pretending to be a genocidal terrorist threatening innocent civilian populations for not believing his lies is hardly a favor.

Quran 053.056 “This, a warner, from the former the warners.
Quran 053.057 Has approached the Approaching Day
Quran 053.058 Not is for it from besides al-Lahi any remover,
Quran 053.059 Then of this statement you wonder?
Quran 053.060 And you laugh and not weep,
Quran 053.061 While you amuse?

Quran 053.062 So prostrate *Lillahi* | to Him as God and worship.”

If you can't dazzle them with your brilliance, overwhelm them with snake-poop.

As is common, the Hadith is wrong when it suggests Muhammad was visited by Gabriel....

Bukhari:VIBIN4-5 “Allah’s Apostle used to listen to Gabriel whenever he came, and after his departure he used to recite the Quran as Gabriel had recited it.” “Gabriel used to meet him every night to teach him the Quran.”

But we have been told that Allah was the “All-Powerful and Supreme Intellect,” that he was “the Most-Wise, All-Knowing,” “rising to the “uttermost pinnacle,” “Lord of Sirius, the Brightest Star,” and that “he had no partners.” So, since Allah’s Gabriel cannot be afforded a superior position to Allah, this must be the Snake rising.

Sorry, slave, but this is also untrue. There was no cancellation because the confession remains in the Quraan.

Tabari VI:110 “When Muhammad brought a revelation from Allah canceling what Satan had cast on the tongue of His Prophet, the Quraysh said, ‘Muhammad has repented of [actually, he reneged on] what he said concerning the position of our gods with Allah. He has altered [the bargain] and brought something else.’

Those two phrases which Satan had cast on Muhammad’s tongue were in the mouth of every polytheist. They became even more ill-disposed and more violent in their persecution of those of them who had accepted Islam and followed the Messenger.”

The disbelievers had the non-prophet on the ropes and they knew it. Not only had he lied and broken a promise for personal gain, he had destroyed his credibility and abandoned the central pillar of his doctrine.

Tabari VI:110 “The Muslims who had left Abyssinia upon hearing that the Quraysh had prostrated themselves with the Prophet, now approached. When they neared Mecca, they learned that the rumor of the Meccan people accepting Islam was false.

They returned to their families and said, ‘You are more dear to us [than Islam].’ The people reversed their decision....”

Considering the distances and the speed upon which news and people traveled, Muhammad may have gone as long as a year before he capitulated on the Quraysh Bargain and finally forsook the three infamous goddesses of the Ka’aba. The indulgence cost him most of his converts.

This admission of failure is followed by a second variant of the Satanic Verses. *Tabari VI:110* “The Messenger said, ‘I have fabricated things against Allah and have imputed to Him words which He has not spoken.’”

The Quraysh Bargain and Satanic Verses conclude my case against the religion of Islam. As I promised to demonstrate, the doctrine has completely destroyed itself. Yet the rest of the story is both entertaining and foreboding. While these confessions from Muhammad and Allah enable us to close the books on the religious scam, accepting their guilty pleas, a new scam is about to unfold. This one is promoting terrorism, and it prevailed.



Previously, we contemplated how Bakr’s overreaction to the tug on his pal’s lapel was contrived to make sure Muslims wouldn’t miss the intent of the 40th surah: challenge Islam and you die. Since it is within *Ghafir* | **Believer** that we find the longest version of the Never-Ending Argument leading to Tales of Demonic Doom, let’s review it now. If you prefer your non-prophets and un-gods on the sadistic and psychotic side, you’re in for a treat...

Quran 040.001 “Ha Mem [the Hebrew letters Heh and Mem] (These letters are one of the miracles of the Quran and none but Allah understands their meaning.)

Quran 040.002 Revelation (of) the Book (is) from *al-Lahi* | the To-Him, the Omnipotent, the Omniscient,

Quran 040.003 Forgiver (of) the sin, and (the) Acceptor (of) the repentance, severe (in) the punishment. Owner of overabundance. (There is) *la ilah* | no god *illa huw* | except Him. *Lahi* | to Him (is) the final return.”

The continued use of *al-Lahi*, which translates as “the To-Him,” and “*al-Lahu* – the For-Him” is awkward, even though it accurately reflects the text. These surahs do not read “Allah” or even “*al-Ilah* – the God.”

As a reminder, there was no “Book” and “To Him” is a Snake, thus neither Omnipotent nor Omniscient. It would be more accurate to describe the Lord of the Quran as “the Impotent, the Ignorant.” Clear proofs follow.

Among them, For Him seems incapable of remembering that sentences require verbs, and they benefit from appropriately placed prepositions, articles, and conjunctions. And speaking of omissions, not only hasn’t the un-god advocated a means to achieve “forgiveness,” it is incongruent under the auspices of predestination.

So now that we have been improperly reintroduced to the Great Punisher – There is no God but Him – it’s time to get down to business...

Quran 040.004 “Dispute not concerning the Verses (of) *al-Lahi* | To Him *illa* | except those who *kafar* | disbelieve. So (let) not their movement in the countries deceive you.”

This is why Islamic nations make it a criminal offense which is punishable by death for anyone to impugn or dispute something pertaining to Muhammad, Allah, the Quran, or Islam. The religion has the least tolerant dogma ever conceived. It is not only totalitarian by nature; it cannot survive scrutiny.

With freedom obliterated and tyranny imposed, it was time to corrupt a Towrah story to make the rejection of Muhammad seem somewhat prophetic.

Quran 040.005 “Before them people denied (of) Nuh, and the factions after them and plotted every nation against their messenger to seize him and they disputed by falsehood to refute thereby the truth, so I seized them. Then how was My tormenting penalty?”

There is no record of an Islamic prophet coming to *any* nation, much less every nation. Saudi Arabia wouldn’t become a nation until 1932 when the British elevated a warlord to king.

The previous statement was spoken in first-person singular, however, those that follow are directed toward that voice. I suspect this occurred because Muhammad didn’t know if he should steal his scripture from Qusayy, Zayd, or Moses – or simply claim credit for himself. Nevertheless, it is off to the companionship of the Hell-Fires for the disbelievers.

Quran 040.006 “And thus has been justified (the) word (of) *Rabbika* | your Lord against those who *kafar* | disbelieved that they (are) companions (of) the Fire.

Quran 040.007 Those who bear the Throne and those around it glorify praises (of) their *Rabbi*, and believe in Him, and ask forgiveness for those who believe.

Rabbana | Our Lord! You encompass all things in mercy and knowledge, so forgive those who repent and follow Your Way, and save them (from the) torment of the blazing Hellfire!”

The Snake is certainly preoccupied with his throne. However, since Serpents lack feet, it must be carried.

One would think that Islam would eventually come to grips with predestination and all this nonsense about mercy and forgiveness. They are square pegs in a round hole. And that is likely why the means of mercy is never explained. Further, it is hypocritical for the perpetual Tormentor to

protest that he is somehow merciful during his torturous intermissions.

Quran 040.008 “*Rabbanna* | Our Lord! And admit them (to) *Jannati* | Gardens (of) *Adnin* | Eden which you have promised them, and to the righteous among their fathers, their wives, and their offspring! Verily, You are the All-Mighty, the All-Wise.”

The *Gan ‘Eden* | Garden of Eden is from the Towrah. Not only is “Allah” trying to steal it, but this is the very place the Snake was excluded, making him the least qualified spirit to rely upon for reentry. Further, a person’s individual choices regarding the conditions of the Covenant determine their access. This has no bearing on fathers, wives, or offspring. We are each afforded the opportunity to choose or reject Yah.

In what follows, the juxtaposition of mercy and burning is exceptionally hypocritical. And it is exceedingly awkward to suggest that those who are about to fry, hate themselves. Further, it would be irrational to trust a “god” who would say, “*Become my slave and believe me or I will torture you.*”

Quran 040.009 “And protect them from the evils, and who You protect the evils that Day, then verily, You have done unto him mercy. And that (is) the supreme success.

Quran 040.010 Lo! Those who disbelieve will be cried out, ‘Certainly, al-Lahi’s aversion (was) greater towards you than your hatred (of) yourselves when called to Faith but disbelieved.’”

Quran 040.011 “They say, ‘Our Lord, You gave us death twice, and You have given us life twice. Now we confess our sins, then is (there) any way to get out (of the Fire)?’”

Quran 040.012 This (is) because, when al-Lahu alone was invoked (in worship) you disbelieved, but if were associated with Him, you believe. So, the judgement (is) with To Him, the Most High, the Most Great!”

When Muhammad accepted Allah and discarded Rahman, and when he promoted Al-Lat, Al-Uzza, and Manat, his adversaries believed him. But the pagan Satanic

indulgence didn't fly with Muhammad's monotheistic father-in-law, so, ever the hypocrite, Muhammad recanted on his prior acceptance. With all of these options swirling in the desert air like trial balloons, the non-god had to put his tail down and reclaim supremacy.

Quran 040.013 “He (is) the one Who shows you His signs and sends down for you sustenance from the sky, but not take heed except who turns.

Quran 040.014 So call on *al-Laha* | For Him sincere *lahu* | to Him the obedient religion, even though the unbelievers dislike it.”

While Allah never so much as rolled over, the Hadith contradicts Allah's Book, and says...

Bukhari:V4B56N830-1 “The Meccan people requested Allah's Apostle to show them a miracle, and so during the lifetime of the Prophet the moon was split into two parts. On that the Prophet said, ‘Bear witness [to my god].’”

Since there is no evidence to corroborate this fanciful tale, I'm surprised Muslims don't claim that putting the moon back together was a miracle, too.

Quran 040.015 “Possessor of position, Owner (of) the throne. He places the inspiration of His command upon whom He wills of His slaves to warn (of the) Day (of) the Meeting.

Quran 040.016 Day they come out is not hidden from *al-Lahi* | To Him about them anything. For whom (is) the dominion the Day? For *lillahi* | to God of Him, the One, the Irresistible!

Quran 040.017 This Day will every soul be recompensed for what he earned. No injustice. Lo, *al-Laha* | For Him (is) Swift (in) account.

Quran 040.018 And then warn them (of the) approaching Day when the hearts (are) will be choking the throats. There will be no friend, nor an intercessor for the polytheists and wrong-doers (who) is obeyed.

Quran 040.019 Known to Him is the treachery of the eye, and what the breasts conceal.

Quran 040.020 And *al-Lahu* | the For-Him judges in truth, while those whom they invoke besides Him cannot judge anything. Lo, *al-Laha* (is) the All-Hearer, the All-Seer.

Quran 040.021 Have they not travelled in the land and seen what was the end of those who were before them? They were superior to them (in) strength and in traces (impression they left) in the land. But *al-Lahu* | For Him seized them with punishment for their evil. And none had they to protect them from *al-Lahi* | To Him.

Quran 040.022 That (was) because used to them their Messengers with clear proofs and signs, but they disbelieved. So *al-Lahu* | For Him seized them with punishment. Verily, He (is) All-Strong, Severe in punishment.”

Allah is the god of seizures, destruction, torment, and revenge. Sure sounds demonic to me.

All right, enough with the pain and suffering. It’s time to indulge in Allah’s other hobbies – plagiarism and self-delusion.

Quran 040.023 “And lo, We sent *Musa* | Moses with Our *ayat* | proofs, evidences, verses, signs, and revelations, a clear authority,

Quran 040.024 To Firaun, Haman and Qarun, but they said, ‘A sorcerer, magician, a liar!’

Quran 040.025 Then, when he brought them the Truth from Us, they said, ‘Kill (the) sons (of) those who believe with him and let their women live,’ but the plots of disbelievers (are) nothing but error!”

The story of the liberation of the Children of Yisra’el is recorded within the Towrah, beginning in the book of *Shemowth* / Exodus where Yahowah introduces Himself by name to Moseh. The account of their collaboration and of God’s commitment to the freedom of His people has been proven accurate by archeologists and shown to have been reliably maintained with the discovery and publication of the Dead Sea Scrolls. Copies of the Towrah date to the 3rd century BCE – 1,000 years before the first Quran.

As is demonstrated throughout the 30 volumes comprising *Yada Yahowah*, a thoughtful evaluation of the

words recorded on these 2,300-year-old manuscripts not only conclusively proves that Yahowah is the Creator, but also that Allah had nothing whatsoever to do with ‘Eden, ‘Adam and Chawah, the Flood, Noach and the Ark, ‘Abraham and Sarah, or their migration to the Promised Land and the formation of the Covenant, Yitschaq or Ya’aqob, who became Yisra’el, Moseh, ‘Aharown, and their dealings with Pharaoh, the Exodus or the Towrah. An informed and rational comparison between the oldest extant copies of the Towrah and Quran, considering the details recorded within them, the age of the written records, their textual history and compatibility with the people and places the events occurred, and the quality and consistency of the writing, conclusively and irrefutably demonstrates that the Quran is trash, a complete and utter fraud by comparison. To believe that the Quran confirms the Towrah as Islam’s un-god protests, or to believe that the Quran’s inconsistent, inaccurate, and re-creationist portrayals of the Towrah’s accounts are accurate when they conflict in countless ways with the vastly superior and much older accounting in the Towrah, requires a level of foolishness possible only among people hopelessly indoctrinated by religion.

The only thing more pathetic than the voice of the Quran revising the Towrah to suit his agenda while pretending to be its God is believing him. Every word of what follows parallels the Quran’s War of Words that became its nauseating Never-Ending Argument.

Quran 040.026 “Firaun | Pharaoh said, ‘Leave me so that I can kill Musa | Moses, and let him call Rabbahu | his Lord. Lo, (I) fear that he will change your religion, or that he may cause mischief to appear in the land.’

Quran 040.027 Musa | Moses said, ‘Verily, I seek refuge in Rabbi | my Lord and Rabbikum | your Lord from every arrogant who believes not (in the) Day of Account.’”

Pharaoh Thutmose was a god within a religion of many gods – none of whom were named Rabbi, Rahman, or Allah.

Massive temples were erected to them and him – all inscribed with the names of Amun, Ra, Osiris, Isis, Horus, Seth, Hathor, Thoth, Ma’at, Sekhmet, Sobek, and a host of others. The moon gods and goddesses of the Ka’aba and their rock pile didn’t play in the Egyptian League.

This leads to the line that brought us to the 40th surah...

Quran 040.028 “And a believing man of *Firaun* | Pharaoh’s family, who concealed his faith, ‘Will you kill a man because he says, “*Rabbiya* | My Lord (is) *al-Lahu* | the For-Him?” And, lo, he has come to you with clear signs from *Rabbikum* | your Lord?

And if he is a liar, upon him (is) his lie; but if he is telling the truth, then some of that (calamity) wherewith he threatens you will befall on you. Verily, To Him guides not one who is a polytheist, a liar!

Quran 040.029 O my people! Yours is the kingdom this day, uppermost in the land. But who will save us from the Torment of To Him if it came to us?’ Firaun said, ‘Not I show you except what I see, and not I guide you except path the right.’

Quran 040.030 And said who believed, ‘O my people! Verily, fear for you like day (of disaster) the Confederates.”’

Sure, that’s believable. There was a secret nameless person with a big mouth in the household of an unidentified pharaoh during an unmemorialized conversation that never took place, who was a Muslim 2,000 years before Muhammad brought Islam to Arabia. And, miraculously, he sounds just like Muhammad’s pal, Abu Bakr. Then, to apply the prophetic seal of approval, Musa was part of the supporting cast of characters.

Anyone who believes that this conversation occurred is either hopelessly ignorant or so irrational that they are a danger to themselves and others.

No doubt, the Egyptians would have shuddered at the possibility of suffering the fate of Nuh’s folk, the mythical Ad and the nomadic clans of Thamud – who, compared to Egypt, didn’t amount to navel lint.

Quran 040.031 “Like a plight (of) Nuh’s folk, and Ad, and Thamud, and those after them. And *al-Lahu* | the For-Him not want injustice for (His) slaves.”

How is it that Muslims are blind to the fact that Allah has but one rant, and it’s projected into everyone’s mouth and situation? And even worse, it does not fit any of them.

Speaking of far-fetched forgers...

Quran 040.032 “And, O my people! Verily! fear for you the Day Calling.’

Quran 040.033 A Day you will turn back fleeing, having no protector from To Him. And whomsoever For Him lets go astray, then for him (there is) no guide.”

It’s another miracle of the Quran. Muhammad was transported back in time 2,000 years to tongue-lash Pharaoh. And even way back then, he had the same speechwriter.

So now for credibility’s sake, let’s pilfer another name from the Towrah. But wasn’t Yowseph brought into Egypt as a slave and not as a messenger?

Quran 040.034 “And indeed *Yusuf* | Joseph did come to you, in times gone by, with clear signs, but you ceased not to doubt in that which he did bring to you, till when he died you said, ‘No Messenger will For Him send after him.’ Thus For Him lets go astray who is a *Musrif* | polytheist and a *Murtab* | doubter.

Quran 040.035 Those who dispute about the *ayat* | proofs, evidences, verses, signs, and revelations of To Him without any authority that (has) come to them. It is greatly hateful and disgusting To Him and near those who believe. Thus For Him sets a seal over every heart of an arrogant tyrant.”

The Quran’s “secret believer” is more verbose, but no more credible, than Muhammad. And you may have noticed that in this absurd recasting of the meetings between Pharaoh Thutmose III and Moseh, not only has Yahowah been written out of the script, but this lecturer has all but eliminated Moseh.

Quran 040.036 “And Firaun said, ‘O Haman! Build me a tower that I may reach the ways,

Quran 040.037 (The) ways (to) the heavens so I might look at the *Ilah* | God of *Musa* | Moses. And lo, verily, I, myself, think him (to be) a liar.’

And thus was made fair-seeming to Firaun, (the) evil (of) his deed. And he was hindered from the way. And not plot Firaun except in ruin and destruction.”

While the name, Haman, is mentioned six times in the Quran, there was no such person in Egypt. The name was purloined from the Book of Esther, where Haman was an enemy of the Jews within the Persian court. And as for building the tower, in Esther 7:9, we read that Harman constructed a 50-cubit-tall gallows to hang Mordecai. Allah must have confused it with the Tower of Babel. So the moral of the story is that Snakes should not plagiarize because they are inept at it.

Quran 040.038 “And said the one who believed, ‘O my people, follow me. I will guide you way the right.

Quran 040.039 O my people, only this the life the world enjoyment and lo, the hereafter it home settlement.”

We have transitioned from inaccurate to unintelligible. However, the great unnamed Muslim masquerader wasn’t finished exposing his real identity or purpose...

Quran 040.040 “Whosoever does an evil, will not be recompensed but like thereof, and whosoever does a righteous, whether male or female while he [sic] (is) a believer, will enter Paradise. They will be provisioned therein without account.”

It’s progress of sorts. Women finally get an honorable mention and are provided an entree into Paradise. But then they are immediately shot down because it only applies to male believers. Then, just like Muhammad, the nameless secret believer is suddenly besieged by antagonists midspeech. And they are calling him into the Fire, which wasn’t even part of the Egyptian underworld.

Quran 040.041 “And O my people! What for me I call you to the salvation while you call me to the Fire!

Quran 040.042 You call that I disbelieve *bil-lahi* | in God of Him and associate with Him what not for me of it any knowledge and I call you to the All-Mighty, the Oft-Forgiving.

Quran 040.043 No doubt that what you call me to it not for it a claim in the world and not in the hereafter and that our return to *al-Lahi* | the For-Him and that the transgressors they (will be) companions the Fire.

Quran 040.044 And you will remember what I say to you and I entrust my affair to *al-Lahi* | the To-Him. Lo! Verily, *al-Laha* | the For-Her All-Seer of slaves.”

During this whole long-winded speech, the unnamed Muslim never uttered the words for which Moses had been sent to say, “Let my people go.” And that’s because the Quran’s fabulous and fanciful re-creation of the saga was designed to liberate Allah’s non-prophet from criticism, not the Jews from bondage.

So now, rather than protecting the Children of Yisra’el from the tyranny of slavery, and upping the ante until they were freed, it was Pharaoh who was plotting and only the Muslim was spared the punishment – which was the Snake’s favorite – Fire.

Quran 040.045 “So *al-Lahu* | the For-Him protected him evils that they plotted and enveloped people Firaun, worst punishment.

Quran 040.046 The Fire, they are exposed to it morning and evening. And Day established, the Hour. Cause to enter people (of) Firaun, severest punishment.”

Satan must not have liked the ten plagues perpetrated to promote liberation, so he dispensed with them in his book and exposed the Egyptians to fire, day and night. So why weren’t the temples and pyramids singed?

Quran 040.047 “And then they will dispute, arguing noisily with each other while they wrangle in the Fire! The weak ones will say to

those who had been arrogant, ‘Lo! Verily, we, ourselves, were for you followers, so can you avert from us some share of the Fire?’

Quran 040.048 The arrogant will say, ‘Lo! Verily, we (are) all in it! Truly, *al-Laha* | To Her has judged between slaves!’”

Even with a change of scenery and exposure to the dominant culture of the day, the Snake remained mired in the inferno of the Arabian Desert. And while this long diatribe has been a testament to the Serpent’s attention span, it has played havoc on his credibility. This Quranic charade wouldn’t play out for twenty centuries and there never was a fire or a conversation between crispy critters.

So, after all of this, we are back to trying to explain why there are two billion Muslims in the searing light of such preposterous pronouncements. Are they all illiterate, intimidated, and indoctrinated, or do they like being played for fools?

Firaun’s Fire continued to blaze, but now it is in Hell. And that means Allah is the one eavesdropping and tattling...

Quran 040.049 “Those in the Fire will say to the guards and keepers of Hell, ‘Pray to *Rabbakum* | your Lord to lighten for us the torment for a day!’

Quran 040.050 Then they will say, ‘Did there not come to you your Messengers with clear proofs and signs?’ They will say, ‘Yes.’ Then say, ‘Pray not! The prayer of the disbelievers is futile!’

Quran 040.051 Lo, Verily, We will surely help Our Messengers and those who believe in the life (of) the world and (the) Day, will stand the witnesses.

Quran 040.052 Day will not benefit the wrongdoers’ excuse. And for them, the curse. And for them, the worst home.”

This is all so typical of the Quran and so out of touch with reality. It is as if Satan believes that no matter how preposterous his bastardizations of the Towrah become, no one would dare challenge him.

However, if pretending to be the God of the Towrah, one ought to be familiar with the basics. The place of separation is She'owl, not *jahannama* | hell. And as the place of separation, God cannot eavesdrop. There are no fires. There are no guards.

Yahowah accompanied Moseh to Mitsraym to liberate His people. He was not a warner, a messenger, or a Muslim. Yahowah pays no attention to *kafir* | disbelievers, and He does not punish them. Yahowah is opposed to beliefs, religions, and faiths. To be part of His Family, one must disassociate from man's political and religious influence in this world. God has very little to say about the hereafter, but a great deal to convey about how to get there – which is the opposite of what we are reading in the Quran. And with Yahowah, there are seven days that are vital to our relationship with Him, and not one of them is the Day of Resurrection, Judgment, or Doom.

The tirade ends by revealing the source from which the raw material that was twisted to accommodate the Snake was stolen. But in this case, why return to Moseh after the longwinded lecture by the secret believer, followed by the pleas of those being tortured in the Islamic Hell?

Quran 040.053 “And certainly, We gave Musa the guidance. And We caused *bani Is'raila* | Children of Israel to inherit *al-kitaba* | the Book.

Quran 040.054 A guide and a reminder for those (of) understanding.

Quran 040.055 So be patient, indeed, promise of *al-Lahi* | the To-Him true. Ask forgiveness for your sin and glorify the praise *Rabbika* | your Lord in the evening and the morning.

Quran 040.056 Lo! Verily, those who dispute about the signs and verses of *al-Lahi* without any authority came to them, there not in their breasts but greatness not they reach it. So seek refuge *bil-lahi* | in God to Him. Lo, He, Himself, All-Hearer, the All-Seer.”

The architect of the Satanic Verses is not only lying about his involvement with Moseh, it ought to be transparent to everyone with a functioning brain. Yahowah's prolonged engagement with Moseh is exceedingly well documented, with that detailed written account preceding this ridiculous bastardization of what occurred by 2,000 years. And in the original account, Yahowah's name, and only Yahowah's name, is mentioned. Further, the nature of their discussions and mission is the antithesis of what is depicted in the Quran. To believe that God's testimony and this drivel came from the same being is to assume that God suffers from dementia and is schizophrenic.

The Towrah was not a book, but instead a scroll, and it was not inherited. And since the Snake pretending to be God is inarticulate and cannot write, it is disingenuous to claim that he offered anyone a book. Also, since the Towrah was the first written witness from Yahowah, it could not have been a "reminder." It was not for those with understanding but, instead, to encourage understanding.

And why ask anyone to be patient when pretending to be Yahowah? He has delivered on all of His promises, and right on time. Why ask God for forgiveness, when He carefully delineated the path to follow to remove religious and political guilt? Why praise the Rabbi, when God is opposed to them and to Lords?

As for the last sentence, I'm not here to interpret that which is incoherent. And speaking of illogical, such is the nature of the Snake's next swipe at humankind...

Quran 040.057 **"The creation of the heavens and the earth is indeed greater than the creation of mankind, yet most of mankind know not."**

The transformation of energy into matter such that it coalesces into stars is a relatively simple process. Life is complicated – and no aspect of it more so than humans. Just

because stars are big, and humans are relatively small, is no reason to degrade life.

Not equal are God and this Snake, the Towrah and the Quran, Jews and Arabs, the Covenant Family and Islamic Submission. And not equal are those blinded by the foolishness of religion.

Quran 040.058 “And not equal are the blind and those who see, nor are (equal) those who believe, and do righteous good deeds, and those who do evil. Little do you remember!”

Yahowah does not care what we believe, only who and what we know. Righteous deeds are superfluous because all that matters is being right.

And what I remember is that this Snake masquerading as God incriminated himself by admitting that he spoke for Satan. What I remember is now that we are 75 surahs into the Quran, with 55 of them covered from beginning to end, it remains the worst book ever written.

Every time the un-god of the un-book says “indeed, verily, surely, truly, or for certain,” what follows is a lie. In fact, the primary reason that we have been so diligent in this presentation and assessment of so many surahs is because it is important that readers know that it never gets any better. The Quran starts off in hell and never leaves. The voice is Satan’s from first encounter to last.

Quran 040.059 “Lo! Indeed, the Hour (is) surely coming, no doubt in it, but most (of) the people (do) not believe.”

So, Snake, if this godforsaken Hour is so important to you, why can’t you provide a date, make it happen, speak intelligently regarding it, or correlate it to something beneficial to garner our attention rather than threatening us all of the time? There is a reason that most people don’t believe you. Even with billions of Muslim slaves, you have never answered or served a single one of them.

Quran 040.060 “And said *Rabbukumu* | your Lord, ‘Call upon Me. I will respond to you. Lo! Indeed, those who (are too) proud to worship Me will enter Hell in humiliation.’”

It is one of the great enigmas. How is it that billions can be wrong about such a simple concept? A being shows himself to be psychologically deranged when compelling a being he alleges to have created to bow down in submission and worship him. Having just sought to humiliate humans, the wannabe god of the Quran has demonstrated his inferiority complex.

For example, should someone create a praise-bot to bow down in submission while a recorded voice worships the owner, the user, if sane, would unplug it or show that they have unresolvable psychiatric issues. So, assuming you are smarter and more inventive than a Muslim, and had the wherewithal to create such an irritating and useless contraption, imagine enduring the following from a billion of these for all eternity...

“I submit to you as your slave-bot, bowing down by prostrating myself to you in fear. And as your praise-bot, I worship you my Lord, All-Knower, All-Mighty, All-Seer, the Irresistible.”
Repeat. Repeat. Repeat.

The notion of worshipping God is degrading and humiliating to God. He is not insecure or mentally deranged. So, if asked to do so, truly, the demanding voice is not God’s.

Quran 040.061 “*Al-Lahu* (is) the One Who made the night for you that you may rest therein and the day for you to see. Truly, *al-Laha* Full-Bounty to mankind, but most mankind not give thanks.”

According to the Snake, fellow ingrates, the Earth’s rotation on its axis is irrelevant because For Him created day to see and night for rest.

Quran 040.062 “That *al-Lahu*, *Rabbukum* | your Lord, Creator of all things. No *ilaha* | god *illa* | not *huwa* | him. So how are you deluded?”

As *al-Lahu* or *al-Laha*, as *Rabbukum* or *Ilaha illa huwa*, the deluded is speaking to us. And as for filling the role of Creator, he wasn't even able to produce a book. But never you mind, little *nutfah*...

Quran 040.063 “Thus were deluded those who were Signs of *al-Lahi* | the To Him rejecting.

Quran 040.064 *Al-Lahu* | the For-Him the One Who made for you the earth a place of settlement and the sky a canopy. And He formed you and perfected your forms and provided you of the good things that *al-Lahu* | the For-Him, *Rabbukum* | your Lord is then blessed – *al-Lahu* | the For-Him, *Rubbu* | Lord (of) the Worlds.

Quran 040.065 He, the Ever-Living, *la* | no *ilaha* | god *ila* | not *huwa* | he. So call him sincere *lahu* | to Him *al-dina* | the religion. The praise *lillahi* | to God of Him, *Rabbi* | Lord of the Worlds.”

There is something seriously wrong when a spirit constantly harangues humanity while claiming to be God but is never able to prove it. While the Quran is obnoxiously replete with protestations, there are no fulfilled prophecies, no credible histories, nothing accurate scientifically, no appeals to reason or morality, and no consistency, just demonic taunts and demeaning threats.

It also shows that Yahowah and Allah are opposites. God denounces religion as a plague against humanity and Allah insists on it. Yahowah condemns Lords, and Allah claims that he is one. Yahowah insists that a god by any other name isn't God while the un-god of the Quran does not seem to know his name. – but it isn't Yahowah.

So who is this forbidding, commanding, protesting, and demanding? And why bother since everyone was supposedly predestined while rubbing Adam's back?

Quran 040.066 “Say, ‘Lo, Verily, I, myself, have been forbidden to worship those whom you call besides *al-Lahi* | the To-Him when have come to me the clear proofs from *Rabbi* | my Lord. And I am commanded to submit to *Rabbi* | Lord the Worlds.”

What a difference it would have made if, rather than protesting the availability of clear proofs, visible signs, handy verses, and credible evidence, Allah had actually done something to validate his claims. But those who can't, boast, while those who can, do.

And alas, the Snake with the broken fang has returned to blood clots and nutfah drops...

Quran 040.067 “He, the One Who created you from dust, then from a Nutfah (mixed semen drops of male and female discharge) then from a clot (a piece of coagulated blood), then brings you forth a child, lets you reach your maturity, then afterwards lets you become old, and some among you dies from before, and lets you reach an appointed term that you may use reason.

Quran 040.068 He, the One who gives life and causes death. When He decides and decrees an affair, then only He says to it, ‘Be,’ and it is.”

That is a sizable boast for an un-god still trying to live down the embarrassment of the Satanic Verses. Claiming to be Yahowah, the Creator of the universe and Author of life, is a big stretch for a Snake.

Mind you, since He is my Father, and in good fun, I've challenged God on His creation of the platypus. I think it would be fun to conceive an odder duck.

However, kidding aside, if this is your god, please do the rest of us a favor, stay to yourselves and keep him all to yourself.

Quran 040.069 “Do not you see those who dispute concerning proofs, evidences, and signs al-Lahi? How are they turned away?

Quran 040.070 Those who deny the Book, and with what We sent with it Our Messengers (i.e. to worship none but Allah Alone sincerely, and to reject all false deities and to confess resurrection after the death for recompense) they will know (when they will be cast into the Fire of Hell).

Quran 040.071 When the iron collars around their necks and the chains they will be dragged,

Quran 040.072 In the boiling water then in the Fire they will be burned.”

It is not every day that we are confronted by a sadistic deity. And this one was hiding in plain sight – basking in the praise of his slaves while roasting infidels in the Quran. No wonder Muslims freak out when it’s burnt. It wouldn’t be fair to burn the burner, now would it?

Allah condemning associations is hypocritical. Not only has he associated himself with every notable character in the Towrah, and with the Towrah itself, he claims to be its God. And he has associated himself with every Devil’s Advocate throughout time. Moreover, without Muslims, Allah is nothing but a lonely Snake, down in the fang. He’s got nothing without phony and deadly associations.

Quran 040.073 “Then it will be said to them, ‘Where (is) that which you used to associate,

Quran 040.074 Other than *al-Lahi* | the For-Him. They will say, ‘They have departed from us.’ Nay! Not we used to call from before anything. Thus *al-Lahu* | the For-Him lets *al-kafirina* | the disbelievers to astray.

Quran 040.075 That was because you used to rejoice in the earth without right and because you used to be insolent.

Indeed, prior to Islam, the world was once a happier place. But we will rejoice again when Muslims vanish and Allah is eternally incarcerated in She’owl.

For those who may take exception with my aversion to the Snake’s delusions of grandeur, should you want to meet with him, then enter through the gates of hell, the abode of the arrogant. You will find *al-Lahi* waiting for you there, anticipating your return. Welcome to the entertainment he has planned for the immoral and ignorant...

Quran 040.076 “Enter Hell’s Gates. Abide forever in it. And Wretched is (the) abode (of) the arrogant.

Quran 040.077 So be patient, indeed, surely the promise *al-Lahi* | To Him true. And whether We show you some (of) what We have promised them, We cause you to die. Then to Us, they will be returned.

Quran 040.078 And, certainly, We have sent Messengers before you. Among them, We have related to you. And among them, who not We have related to you. And not is for any Messenger that brings a Sign except by permission *al-Lahi* | To Him. So, when comes (the) Commandment *al-Lahi* | To Him, it will be decided with truth, and the falsifies there will lose.”

To his credit, Allah has caused many millions to die by cajoling men into serving him as mindless killers. And certainly, Satan has sent messengers. They bear names like Thutmose, Ezekiel, Jonah, Job, Enoch, Esther, Maccabe, Antiochus Epiphanes, Peter, Paul, Luke, Timothy, Vespasian, Titus, Akiba, Nero, Hadrian, Muhammad, and Maimonides. We are all familiar with their Signs because the likes of Sinwar and Nasralla have been promoting them. And now, we are awaiting the arrival of your final Witness. He will be carrying a sign that says peace, too, only to bring slaughter to God’s people.

So ride ‘em, cowboy, to the barbeque. And that’s where we are disembarking so that your slaves can do the nasty with the beasties on your own...

Quran 040.079 “*Al-Lahu*, the One Who made for you the cattle that you may ride some of them and some of them you eat.

Quran 040.080 And for you in them benefits. And you may reach through them a desire, satisfying the need that is in your breasts and upon them. The ships you are carried away.

Quran 040.081 And He shows you His Signs. Then which Signs *al-Lahi* | To Him will you deny?”

I suppose that al-Lahu pulled these signs out of the “Disgusting and Perverted” bin. So, let’s be on our way...

Quran 040.082 “Do they not travel through the earth and see how was the end of those before them? They were more numerous

than them and mightier in strength and in the traces (they left behind) in the land, yet all that they used to do did not avail them.

Quran 040.083 The when came to them their Messengers with clear proofs they rejoiced in what they had of the knowledge and enveloped them what they used to mock.

Quran 040.084 So when they saw Our punishment they said, ‘We believe *bil-lahi* | in the God of Him alone. And we disbelieve in what we used to associate with Him.’

Quran 040.085 But their faith did not benefit them when they saw Our punishment. Way *al-Lahi* | For Him which certainly preceded among His slaves. And are lost there the disbelievers and infidels.”

Saying goodbye to *Al-Ghaafir* | The Forgiver is such sweet sorrow. While we have parted with Rahman, al-Lahi wasn’t an improvement. Caught up in the moment, the players on this stage could not have imagined what was going to transpire over the next decade. They had offered and accepted a bribe, forging a deal with the Devil.



God Damn Religion
V2: Satanic
...Allah's Delusions of Grandeur

8

Allah's Delusions of Grandeur

*Will you succumb to his witchcraft with your eyes open? These are
merely medleys of muddled dreams!*

Quran 021.005

While no one knew it at the time, the protective womb that had been Petra, with its blushing pink sandstone walls, was on the cusp of bearing the Devil's child. An ill-conceived and immoral deal with a troubled soul and tormented demon would fundamentally change the course of human events – plundering the world while snuffing out millions of lives.

And yet on this day, still radiant in the aftermath of the Quraysh Bargain, and unbeknownst to the celebrating inhabitants going about their daily lives, the sun was about to set on their contested and crumbling religious relic. Their capitulation would come back to haunt them, and the bite would be fatal. With the Quran's Demon unleashed in the wake of the Satanic Verses, Petra would be buried before the end of the 7th century, while its neighbors, from India to Morocco, would not survive the 8th century.

As we travel back in time to the scene of the crime, all of the evidence is in view. It has not yet succumbed to the biting sands or scorching winds of the foreboding desert. So while the most menacing of marauding monsters has been unleashed and the damage has been done, on behalf of those who can still be spared, we are going to travel back in time to witness how this great tragedy transpired.

No matter how improbable, sometimes even the most innocuous and seemingly incongruous pieces are shuffled around and fall into place, causing a seismic shift. This is one of those occasions.

The War of Words led to the Quraysh Bargain, resulting in the Satanic Verses. In response, there was the Night's Journey, Shameful Exodus, and Pledge of War, all leading to the most menacing Terrorist Manifesto the world would ever endure. This is the History of Islam and a Synopses of the Quran. And we are on step two of the seven-step path that would cripple much of the world.

But without a prophet anywhere to be found, neither Khadija's death nor the passing of the prophet's protector, Uncle Talib, seemed all that foreboding. But with them gone, Muhammad spiraled out of control. He became ever more paranoid, delusional, and demented.

Having confessed to his former friends and family that his Quran had been inspired by Satan, the non-prophet desperately needed a new venue if he was going to continue promoting his snake-oil cure for human decency. So he began imagining himself leaving Petra.

Now liberated sexually with his aging cousin's demise, Muhammad sought young love – trading a mother figure for a daughter. With his libido pendulum swinging wildly, before the sun would set, the fifty-year-old non-prophet hopped in the sack with his best pal's six-year-old daughter.

That notwithstanding, since the non-prophet had cut out the strong arms of Umar, Hamzah, and Bakr from the Pagan Indulgent, they ultimately persuaded him to renege on the agreement. He dumped the goddesses and pouted. Muhammad's last year in Petra was mayhem and madness.

Tabari VI:115 “The deaths of Abu Talib and Khadija were a great affliction to the Messenger. After the death of Abu Talib, the Quraysh went to greater lengths in molesting him than they had ever done during his lifetime. One of them even poured dust upon his

head. The Prophet said, ‘The Quraysh never did anything unpleasant to me until Abu Talib died.’”

Islam’s prophet needed someone to protect him from all the verbal abuse. With his hometown audience tainted by his Satanic indulgence, and converts dropping like flies, Muhammad needed a new pool of potential victims...

Ishaq:192 “When Abu Talib died, the Messenger went to Ta’if to seek support and protection against his own people.” The Thaqif were the chiefs and nobles of the leading tribe in Ta’if. “He spoke to them about the requests which he had come to make, (that is,) that they should come to his aid in defense of Islam and take his side against those of his own tribe who opposed him.”

If Allah were really a god, do you think Muhammad would have asked pagans from a neighboring town to defend him? Or, might this be the scheme of a failed profiteer who is now asking his hometown’s rival to join his fledging enterprise? Either way, the Thaqif were as unimpressed with Muhammad as were the Quraysh.

Tabari VI:116 & Ishaq:192 “One of them said, ‘If Allah has sent you, I will tear off the covering of the Ka’aba.’ Another said, ‘Couldn’t God find somebody better than you to send?’ The third added, ‘I shall not speak to you, for if you are Allah’s messenger as you say, you’re too important for me to reply to, and if you’re lying, you’re too despicable to address.’”

Muhammad’s motivations were so transparent the Thaqif were instantly convinced he was a charlatan. The combination of the Quraysh Bargain and Satanic Verses was devastating to Muhammad’s and his god’s credibility.

Tabari VI:116 & Ishaq:192 “Muhammad left them, despairing of getting any good out of the Thaqif.” The fact he couldn’t convert them to Islam and rescue the souls from Allah’s fire was evidently unimportant. He despaired because he couldn’t get anything from them.

Tabari VI:116 & Ishaq:192 “I have been told that he said to them, ‘If that is your decision, keep it secret and do not tell anyone about it,’

for he did not want his tribe to hear about this matter and be emboldened against him.”

A non-prophet begging pagans for protection was nearly as embarrassing as one patronizing pagan deities for sex, power, and money. It’s little wonder our desperate profiteer was squeamish about any of this getting out.

Tabari VI:116 & Ishaq:192 “However, they did not comply with his request, and incited against him their ignorant rabble who reviled him, shouted at him, and hurled stones until a crowd gathered and forced him to take refuge in a garden a long distance from town.”

Now that’s a low blow – the audacity of hurling stones at a stone worshiper. I’ll bet it fractured Allah’s minerals.

So now huddling in the garden, Muhammad claims a Christian came to his aid, handing him some grapes. When the quivering prophet took them, he said,

Tabari VI:116 & Ishaq:192 “‘In the name of Allah,’ and then ate. Addas looked him in the face and said, ‘By Allah, these words are not used by the people of this country.’”

This deception is no more credible than any of the other Christian endorsements of Islam. Ilah was the Arabic word for God. And no one was going to confuse the myths associated with Jesus with Allah’s name and nature. Even the Ta’if were capable of distinguishing between them. What’s more, it wasn’t long ago that the Quraysh ripped the notion that Allah was anything more than one of the rocks in the pile to shreds. The pagans in Petra were said to have posted a document in the Ka’aba that began, “In your name, O Allah.”

Tabari VI:116 & Ishaq:192 “Muhammad said, ‘From what country do you come, Addas, and what is your religion?’ He replied, ‘I am a Christian, from the people of Nineveh.’”

Nineveh was destroyed a thousand years earlier. But the error is not without merit, for it explains the reason behind this fable. Muhammad’s journey to Ta’if is recast as heroic and godly – just like Jonah’s bogus mission to Nineveh. (I’m

sorry, “Old Testament” fans, but there are a handful of false prophets where they do not belong. Jonah, Ezekiel, much of Daniel, Esther, Enoch, Maccabees, and Job fail Yahowah’s Dabarym 18 test.)

Tabari VI:116 & Ishaq:192 “The Messenger said, ‘From the town of the righteous man Jonah the son of Matta?’”

Even in the fables, Jonah was from Israel, not Babylon. And the Assyrian capital was not his town. He despised the place. What’s more, his father’s name was Amittai.

Tabari VI:116 & Ishaq:192 “‘How did you know about Jonah the son of Matta?’ he asked. The Messenger replied, ‘He is my brother. He was a prophet and I am a prophet [without a single prophecy].’ Addas bent down before the Messenger [Prostration to prophets isn’t Christian behavior.] and he kissed his head, his hands, and feet.” The story goes on to say, “Muhammad has told me something which none but a prophet knows.”

If that’s true, how did Addas know it? Was he a “prophet” too? In actuality, by regaling us in this “confirmation,” Muslims are confirming that they have lost the ability to reason. There was no justification for what Muhammad had been or for what he would become.

So now in the afterglow of the Satanic verses, we encounter this endorsement from Satan’s tribe, the jinn?

Tabari VI:116 & Ishaq:193 “When the Messenger despaired of getting any positive response from the Thaqif, he left Ta’if to return to Mecca. When he was at Nakhlah, he rose in the middle of the night to pray, and, as Allah has told, a number of the jinn passed by. Ishaq says that he was told that there were seven jinn from Nasibin of the Yemen.”

“They listened to him, and when he had completed his prayer they went back to their people to warn them, having believed and responded to what they had heard.”

According to the Quran, jinn aren’t people. They are invisible spirits that lead men astray, members of Satan’s tribe; they’re made of fire like that found in hell.

Tabari VI:116 & Ishaq:193 “Allah mentioned their story when he said...”

Quran 046.027 “We have, indeed, destroyed cities, towns, and villages all around you, having explained Our signs in different ways to them that they may turn back.

Quran 046.028 Why then did the gods they had taken besides al-Lahi as a way of approach, not help them? Nay, but they did fail them utterly, vanishing completely from them. And this was their lie, a complete falsehood, and what they used to invent.”

Quran 046.029 When We turned and inclined toward you a *nafran* | three to ten individuals of jinns who listened to the Quran when they arrived and stood in its presence? Said, ‘Give ear.’ When it was over, they came back to their people, warning.

Quran 046.030 They said, ‘O our people, verily, lo, we have listened to and heard a Book which has come down after *Musa* | Moseh, confirming what was before it, guiding to the truth and a straight path and right road.’

Quran 046.031 O our people, harken to and respond, accepting al-Lahi’s summoner, and believe in him. He will forgive you of your sins and will save you from a painful torment.”

Yet again, Allah is the Lord of Demons. Moreover, Muhammad and Allah speak with one voice. It is almost as if one possessed the other.

Tabari VI:118 “The Messenger came back to Mecca and found that its people were more determined to oppose him and to abandon his religion, except for a few weak people who believed in him.”

Just when you think that the Islamic Traditions have pounded the final nail into Muhammad’s prophetic coffin, they find another. Following the Immoral Indulgence, the Satanic Admission, the Pagan Protection Fiasco, and now the Jinn Endorsement, we’re told that all but a few weak Muslims rejected Muhammad. Imagine that. They “abandoned his religion, except for a few weak people.”

Ten years into Muhammad’s mission, the score is: Islam 3, Disbelievers 4,997. (I would have credited Muhammad

with 5 remaining converts to Islam, including himself, but who am I to argue with the preceding Hadith chronicled in the *History* of al-Tabari?

Imagine for a moment that you're Ibn Ishaq. You're in Baghdad 130 years, or about five generations, after Muhammad brought these disasters upon himself. A Caliph waltzes in and orders you to write the Islamic Gospel – "*The Life of the Messenger Muhammad*." But all you have to work with are oral reports called Hadith – handed down hearsay lip to ear over the vast chasm of time.

You put quill to paper, but your hand shakes. With every word you destroy – demonize, actually – the man responsible for the enslaving and incapacitating dogma under which you toil. His words are as twisted as were his deeds. So, what do you do?

To his credit, I think Ishaq wrote what he had heard. If a Hadith explained an otherwise incomprehensible Quran citation, if it illuminated an otherwise unjustifiable ritual, if it clarified the change in Arabs that led to their bloody conquests, it made its way into his Sira. Thereby, this lone scribe established Islam. Ishaq is responsible for virtually everything Muslims know about Muhammad, his god, his recitals, his rituals, and his religion. And while none of it is good, we are the beneficiaries because he provided the evidence we will use to investigate the scene of the crime.

With Allah's House tainted with the lingering effects of the Satanic Verses, Muhammad needed a new Qiblah – a new direction to go and another object to exploit. He needed a distraction until the Ka'aba could be moved to its new location in Mecca and then be cleaned up and reestablished a few rocks shy of a full load. His days in Petra were coming to an end.

Having stolen the Towrah's credibility, the obvious choice of venue was Moriah in Jerusalem. So the wannabe prophet conjured up one of the most preposterous schemes

ever proposed in the name of religion. In the middle of the night, with no one watching, he claimed that he was flown on a winged steed to the Temple in Jerusalem. There, he was welcomed triumphantly by all the former scriptural big shots. They were waiting for him, assembled in a solemn conclave of prophetic solidarity.

His imagination running wild, Muhammad leaped from the Temple Mount skyward, ascending through hell and then from one heaven to another. When he found himself in the presence of Allah, he was promptly dismissed. But on his way out the door, the Snake in the Sky demanded that Muslims moon him fifty times a day.

Hallucination over, Muhammad awoke the following morning in the house of his late uncle Talib. The vision still dancing vividly before his eyes, he cried out to his niece, “Omm Hani, during the night I prayed in the Temple of Jerusalem.” She begged him not to expose such frivolity to the Quraysh, but he persisted.

Ishaq:184 “Umm, Abu Talib’s daughter, said, ‘The Apostle went on no journey except while he was in my house. He slept in my home that night after he prayed the final night prayer. A little before dawn he woke us, saying, ‘O Umm, I went to Jerusalem.’

He got up to go out and I grabbed hold of his robe and laid bare his belly. I pleaded, ‘O Muhammad, don’t tell the people about this for they will know you are lying and will mock you.’ He said, ‘By Allah, I will tell them.’ I told a negress slave of mine, ‘Follow him and listen.’”

As the story spread, Muhammad’s Muslim malcontents abandoned him. The disillusionment was confirmed by Katib al Wackidi, “Upon hearing this many became renegades who had prayed and joined Islam.”

Ishaq:183 “Many Muslims gave up their faith. Some went to Abu Bakr and said, ‘What do you think of your friend now? He alleges that he went to Jerusalem last night and prayed there and came back to Mecca.’

Bakr said that they were lying about the Apostle. But they told him that he was in the mosque at this very moment telling the Quraysh about it. Bakr said, ‘If he says so then it must be true. I believe him. And that is more extraordinary than his story at which you boggle.’

Then Allah sent down a Qur’an surah concerning those who left Islam for this reason: ‘We made the vision which we showed you only a test for men. We put them in fear, but it only adds to their heinous error.’” (*Quran 013.033*)

Once again, Muhammad flips out and it’s everyone’s fault but his own. And while it’s not surprising anymore, the 13th surah was initially recited in Yathrib, not Petra.

What’s surprising is that the *Ar-Ra’d* | **The Thunder** surah actually rebukes Muhammad’s claim of a miraculous journey. However, as we begin, it’s readily apparent that a change of venue has done nothing to improve Allah’s disposition. And, even now, with access to literate people, the Islamic god remains as ignorant and belligerent as ever. And keeping it real, anyone who believes these words were recited by a god is as dumb as their deity...

Quran 013.001 “Alif Lam Mim Ra. (These letters are a miracle of the Quran and none but Allah knows their meanings).

These (are) the Verses (of) the Book (the Quran), and that which has been revealed to you (Muhammad) from *Rabbika* | your Lord (is) the truth, but most the men believe not.”

As a reminder, there still was no Book. And now the non-prophet and un-god are without excuse. This was revealed in Yathrib, a city filled with literate Jews.

It is also embarrassing that Allah is continuing to whine that no one, at least apart from a score of misfits, believes him. But the fact remains, Allah continues to flop, bungling his audition as God. The signs and proof that Allah is Satan, as inept as a Snake, are littered throughout this and every recital.

As we proceed, since readers now know that *al-Lahu*, *al-Lahi*, and *al-Laha* are accurately rendered from Arabic into English as “the For-Him,” “the To-Him,” and “the For-Her,” I’m going to dispense with these translations and convey each as a title – and thus transliterate them.

Quran 013.002 “Al-Lahu (is) the One Who raised the heavens without pillars that you can see. Then, He *istawa* | rose established on the Throne (really in a manner that suits His Majesty), and subjected the sun and the moon (to continue going round), each running (its course) for a term appointed. He regulates the matter. He details the *ayat* | proofs, verses, and signs so that you may believe with certainty in the meeting (with) *Rabbikum* | your Lord.”

The reason Muslims are relegated to the 7th century is because Allah is still living in the Stone Age. He is insistent that Muslims believe that the sky is a miracle attributable to him because the pillars cannot be seen. Nor can his throne be seen, but that’s another proof of his divine nature. Then, to cap off our venture into the realm of Islamic astronomy, the sun and moon are obedient slaves going round running a course for an appointed time with Allah regulating the matter. The realization that none of it is true still hasn’t dawned on Muslims – making them and their god the perfect pairing.

Even worse, the Earth is stretched and spread out, inferring that it must be flat, and mountains, which are evidence of instability, are stabilizers. Then, as we move into Muslim botany, we find al-Lahu claiming that all fruit was conceived in pairs. And as day covers night, we have more proofs to ponder...

Quran 013.003 “And He, the One Who stretched and spread the earth, and placed therein the mountain stabilizers and rivers. And from all the fruits He made in it pairs (may mean two kinds or it may mean: of two sorts, e.g. black and white, sweet and sour, small and big, etc.) He covers the night the day. Lo! Verily, in that surely signs and proofs for a people who ponder.

Quran 013.004 And in the earth are neighboring tracts, and gardens of grapevines, and crops, and date-palms, trees from a single root, and not trees from a single root watered with water one. But We cause to exceed some of them over others in the fruit. Verily, in that surely signs and proofs for a people who reason.”

Since even the translators were clueless regarding the neighboring tracts, not even one of them ventured a guess. And of course, crops come from farmers, not gods, trees have many roots, and water comes from many sources. Therefore, we have ever more signs and proofs that Allah is only marginally smarter than a reptile.

Lo, verily, we (are) astonished that anyone believes that the Quran has merit...

Quran 013.005 “And if you (are) astonished, then astonishing (is) their saying, ‘When we are dust, shall we indeed in a new creation?’ Those, the ones who disbelieved in their Lord, and those the iron chains in their necks. Those companions (of) the Hell-Fire. They abide forever in it.”

Bodily resurrection, while needed to tantalize and taunt the bodies of men without brains, is otherwise counterproductive. But without bodies, what is al-Lahu to do with all of his fetters and chains? That pondered, I suspect that the Serpent will be bummed when he discovers that there are no fires or bodies to abuse in She’owl.

Quran 013.006 “And they ask you to hasten the evil before the good. And, lo, has occurred before them exemplary punishments. But verily, your Lord full forgiveness for mankind for their wrongdoing. And, lo, your Lord (is) Severe in punishment.”

No one was pleading for the Day of Doom to come quickly. They were simply mocking the messenger. They had been taunted so many times that they said, “*Put up or shut up.*” But unable to do either, the Snake boasted that his punishments were exemplary. He doubled down on the mantra that he, alone, was the Lord of Severe Pain.

By this time, no one was asking for a sign either. The War of Words was over. The Satanic Verses had been an admission of guilt. Those who knew Muhammad better than anyone had been right in saying that he had been demon-possessed.

Quran 013.007 “And the disbelievers say: ‘Why has not a sign been sent down to him from *Rabbihi* | his Lord?’ You only a warner, and for every people a guide.”

Actually, that’s not true, not by any standard – not even the Quran’s. Muhammad did a lot more than warn because he incited Arabs to grotesque violence. And clearly, he was not a guide. Further, not only weren’t guides sent to most people, much less all people, God limited His witness to one people. It is only through those who Allah seeks to irradiate that the rest of us can learn about God. Is it then any wonder the Snake wants Jews silenced?

This brings us back to creepy al-Lahu who snoops about in the wombs of pregnant women. While I don’t know how he manages to fit with his ego and all, nonetheless, he is the fetus facilitator.

Quran 013.008 “Al-Lahu knows what every female carries, and what the wombs fall short and what they exceed. Everything with Him in due measure.

Quran 013.009 **Knower the unseen and the witnessed. The Most-Great, the Most-High.”**

In this one verse, we find half of the Quran. The Snake who slithered out of the Desert wants to be perceived as God rather than the Adversary, as the Most-Great and the Most-High. It is exactly what *Yasha ’yah* | Isaiah foretold more than a millennia before this confession was recited.

And should you want to know the rest of the story, it is the degradation and destruction of mankind. Humans made in God’s image must be deceived for Satan to prevail. And in this regard, this Snake has earned a six-fanged salute. Between Islam, Christianity, Judaism, Hinduism,

Conspiratorial Right-Wingers, Progressives, Socialists, and Communists, he has seduced almost everyone.

It must be his snappy repartee...

Quran 013.010 “Same who conceals the speech or who declares and publicizes. Or, who he hidden by night or goes freely by day.

Quran 013.011 For him, successive from before him and from behind him who guard him by al-Lahi command. Lo! Verily, al-Laha not change the condition of a people until they alter what in themselves. And when al-Lahu wills for a people’s misfortune and punishment, then no turning away from it. And not for them besides Him any protector.”

We can only assume that pretending to be a real God was too mentally demanding for a reptilian overlord, so Satan is now impersonating Zeus...

Quran 013.012 “He, the One who shows you the lightning, a fear and a hope, and brings the heavy clouds,

Quran 013.013 And glorifies the thunder with His praise. And the angels for fear of Him, He sends the thunderbolts and strikes with it whom He wills. Yet they dispute about al-Lahi. And He Mighty Strength and Severe in Punishment.”

Do you suppose that Satan wanted to compete with and rise above the pagan gods, tossing lightning bolts at unsuspecting earthlings?

Quran 013.014 “For Him (Alone) supplication, the truth (i.e. none has the right to be worshipped but He). And those whom they (polytheists and disbelievers) invoke from besides Him, they not respond to them except with a thing like one who stretches his hands towards water to reach his mouth, but not it reaches it. And not the invocation or supplication (of) the disbelievers but an error.”

Normally, the short arm analogy is used to indict scrooges who can’t seem to reach their wallets when it’s time to pay the bill, but this is a clever adaptation that played well in the desert.

Quran 013.015 “And (to) Alillahi falls in prostration whoever in the heavens and the earth, willingly or unwillingly, and (so do) their shadows in the mornings and in the afternoons.

Quran 013.016 Say, ‘Who *Rabbu* | the Lord the heavens and the earth?’ Say, ‘Al-Lahu.’ Say, ‘Have you then taken *auliyaa* | protectors besides Him? They have no power for themselves, benefit and not harm.’ Say, ‘Is the blind equal to the seeing? Or is darkness equal to light? Or do they assign or attribute to Alillahi partners who created like His creation, so that the creation seemed alike to them?’ Say, ‘Al-Lahu the Creator of all things, and He the One, Irresistible.’”

By demanding that everyone in heaven and on earth, including shadows, of course, bow down, prostrating themselves to him, Allah has affirmed that he is a psychotic narcissist who is unable to overcome his crippling insecurities. He’d be about as much fun as Tamerlane.

This is why Allah must intimidate Muslims, warning them that he is so vicious that no one can protect themselves from him. He is claiming that everyone is powerless against him. And that’s funny since he hasn’t managed to do anything other than indict himself and destroy his credibility. But at least we know why Allah is alone, without friends, coworkers, or partners – no one can stand to be around him. He is exceedingly anti-social. It would again make al-Lahu the antithesis of Yahowah.

We return to this rain god and measure man while embarking into hot water, ornamental fire, and the great foam caper...

Quran 013.017 “He sends down water from the sky, and flows the valleys according to their measure. And carries the torrent a foam rising. And from what they heat on it in the fire in order to make ornaments or utensils, a foam like it. Thus sets forth al-Lahu the truth and the falsehood. Then, as for the foam, it passes away (as) scum. And as for what benefits the mankind remains in the earth, thus al-Lahu sets forth the examples.”

If only this scum would pass away, it would be a refreshing change. But we aren’t so lucky. Even though al-

Lahu wants your money, he won't accept a ransom. This is because the evil abode and terrible reckoning are free for infidels...

Quran 013.018 “For those who responded to their Lord, the bliss. But those not responding to Him, if they had whatever in all the earth and its like with it, surely they would offer ransom with it. For them, a terrible reckoning. Their dwelling place and abode (will be) Hell - and wretched (is) that place for rest.”

Gibberish is al-Lahu's strong suit. It is the language of the Quran...

Quran 013.019 “Then is who knows that what has been revealed unto you from your Lord, the truth like who he blind? But pay heed understanding men.”

The pact is evil, the pledge is deadly, and the bonds, with the fetters and chains, are of slavery.

Quran 013.020 “Those who fulfill *bi'ahdi* | the bond, pact, and agreement of al-Lahi and break not the *mithaqa* | contract and pledge.

Quran 013.021 And those who join what commanded al-Lahu for it to be joined and fear their Lord, and are afraid the evil of the account.”

Patience, please – why rush what isn't going to happen? However, be sure to bow and pay before repelling.

Quran 013.022 “And those who patient seeking their Lord's face and establish the prayer and spend from what We have provided them secretly and publicly and they repel with the good the evil those for them the final attainment the home.”

We now know that al-Lahu had to plagiarize because apart from being decadent, demented, and degrading, he wasn't as creative as he would appear...

Quran 013.023 “Gardens of Eden they will enter them and whoever do right among their fathers and their spouses and their offsprings and the angels will enter upon them from every gate.

Quran 013.024 Peace upon you for what you patiently endured. And excellent the final attainment the abode.”

Since this is the very same Snake banished from the Gan ‘Eden for having corrupted Yahowah’s testimony while beguiling his victims, one can be assured that he cannot provide access, nor should his recitals be trusted.

The Devil does not take kindly to breach of contract. Be forewarned...

Quran 013.025 “And those who break the *ahda* | covenant, compact, or agreement of al-Lahi after its contracting, and sever, breaking what al-Lahu commanded to be joined, and spread mischief in the land, on them is the curse. And for them an evil abode (i.e. Hell).

Quran 013.026 Al-Lahu extends the provision for whom He wills and restricts. And they rejoice in the life of the world. And nothing (is) the life of the world (as compared) with the Hereafter except a brief passing enjoyment.

There will be no rejoicing. Al-Lahu is not into happiness, only decadence and damning. Well, to be fair, he likes torture too.

Prior to the Quran, I was not aware that Snakes have memory issues and cannot recall what they have said from one breath to the next, causing them to repeat themselves:

Quran 013.027 “And say those who disbelieved, ‘Why has not a sign been sent down to him from his Rabbihi?’ Say, ‘Lo! Verily, al-Laha lets go astray whom He wills and guides unto Himself whomever turns back.’

Quran 013.028 Those who believed and find rest (in) their hearts in the remembrance (of) al-Lahi. Verily, no doubt in the remembrance of al-Lahi find remembrance the hearts.”

No doubt about it. Al-Lahi lets go astray. Abracadabra, what did you say?

Quran 013.029 “Those who believed, attaining faith, and did good deeds, blessedness for them and a goodly place of return.”

May I remind you – faith is *not* knowing.

Petra was a relic of its former glory. Mecca did not yet exist. And Yathrib, while a city, was not a nation. Nonetheless, this boast...

Quran 013.030 “Thus have We sent you to a nation verily have passed away from before it nations in order that you might recite unto them what We have revealed to you while they disbelieve in Rahman.

Say, ‘He is my Rabbi! *La ilaha illa huwa* | no god but him! In Him is my trust, and to Him (is) my return.”

We are one god shy of the trifacta of Quranic deities. We have a Rabbi and a Rahman, along with No-God-But-Him.

If Snakes could write, and if this one could have produced a Quran, the mountains would have moved, the earth would have cloven asunder, and the dead would have spoken. It would have been a proof potpourri...

Quran 013.031 “And if there had been a Quran with which mountains could be moved, or the earth could be cloven asunder, or the dead could be made to speak by it. Nay, with Lillahi all the command.

Then those who believe not know that had al-Lahu willed, surely He could have guided all the mankind? And will not cease to strike those who disbelieve because of their deeds a disaster. Or it settles close from their homes until the Promise of al-Lahi comes. Certainly, al-Laha fails not (in) the Promise.”

If only al-Lahu had a Quran, surely he could have guided mankind. But without one, he was resigned to lashing out at disbelievers. And not yet weary of the Never-Ending Argument, we have returned to the messenger mockers, seizures, awful punishments, and terrible torments. Oh my...

Quran 013.032 “And certainly were mocked messengers from before you. But, I granted respite to those *kafar* | infidels. Then I seized and destroyed them. How awful and severe, even terrible, was My tormenting punishment then?”

It was a while ago, but if you recall, we turned to the 13th surah because of a rather startling admission...

Ishaq:183 “Many Muslims gave up their faith. Some went to Abu Bakr and said, ‘What do you think of your friend now? He alleges that he went to Jerusalem last night and prayed there and came back to Mecca.’

Bakr said that they were lying about the Apostle. But they told him that he was in the mosque at this very moment telling the Quraysh about it. Bakr said, ‘If he says so then it must be true. I believe him. And that is more extraordinary than his story at which you boggle.’

Then Allah sent down a Qur’an surah concerning those who left Islam for this reason: ‘We made the vision which we showed you only, a test for men. We put them in fear, but it only adds to their heinous error.’” (*Quran 013.033*)

So here is that citation...

Quran 013.033 “Is then He Who, Himself, takes charge of, guards, and maintains every soul for what he has earned (like any other deities who know nothing)? Yet they ascribe partners and friends to Lillahi.

Say, ‘Name them!’ Or you inform Him of what not He knows in the earth or of the apparent of the words. Nay! To those who disbelieve, their plotting contrivance is made fairseeming and attractive. And they are hindered from the path. And whosoever by al-Lahu lets go astray, then for him, there is no guide.”

Of the one or two score of social outcasts in Petra, a town comprised mostly of castaways by this time, all but a handful recanted their faith in Muhammad and Rabbi Raham. Obviously, the War of Words comprising the Never-Ending Argument that led to the sexual depravity and money-grubbing power grab of the Quraysh Bargain, whereby Muhammad traded Rahman for the Babes of the Boulders, was not well received. And when followed by the Satan Verses admission, Islam lost its appeal. The veil had been removed. Muhammad’s Lord was Satan. And so then, Demonic Mo rode his flying ass out of town for a much-needed vacation.

But al-Lahu was on to them like flames on infidels. The entire debacle had been intentional – a great ruse to ferret out the scheming contrivances of the naysayers. The Snake was deliberately hindering the former Muslims from the path, leading them astray. And the reason he did so was so that he could punish those who had been foolish enough to trust this horrible man and his hellish god. Listen...

Quran 013.034 “For them, a punishment in the life of the world and surely the punishment of the hereafter will be harder and more severe. And not for them is there any defender to protect or save them from al-Lahi.”

If this is your god, you are a fool.

Not only is Allah on record promising to torture the first Muslims in Hell after punishing them on Earth, salvation, which isn’t forthcoming, is from him, not by him. That’s frightening.

So why would anyone trust him? Why would anyone want to spend a moment alone with him? He’s creepy and diabolical, fickle and capricious.

Quran 013.035 “The example or description of the Paradise which *al-mutaquna* | conscious, pious, and dutiful promised flows from underneath it the rivers. Its food, everlasting and its shade. This (is) the end of those who *ittaqaw* | keep their duty and stay on their guard. And the end of *al-kafirina* | infidel disbelievers – the Fire.”

If that’s the best the Snake can do with his depiction of the Islamic Paradise, it’s no better than stumbling upon a spring in the desert. Should this be your heart’s desire, consider booking a room in Las Vegas.

As for what follows, it’s simply not true. Beyond the realization that Allah never provided anyone with a Book, the Hadith acknowledged and the Quran confirmed that the former believers were now toast. Muhammad was despondent, his accomplices were disgusted, and their neighbors were repulsed, so there was no rejoicing. Al-Lahu has lost touch with reality.

Quran 013.036 “Those to whom We have given the Book, rejoice at what has been revealed to you. But among the groups, these confederates who deny and reject a part of it. Say, ‘I have only been commanded that I worship al-Laha and not I associate partners with Him. To Him I call and to Him my return.’”

Since the Quran had been crudely amalgamated from local pagan customs, Arab monotheists, Christians, Jews, and Zoroastrians, there may well have been a verse or two that resonated with each community. However, being religious makes it unGodly. And not only is truth hidden when covered in a pile of lies, even if 99% of the strokes were accurate (as opposed to less than 1%), the result would remain a counterfeit. And counterfeits are criminal.

Quran 013.037 “And thus We have revealed it, a judgement of authority, Arabic. And if you follow their desires after came to you of the knowledge, then you will not have any protector, defender, or savior against al-Lahi.”

In context, this confirms my conclusion. The Quran was revealed because the spirit behind it, presented here as the Rabbi al-Laha, al-Lahi, and Rahman, wanted to be worshiped alone as if he were God. This command has been issued on the authority of the unintelligent and irrational, illiterate and plagiarizing, psychotic and demonic voice of the Quran, who moments ago, identified himself as Satan.

And no matter which words are Hebrew, Greek, Aramaic, Nabatean, Sabeian, Persian, contrived, or Arabic, when the ingredients of this word salad stop tumbling, Satan is touting salvation from him, not by him.

Quran 013.038 “And lo, certainly, We sent messengers from before you, and We made for them wives and offspring. And it was not for a messenger that he comes with a sign except by the leave al-Lahi. For matter a Decree and time prescribed.

I am not the first to reveal that Allah fooled the foolish into believing that he was God by eliminating and confirming what he wanted from the Mother of the Book – also known as the Towrah. The Snake beat me to it.

Quran 013.039 “Al-Lahu eliminated and then confirmed what He wanted. So with Him, (is) the Mother (of) the Book.”

This confession serves to validate another important conclusion. Satan is so dismissive of the humans he wants to enslave, compelling them to bow down in submission to him, that, he not only admits that he inspired this bogus bill, he explains his approach.

Beginning with the Towrah, Satan confirmed what suited him and denied all that was in opposition to his quest to be seen as God. He parroted the names of Yahowah’s coworkers and then changed their stories. By having done so, there would be a veneer of credibility pasted over a myriad of lies.

While not as extreme, this is the same approach Satan used in the Garden, and then with Paul and Akiba. It prevails because it only has to beguile the gullible and the tyrannical. It explains how Paul prevailed in Greece and Rome, creating the autocratic imposition of Roman Catholicism and how Muhammad succeeded in creating Islam as the religion of submission in Arabia.

Quran 013.040 “And whether what We show you as a part of what We intend, or We cause you to die, your only role is in the conveyance, while Ours is in the result.”

Now out of his den and basking in the Arabian sun, Satan is proudly announcing how he intends to prevail. Muhammad, like others before and after him, are part of the show – pawns who convey what Satan wants known as the Devil’s Advocates.

This Snake does not care who lives under his spell, or who he causes to die as a result of his toxicity. The only thing that matters to him is the result. Therefore, in the Quran, the hideous means justify the demonic end.

To prevail, the Adversary must use religion to replace the Covenant Family relationship Yahowah intended with

submission and devotion to him in the guise of God. In the process, he must dehumanize and demonize Jews, because they are Yahowah's prophets. And it is all in anticipation of a single day, whereby Satan intends for the Day of Reconciliations to become the Day of Doom. If a remnant of Yisra'el is not awakened to respond to Yahowah's invitation and call prior to His return, God's intent will have been thwarted and Satan will be left to rule over a devastated planet. But spoiler alert – it isn't going happen as Satan intends. Yowm Kipurym will be well attended and celebrated by God's people. And for that purpose, I was chosen by Yah, equipped by Him to write this message, and know that it will achieve His intended result.

Quran 013.041 **“Do they not see that We come to the Land, advancing from all sides, reducing it (by giving it to believers in war victories)? And al-Lahu decides and judges, there is no adjustment of His Judgment. So He is swift (in) the reckoning.”**

Should you believe in Snakes, according to the Lord of Swift Reckoning, that which Yahowah had given to the Jews, their Land and special relationship, their calling as prophets and the Towrah, will be reduced and confiscated.

Methinks not, but that is because me thinks.

Still lashing out at the first Muslims, those who had believed Muhammad and his Lord through the demonic first encounter in the cave of self-justification, through the negativity of the Never-Ending Argument, overlooking the perverted pagan indulgence of the Quraysh Bargain, and past the admission that the Devil had inspired the Quran with the Satanic Verses, but finally tossing in the towel with the fable-ous Night's Journey, we find that Allah is a better schemer than they...

Quran 013.042 **“And certainly (there were) those who plotted from before them, but for Alillahi are all the plots. He knows what every soul earns. And (He) will know the disbelievers for whom (is) the final abode.**

Quran 013.043 And those who disbeliever say, ‘You are not a messenger.’ Say, ‘Sufficient (is) Bil-Lahi, a Witness between me and between you and whoever has knowledge (of) the Book.’”

As a sad assessment of those who were plotted against, the most pathetic of plans ultimately prevailed. Although, it would require a completely new audience and an onslaught of terror. Such is the realization of those with knowledge of the Book.

The Thunderer has come to a close with a whimper. Islam had failed where it was born. The War of Words, Pagan Bargain, Satanic Admission, and the Flight from Reality had led to a miscarriage. There had been 96 recitals and only four Muslims.

And to think, it was the Night’s Journey, the winged-ass ride to Jerusalem, that served as the antidote for the Snake’s venom. *Yaruwshalaim* | the Source of Guidance to Reconciliation had served to free the first Muslims from Islam. And to think, those who remain Muslims lay the claim to Jerusalem on a fable so fictitious Muhammad, himself, couldn’t overcome the disgrace.



We are left with these troubled words because they remain the lone witness to the validity of Muhammad’s claims. So, let’s try to make sense of his fictitious journey. As always, it will be difficult to tell where the prophet’s imagination subsided and that of the Muslim sages began.

For example, when questioned by the Quraysh, we are told that the angel-less and miracle-less messenger convinced his spirit friend to erect a model of Jerusalem in their midst. As further evidence of the Night Journey, Muhammad said that while whizzing over a caravan the noise of his flying steed frightened a camel to death. Upon

returning to Mecca, someone is said to have confirmed that a camel had indeed been anxious. It served as proof.

The only other Quranic mention of the flight of fancy is found in the 17th surah, *Al Israa* | **The Israelis**, which opens by admitting that the ass who flew Muhammad north from Petra to Jerusalem in the darkness of night was no less than the All-Seer and All-Hearer, Himself, the Glorified and Exalted Snake...

Quran 017.001 “Glorified and exalted (is) the One Who took His slave (by) night from Al-Masjid-al-Haram to Al-Masjid Al-Aqsa, the surrounds We blessed that We might show him of our signs and proofs. Lo, He, Himself, the All-Hearer, the All-Seer.”

If there were a “mosque – place of prostration” in Petra at the time, it would have been nothing more than a courtyard surrounding the now infamous rock pile. We know this because we are just days removed from the Quraysh Bargain, in which the pagans still prevailed over the Ka’aba.

As for the place allegedly visited, it was not named, here or any other place within the Quran. The assumption that Al-Aqsa would have been in Jerusalem is pure speculation – which I suppose makes it as credible as the rest of Allah’s witness. But should we play along and pretend that the un-god of Islam took his non-prophet to this unspecified place on an unidentified beast, then we are still left with the realization that there could not have been an *Al-Aqsa* | Furthest mosques because Islam was still foundering in Petra and had not yet migrated to Yathrib. The reconstituted malcontents who would replace the forlorn and foregone first Muslim apostates would not enter Jerusalem until well after Muhammad’s death during the War of Compulsion.

The six-year-old Aisha, who was sacrificed to the fifty-year-old prophet’s perverted sexual desires within days of Khadija’s death, said,

Ishaq:183 “The Prophet’s body remained where it was. Allah removed his spirit at night.”

In that there was no way to see the city the Romans and subsequent earthquakes had destroyed at night in the 7th century, the cover of darkness must have suited Islam's demonic spirit. Aisha further indicted her predator's tale with:

Bukhari:V4B53N400 **“Once the Prophet was bewitched so that he began to imagine that he had done a thing which in fact he had not done.”**

That is to say, Muhammad was demon-possessed and delusional, even dishonest. Those are not the qualities one would normally seek in a wannabe prophet and messenger.

Finishing the job, she said: *Bukhari:V4B54N457* **“Whoever claimed that Muhammad saw his Lord is committing a great fault, for he only saw Gabriel.”**

While Aisha's criticism was incriminating, there was a bigger problem. Not only was there no mosque anywhere in the world, but there was no Temple in Jerusalem. Six centuries before the mystical al-Buraq took flight, the Romans destroyed the second iteration of Yahowah's Covenant Home. By 70 CE, not one stone stood upon another. And that would make both the Islamic god and his prophet liars.

Bukhari:V4B55N585 **“O Allah's Apostle! Which mosque was first built on the surface of the earth?” He said, ‘The mosque Haram in Mecca.’ ‘Which was built next?’ He replied ‘The mosque of Al-Aqsa in Jerusalem.’ ‘What was the period of construction between the two?’ He said, ‘Forty years.’”**

No matter how one goes about interpreting these claims and fantasies, Muhammad lied. If the rocks of the Ka'aba were piled by Allah (and they weren't), then it would have been several billion years old. If by Adam (and it wasn't), then this would have occurred sometime after 3968 BCE (a gap of 4,600 years). If by Abraham, which also did not happen, then the rock gods would have been assembled in 1968 BCE (creating a 2,869-year divide).

If historical evidence is our guide, the first to pile rocks to replace the fallen temples in Petra would have done so around 400 CE (shrinking the gap to 300 years while at the same time obliterating all of Allah's claims in the process). Addressing the fate of that Ka'aba, it was disassembled and moved to Mecca after the Second Islamic Civil War in 692 CE. Therefore, since Muhammad's answer regarding the gap in their construction would have been spoken in 621 or 622 CE, even if the pagan rock pile in Petra had been stacked while he was a child, his 40-year response would have been invalid by a factor of two. And if we are to believe the traditional Islamic accounts of the Abrahamic Ka'aba, then the non-prophet erred by a factor of 74 times. But either way, this was actually closer to being accurate than almost everything else Muhammad claimed. He would have been within three millennia, plus or minus a camel shoe.

And while there was no mention of Yahowah's Covenant Home, should you be interested, the Cornerstone of the House Solomon built on Mount Moriah for Yahowah and His Family was laid in 968 BCE (precisely 1,000 years after 'Abraham's journey with Yitschaq to Moriah and 1,000 years before the Messiah and Son of God, *Dowd* | David, fulfilled Chag Matsah in 33 CE in this very same place). After the Babylonians destroyed the First Temple in 586 BCE, the Second Temple was constructed in 516 BCE. It was then destroyed by the Romans in 70 CE – 541 years prior to Muhammad's fable-ous ride into infamy.

As a point of curiosity, the Dome of the Rock was raised on the foundations of the Roman Temple of Jupiter in 691 CE as a trophy over Jews. Al-Aqsa Mosque, however, was constructed over and from the stones confiscated from the Church of Our Lady on the southern end of the Temple Mount beginning around 700 CE. It was destroyed in 746 by an earthquake and rebuilt in 758 CE. It was expanded in 780. The present mosque was rebuilt around the Crusades, circa 1025 CE. It served as the headquarters of the Knights

Templar until it was conquered by Saladin in 1187 CE. Damaged again in 1837 and 1927 quakes, the repaired mosque now features Carrara marble columns donated by Fascist dictator Benito Mussolini.

As an interesting aside, the claim cannot be made that Al-Aqsa mosque has a qibla pointing toward the Temple Mount in Jerusalem because the direction of prayer is due south, over Petra and in the direction of Mecca. This was possible since the Caliph credited with building Al-Aqsa was responsible for moving the Ka'aba eight years before its construction began. Also telling, the reason that the qibla faces away from the location of Yahowah's Temple was because the designers wanted Muslims to be displaying their asses toward the God of the Jews.

While I'm not a psychiatrist, this story sounds delusional:

Bukhari:V4B54N429/V5B58N227 **"The Prophet said, 'While I was at the House or standing place in a state midway between sleep and wakefulness, an angel recognized me as the man lying between two men. [That sounds provocative and like he was fantasizing that he was in Allah's brothel.]**

A golden tray full of wisdom and belief was brought to me and my body was cut open from the throat to the lower part of my pubic area.' The Prophet said, 'My abdomen was washed with Zamzam water taking away doubt or polytheism or pre-Islamic beliefs or error. Then he took out my heart and filled it with belief and wisdom before returning it to its place.

Then Al-Buraq, a white animal, smaller than a mule and bigger than a donkey was brought to me and I set out with Gabriel.' The Prophet said, 'The animal's step was so wide it reached the farthest point within reach of the animal's sight."

When we compare this macabre story of an altered state of angelic recognition, allusions to homosexuality, pubic dissection, and beastly strides, to what we have read previously in the Quran, two things become obvious. First, Muhammad is trying to expunge the demonic and suicidal

experience associated with the first revelation because he was admittedly practicing paganism. And second, since Allah told us that he took Muhammad on the Night's Journey in the Quran, then Allah must be either Gabriel, the ass, or both.

From the Sira: *Ishaq:182* "While I was in the Hijr, Gabriel came and stirred me with his foot. He took me to the door of the mosque and there was a white animal, half mule, half donkey, with wings on its sides yet it was propelled by its feet. He mounted me on it. When I mounted, he shied. Gabriel placed his hand on its mane and said [to the jackass], 'You should be ashamed to behave this way. By God, you have never had a more honorable rider than Muhammad.' The animal was so embarrassed, it broke into a cold sweat."

A cold-sweating donk-mule with wings, propelled by its feet, which shies when mounted, provides proof that Muhammad was a most honorable lying pedophile and rapist, the very best of sadistic mutilators, slave traders, and terrorists.

In a Hadith from Muslim's Collection, Muhammad dispenses with the surgery and adds two ritual prayers in the Temple along with a refreshing drink:

Muslim:C75B1N309 "The Messenger said: 'I was brought on al-Buraq, an animal white and long. I mounted it and came to the Temple in Jerusalem. I tethered it to the ring used by the prophets and entered the mosque, praying two rak'ahs in it. Then I came out [of the nonexistent building] and Gabriel brought me a vessel of wine and one of milk. I chose the milk, and he said: "You have chosen the natural thing," and took me to heaven."

Ishaq:182 "When we arrived at the Temple in Jerusalem, we found Abraham, Moses, and Jesus, along with a company of prophets. I acted as their imam in prayer."

In case you're curious: *Ishaq:183* "Moses was a ruddy faced man, thinly fleshed, curly haired with a hooked nose. Jesus was a reddish man with lank wet hair and many freckles." Incredulous details like these make a compelling case.

And now in the wake of the Quraysh Bargain, and a big-time operator with competing wide-flung business interests, Muhammad finished up the paperwork, or at least he would have if he were literate, and arranged for the delivery of a ladder so that he could visit with Allah. Had he only known, a shovel would have worked better.

Ishaq:184 “After the completion of my business in Jerusalem, a ladder was brought to me finer than any I have ever seen. An angel was in charge of it and under his command were 12,000 angels each of them having 12,000 angels under his command.” Imagine that, 144,000,000 angels holding a ladder. “And none knows the armies of Allah better than he.”

Knowing Muhammad, what do you suppose he asked to see first? If you guessed “Hell,” you win.

Ishaq:185 “Muhammad said, ‘Order Malik to show me Hell.’ ‘Certainly! O Malik, show Muhammad Hell.’ Thereupon he removed its covering and the flames blazed high into the air until I thought that they would consume everything.” In Islam, wrong is right, down is up, and Hell is where Allah lives.

Bukhari:V4B54N429 & *Muslim:C75B1N309* converge at this point and we learn that Hell is in the nearest heaven: “When I reached the nearest heaven, Gabriel said to heaven’s gatekeeper, “Open the gate.” The guard asked, “Who is it?” He said, “Gabriel.” The gatekeeper said, “Who is accompanying you?” Gabriel said, “Muhammad.” The guard replied, “Has he been called?” Gabriel said, “Yes.”

It was said, “He is welcomed. What a wonderful visit his is!” Then I met Adam and greeted him and he said, “You are welcomed, O son and Prophet.” Gabriel said, “These parties on his right and on his left are the souls of his descendants. Those of them on his right are the companions of Paradise and the parties which are on his left are the inmates of Hell. So when Adam looked towards his right side, he laughed, and when he looked left, he wept.””

It is hard to imagine concocting this story, sharing it, or Ishaq believing it and commemorating it in writing such that

Muslims to this day go berserk over it. However, Ishaq's account becomes grotesque, even sadistic...

Ishaq:185 "Adam reviewed the spirits of his offspring. The infidels excited his disgust. Then I saw men with lips like camels. In their hands were pieces of fire-like stones which they thrust into their mouths. They came out their posteriors."

Before I convey who the non-prophet claimed deserved this fate, think about the folks who irked Muhammad most – those who wouldn't share what he coveted, who neglected him, allowing him to be abused.

Ishaq:185 "I was told they sinfully devoured the wealth of orphans." Others had "bellies like camels." Some were "maddened by thirst."

Ishaq:185 "Then I saw women hanging by their breasts. These were those who had fathered bastards on their husbands."

I'm confused. How did the women hanging by their breasts "father" bastards? I understand that the wombs of Muslim women are used to manufacture bastardly terrorists, but wouldn't that deserve a reward – such as becoming one of the communal perpetual virgins in Paradise? Or was this intended to be less painful?

Nonetheless, not all was hellish. Speaking of the stepson whose wife he would steal in an act of incest, the prophet said...

Ishaq:186 "He took me into Paradise and there I saw a damsel with dark red lips. I asked her to whom she belonged, for she pleased me much when I saw her. She said, Zayd [Muhammad's adopted son]. The apostle gave Zayd the good news about her." The news that he had had a trophy wife came before his stepfather stole her from him, such that the acclaim was his consolation prize.

Returning to Muslim's and Bukhari's accounting of the bizarre undertaking which had thinned Muhammad's ranks down to a handful of Muslims...

Bukhari:V4B54N430 & Muslim:C75B1N310 ““Then we ascended to the second heaven. The guard at the gate asked, “Who is it?” Gabriel said, “Gabriel.” The gatekeeper asked, “Who is with you?” He said, “Muhammad” “Has he been sent for?” He said, “Yes.” The guard said, “He is welcomed. What a wonderful visit his is!” and opened the gate. Then I met Jesus and Yahya (John) who said, “You are welcomed, O brother and Pious Prophet.”””

Rising above the mythical misnomer, Jesus, to best Christians, the Sunnah claims...

Bukhari:V4B54N430 & Muslim:C75B1N310 ““We ascended to the third heaven. The keeper of the gate asked, “Who is it?” “Gabriel.” The gatekeeper asked, “Who is with you?” “Muhammad.” “Has he been sent for?” “Yes.” “He is welcomed. What a wonderful visit his is!” He opened the gate.”

The Prophet added: “There I met Joseph and greeted him. He replied, “You are welcomed, brother and Prophet!” We ascended to the fourth heaven and again the same questions and answers were exchanged with the gatekeeper. There I met Idris (Enoch). He said, “Welcome Prophet.”

We ascended to the fifth heaven and again the same questions and answers were exchanged at the gate with its guard. There I greeted Aaron.”

The Islamic heaven is filled with Jews, and it has more gates and guards than most prisons. I wonder if that’s a coincidence. Whatever the reason, they were all flung open for the Arab non-prophet...

Bukhari:V4B54N430 & Muslim:C75B1N310 ““Then we ascended to the sixth heaven and again the same questions and answers were exchanged. There I met and greeted Moses. When I proceeded on, he started weeping and on being asked why, he said, “Followers of this youth who was sent after me will enter Paradise in greater number than my followers.”””

This passage provides a glimpse into Muhammad’s corroded heart. In an effort to elevate himself, he had the audacity to claim Moses was jealous of *him*.

Leaving Jewish prophets in the dust, our dynamic duo scampered ever higher:

Bukhari:V4B54N430 & Muslim:C75B1N310 ““We ascended to the seventh heaven and again the same questions and answers were exchanged with the gatekeeper. There I greeted Abraham. He ascended with me till I was taken to such a height, I heard the scraping of pens.

I was shown Al-Bait-al-Ma'mur (Allah's House). I asked Gabriel about it and he said, “This is where 70,000 angels perform prayers daily and when they leave they never return to it (a fresh batch arrives daily).”

I was shown Sidrat-ul-Muntaha (a tree) and I saw its Nabk fruits which resembled clay jugs. Its leaves were like elephant ears. Four rivers originated at its root; I asked Gabriel about them. “The two hidden rivers are in Paradise, and the apparent ones are the Euphrates and the Nile.””

Yahowah's House is on Earth and was built in Jerusalem because it was for His family. Allah stands alone because he lives alone.

And should anyone be paying attention, while ‘Abraham and Sarah, Yitschaq and Rebekah, and Ya'aqob, with Leah and Rachel, were all essential contributors to the Covenant, the two most esteemed of Yahowah's coworkers are the prophets Moseh and Dowd. And so while Heaven isn't layered, it is certain that the man whose home will be the closest to Yahowah's will be His beloved Son, Dowd.

Bukhari:V4B54N430 & Muslim:C75B1N310 “Fifty prayers were enjoined on me (by Allah).” That was it. No welcome to Heaven. No, “Nice job, you little devil, you!” No sublime insights on how the fish on the rock holding up the heavens is surviving. Not even a request to take a look at the books to see if Allah can actually write. Nope. Just prostrate in submission fifty times.

Bukhari:V4B54N430 & Muslim:C75B1N310 “I descended till I reached Moses who asked, “What have you done?” I said, “I have been ordered to offer fifty prayers a day.”

He said, “Your followers cannot bear fifty prostrations. I tested people before you and tried my level best to bring the tribe of Israel to obedience. Your followers cannot put up with such an obligation. So, return to your Lord and request a reduction in the burden.” I returned and requested Allah and He made it forty. I had a similar discussion with Moses. Then I returned to Allah for reduction and He made it thirty, then twenty, then ten.

Then I came to Moses who repeated the same advice. Ultimately Allah reduced it to five. When I came to Moses the last time, he said, “What have you done?” I said, “Allah has made it five only.” He repeated the same advice but I said that I had requested so many times I felt ashamed and surrendered (to Allah’s final order). When I left, I heard a voice saying, “I have passed My Order and have lessened the burden on My Worshipers.””

Even if only in a dream, you imagine that you’ve arrived before the creator of the universe, and you have nothing to say. All you hear is how many times he wants to be mooned with “burdensome and obligatory” mind-numbing ritualistic prostrations. I don’t think so. But then again, thinking is why I’m not a Muslim.

So, while we are on the subject, think about this: why would Islam’s lone messenger leave Allah’s Ka’aba in Petra and fly to Yahweh’s Temple Mount in Jerusalem to get into heaven? In all of Muhammad’s flights of fancy, there are few more troubling questions than this one.

Demonstrating that Muhammad didn’t respect his audience, rather than discuss weighty matters, he pretended that they were curious about minutiae. And all he wanted to discuss was what the heavenly host looked like.

Bukhari:V4B55N607 “Allah’s Apostle said, ‘On the night of my Ascension to Heaven, I saw Moses who was a thin person, looking like one of the men of the tribe of Shanua; and I saw Jesus with a red face as if he had just come out of a bathroom. [I swear, I’m not making this stuff up.] And I resemble Abraham more than any of his offspring.’”

And it's okay to scour the Towrah for stories because: *Bukhari:V4B56N667* "The Messenger said, 'Convey (my teachings) to the people even if it were a single sentence, and tell others the stories of Israel (which have been taught to you), for it is not sinful to do so. And whoever tells a lie on me intentionally, will surely take his place in the Hell Fire.'"

It bears mention that the Night Journey is far more than an obscure theological story to Muslims. I personally met with members of Hamas, al-Qaeda, Islamic Jihad, and al-Aqsa Martyrs' Brigade in Bethlehem in December 2001. They told me, in all seriousness, that the Night's Journey was the basis for the Islamic claim to Jerusalem. What's more, they were willing to kill and die to take it back in the name of Allah.

Back in Mecca, and ever in character, the bruised and battered messenger did what all similarly insecure people do. He projected his morbid self-delusion upon his critics. As he had with the Satanic Verses, he had his god say that the Night's Journey was a trial.

Bukhari:V8B77N610 "We granted the vision of the ascension to the heavens, Miraj, which We showed you as an actual eye witness but as a trial for people.' (Quran 017.060) Allah's Apostle actually saw with his own eyes the vision of all the things which were shown to him on the Night Journey to Jerusalem. It was not a dream."

We have jumped in and out of the 17th surah, *Al-Israa* | The Israelis, a number of times, covering the first four and final five verses. However, in this case, the affirming revelation is in the middle of the recital.

It begins with the voice of the Quran echoing the voice of the Hadith. Say, "The non-prophet and his un-god were becoming indistinguishable and inseparable."

Quran 017.001 "Glorified be He who took His slave for a journey by night from Al-Masjid-al-Haram to the farthest mosque, the neighborhood whereof We have blessed in order that We might show him of our signs and proofs. Lo! Verily, He is the All-Hearer, the All-Seer."

They are equally ignorant and dishonest. There was no winged ass ride. There was no mosque anywhere at this time, much less in the nation and city neither of them could name. The Devil and his Advocate remain an unresolvable curse on humankind. And lo, the reason they talk incessantly of showing their signs and proofs is because they haven't been able to produce any.

It's all snake oil, smoke from the tormenting fires, and the mirage of an oasis in the desert. So in his next breath, after the un-god's complicity in the non-prophet's delusion, the Serpent who hasn't been able to provide Muhammad with a book, hallucinates and claims that "We" gave Musa the Book. We can only assume that Allah was confused and mistook Yahowah's fiery light atop Choreb for the fires of Hell.

Quran 017.002 "And We gave Musa the Book, and made it a guidance for the Children of Israel, "Take not you take other than Me (as) a *wakilan* | disposer of affairs."

Babel, the propensity to confuse by commingling truth and lies, is Satan's principal ploy. There was a man named Moseh. Yahowah introduced Himself to him, explained the nature of His name, affirmed that He had only one name, and that Yahowah is how those who know Him would speak of Him forevermore.

There were serpents presented along the way, but they were not named Allah, they did not recite, and they did not show their signs because they were signs.

After working with Yahowah to liberate the Children of Yisra'el from slavery, rather than re-enslave them, Yahowah inspired Moseh to write the Towrah – 2,000 years before this Snake tried to claim it as his own. Moreover, unlike the Quran, the Towrah began, remained, and has been retained in writing. And unlike the Quran, the Towrah's message is original, accurate, consistent, historical, and moral. And as evidenced by the first three statements Yahowah etched on

the first of the Two Tablets, there is only one God; His one and only name is Yahowah, He is a liberator, not enslaver; He is anti-religious; and He will never forgive anyone who negates His name. Moreover, Muhammad was not his messenger.

Therefore, in the 17th surah, one lie simply follows another, a little one and then a big one. It is the Serpent's way. It is the nature of the Quran.

Since Allah's recitals were jumbled together and inverted chronologically, after stealing the Towrah, the Snake claims the Ark...

Quran 017.003 "Offspring who We carried with Nuh (in the ship). Lo! Verily, he was a grateful slave."

Lo, verily, Yahowah designed the Ark and Noach built it on God's instructions. And it was the resulting Ark, representing the Ark of the Covenant, which carried Noach's family to safety. There were no slaves in that story, and the only snakes would have been passengers.

Quran 017.004 "And We decreed for Children Israel in the Book, verily, you will cause corruption in the earth twice, and surely you will become great tyrants and exceedingly arrogant."

The Towrah says nothing of the sort. The Children of Yisra'el corrupted themselves, not the Land. The Towrah details the years they spent in the wilderness, not in the Land. When they finally entered Yisra'el, they were ravaged by a succession of tyrants but were never themselves tyrannical.

Further, the Snake's re-creationist account was recited 500 to 2,000 years after the fact. This wasn't an unfulfilled prophecy but, rather, errant history. As a result of Yisra'el's propensity to be religious, the people were harassed by a long succession of tyrants, including the Egyptians, Philistines, Assyrians, Babylonians, Greeks, Romans, Roman Catholics, Muslims, Europeans, and Muslims again.

Quran 017.005 “So, when the promise came for the first of the two, We sent against you slaves of Ours given to terrible warfare. They entered the very innermost parts of your homes. And it was a promise (completely) fulfilled.”

The Snake’s lone speaking role in the Towrah occurred in the Garden. Apart from that, he made no promises. And prophecy does not work in arrears.

War is hell. And while it is terrible, it’s nice to see Allah owning up to his complicity. However, of the assailants on the list of tyrants, only two actually entered Jewish homes to rob, rape, kidnap, and murder God’s people – Nazis and their European collaborators and Muslims. So, should these be Allah’s doing, then there is very little distinguishing Islam from Nazism.

Quran 017.006 “Then We gave back to you the return victory over them. And We reinforced you with the wealth and sons and made you more numerous.”

At the time this was recited, Israel no longer existed as a nation. And their only significant return victories occurred when Gideon prevailed over the Midianites circa 1160 BCE and then Dowd, 15 decades thereafter, silenced the Philistines. However, those victories were championed by Yahowah and orchestrated to defend Israel rather than conquer additional territory. Further, Yisra’el was only wealthy once, and it was at the time Yahowah was the most engaged in the lives of His people.

Quran 017.007 “If you do good, you do good for your own selves, and if you do evil it is for it. So when the last promise came, to sadden your faces and to enter the mosque (of Jerusalem) as they had entered it the first time, and to destroy what they had conquered with utter destruction.”

One of the problems with lying is that there is no end to the deceptions. Needing a mosque for the Devil’s Advocate to visit, the Snake claims that it was a promise fulfilled to sadden Jewish faces. There is even the inference that it

wasn't the First- or Second-Temple that the Babylonians and Romans destroyed, but Allah's first mosque.

Quran 017.008 “May be that Your Lord may have mercy upon you. But if you return, We shall return (to Our Punishment). And We have made Hell a prison for the disbelieving infidels.”

Now that's the Allah we have come to know and hate.

The next twenty verses are favorites among Muslims because they represent the first time al-Lahu has dabbled in concepts that might appear moral. However, in the immediate aftermath of the Immoral Indulgence, where Muhammad traded the inclusion of pagan goddesses into his evolving religion for unlimited access to predatory sexuality, an unearned fortune, and unbridled power, it's nothing but hypocrisy – with every word abrogated by Muhammad's example.

Following the demonic Satanic Verses and delusional Night's Journey, the claims that Muhammad's neighbors and extended family had made about him in the Never-Ending Argument were proven valid. And as a result, upon his return, “**all but a few weak people believed him.**” Those who experienced Muhammad firsthand, the first Muslims to hear his recitals, recanted their faith in Allah and the Quran, and they rejected Muhammad. The voice of 90 surahs had echoed off the sandstone walls of the dying town in which it was born, and Islam was dead – having committed suicide. The religion would have to be resurrected from its Day of Doom. And so the 17th surah, *Al-Israa* | **The Israelis**, would deploy a new tactic, one so out of keeping with Allah's nature and Muhammad's example, it would all be annulled at their earliest convenience.

Please be patient because it takes the Lord a while to warm up to the notion of morality. So, we begin where we left off, with lies, painful torments, incomprehensible statements, and delusional proofs...

Quran 017.009 “Verily, this, the Quran, guides to that which (is) most straight and gives glad tidings to the believers (in the Oneness of Allah and His Messenger, Muhammad) who do good deeds, that for them a great reward.

Quran 017.010 And that those who believe not in the hereafter, for them We have prepared a painful and excruciating penalty.

Quran 017.011 And man prays for evil, he prays for the good, and man is ever hasty.

Quran 017.012 And We have appointed the night and the day as two signs and proofs. Then, We erased (the) sign (of) the night and We made (the) sign (of) day visible, that you may seek bounty from your Rabbikum, and that you may know (the) number (of) the years and the account or reckoning. And We have explained everything in detail with full explanation.

Quran 017.013 And We have fastened every man, his fate in his neck. And Day the Resurrection for him, We will bring forth a book which he will find wide open.

Quran 017.014 Read your record. Sufficient yourself today against you accountant.

Quran 017.015 Whoever guided, then only he is guided for his ownself. And whoever goes astray, then he only goes astray against it. Not will bear a bearer of burdens, a burden of another. And We never punish until We have sent a Messenger.

Quran 017.016 And when We intend that We destroy a town or community, We order its wealthy people, but they defiantly disobey therein, so proved true against it the word and We destroy it with complete destruction.

Quran 017.017 And how many generations have We destroyed from after Nuh (Noah)! And sufficient is your Lord concerning the sins of His slaves. All-Aware All-Seer.

Quran 017.018 Whoever wishes for the quick-passing and immediate, We hasten for him in it what We will to whom We intend. We have appointed for him Hell. He will burn disgraced and rejected.”

Okay, so that may have been a premature resurrection. But nonetheless, let's afford Rabbika another shot at this.

He's down and out at the moment, but let's pretend he is the Lord of 90 chances. Surely, the Snake has a warm side.

So, with a little extra effort, we can pry the Snake's gifts of perversity and pain from his coils, such that he is isolated and alone. Or, we can wait for the messenger to punish. Either way, Allah is a most forgiving sadist, the best of torturers, while rewarding the flesh of those who prefer being tantalized to thinking.

Quran 017.019 "And whoever desires the hereafter and exerts, putting out for it the extra effort himself, (as) a believer, then those are efforts of theirs appreciated.

Quran 017.020 Each We extend these and these from your Rabbika's gift. And is not the gift (of) Rabbika restricted.

Quran 017.021 See how We preferred some of them over others. And surely (in) the hereafter (there are) greater and greater degrees excellence.

Quran 017.022 Not make with al-Lahi another god lest you will sit disgraced, forsaken.

Quran 017.023 And your Lord has decreed that you worship none but Him alone.

And to the parents good. Whether reach with you the old age one of them or both of them, then do not say to both of them a word of disrespect and do not repel them, but speak to them a word noble.

Quran 017.024 And lower to them the wing of humility of mercy and say, 'Rabbi, have mercy on both of them as they brought me up small.'

Quran 017.025 Your Lord, most knowing of what (is) in yourselves if you are dutiful then He certainly is to those who often turn most forgiving."

On a roll, the new and improved, post Satanic Verses Lord of the decadent Quraysh Bargain would instill the following Islamic virtues...

Quran 017.026 "And give relatives the relative his right and the poor and needy and the wayfarer and not spend wastefully.

Quran 017.027 Lo! Verily, the spendthrifts are brother of the devils. And is the Adversary, Satan, to his Lord, ungrateful.

Quran 017.028 And if you turn away from them seeking mercy from your Lord which you expect, then say to them a gentle word.

Quran 017.029 And let not your hand be chained to your neck, nor stretch it forth to its utmost reach, so that you sit blameworthy insolvent.”

It is the theory of relativity Islamic style. Spend, but do not spend because those who do not spend are the Devil’s brood. And rest assured, the great Rabbi in the sky is Satan’s Lord, even if he is ungrateful. So, turn, expect, and say, but let not your hand be chained, nor let it be stretched out, becoming insolvent.

Since most Muslims are impoverished, the Lord must not like them. And since Muslim mothers celebrate the martyrdom of their children, the Lord knows they are the greatest of sinners...

Quran 017.030 “Indeed, your Lord extends the provision for whom He wills and straitens. Lo! Verily, He is All-Aware, All-Seer of His slaves.

Quran 017.031 And (do) not kill your children. Fear poverty, We, Ourselves, provide them for you. Lo, their killing is a great sin.”

Imagine thinking so little of your audience that you’d tell them that they should not kill their own children – especially at this late date. Infanticide had long since run its course. While it was once somewhat common in Paleolithic and Neolithic Stone-Age cultures, and was for a while prevalent in Carthage, Greece, and Rome, even ancient China, it had become universally outlawed. And since Petra was currently under the influence of Christianity and Judaism, there would have been no infanticide among Muhammad’s people. Al-Lahu was late to the party.

And you’ll notice, the prohibition was not against killing Jewish or Christian children – something of which Muslims would become and remain adept. Also, while the

translators seeking to assist Allah linguistically will add prepositions to the text to infer otherwise, without them the text actually presents the Islamic god as the source of poverty and fear.

And as a result of the mass psychosis of this fearsome, impoverishing, and tyrannical religion, Muslims have become a plague on humankind – the single greatest threat to human existence.

Moving on to the next incredulous profession, the ungod of the non-prophet who sold him out for the Babes of the Boulders in order to have an unending supply of women and girls to exploit, and who was about to engage in pedophilia with a six-year-old, revealed...

Quran 017.032 “And (do) not go near adultery. Lo! Verily, it is an immorality and an evil way.”

Muhammad not only had a dozen enslaved women and girls in his harem, his Lord approved his perverted approach to adultery, rape, and pedophilia. Further, apart from Muhammad, the Quran approves not one, but four women for each man, with the fourth position opportunistic and rotating to accommodate prostitution, pedophilia, human trafficking, and rape.

Quran 017.033 “And do not kill the soul which al-Lahu has forbidden, except by right.

And whoever (is) killed wrongfully, lo, We have made for his heir an authority (to demand *Qisas* | Law of Equality in punishment or to take *Diya* | blood money). But he should not exceed in the killing, verily, he is.”

With the migration of shame out of Petra to Yathrib, there would be no limitations on killing. Beginning with Jews, everyone would be fair game. And once again, pared of the recent augmentations to the text, al-Lahu, aids and abets killers.

The only orphan with wealth in Petra was the beneficiary of the Quraysh Bargain. And once he gained strength through terrorism, plunder, and the slave trade, the newly minted Muslims were free to further enrich him.

Quran 017.034 “Come not near to the wealth of the orphan’s property except with what is best until he attains his full strength. And fulfill the covenant (engagement, pledge, commitment, promise, oath, contract, or compact). Lo! Verily, the covenant, will be questioned.”

We occasionally encounter a loaded word in the Quran which can be translated to infer a number of things. This is the case with *bil-ahdi* and *al-ahda*, which, according to the 66 distinctly different English translations of the Quran presented at IslamAwakened.com/Index.php/Qur-an, can mean “covenant, engagement, pledge, commitment, promise, oath, contract, or compact.” But no matter the intent of the word, every individual’s intent regarding it will be questioned.

Quran 017.035 “And give full measure when you measure and weigh with the balance the straight. That good and best result.

Quran 017.036 And not pursue what not you have of it any knowledge. Lo! Verily, the hearing and the sight and the heart all those will be about it questioned.

Quran 017.037 And not walk in the earth insolence. Lo, you will never tear the earth and will never reach the mountains height.”

Make of that what you will. This next line seems accurate...

Quran 017.038 “All that is evil near your Lord hateful.

Quran 017.039 “That from what revealed to you, your *rabbi* | Lord of the wisdom. And not make with *al-Lahi* | the To-Him an *ilahan* | god other lest you should be thrown in Hell blameworthy, abandoned.”

Heatstroke is becoming an ongoing issue for Hell’s Warden since he has previously promised to be unrelenting in his systematic torturing of disbelievers. So, there is no fear of abandonment.

Quran 017.040 “Then has your Lord chosen you, sons, and He has taken from the angels, daughters. Lo! Verily, you surely say a grave word.”

The Rabbi must be confused because the Babes of the Boulders, Al-Lat, Al-Uzza, and Manat, were rocks, not angels. And while the pagan idols Muhammad and then Allah endorsed, were perceived to be goddesses, they were neither real nor daughters. And the *mal’ak* | spiritual messengers misrepresented as “angels” are genderless. Further, why would daughters be such a horrible thing? I wonder if the Progressives supporting Islam are aware of Allah’s overt sexism.

Quran 017.041 “And lo, verily, We have explained in this, the Quran, that they may take heed. But not it increases them except aversion.”

Since the definition of insanity is doing the same thing repeatedly, and expecting a different result, the Snake may not be playing with a full deck. If only a few feeble-minded fellows believe him after a decade of blathering about his Quran, its signs, explanations, and proofs, perhaps it’s time to try a different approach.

Quran 017.042 “Say, ‘If with Him were gods as they say, then surely they have sought to own the throne a way [sic].

Quran 017.043 Glorified is He and Exalted is He above what they say – high, great.

Quran 017.044 “The seven heavens and the earth and whatever in them, glorify Him. And (there is) not any thing except glorifies, His Praise. But you understand not their glorification. Truly, He is Ever Forbearing, Oft-Forgiving.”

Glory be to the Snake on high, the exalted Rabbi, praise be to al-Lahu – the ever-forgiving, oft-forgiving torturer of the ignorant. And proof positive he is Lord of the Throne, it has not been confiscated by false gods.

And now, we learn the purpose of the hijab. The veil is designed to impair hearing a recital. What’s more, there is a

handy heart covering and ear deafener, especially designed for back turners.

Quran 017.045 “And when you recite the Quran, We place between you and between those who disbelieve in the hereafter a hijab hidden.

Quran 017.046 And We have put coverings over their hearts lest, they understand it (the Quran), and in their ears, deafness.

And when you mention *Rabbaka* |your Lord in the Quran alone, they turn on their backs, fleeing in extreme aversion and dislikeness [sic].”

It’s a perfect excuse. Now we know why the Quran is incomprehensible. Allah designed it that way. He is the best of knowers.

Quran 017.047 “We know best of what they listen to, when they listen to you. And when they in private conversation when say the wrongdoers, ‘Not you follow but a bewitched man.’”

And he proved it with the Satanic Verses.

Quran 017.048 “See how they put forth for you the examples but they have gone astray. So not they can a way.

Quran 017.049 And they say, ‘Is it when we are bones and crumbled particles we will actually be resurrected, a new creation?’

Quran 017.050 Say, ‘Be stones or iron.’”

It must be the hidden hijab. Otherwise, I’m sure this would have been quasi-lucid.

Quran 017.051 “Or a creation of what (is) greater in your breasts. Then they will say, ‘Who will restore us (to life)?’ Say, ‘He Who created you the first!’ Then, they will shake their heads at you and say, ‘When it?’ Say, ‘Perhaps it will be soon.’”

Quran 017.052 The Day He will call you and you will respond with His praise and obedience, and you will think not you had remained except a little.

Quran 017.053 “And say to My slaves, to say that which best. Lo! Verily, the Adversary, Satan, is to the man a plain enemy.”

Demonstrating why Muslims extoll his prophetic prowess, the non-prophet answered, “When it” with “Perhaps it will be soon.” But beyond the lack of specificity, we are actually left with a false prophecy. He told those listening to him how they would personally respond. And it did not happen.

But this we can count on: Satan is a foe. And Allah knows best.

We also know that this Snake is capricious and therefore, cannot be trusted. Mercy or Pain, his choice.

Quran 017.054 “Your Lord knows you best, if He wills, He will have mercy on you, or if He wills, He will punish you. And We have not sent you (as) a guardian over them.”

No...

Quran 017.055 “And your Lord most knowing of whoever in the heavens and the earth. And indeed, We have preferred some (of) the Prophets to others. And We gave Dawud (David) Zaboor.

Quran 017.056 Say, ‘Call those whom you claimed besides Him, not they have power to remove the misfortunes from you and to transfer.’”

Dowd’s Mizmowr are brilliant. The Quran is dimwitted. The Mizmowr were scribed sixteen centuries before this pathetic surah was recited, and throughout Dowd’s lyrics, there is only one God – Yahowah. No one knew Yahowah better or was more loved by God in return.

As a result of what Yahowah’s beloved Son has done, the guilt of every Child of the Covenant has already been transferred, forever removing our misfortunate prior encounters with religion.

The only correlation between Allah and Dowd is that the Messiah will dispense with the false god – sending the Serpent to She’owl where he will remain forevermore. “When it,” you ask. Say, “Sunset in Yaruwshalaim, 6:22

PM, Sunday evening, October 2nd, 2033, which is the Day of Reconciliations in year 6000 Yah.”

Who are you gonna call, Iesa or ‘Uzair, to find the most direct access to the Tormenting Punishment of the fearsome Lord?

Quran 017.057 “Those whom they call (like Iesa (Jesus) - son of Maryam, ‘Uzair, angel, etc.) desire and seek to their Lord the nearest means of access, which of them they hope (for) His Mercy and fear His Tormenting Punishment. Lo! Verily, the Painful Torment of your Lord is feared.”

It's obvious that Allah intends to scrape the Earth of people, destroying every community on the planet. And he is salivating at the prospect of his tormenting punishment on the Day of Resurrection. Fortunately, it's as likely as Allah having written a book.

Quran 017.058 “And there is not a town (or civilian population) but We destroy it before the Day of Resurrection, or punish it with a severe torment. That is written in the Book.

Quran 017.059 And nothing stops Us.

We send the proofs, evidences, and signs, except that the former denied them. And We gave the she-camel to Thamud as a clear and visible sign, but they did her wrong. And We sent not the signs except to warn (and to make them afraid of destruction).”

We read the surah detailing how Allah's thirsty hamstrung she-camel was hindered. And for having done so with a warner at the ready, it's obvious that this meaningless collaboration of nomadic tribes had to be vanquished. By destroying them, Allah did everyone but his warner and the thirsty she-camel, who were caught up in the carnage, a great favor. They did her wrong and Allah knows that terrorizing the entire community was the most moral response. I'm just surprised that the United Nations did not protest the loss of so many innocent civilian lives.

Tangled in his coils, the Serpent says that the magical trip on the fantastical flying beast to the farthest mosque in

the unidentified city, beginning with Hellish fire-poopers and Heavenly prostrations was righteous and true...

Quran 017.060 “And when We said to you. ‘Lo! Verily, your Lord has encompassed the mankind (i.e. they are in His Grip).’

And We made not the vision which we showed you (O Muhammad as an actual eyewitness and not as a dream on the night of Al-Isra’) but a trial and test for mankind, and the accursed tree (Zaqqum, mentioned) in the Quran.

So, We threaten them and make them afraid but it only increases them in naught save great disbelief and disobedience.”

Muhammad demonstrates that he has nothing to offer, that he cannot provide any evidence that his recitals are Godly, and that he is a psychopath, threatening to slaughter his neighbors and family, the entire town, for not believing him. Then he accepts a bribe, renounces monotheism, and accepts paganism for sex, power, and money. He reneges on his vows and then blames Satan for what he has done – implicating the Quran in the scheme. As a result, all but a few of the most dimwitted Muslims reject Muhammad, the Quran, and Islam. In response, the un-god blames the first Muslims, now apostates, for denying his delusional and demonic rants, and commits to torturing them in Hell. Having personally killed Islam, Muhammad is desperate for a different audience and qibla – so since his former Arab friends, neighbors, and extended family universally rejected and denounced him, then surely, the characters he and the un-god have misappropriated from the Towrah would accept him with open arms. So proving that he was as delusional as he was dishonest, he not only imagined the Night’s Journey, but he and his un-god announced that believing the unbelievable was required of Muslims henceforth under penalty of punishment.

The Painfully Tormenting Lord of the Quran is now four-for-four, having not only authenticated, but also having contributed to the Hadith’s devastatingly inappropriate and immoral presentations of:

1) the Never-Ending Argument – where we learn the many reasons that those who knew Muhammad and his words, deeds, and recitals best, consistently and continually rejected the non-prophet, his un-god, and their Quran. And for having done so, they were constantly threatened with annihilation followed by grotesque and sadistic tortures.

2) the Immoral Indulgence – where Muhammad accepted a bribe, whereby he was offered unfettered access to perverted sexuality, unearned riches, and control over everyone for trading out the Quran's god at the time, Ar-Rahman, for the annual worship of the pagan rock goddesses Al-Lat, Al-Uzza, and Manat.

3) the Satanic Verses – where the non-prophet and his un-god attempted to weasel out of their renunciation of monotheism and inclusion of overt paganism by claiming that every prophet speaks on behalf of Satan.

4) the Night's Journey – where the non-prophet and his un-god mounted the winged donk-ass and flew upon it to an undisclosed place so that Imam Muhammad could lead all of the Jewish bigshots in ritualistic Islamic prostrations prior to visiting breast-hanging women and fire-farting men in the Islamic Hellish Heaven en route to higher Heavens, replete with guards, gates, and slogans. And it's all to hear a capricious and demented deity demand humiliating prostrations, recognizing that this was the full extent of his communication.

So that you are aware, I'm going to share a little-known secret. The only reason Allah demanded nothing but butts mooning God on the Mount during this fable-ous affair was because Satan was claiming it as his own and thumbing his tail at Yahowah. The Devil is aware that his Day of Doom and Yahowah's Day of Reconciliations will coincide in Yaruwshalaim, on Mount Mowryah. In the contest between Yahowah and the Adversary for the planet, this showdown will occur here, so the Snake is marking his claim. He will

not go down without a fight – one which will take billions down with him.

In this regard, the Quran and Hadith speak with the same demonic voice. It is as if Allah, who is Satan, wants to be God and the Devil simultaneously. This became readily apparent during the Satanic Verses, where the distinction between the un-god's and devil's personas was so blurred that it was as if they were scheming and conversing between conjoined schizophrenics.

And now, without a transition, there is an implied connection between Satan's claim to the Temple Mount by making the delusional Night's Journey a fearsome test for reconstituted Muslims and the insanity of recasting the experience of the Garden of Eden such that Satan plays the starring role while partnering with the Quran's schizophrenia voice to methodically beguile and systematically destroy humankind by any and all means.

What follows is a repeat of a similar revisionist portrayal of Eden found in the 38th surah, verses 71-88. I'll share it again at the conclusion of this variant because it is an exceedingly important confession. And as a reminder, Iblis, which was derived from the Greek word for devil, *diablos*, is the name Allah has afforded his satanic persona. Also please note that the objective of both stories, the Night's Journey and Garden of Eden, is humiliating prostrations – of which there was no purpose, making both stories contrived.

Quran 017.061 “And when We said to the *malaikati* | Angels, ‘*Sujudo* | Bow down prostrate to *Adama* | Adam.’ So they fell down and prostrated except Iblis. He said, ‘Shall I prostrate to whom You created (from) clay?’

Quran 017.062 He said, ‘Do You see this (thing, this foolish creature) whom You have honored above me? If You give me reprieve, delaying my demise, and allowing me more time until (the) Day (of) the Resurrection and Judgment, I will surely destroy his

offspring, bringing all except a few under my sway and full control such that they obey me blindly.’

Quran 017.063 He said, ‘Go. And whoever follows you among them then, indeed, Hell (is) your reward. An ample payment.

Quran 017.064 And *istafziz* | befool, entice, excite, incite, and beguile gradually and seductively those whom you can among them with your voice.

Mobilize and rally assaults on them, bearing upon them by urging them on with your forces, cavalry and infantry, by horse and by men on foot, partnering with them through sharing wealth and children (by tempting them to earn money illegally or by committing intercourse). And make promises to them because they not know that Satan’s promises delusions and illusions to deceive.’

Quran 017.065 ‘Lo! Verily, My slaves not for you any authority of them. And sufficient (is) *Rabbika* | your Lord as Guardian, Trustee, and Disposer of Affairs.”

Mal’ak | spiritual messengers, misinterpreted as “angels,” were conceived by Yahowah to serve His interests. As implements, they can be deployed to observe, convey a message, or protect. Without them, I would not have survived the thousands of death threats against me following *Prophet of Doom* and would not be able to expand the *Yada Yahowah* series into *God Damn Religion*. I am grateful for them and can assure you that they do not prostrate themselves to anyone, not even their Creator.

Humankind is much more than the product of our component parts. As mortals, with physical bodies, however, we are not as capable as the *mal’ak* or as long-lived. However, since we were conceived to reflect and relate to Yahowah’s qualities, and were afforded freewill, along with the opportunity to participate in the Covenant, our potential greatly exceeds the *mal’ak*.

So, while the *karuwb* who became *ha Satan*, may well have been jealous in the Garden, what matters here is his admission that he views men as worthless and foolish. And

beginning with his misrepresentation of Yahowah's testimony with Chawah, he has remained fixated on beguiling humankind. The fact that he is doing so with the advice and consent, even encouragement, of the voice of the Quran, demonstrates that they share the same agenda and go about their business the same way. And the realization that the authorized approach to the degradation of mankind is identical to what we have read throughout the Quran demonstrates that, in this partnership, Allah and Satan are one and the same. He is the Lord of Delusions.

Even the exclusion for Allah's slaves is telling because, without useful idiots, Satan has no game. He cannot influence his desired outcome, the demise of man, without a bevy of jihadist killers.

And now as promised, here is the parallel version of this same sordid tale...

Quran 038.071 "When said your Lord to the *malaik* | spiritual messengers (angels), 'Lo!, Verily I am going to create a *basar* | flesh from clay (mire).'

Quran 038.072 So when I have fashioned him and breathed into him of *ruhi* | My spirit, then fall down in homage to him, prostrating.

Quran 038.073 So prostrated *al-malaikatu* | the spiritual messengers (angels), all, and every one of them together,

Quran 038.074 Except Iblis (Satan). He was arrogant and became of the disbelievers."

Quran 038.075 "He said, 'O Iblis, what prevents you from falling prostrate to whom I have created with both My hands? Are you arrogant or are you the high and mighty exalted one?'"

Quran 038.076 "He said, 'I am better than him. You create me from fire and You created him from clay.'

Quran 038.077 He said, 'Then get out of it, for indeed you (are) outcast,

Quran 038.078 And lo, indeed, upon you (is) My curse until (the) Day (of) Judgment."

Quran 038.079 “He said, ‘*Rabbi* | my Lord, then give me respite until (the) Day they are resurrected.’

Quran 038.080 He said, ‘Then, indeed, you are given a reprieve

Quran 038.081 Until (the) Day (of) the appointed time.”

Quran 038.082 “He said, ‘Then by Your authority I will surely mislead them all,

Quran 038.083 Except Your single-minded slaves.’

Quran 038.084 He said, ‘Then this is right by Me and true.

Quran 038.085 I will fill Hell with you, and those who follow you, without exception.”

Quran 038.086 “Say, ‘I do not ask of you for any payment for this and not I am of the ones who pretend.

Quran 038.087 This is a warning to the world of men and jinns.

Quran 038.088 And lo, surely you will know all about it after a period of time.”

No question about it. Allah and Satan are of like mind and purpose. Afforded the opportunity and cover religion provides, everyone will either be destroyed or enslaved.

Returning to the narrative of the 17th surah, we find that without a transition, and without a reason otherwise, the schemes of the Night and in the Garden must now be seen playing out aboard the Ark...

Quran 017.066 “Your Lord, the One Who drives, causing to move the ship across the sea so that you may seek of His Bounty. Lo! Verily, He is to you Ever Merciful.”

The duplicity is overwhelming. The un-god of the Quran, after scheming with his alter ego to beguile and destroy all but a few slaves, claims that he is ever merciful – providing a bountiful supply of delusions, desolations, and torments.

Quran 017.067 “And when harm touches you upon the sea, those that you call upon besides Him are lost and vanish from you. But

when He brings you to land, you turn away. And man is ever ungrateful.”

The Lord of Shipwrecks is posturing the notion that upon the sea, men are left alone to fend for themselves against him. Additionally, those who survive the voyage with the Devil should be grateful that he did not kill them.

Quran 017.068 “Do you then feel secure that He will not cause a side of the land to swallow you up, or that He will not send against you a violent storm of sand and stones? Then, you shall find no *wakil* | guardian one to protect you from the torment.

Quran 017.069 Or do you feel secure that He will not send you back into it a second time and send against you a hurricane of wind and drown you because of your disbelief? Then you will not find any avenger therein against Us.”

Islam is driven by fear because Allah presents himself as a terrorist. And since he is impotent, he claims to be responsible for destructive natural phenomena.

Quran 017.070 “And indeed We have honored the Children of Adam, and We have carried them on land and sea, and have provided them with *at-taiyibat* | lawful good things, and have preferred them above many of those whom We have created with a marked preference.”

So why has no one seen the great land and sea carrier? Why are things such as water, air, dirt, plants, and animals designated as lawful? Are there bad, illegal oceans or trees? And what is preferred, the unnamed things or the people descended from Adam? And how does this wasted line relate to what preceded it and what follows?

Quran 017.071 “A Day when We shall call all human beings together with their record. So whosoever is given his record in his right hand, such will read their records, and they will not be dealt with unjustly or wronged by a hair on a date seed.”

So, the moral of the story is to avoid being left-handed. That way, no one will be wronged more than the hair on a date seed. Surely, however, the Snake didn't think his plan

through. Had he and his non-prophet not shooed them all away with their immoral antics, it would have been possible to gather the inhabitants of Petra in one place. But now that there are eight billion people on the planet, that is no longer possible.

Quran 017.072 “And whoever is blind in this world, then he will be blind in the Hereafter, and more astray from the Path.”

Thank the Devil for small favors. By remaining blind, they will not have to look at Allah.

But alas, Satan is up to his old tricks again. Even with the confirmations found throughout the Hadith and Quran that the Never-Ending Argument led to Muhammad accepting the Quraysh Bargain, trading monotheism for paganism because he was tempted by sex, power, and money, his Devilish Lord is denying what he has already affirmed. And that’s lucky in a way because had it not worked out this way, Muhammad would have upstaged his Lord and ended up with a friend...

Quran 017.073 “And lo, verily, they were about to tempt you away from that which We have revealed unto you (O Muhammad), to fabricate something, inventing other than it about Us. And then they would accept you as a friend.

Quran 017.074 And had We not strengthened you, lo, you would nearly have inclined to them in something a little.

Quran 017.075 In that case, We would have made you taste a double portion (of punishment) in this life and a double portion (of punishment) after death. And then you would have found none to help you against Us.

Quran 017.076 And, lo, verily, they were about to frighten you, scaring you so much as to drive you out from the land, evicting you from it. So then, they will not stay (therein) after you, except for a little while.

Quran 017.077 (This was Our) *Sunna* | *Sunnah* (rule or way) whom verily We sent before you of Our Messengers. And you will not find any alteration in Our *Sunnah*.”

The Never-Ending Argument is the most immature and demented narrative in the Quran with 400 iterations. According to what we have read in the Hadith and Quran, it was resolved by the Quraysh Bargain, which was hardly a trifling affair. Monotheism was traded for paganism. Ar-Raham was exchanged for the Babes of the Boulders – Al-Lat, Al-Uzza, and Manat. In return, the non-prophet received a year's supply of females and a lavish monetary bribe, along with a power grab. The affirmation that he sealed the deal was announced and has been retained in the 22nd and 53rd surahs. This led to the desperation of the Night's Journey which was so delusional that it destroyed the religion of Islam, wiping out the combined efforts of 90 surahs and a decade of taunts, leaving only a few weak individuals as Muslims.

Therefore, there can be no doubt that Muhammad's resolve was not bolstered and that he took the bait, line, and sinker. And as a result, Muhammad is already enjoying the entertainment of Hell. Well deserved. It is Sunnah, after all.

However, RIP (Remain In Punishment) was to be postponed. Once demon-possessed, Satan cannot simply change one stooge out for another. So, it was Islam's version of "*Say Five Hail Marys and Make a Donation.*"

Quran 017.078 "Perform *As-Salat* | the Obligatory Prostration Prayer at the decline of the sun till the darkness of the night.

And Quran at dawn. Lo! Quran at dawn is ever witnessed.

Quran 017.079 And from the night arise from sleep to offer the *Salat* | the Obligatory Prostration Prayer additionally for you. It may be that your Lord will raise you to *Maqaman Mahmuda* | a praiseworthy status and glory, the highest position and exalted standing."

And there you have it right from the Snake's mouth. Become a psychopath and threaten to slaughter your former friends and family, sell out your god, trading rock goddesses for actual babes, renege on the deal and blame Satan for it,

then fly the coop on a donk-ass, such that you are rejected by everyone and you will become the most esteemed of Muslims – the paradigm and pinnacle of the religion. Two Salat and a pair of Qurans and you are good to go. Literally...

Quran 017.080 “And say, ‘My Lord! Cause me to enter a sound entrance. And cause me to exit an exit. And grant me from You an authority to help me (or a sign or a proof).”

There was nothing left of Islam in Petra. The religion died before it could emerge from the pink sandstone walls of the ancient religious relic. Muhammad had killed it. Allah aided and abetted its demise.

Non-prophet and un-god would have to leave town, prowl in another place for slaves, and pursue a different agenda. The Migration of Shame would lead to a Declaration of War and then to a Terrorist Manifesto. The signs would be slaves, decapitations, rapes, and plunder.

Quran 017.081 “And say, ‘Truth has come and falsehood has perished, withered away, and vanished. Lo! Verily, the falsehood is ever bound to vanish.’

Quran 017.082 “And We reveal from the Quran that it (is) a healing and a mercy for the believers, but not, it increases the polytheists and wrong-doers except loss.”

Soon, less than a decade from this writing, Islam will be no more. Muhammad and Allah will be dispatched to She’owl, and there will be peace in the land.

Quran 017.083 “And when We bestow a favor on man, he turns away and becomes remote on his side. And when evil touches him he is in great despair.

Quran 017.084 Say, ‘Each one does according to *Shakilatihi* | his own disposition or peculiar intentions, and your Lord knows best of him whose way is guided best.

Quran 017.085 And they ask you concerning the *Ruh* | Spirit; Say, ‘The *Ruh* | Spirit (is) or (the) affair (of) Rabbi. And you have not been five the knowledge except a little.”

The Lord of Superior Guidance has the peculiar intention of beguiling and enslaving everyone and torturing most. It is a reflection of his demonic disposition.

You'll note that someone was sufficiently astute to query the non-prophet and his un-god about the *Ruh*, which is "Spirit," as derived from the Hebrew *ruwach*. It was a question Satan clearly did not want to answer. And this is because while Satan is a spiritual being, his *ruwach* is wee little and puny compared to the *Ruwach Qodesh* | Set-Apart Spirit of Yahowah. She is the most enriching, empowering, and enlightening presence on the planet, while Satan is the opposite.

As we approach the Devil's next little ditty, I would ask how it would be possible to take away something that was not given and does not presently exist – like a book?

Quran 017.086 "And if We wanted, We (could) have surely taken away that which We have revealed to you. Then you would find no protector for you against Us in that respect."

Quran 017.087 Except a mercy from Rabbika. Lo! Verily, His favor is great upon you."

The Great Bestower does not want to be seen as a cheapskate. His preference is to be a Mafia-style tyrant, against whom submission is the only protection.

The concluding line is reminiscent of Star Wars, "Lo! Verily, the Force is strong with that one." But he turned to the dark side.

And at long last, we have a novel version of my favorite taunt...

Quran 017.088 "Say, 'If the mankind and the jinns gathered to produce the like of this Quran, they (could) not produce the like of it, even if some of them helped the others as assistants.'"

Since one man and a single devil concocted this piece of trash, one illiterate and the other ineloquent, why would they suppose a myriad of men and a swarm of devils couldn't

collaborate to do better? Or is the challenge to do worse – under such conditions, I would yield because they would be right.

Digging deeper into the land of denial, we read...

Quran 017.089 “Lo! Verily, We have fully explained to mankind, in this Quran, from every kind of example, but most mankind refuse except disbelief.”

So what’s wrong with the two billion who didn’t refuse? Are they unable to read or to think?

Without the capacity to reveal a prophecy, unable to produce a book, incapable of lucid conversation, and stymied by his demonic disposition, the naysayers were prevailing...

Quran 017.090 “And they say, ‘Never will we believe in you until you cause to gush forth for us from the earth a spring.

Quran 017.091 Or, you have for yourself a garden of date palms and grapes and cause to gush forth the rivers within them abundantly.

Quran 017.092 Or, you cause the sky to fall as you have claimed upon us in pieces. Or you bring Bil-Lahi and the angels before.

Quran 017.093 Or you have a house of adorable ornaments. Or you ascend up into the sky.

And even then, we will put no faith in your ascension until you bring down for us a Book that we would read.”

It was a simple request and a reasonable one. This was the 7th century, after all. Writing had been around for 3,500 years. The real God had a bunch of scrolls to His credit – as did almost every monotheistic and pagan religion. Why was Allah so inept?

Glory be, no one seemed to have a clue...

Quran 017.093 Say, ‘Glorified my Rabbi. What am I but a human Messenger.’

Quran 017.094 And what prevented the people that they believe when the guidance came to them except that they said, ‘Has al-Lahu sent a man as Messenger?’

Quran 017.095 Say, ‘If (there) were in the earth, angels walking securely, lo, surely We (would) have sent down to them from the heaven an angel as a Messenger.’

Quran 017.096 Say, ‘Sufficient is Bil-Lahi, a witness between me and between you. Lo! Verily, He is the All-Knower, the All-Seer of His slaves.’”

So all that prevented al-Lahu from replacing his illiterate and ignorant Devil’s Advocate with a spiritual messenger was that they were insecure? And how would that be since mal’ak are immortal?

At least we know why al-Lahu latched on to Muhammad. Since men were blind, dumb, and deaf, the non-prophet had a leg up on two of the three disabilities.

Quran 017.097 “And whoever al-Lahu guides, then he, the guided one. And whomever He sends astray, then never you will find helpers or protectors for them besides Him.

And We will gather them together on the Day of Resurrection on their faces, blind, dumb and deaf. Their abode, Hell. Every time the blazing fierceness of the fire abates, We shall increase it for them.

Quran 017.098 That is their reward and payment because they disbelieved and denied in Our *ayat* | proofs, evidences, verses, and signs and said, ‘When we are bones and crumbled fragments, shall we (be) resurrected and raised up as a new creation?’

Quran 017.099 Do they not see that al-Laha, the One Who created the heavens and the earth (is) able to create the like of them? And He has decreed for them an appointed term, no doubt in it. But the polytheists and wrong doers refused except disbelief.”

If one were to follow the Rabbi’s advice, they would seek a protector from him. And that is because al-Lahu isn’t just Hell’s Warden, he’s personally stoking the fires to keep them at a fever pitch.

Obviously, by claiming that he will dispatch all who don't believe him to suffer eternally in his unabating blaze, the demonic voice of the Quran has assured the wary that he could not possibly be god. And by fixating on bodily resurrection, he's demonstrating that his rewards and torments are skin deep and that his understanding is similarly shallow.

Quran 017.100 "Say, 'If you possessed the treasure of the mercy of my Rabbi (wealth, money, provision, etc.), then you would withhold spending (for) fear. And man is ever miserly.'"

If one possessed the sum total of this Snake's mercy they would not be able to buy so much as a faggot or cup of scalding water with it. The Rabbi is ever miserly.

Running then on material, al-Lahu returned to his old tricks...

Quran 017.101 "And, lo, verily, We had given to Musa (Moses) nine clear signs. So ask the Children of Israel, when he came to them, then Fir'aun (Pharaoh) said to him, 'Lo! Verily, I think you, Musa (Moses), bewitched.'"

Evidently, without fingers and toes, snakes can't count. There were ten plagues. But it may have been intentional since Passover, which was the one sign that actually mattered, took God's Children in a different direction than the Devil intended, was omitted.

Pharoah Thutmose did not claim that Moseh was "bewitched," but the Quraysh said it of Muhammad. And since this Rabbi was more Satan Claus than Geni, he was unable to deliver the presents the Quraysh had requested. So, the claim of being bewitched was attributed to Fir'aun to imply that the Quraysh would suffer the same fate. But, even then, Satan wasn't God, so there would be no bloody water, frogs, lice, flies, cowpox, boils, hail, locusts, persistent darkness, or Passover – only the plague of Islam.

Quran 017.102 “Musa (Moses) said, ‘Lo! Verily, you have known that none has sent down these except Rabbu (of) the heavens and the earth (as) clear evidence.

And lo, verily, I surely think you, Fir’aun, (are) doomed to destruction.’

Quran 017.103 So he intended to drive them out of the land, but We drowned him and all who were with him.”

It is ever apparent that Islam is for ignoramuses. And under that stipulation, Muslims have a perfectly tailored and festooned prophet and god.

There were no Rabbis participating in the discussions between Moseh and Thutmose III. There was no claim of clear evidence. There were no lo verities. There was no threat to destroy Pharaoh. Thutmose was not killed, although his firstborn son, Amenemhat, died on Passover. Further, Pharaoh was not drowned, just a regiment of his army in pursuit of the Children of Yisra’el.

However, those are just corrections to the errant details in Rabbu’s commentary. The most conspicuously glaring anomaly in the Quranic revisionist accounting is that Pharaoh was driving the Yisra’elites out of Mitsraym rather than trying to maintain control over his slaves. But since freedom was anathema to al-Lahu, and since Muhammad was being booted out of Petra for having reneged on the Quraysh Bargain, Islam’s un-god inverted the story. In Islama-land, the Jews wanted to remain slaves but Firaun was so disgusted by them drove them out. Thus, the moral of the story is that Muslimes are morons.

There ought to be a statute of limitations on pathetic plagiarism and inept wannabe gods who misappropriate and misconstrue the truth to manipulate the mentally impaired. The Quran and Allah have stunk up the joint for far too long.

Quran 017.104 “And We said from after to the Children of Israel after him, ‘Dwell the land, then when comes promise the hereafter

(i.e. the Day of Resurrection or the descent of Christ *Iesa* | Jesus, son of Mary on the earth), We will bring you a mixed crowd.

Quran 017.105 And with the truth We sent it down (the Quran), and with truth it descended. And not We sent you except a bearer of glad tidings (of Paradise for those who follow your Message of Islamic Monotheism), and a warner (of Hell-fire for those who refuse to follow Islamic Monotheism).

Quran 017.106 And *Qur'anan* | Quran, We have divided that you might recite it to the men at intervals. And We have revealed it stages (in 23 years).”

Stumped by the Quraysh naysayers, the voice of the Quran misappropriated and misquoted the Towrah to counter their claims that he was an inept devil. But, nay, Muhammad was sent to a mixed crowd to bear the glad tidings that he would soon behead Jewish men, rape Jewish women, enslave Jewish children, and steal everything that belonged to them – including the Towrah. Those would be the next stages of Islam.

Since the simple truth is that the only time Jews bowed down before Muslims was to have their heads severed, the Hadith writers concocted the stories of Abdullah bin Salam and Salman Al-Farisi. Allah needed to find someone willing to believe him and his non-prophet, so he made them up.

Quran 017.107 “Say, ‘Believe in it or not believe. Lo! Verily, those who were given the knowledge from before it (the Jews and the Christians like ‘Abdullah bin Salam and Salman Al-Farisi), when it is recited to them, they fall down on their faces in humble prostration.’

Quran 017.108 And they say, ‘Glory be to our *Rabbi* | Lord! Lo! Verily, the Promise of our Rabbi surely fulfilled.’

Quran 017.109 And they fall down on their faces weeping and it adds to their humility.”

Delusional. But at least Allah has that going for him.

Over the 22 years since Yahowah initially asked me to expose and condemn Islam in *Prophet of Doom*, I have learned a great deal about who God is, and who He isn't.

This shouldn't be surprising since I have invested the ensuing two decades translating Yahowah's *Towrah, Naby', wa Mizmowr* | Guidance, Prophecy, and Lyrics from the Dead Sea Scrolls and then sharing the insights garnered from His witness.

So now in 2023, in the wake of what Muslims did to Jews in Israel on October 7th, and how they have responded thereafter, I'm much better prepared to excoriate the Adversary in *God Damn Religion*. This is largely the result of what I discovered when translating Paul's letters and Ezekiel's protestations for the eight volumes comprising *Twistianity* and *Babel*. The two most effective ways to expose and condemn an adversary is to let them hang themselves with their own words. The second is to compare their words to God's.

Such has been the case throughout *God Damn Religion*. Thus far, we have considered 56 surahs in their entirety – every word from beginning to end – because they are all incriminating. There aren't any good parts. It runs from inane to insane, from illiterate to ignorant, from despicable to demonic.

The 117th surah, *Al Israa* | *The Israelites*, is a case in point. We turned to it because it incredulously authenticates the fable-ous donk-ass flight to the Temple Mount to claim Jerusalem for the religion the non-prophet and un-god had destroyed in Petra. Muhammad had accepted and then reneged on the Quraysh Bargain, trading Rahman in for the Babes of the Boulders to garner his heart's desire – fornication, trinkets, and credibility.

So, now that he had abandoned Rahman, tossing him out of the rockpile, even though he had been the un-god of the first 90 surahs, he still had three goddesses too many for a monotheistic religion. The solution becomes, “*All of god's names are marvelous, so pick anyone you like. It does not matter so long as you don't do what he or I have done. Never associate any*

one with Whatever-his-or-her-name-might-be because he or she, has no son, no partner, coworker, consort, accomplice, or associate with whom he or she is sharing his or her kingdom.” Lahu is a loner, a recluse like Muhammad, without a friend, helper, or supporter because they would be a sign of weakness.

So, if you recall, Muhammad needed to move in a different direction and ply Islam in an uncorrupted venue, such that he made like an avalanche and abandoned the boulders, heading toward the Western rock Wall of the Temple Mount. Dropping the excess baggage along the way, he said...

Quran 017.110 “Say, ‘Invoke al-Laha or invoke Rahman, by whatever (name) you invoke, to Him (belong) the Best Names.

And do not be loud in your Salat (prayer) and not be silent, therein, but seek between that a way.

Quran 017.111 And say, ‘All praise for *al-Lahi* | the To-Him, the One Who has not taken a son, not is for Him a *sharikun* | partner, coworker, consort, accomplice, or associate in the dominion.

And not is *Lahu* | For Him a *waliyyun* | close relationship or friend, a helper or protector, a supporter or custodian out of weakness. And *akabir-hu* | magnify Him magnificence (*Allahu-Akbar* | Allah is Greater).

Adios, Rahman. Bye-bye Boulder Babes. Lahu was moving on. And he and his accomplice would be making new friends, turning other slaves into despicable versions of themselves. *Allahu-Akbar*, baby – which actually means “Al-Lahu is a Mouse!”

This surah was between the seventieth and ninetieth recited chronologically, and yet even with practice, the recitations continued to be damning. And it is so blatant, it is obvious that this was the intent.



Following the Night's Journey, the prophet had a new Qiblah to replace the one he had soiled, so all he needed now were some followers. But having disgraced himself in Petra with the Satanic Bargain, the Taif Stoning, and fable-ous donk-ass fight of infamy, he needed a new audience. Fortunately, opportunity sprang from a most unexpected place. The pilgrimage fairs promoted by Qusayy were still in full swing.

Tabari VI:120 **"The Messenger used to appear at the times of the pilgrimage before the Arab tribes, summoning them to Allah [Rabbi, Rahman, Al-Lat, Al-Uzza, and Manat], informing them that he himself was a prophet [without a prophecy] sent by Allah [or whatever name you prefer because they are all good with my god], and asking them to believe his words and defend him [since his god was impotent]."**

"I am Allah's Messenger to you, commanding you to worship Allah and not to associate anything with him [like I just did], to cast off whatever idols you worship other than Him [like I just did], to believe in me, and the truth of my message [that's almost funny], and to defend me so that I may make manifest the message of Allah I have been sent to convey."

The Tormented Messenger was looking for a good defense, a justification perhaps for what he had said and done. And yet, this was still about, "Me, myself, and I." Insecure people like Muhammad have an insatiable craving for recognition and praise, to be seen as truthers and as victims of disbelievers. And they will stop at nothing to achieve their agenda, rationalizing everything they do along the way.

Tabari VI:120 **"When the Prophet completed his speech and his appeal, Abd Al-Uzza Lahab would say, 'Banu so-and-so, this man is calling upon you to cast off Al-Lat and Al-Uzza...and accept the error of his ways. Do not obey him; do not listen to him.'"**

The Muslim sages felt that it was in their interest to demean Uncle Abu Lahab by calling him Slave-to-Al-Uzza. But it's a two-edged sword. For if Al-Uzza and Al-Lat were

pagan goddesses for which men were named, Allah was also a pre-Islamic idol whose name men bore long before he was traded for Rahman.

In the next Hadith from, of all people, Abd Ar-Rahman, we read: *Tabari VI:120* “Speaking to the clan of the Banu Abdallah Muhammad said, ‘Allah has given your ancestor an excellent name.’”

As a prophet, Muhammad was an abysmal failure.

Ishaq:194 “The Apostle offered himself to the Arab tribes at the fairs whenever an opportunity arose. He used to ask them to believe in him and protect him.”

We have come full circle and returned to Ramadan’s Cave of Self-Justification where the quivering and suicidal demonic prophet sought the protection of blankies.

Ishaq:195 “The Apostle stopped by the Arab encampments and told them that he was the Prophet of Allah ordering them to worship Him, to believe in His Messenger, and protect him until Allah made plain His purpose.”

“He went to the tents of the Kinda and offered himself to them, but they declined. He went to the Abdallah clan with the same message, but they would not heed.

The Apostle went to the Hanifa, where he met with the worst reception of all. He tried the Amir, but one of them said to him, ‘I suppose you want us to protect you from the Arabs with our lives and then if you prevail, someone else will reap the benefits. Thank you, No!’”

It is as if we were reading a suicide note written by a psychotic individual pleading for acceptance. But it is not obvious that Arabs were talking, and Abu al-Qasim’s (the Slave to Witchcraft’s) reputation preceded him. Evidently, Petra’s walls had ears.

Craving power and money:

Tabari VI:122 & Ishaq:195 “Whenever Muhammad heard of a pilgrim coming to the fairs who was important, he would give special

attention to him. Some shaykhs of Yathrib's Awf clan came to Mecca on the umrah. When Muhammad heard about Suwayd's arrival [the subject of Persian fables], he was attentive to him.

Suwayd said, 'Perhaps what you are presenting is like what I am saying.' The Messenger asked, 'What are you reciting?' 'The book of Luqman,' he replied. [While he appears in the 31st surah bearing his name, Luqman was a mythological figure.]

The Messenger said, 'Hand it to me [so that I can plagiarize it like I have Hanif poetry, the Torah, Talmud, and Gospels].' Suwayd handed it over and explained it to him.

Muhammad said, 'This speech is good, but I have better. My speech is a Qur'an which Allah has revealed to me.' The Prophet recited some of it to Suwayd. He said, 'This is a fine saying,' and went off, rejoining his people."

After receiving the endorsement of Jinn and a couple of Jews, a mythical man was the next best option. Undeterred, the non-prophet continued to mill among the crowds, pressing the flesh, as he regaled them with his recitations and badgered them with his solicitations. But time was running out. The ritual ceremonies were nearly over.

Ishaq:197 "The Apostle heard about Abdul. He asked them if they would like to get something more profitable than their present errand." Since they were on a religious pilgrimage, Muhammad must have been selling the religion of stolen booty. But their leader "took a handful of dirt and threw it in Muhammad's face."

Now desperate, the Devil's beleaguered Advocate followed the devotees of the Boulder Babes on their final procession to Arafat and then back to Mina. In the narrow valley, opportunity knocked. Muhammad shuffled up to another group of pilgrims from Yathrib...

Ishaq:197 "What tribe are you from?" "The tribe of Khazraj," one replied. "Ah!" the Prophet said excitedly. "Your tribe is a confederate of the Jews, isn't it?" "Yes. We are." "Then, why don't we sit down and chat?"

Tabari VI:124 “When Allah wished to make His religion victorious [with the sword], to render His Prophet mighty [as a terrorizing tyrant], and to fulfill His promise [to make Muhammad rich], the Messenger went out during that pilgrimage and met a group of Ansar at Aqabah, a party of Khazraj.”

The Ansar, or “Helpers,” were also from Yathrib. It was about time to call al-Lahu’s Relocation Services.

Ishaq:197 “Allah had prepared them for Islam because they lived next to the Jews, who were people of scripture and knowledge. While the Khazraj were polytheists and idolaters, they had gained the mastery over the Jews, raiding them. Whenever any dispute arose the Jews would say, ‘A prophet will be sent soon. His time is at hand. We shall follow him and with him as our leader we shall kill you.’”

This Hadith confirms several things that would shape Islam. First, there were Jews in Yathrib – lots of them. They were smart, well-read, and grounded. The Arabs were pagans, yet they supposedly dominated the Jewish majority – a claim Muhammad would capitalize upon. When the Jews became frustrated, they did what they had always done. They said, “*We may be down and out now but you just wait. One day our Messiah will come and things will be different.*”

The expectation of a Messiah was interwoven throughout the whole of Jewish life. As such, it would have been communicated to the Arabs. And no doubt, the idolatrous and illiterate inhabitants of Yathrib would have envied the rich customs and heritage of God’s people. It was the perfect hunting ground for the failed non-prophet of Petra.

The Arabs in Yathrib, today’s Medina, were ripe for the plucking. Still addicted to idolatrous superstitions, they were just well enough acquainted with Judaism to swallow Muhammad’s corruptions – dripping as they were in Talmud tantrums.

The Ansar were the perfect patsies for his desperate con. Already anticipating a Messiah, they readily accepted the

reformer of Qusayy's Ka'aba worship as the next best thing. They invited the wolf in sheep's clothing into their midst, a decision they would soon come to regret. But it's ironic in a way. The only reason these Arabs accepted Muhammad was because the Jews, having rejected Dowd's return as their Messiah and Savior, were awaiting the arrival of another. Otherwise, the Arabs of Yathrib would have rejected Muhammad just like everybody else had.

Ishaq:198 & Tabari VI:125 "After the Messenger had spoken to the group from Yathrib they said, 'Take note. This is the very prophet whom the Jews are menacing us with. Don't let them find him before we accept him.' Because of this, they responded to his call and became Muslims."

Big mistake. But these fellas didn't have all of their oars in the sand either. But at least we now know why Abu al-Qasim headed east rather than north to Jerusalem. After all, he'd been there and done that. And what a wonderful visit it had been.

Nonetheless, serendipity was knocking, and finding himself at the right place at the right time, Muhammad fooled the Arabs into believing that he was the promised Jewish Messiah. His delusions of grandeur were being stroked once again.

But evidently, the megalomaniac, without Muslims, would have to lick his wounds a while longer. The Ansar were not yet ready to roll out the prayer blankie and welcome Messiah Muhammad into town. So slumping and slumming in Petra, the discredited non-prophets status had become akin to that of a worm on a hot summer day. Not a word of what occurred over the next twelve months was provided by either Tabari or Ishaq. He was now the Mute Messenger.

The Hadith in the History and Biography jumped ahead to the same time the following year. This serves to affirm that, lo, verily, the religion of Islam had succumbed to the moral decadence of the Quraysh Bargain, the spiritual

depravity of the Satanic Verses, and the hallucinogenic nature of the Night's Journey. Simply stated, immoral and delirious, demon-possessed psychopaths don't make good prophets.

But soon, thanks to the pagan pilgrimage, and the alluring seductiveness of the Boulder Babes, it was déjà vu all over again...

Ishaq:198 & Tabari VI:125 “The following year, twelve of the Ansar came on the pilgrimage and met the Messenger, this being the first Aqabah. They took an oath of allegiance to him according to the terms of the ‘Pledge of Women.’ This was before the duty of making war was laid upon them.”

A footnote reads: “It was called ‘The Pledge of Women’ because **Quran 060.012** told Muhammad to require this from women wanting to become Muslims.”

Only one small problem: the 60th surah was revealed eleven years later – after the sullen non-prophet returned to Petra from Yathrib as a ruthless terrorist and brought the slaughter he had foretold.

The next Hadith explains:

Ishaq:199 & Tabari VI:127 “There were twelve of us and we pledged ourselves to the Prophet in the manner of women that was laid out before war was enjoined.

The terms were that we should not associate anything with Allah, we should not steal, should not commit adultery or fornication, should not kill our children, should not slander our neighbors, and we should not disobey Muhammad in what is proper.

If we fulfilled this, we would have paradise, and if we failed Allah would punish us in hell.” (*Quran 060.012*)

Therefore, this pledge was offered while the 17th surah was fresh on Muhammad's mind. As I had shared, while hypocritical and self-serving, there was more religiosity in The Israelites than in all of the other surahs combined. And

Quranic postdating aside, Muhammad and his newly branded Muslims would soon break all of their own rules.

Meeting over, we return to radio silence from Petra. In an 8,000-page book detailing every minuscule aspect of Islam's rise, fall, and resurrection, Tabari could find nothing to report from KaabaVille. Muhammad was dreaming of greener pastures.

However, since we have been led through the Hadith to the 60th surah, there are seven surahs, the 60th through the 65th, in addition to the 58th which were all initially recited between the rosy sandstone walls of the crumbling former religious metropolis that was now resolutely mocking Muhammad. So, let's turn to them now before this cast of charlatans and corrupt characters scurries out of town for greener pastures.



The first of the last recitals damning the 99.99% who rejected the non-prophet's and un-god's claims, was entitled, *Al-Mumtahinah* | **The Woman Tried**. It begins with an ode against trusting the Squad – the Progressive Muslim Women (now there is an oxymoron) in Congress who rant against Jews...

Quran 060.001 “O you who believe! Take not My enemies and your enemies (disbelievers and polytheists, i.e., non-Muslims) as friends or allies, showing affection towards them, while they disbelieve in what has come to you of the truth (Islamic Monotheism, this Quran, and Muhammad), driving out the Messenger and yourselves (from your homeland) because you believe in *Il-Lahi* | God of Him, *Rabbikum* | your Lord!

If you are coming forth, *jihad* | strive to fight *fi* | in *Sabili* | My Cause. And seek to please Me.

You show friendship to them and confide in them, pretending to care about them, but I am All-Aware of what you conceal and what you reveal. And whosoever of you (Muslims) does that, then, indeed, he has gone (far) astray, (away from the) Straight Path.”

That is about as subtle as a knife to the jugular. According to the Quran, a Muslim cannot become a citizen of a non-Islamic nation. They cannot care about or even be friends with non-Muslims. All non-Muslims are enemies of Muhammad and the Il-Lahi of Islam. And as such, again according to the Quran, henceforth, Muslims are called to Jihad in Allah’s Cause – which is to kill all disbelievers and then roast them in Hell. That is what pleases the demented voice of the Quran.

And should a Muslim feign affection for a non-Muslim, or accept a non-Muslim as a friend or ally, then they are rendered apostates and join the infidels in Hell. And so why do so many political pundits, scholarly professors, progressive journalists, and misinformed clerics deny the irrefutable message of the Quran and claim that their benign opinions regarding Islam are preferable? That is akin to saying that Mein Kampf is a holy book that is misunderstood and should be respected.

Keep in mind, Allah is now lashing out at the first Muslims, those who recanted their faith after the Ongoing Argument, Unethical Bargain, Satanic Inspiration, and Infamous Journey. The voice of the Quran is labeling their former friends and family members “enemies.”

Quran 060.002 “If they should gain the upper hand over you, becoming dominant, they would be enemies of yours, and stretch forth and extend their hands and their tongues against you with evil. And they desire that you should disbelieve.”

So much for the notion presented in the 17th surah that families were of value and should be respected. That is no longer Islamic and has been abrogated. This is chilling and grotesquely immoral...

Quran 060.003 “Never will your relatives nor will your children be of benefit you (on the) Day of Resurrection. He will judge between you. And al-Lahu is All-Seer of what you do.”

The Islamic Gestapo is lurking in every Muslim family ready to rat out the apostates. So the Lord of Stealing God’s Associates, protests...

Quran 060.004 “Lo! Verily, is for you a good example in Ibrahim (Abraham) and those with him, when they said to their people, ‘Lo! Verily, we disassociate from you and from what you worship from besides al-Lahi.

We have rejected and denied you. And there has appeared between us and between you, enmity and hostility, hatred and rancor forever, until you believe in Il-Lahi Alone.’

Except saying Ibrahim (Abraham) to his father, Lo! Verily, I ask forgiveness for you, but I have no power to do anything for you from al-Lahi.’ Our *Rabbi* | Lord, upon You we put our trust and to You we turn, and to You the final Return.”

Should you prefer truth to lies, relevance to relativism, relationship to religion, or a real God to a Snake, I invite you to read volume three of *Yada Yahowah*, entitled *Beryth ~ Family*. Should a comparative summary suffice, ‘Abraham said no such thing. There was no parting speech, no mention of al-Lahi or Il-Lahi, no rejections or denials, no enmity or rancor, and no paternal exemptions.

I don’t if this is the imaginary Ibrahim, the self-aggrandizing Rabbi, or even his accomplice, the Devil’s Advocate, but I’m not sure it matters.

Quran 060.005 “Our Rabbi, not make us a trial for those who disbelieve and forgive us our Rabbi. Lo! Verily, You, You, the All-Mighty, the All-Wise.”

If he is so damn smart – All-Wise – why did the Rabbi in the Sand need to steal Yahowah’s material, why did he butcher every story, and why does his book insult our intelligence?

Grossly misrepresenting the truth serves as a good example in Islam. Lo! Verily...

Quran 060.006 “Certainly, is for you in them a good example for who is hopeful in al-Laha (for the reward from Him) and the Last Day. And whoever turns away, then, lo, verily, al-Laha, He free of need, the Worthy of Praise.”

The only thing worse than a capricious deity is one who contradicts himself...

Quran 060.007 “Perhaps al-Lahu that will put between you and between those whom you have been enemies among them affection. And al-Lahu All-Powerful. And al-Lahu Oft-Forgiving, Rahman.

Quran 060.008 Al-Lahu does not forbid you from those not fighting you in the religion and not drive you out of your homes that you deal kindly and equitably. Lo! Verily, al-Laha loves those who act justly.”

Therefore, in Islam, justice is defined through contradiction and the inclusions of conditions which negate the premise. So now it is reassuring to know that Muslims are to fight non-Muslims whom they perceive have driven them away.

Quran 060.009 “Al-Lahu only forbids you from those who fight you in the religion, and drive you out of your homes, and helped to support your expulsion, that you befriend them as allies. And whosoever will befriend them or become their allies, then such are the *zalimun* | wrong-doers, infidels, and polytheists.”

So, how is it possible for anyone to believe that the Quran was written by the Lord of the Worlds as the final message to humankind when it remains focused upon the minutia of a handful of misfits and malcontents who were being mocked out of a meaningless town in the desert?

And here, the judgment of al-Lahu is that women should be fairly bought and sold...

Quran 060.010 “O you who believe! When believing women come to you as emigrants, examine them. Al-Lahu most knowing of their Faith.

And if you know them believers, then do not return them to the disbelievers. They are not lawful for them, nor are they lawful for them. But give them what they have spent. And there is not any blame upon you if you marry them when you have paid their dues.

And do not hold to marriage bonds (with) the disbelieving women, but ask for (the return of) that which you have spent (as Mahr) and let them (the disbelievers) ask back for that which they have spent. That Judgement al-Lahi. He judges between you. And al-Lahu All-Knowing, All-Wise [Completely Misogynist].”

Is there any question as to why the overwhelming majority of sex slaves are acquired, sold, and owned by Muslim men? Is there any question as to why Muslim women are commodities treated as if they were property to be traded and exchanged?

Quran 060.011 “And if any of your wives have gone from you to the disbelievers, then your turn comes, then give those who have gone their wives like what they had spent. And fear al-Laha Whom you in Him believers.”

Has an enterprising Muslim picked up on this opportunity? Instead of eHarmony, or Match, how about TradeAWoman.com? Just remember to fear the Snake.

Since Satan has consistently reminded us that Muhammad was nothing more than a warner, why is he now being elevated to *al-Naby*’ | the Prophet? And why is the title Hebrew if the Quran is Arabic?

Quran 060.012 “O Prophet! When believing women come to you, pledging to you on that not they will associate with Il-Lahi anything, that they will not steal, that they will not commit illegal sexual intercourse, that they will not kill their children, that they will not utter slander, intentionally inventing between their hands and their feet, and that they will not disobey you in *Ma’ruf* | the right Islamic Monotheism and all that which Islam ordains, then accept their *Bai’a* | Pledge, and ask al-Laha’s forgiveness for them. Lo! Verily, al-Laha Oft-Forgiving, Rahman.”

Clever in his duplicity and sexism, Il-Lani makes an aborted attempt to pilfer the Ten Statements Yahowah

etched on the Stone Tablets. But he omits the first five and claims the remaining rules only apply to women. It's little wonder Islam 2.0 appealed to men and boys.

The concluding line is a bit of a regurgitated rant...

Quran 060.013 **“O you who believe, do not make allies with people. The wrath of al-Lahu is upon them. Lo! Verily, they despair of the hereafter as despair the disbelievers of companions the graves.”**

Since the Serpent was so utterly inept in his revisionist version of the Ten Statements, before we move on to the *Al-As-Saff* | **The Battle Ranks** surah, we would all benefit from considering the original instructions as presented within *Shemowth* / Exodus 20...

“Then, Almighty God communicated all of these statements comprised of words in our presence, in association with us and in proximity to us, providing perspective by explaining...

Tablet One

‘I am Yahowah, your God, who, relationally and beneficially to show the proper path to get the most out of this beneficial relationship, brought you out and delivered you, descending to serve you by doing everything which was required to withdraw those of you who respond away from the realm of the crucibles of political, religious, economic, and military oppression, out of the house of slavery, away from worship and servitude, government authority and religious officials.

You will not continue to exist with other, different or additional, gods over and above My presence.

You should not continue to associate yourself with or make a practice of attending to, you should not act upon or engage on behalf of a religious image, object of worship, or any representation of a god which is in the

heavens above, including the sun, moon, planets, and stars, or which is on the earth below, or which is in the waters beneath the land.

You should not speak about them on your own initiative nor make a practice of bowing down and worshiping them, you should not continue to promote their message on your own accord nor display their words because such uncoerced and ongoing verbal declarations will influence you, and you should not worship them, especially if not compelled, nor should you serve them or encourage anyone to be passionate about them.

Do not continually labor in their cause or make a career of serving as their ministers, nor inspire anyone else to do so. For, indeed, emphasizing this point, I, Yahowah, your God, am a fiercely protective, steadfastly loyal, and jealous God, a God who is desirous of exclusivity in a devoted relationship.

I consider and reckon the perversity of twisting and distorting and the depravity of perverting and manipulating, deviating from the way, of the fathers upon the children up to the third and the fourth generations of those who are openly adverse toward Me, who are malicious against Me while shunning Me by avoiding a relationship with Me.

And yet, I will genuinely act and actually engage to literally prepare and produce unfailing mercy, unearned favor, and genuine kindness, even actual forgiveness, developing a friendly and loving relationship on behalf of thousands who move toward Me and love Me, forming a close and familial relationship with Me, caring enough to know Me, and also who approach Me by closely observing and carefully considering My instructions, My terms and conditions, the verbal and written stipulations and structure which uphold My Covenant.

You should not continue to deceive, nor should you tolerate or support delusions, you should not habitually deploy or advance clever tricks to enrich yourself by indebting others, and you should avoid beguiling people so that they forget and miss the way by negating the name and reputation of Yahowah, your God, thereby advancing worthless and lifeless deceptions, deploying that which condones devastating dishonesty which nullifies one's existence.

For, indeed, Yahowah will not forgive or leave unpunished, He will not pardon or free from guilt, He will not exempt from judgment nor sentencing, an individual who consistently deceives, who actually beguiles and deludes, using religious duplicity to mislead, lifting up or advancing dishonest ruses to forget this association with His name and proper designation, through vain and ineffectual lies which lead to lifelessness.

Tablet Two

Remember to genuinely reflect upon, recognizing that the Shabat, which is the seventh day, is set apart to approach Him.

Six days you should work, laboring for oneself or another, expending the energy to be productive at your job, and choose to act, engaging in all of your service communicating as a heavenly messenger in conjunction with the *Mala'kah* | Spiritual Counselor.

But the seventh, representing the solemn promise which fulfills and satisfies, abundantly benefiting those who listen and are observant on this enriching day, the Shabat, the period of reflection on the relationship at the end of the week, is to approach Yahowah, your God.

You should not continuously engage in all of the work of the Heavenly Representative and Spiritual Messenger, yourself, your son, your daughter, your male and female servants and staff, your means of production, as well as those visitors who relationally are in your home or on your property.

For, indeed, in six days, Yahowah acted and engaged and produced everything associated with completing, celebrating and attending to the full extent of the heavens, including the spiritual realm, and the earth, along with the entire material world, even the waters, and all which relationally is in them.

Then, He became completely settled spiritually during the Almighty's seventh day. Therefore, Yahowah blessed and adored, offered a greeting along with an opportunity to meet, favoring everything associated with this day, the Shabat, setting it apart, separating it from that which is common, ordinary, and popular, making it special.

You should choose to carefully consider as worthy, valuable, significant, and highly enriching, perceiving as awesomely impressive, tremendously relevant, and extraordinarily important, even glorious so as to be abundantly enriched and empowered to a very high degree by the symbolism of your Father and that which is represented by your Mother for the purpose of continuously lengthening your days upon the earth, which as a benefit of the relationship while revealing the narrow, correct, and straightforward steps to walk along the path to get the most out of life, Yahowah, your God, is actually giving to you.

You should not kill on an ongoing basis, making a practice of taking the life of another whether by accident, revenge, manslaughter, premeditation, assassination, governmental execution, military slaughter, or murder.

You should not continue to participate in idolatrous worship or make a habit of taking another's wife.

You should not make a habit of stealing, routinely taking something from others without their permission.

You should not continuously answer and respond against your neighbor's evil thoughts or the debilitating ways of your countrymen, as a deceptive or misleading, unreliable or useless witness.

You should not make a practice out of desiring, habitually coveting, delighting in, or lusting for your troublesome neighbor's home or household.

You should not continuously covet your associate's wife, or his male or female servants, his comings and goings or his domesticated animals, his means of transport, food, and production, or anything which is associated with your maligned countryman's errant opinions or inappropriate behavior.”

They were intelligently conceived, well-written, and applicable to men and women looking to live more productive and rewarding lives.

The second of the final Petra recitals was entitled *Al-As-Saff*| **The Battle Ranks**. It begins with some over-the-top self-adulation, followed by some reoccurring gibberish...

Quran 061.001 **“Whatever in the heavens and whatever in the earth glorifies Lillahi. And He the All-Mighty, the All-Wise.**

Quran 061.002 **O who believe, why you say what not you do?**

Quran 061.003 **Great is hatred with al-Lahi that you say what not you do.”**

Now that we know the Snake hates what you say what not you do, he wants you to know what he loves...

Quran 061.004 **“Lo! Verily, al-Laha loves those who fight in His Way and Cause in a row as if they were a structure joined firmly.”**

The Lord of War cherishes jihadists, terrorists, and mujahid, battle, blood, and death. The Islamic Heaven ought to be especially fun. Be sure to bring your sword.

Al-Lahu also likes disposing with transitions, plagiarizing, misrepresenting, misquoting, and pretending to be God...

Quran 061.005 “And when Musa (Moses) said to his people, ‘O my people! Why do you hurt me while you know certainly that I am the Messenger of al-Lahi to you?’

So when they turned away, caused by al-Lahu to deviate their hearts (from the Path), al-Lahu does not guide the people who are *fasiqun* | rebellious and disobedient.”

As a small-time Snake, all alone in the desert, Satan needed a way to appear bigger than life. So, he told Muslims that Moses was his messenger.

And if misappropriating Moseh wasn’t enough to garner the attention of the next batch of slaves, the Snake claimed that the mythical misnomer ‘*Iesa* | Jesus did his bidding too. So whose next, Abraham Lincoln or Santa Claus?

Quran 061.006 “And when said ‘*Iesa* | Jesus, son of *Maryam* | Mary, ‘O Children of *Is’raila* | Israel! Lo, I am the Messenger of al-Lahi to you confirming that which was between my hands of the *Taurat* | Torah, and bringing glad tidings of a Messenger to come from after me, whose name will be Ahmad. But when he came to them with clear proofs, they said, ‘This is plain magic.’”

Lo! Verily, al-Lahi is full of \$#!+. Since Muhammad didn’t measure up to the standard of a prophet, the god who didn’t measure up either sought to bring men and myths down to their level. As a Snake, he had to make everyone else look like a snake.

But he wasn’t very good at it. Moseh clearly spoke with and for Yahowah. Jesus didn’t speak for anyone since he didn’t exist. And no one, apart from prostrating stones and trees, predicted the arrival of the illiterate nincompoop or psychopath prophet Ahmad, Muhammad, or Abu al-Qasim.

Why would anyone want to invent anything against Allah since he is the Lord of Self-Incrimination?

Quran 061.007 “And who (is) more wrong than who invents the lie against al-Lahi while he is being invited to *al-Is’lami* | the Submission of Islam? And al-Lahu guides not the wrongdoing polytheist disbelieving folk.”

It’s nice to know that Allah’s light is snuffed out with words. So, that being true, we will continue to wield them even if the Muslims hate (it).

Quran 061.008 “They intend to put out the Light of al-Lahi (the religion of Islam, this Quran, and Prophet Muhammad) with their mouths. But al-Lahu will complete His Light even though the disbelievers hate (it).

Quran 061.009 He the One Who sent His Messenger with guidance and the truth religion to make it victorious and prevail over the religions (of) all of them. Although, the *mushrikun* | disbelievers and wrongdoers hate (it).”

The Quran not only tells Muslims that their religion will be victorious and prevail over all other religions by destroying the competition, they believe it and will die to make it happen. But spoiler alert: While Houthis in Yemen may be the Mouse who Roared, braggadocios’ shouts and AK-47s are not going to bring the world to its knees.

Further, while Islam has long been adept at death and destruction, victory requires doing something better. Nonetheless, there is but one express ticket to the brothels – and that is to die killing for Allah. Therefore...

Quran 061.010 “O who believe, shall I guide you to a transaction (that) will save you from a painful punishment?

Quran 061.011 Believe in Il-Lahi and His *Rasul* | Messenger, and *jihad* | strive hard and fight in the Cause of al-Lahi with your wealth and your lives. That (will be) better for you, if you know.

Quran 061.012 (If you do so) He will forgive you your sins, and admit you into Gardens under which rivers flow, and pleasant dwelling in Gardens of ‘*Adn* | ‘Eden. That is the great success.

Quran 061.013 And another which you love, a help from al-Lahi (against your enemies) and a near victory. And give glad tidings to the believers.”

And that is why good Muslims kill. It is why the best Muslims are terrorists. It is why 95% of terrorist atrocities are committed by Muslims. It is why good Muslims perpetrated and celebrated the single most depraved assault on humanity in the past 2,000 years. It is why the Progressives that are aiding and abetting Islam are accessories to murder.

Al-Lahu needs help to deliver his glad tidings. He cannot kill without you...

Quran 061.014 “O you who believe! Be helpers (in the Cause) of al-Lahi as said *Iesa* | Jesus, son of *Maryam* | Mary, to *al-Hawariun* | the Disciples, ‘Who (are) my helpers for al-Lahi?’ The Disciples said, ‘We (are) al-Lahi’s helpers.’

Then a group of the Children of Israel believed and a group disbelieved. So We gave power to and supported those who believed against their enemy, and they became the dominant.”

Al-Lahu has garnered quite a formidable Islamic army with Musa, Iesa, the Hawariun, and some Muslim Israelis, all engaging as jihadists. What’s more, the Islamic Jews were empowered against their enemy and became dominant. Perhaps then someone should rewrite the history books and paint a different outcome against Egypt, Assyria, Babylon, Greece, Rome, the Roman Catholic Church, Europeans, and the Nazis. The only dominating victories the Jews have managed in the past 3,000 years have been against Allah’s Muslims. Hmm, so what’s up with Allah’s Little Helpers?

The third of seven concluding Petra recitals was named after the world’s smallest *Al-Jumu’ah* | The Congregation because they had been reduced to “a few weak individuals.” It begins by boasting...

Quran 062.001 “Whatever (is) in Heavens and whatever (is) in the Earth glorifies Lillahi, the Sovereign, the Holy, the All-Mighty.”

Those are big words for a Snake with a superiority complex. But since his messenger was illiterate, he had to toot his own horn. But at least he admits it...

Quran 062.002 “He (is) the One Who sent among the unlettered and illiterate a Messenger from themselves, reciting to them His Verses, purifying them, and teaching them the Book and *Al-Hikmah* | the Wisdom (as-Sunnah: legal ways, orders, acts of worship, etc. of Prophet Muhammad). Although they were from before in manifest error.”

Quran 062.003 “And others among them who have not yet joined them and He, the All-Mighty, the All-Wise.

Quran 062.004 “That Bounty (of) al-Lahi, He gives it (to) whom He wills and wants. And al-Lahu, the Great Bounty Processor.”

What could be more memorable than an illiterate messenger among unlettered people? It was a manifest error in the making. But no matter because al-Lahi gets what al-Lahu wants.

Now that Muhammad and his Muslim pals were headed out of Dodge for the shining lights and plentiful dates of the Big City, the coopetition (cooperation and competition) would become more intense. The neighbors would no longer be illiterate, and they could not be fooled about God. They were headed out to the largest community of Jews in Arabia. So this was a preemptive strike.

Quran 062.005 “The likeness of those who were entrusted with the *Taurat* | Torah (i.e. to obey its commandments and to practice its legal laws). But then they bore it like the donkey carries books. Wretched it the example (of) people who deny the *ayat* | signs (of) al-Lahi. And al-Lahu guides not the polytheist, wrong-doer, disbeliever people.

Quran 062.006 Say, ‘O you *Hadu* | Jews! If you pretend and claim that you are friends and allies of Lillahi, from excluding the mankind, then wish for death if you are truthful.”

The one who rode the donk-ass into Jerusalem was now calling Jews donkeys. The man who could not read and who

did not have a book was mocking those who could and did. We have returned to the mean-spirited wee-brained bully in the sandbox.

The concluding taunt is worse than the old conundrum, “Have you stopped beating your wife.” There is no good answer. The Jews were Yahowah’s Chosen People and knew nothing of al-Lahu, al-Lahi, or al-Lahi, not even Lillani. And while they were uniquely responsible for serving as Yahowah’s prophets, why would they wish for death since the claim was true?

The answer is – Muhammad and his Muslim Marauders were about to massacre them. So Lillani wanted a handy excuse, which was – they asked for it.

I’m reasonably confident the following line isn’t legible in any language.

Quran 062.007 “But not they will wish for it (death) ever for what sent forth their hands. And al-Lahu All-Knowing, of the polytheists, disbelievers. and wrongdoers.

Quran 062.008 Say, ‘Lo, the death from which you flee will surely meet you, then you will be sent back to the All-Knower of the unseen and the seen. And He will tell you what you used to do.’”

So how does the Quran confirm the Towrah with Friday prayers when Yahowah specified the Seventh Day as the Shabat and He detests prayers?

Quran 062.009 “O who believe (Muslims)! When (the) call is proclaimed for the Salat (prayer) on the day Friday, then hasten to remembrance (of) al-Lahi and leave the business. That is better for you if you did but know.

Quran 062.010 Then when the Salat (prayer) is finished, you may disperse through the land, and seek the Bounty of al-Lahi. And remember al-Laha much, that you may succeed.”

Duty done; it was time to stir up some anti-Jewish stereotypes...

Quran 062.011 “And when they see some merchandise or some amusement, they rush headlong to it, and leave you (Muhammad) standing (while delivering Jumu’ah’s religious talk). Say. ‘What with al-Lahi better than the amusement, merchandise, or transaction! And al-Lahu Best Providers.”

The fourth of the final seven surahs to echo off Petra’s chiseled walls was appropriately named *Al-Munafiqun* | The Hypocrites. In the manner of a deplorable politician, it begins with the poster boy of hypocrites slathering others with his own failings...

Quran 063.001 “When the hypocrites come to you, they say, ‘We bear witness and testify that you are indeed the Messenger of al-Lahi.’ Al-Lahu knows that you are indeed His Messenger and al-Lahu testifies that the hypocrites are surely liars.”

These were bitter days for the trio of Muslims clinging to the belief that the money-grubbing, sexually perverted, power-hungry polytheist messenger would deliver on his decedent promises. The Prophet of Hypocrisy had made them the laughingstocks of the sandbox. So the Lord of Hypocrisy returned to the ineffective Never-Ending Argument and played the ad hominem card.

Since they couldn’t win the argument with evidence and reason, al-Lahu slandered the former Muslims who had become apostates. This escalation in the War of Words became intensely personal and bitter. And the only way to make sense of it is to do what we have done by rearranging the Quran chronologically and setting it into the context of Muhammad’s life as conveyed through Ishaq and Tabari.

Continuing to lambast the former Muslims whose faith did not survive the Pagan Trade, Satanic Disclosure, and Change of Venue, we find further affirmation that Allah is mean-spirited and vindictive...

Quran 063.002 “They take their oaths (as) a cover so they turn away from (the) Way (of) al-Lahi. Lo! Verily, they (are) evil. (It is what) they used to do.

Quran 063.003 That (is) because they believed then they disbelieved. So were sealed upon their hearts so they (do) not understand.”

Since it would tarnish the future appeal of Islam for the former Muslims to have objected as an act of conscience, we are told that they had always been evil and that it was Allah who had made them disbelieve.

Despite the un-godly mudslinging, boys will be boys and girls are girls, so the misfits were ogling the so-called heartless evil dimwits...

Quran 063.004 “And when you look at them, their bodies please you; and if they speak, you listen to their words as blocks of wood propped up. They think that every cry is against them. They are the enemy, so beware of them. Al-Lahu may curse and destroy them! How are they deluded?”

There is no middle ground, no compromise, and no negotiation with Islam. Even though these people had all been Muslims, former friends and family, they were now deluded enemies who deserved to die. So beware, al-Lahu wants to curse and destroy all non-Muslims by inciting his slaves.

However, based on what follows, Islam was a house divided. The surviving Muslims were pleading with the apostates to return while al-Lahi was demonizing them.

Quran 063.005 “And when it is said to them, ‘Come, the Messenger of al-Lahi might ask forgiveness for you,’ they turn aside their heads, and you see them turning away in pride.

Quran 063.006 (It) is (the) same for them whether you ask forgiveness for them or do not ask forgiveness for them. Never will al-Lahu forgive them. Lo! Verily, al-Laha does not guide the people (who are) disobedient.”

This is why, even today, Muslims will hunt down and kill their own children if they suspect them of leaving Islam. The religion is like the Mafia, where those who enter can never leave.

There can be no reconciliation from al-Laha, the Not-Guiding, the Never-Forgiving, Oft-Torturing, Always Complaining Spirit of Doom.

However, as a result of the shitstorm that ensued when Muhammad reneged on the Pagan Bargain and then sought to annul the deal by way of the Satanic Verses, the non-prophet and un-god became pariahs with a problem. They were broke. There was no share of the Ka'aba Inc. The Profitable Prophet Plan had gone bankrupt. And good Muslims don't work, so they were desperate for dough.

Quran 063.007 “They are the ones who say, ‘Spend not on those who are with al-Lahi’s Rasul until they desert him and disband.’ And for Lillahi treasures the heavens and the earth, but the hypocrites comprehend not.”

Al-Lahi’s appeal to the Petrans was, “*Spend now and invest in Islam. I’ll pay you back later once you are dead. You know you can trust me. After all, I’m pretending to be a fearsome and demented god.*” But if Lillahi was so rich, why didn’t he finance his fledgling band of malcontents?

Since the handful of Muslims remaining loyal to Muhammad had yet to migrate to Yathrib, the idea of returning was as obtuse as the rest of this language...

Quran 063.008 “They say, ‘If we return to *al-madinah* | the city, surely will expel the more honorable from it the more humble.’ But honor (is) for Lillahi, and for His Messenger, and for the believers, but the hypocrites know not.”

Yathrib would not be renamed Medina until after Muhammad and his fellow Muslims exiled, enslaved, and annihilated the Jewish residents. And the only *madinah* | city these Muslims knew at the time, the only one that they could return to, the one from which they would exile those who were now mocking them, was the city of Petra.

Recognizing that this exchange was written a century later, there are two possibilities. Either the current location of these remaining Muslims was correctly stated as Raqmu

(using the Nabatean name meaning “Rose Colored Rocks”) or Petra (the Greek word for “Rock”) and then changed to “*al-madinah* – the city” by an 8th-century scribe, or the original recital actually has these Muslims dreaming of returning to “*al-madinah* – the city” to seek revenge.

However, they are not envisioning returning to a place they have never been or expelling those they do not yet know. Therefore, the supposedly honorable were the chieftains in Petra, and the humble were comprised of the Muslim minority. And it was to their *madinah* | city that these Muslims would return, eventually conquering it, with the expelled expelling the vanquished.

Therefore, the scribe tasked with committing the oral recitals to writing either changed Petra to *al-madinah* or gave the false impression that this was Madinah, as in the repurposed Yathrib, because Petra had been abandoned in 692 CE and the Ka’aba had been moved to Mecca, changing the Qibla as a consequence of the Second Islamic Civil War. So, since he couldn’t mention Petra after the change of Qibla, and since *al-madinah* means “the city,” no one would be the wiser.

Since it is now capitalized, Muslims believe that Allah was speaking of the Madinah, even though the narrative doesn’t work. But that’s not a problem in Islam because if Muslims were thinking, they wouldn’t be like the apostates Lillahi was lambasting.

That notwithstanding, we are reminded that Islam had a serious cashflow problem. Al-Lahi needed to gain control over Muslim purses and wallets.

Quran 063.009 “O you (who) believe! Do not divert your wealth and not your children from remembrance al-Lahi. And whoever does that, then they are the losers.

Quran 063.010 And spend what We have provided you before death comes to one of you and he says, ‘My Rabbi! Why don’t You

delay me for a term near so then I would give Sadaqah (i.e. Zakat) and be among the right?

Quran 063.011 But never will be delayed (by) al-Lahu a soul when has come its term. And al-Lahu All-Aware of what you do.”

Pay now or suffer later. There would be no incentive for Muslims to save when they were about to steal their way into the Golden Years of Islam.

Moving on to the fifth of seven concluding recitals initially presented in Islam’s birthplace, we find yet another apt label – *At-Taghabum* | **Mutual Delusion, Hagglng, and Cheating**. It begins with an oft-repeated and egotistical line...

Quran 064.001 “Whatsoever is in the heavens and whatsoever is on the earth glorifies Lillahi. For Him, dominion, the praise. And He (is) on every thing All-Powerful.”

How many times do you suppose the Snake has trotted out this opening line? Does he actually believe it, or does he think Muslims will believe it if he repeats it often enough?

In actuality, this Snake is in the Desert stirring up trouble because he was banished from Heaven. As the Adversary, he is as ignoble as they come. And he’s a fool to say that “he is on everything” because it would make him omnipresent, rendering the un-god of Islam indistinguishable from his rock.

At this point, there were four Muslims, so it should have been easy to pin the tail on the donkey in the caper of the great pretender...

Quran 064.002 “He (is) the One Who created you and among you (is) a disbeliever and among you (is) a believer. And al-Lahu (is) All-Seer of what you do.

Quran 064.003 He created the heavens and the earth with truth and He formed you and made good your forms. And to Him the final return.”

And one would have thought that these ranks were too lean for dissent. Nonetheless, there was a skunk among the stalwarts. The All-Seer Knows-It-All...

Quran 064.004 “He knows what in the heavens and the earth. And He knows what you conceal and what you declare. And al-Lahu All-Knowing of what the breasts.

Quran 064.005 Has not come to you news (of) those who disbelieved from before? So they tasted consequence their affair and for them a painful punishment.”

Since the threat of a painful punishment is portrayed hundreds of times in the Quran, why would anyone in their right mind choose to be associated with such a mean and sadistic spirit? Anyone who would say, “Believe and obey me, bow down before me as my slave, or I will torture you forever” is at the very least a psychopath, narcissist, and sadist. If that is your god, your deity is the Devil.

Al-Lahu was also delusional...

Quran 064.006 “That was because there came to them their Messengers with clear proofs, but they said, ‘Shall mere men guide us?’ So they disbelieved and turned away, and al-Lahu can do without them. And al-Lahu is Rich, free of all wants, and Self-sufficient, Worthy of all praise.”

It is standard defeatist rhetoric. When the ship is sinking, those who cling to it say of those donning the lifeboats, “*We are better off without them.*” But rest assured, Muslim mariner, the Lord of Retribution will scuttle the lifeboats because the Master Mutilator will not be denied his victims...

Quran 064.007 “Those who disbelieve claim that they will never be resurrected. Say, ‘Yes! By *Rabbi* | my Lord, you will be resurrected, then, lo, you will be informed of what you did. And that for al-Lahi is easy.”

The easy is impossible for the loner Rabbi, but the impossible is easy. He can’t produce a book or any sign of his existence, but he can readily resurrect decomposed

bones. And yet this sleight of hand is the myth which makes Islam possible. There is no flesh to tantalize nor skin to burn without bodies.

Unable to produce a book, *Illahi* claims he, excuse me, We send down light...

Quran 064.008 “Therefore, believe in Illahi and His Messenger, and the Light which We have sent down. And al-Lahu All-Aware of what you do.”

That’s why religion is synonymous with faith. When evidence and reason conflict with beliefs, faith is all that remains. And when the religion is integrated and institutionalized to the extent that the choice is between believing or decapitating, the faith becomes popular.

And should losing one’s head be an insufficient incentive, there are also the teases of decadence and taunts of torments. Islam is a full-service capitulating machine.

Quran 064.009 “(the) Day when He will gather and assemble you for (the) Day (of) Gathering and Assembling, that (will be the) Day (of) mutual loss and gain (loss for the disbelievers as they will enter the Hell-Fire and gain for the believers who enter Paradise).

And whosoever believes in al-Lahi and performs the duty, good deeds, and guards, He will remove from him his evil deeds, and will admit him (to) Gardens from underneath it flow rivers to dwell therein forever. That (will be) the great success.”

No one in their right mind would bet their soul, excuse me, their resurrected body, on the testimony of an un-god so inept he wouldn’t or couldn’t put the promise in writing. And then there is the issue of al-Lahi removing the evil deeds since he is on record saying that he will never forgive. Moreover, this supposed promotion is no better than moving to a desert oasis.

Left out in the sun to bake, the deniers will fry...

Quran 064.010 “But those who disbelieved and denied Our *Ayat* | proofs, evidences, verses, and signs, those (are the) companions and

dwellers of the Fire, abiding forever therein. And wretched is that destination.”

Beyond the fact that Yahowah is God and this Rabbi is Satan, She’owl is nothing more or less than eternal separation in a lightless place. Relatively few souls end up there because there is no consequence for disbelief. By contrast, the Islamic Hell is specifically set up for Allah to physically torture disbelievers – which would include all non-Muslims. And it is all at the whim of al-Lahi...

Quran 064.011 **“No calamity befalls or disaster strikes, except by the decision and permission of al-Lahi.**

And whosoever believes in al-Lahu, He guides his heart, and Allah of every thing All-Knower.”

As such, al-Lahi is the source of all evil and the cause of every disaster. The world wars were his passion. Islamic terrorism is his great joy. He takes pride in rape, pedophilia, incest, mass murder, slavery, and torture. And since nothing happens without his permission, the Snake must enjoy being eviscerated in *God Damn Religion*.

But good grief, al-Laha, let’s keep it real. Since you claim to be the cause and effect of everything, the Disposer of all Affairs, there can be no freewill. And that means that obedience is nothing but a mirage.

Quran 064.012 **“Obey al-Laha, and obey the Messenger. But if you turn away, then the duty of Our Messenger is only to convey clearly.”**

These surahs which demand that Muslims obey the Messenger are exceedingly important because this means that the Quran cannot be followed without the Sunnah, and thus the Hadith. When a Muslim apologist suggests that the Hadith have no authority in Islam and that only the Quran matters, they are in irrefutable discord with their god. The Quran is in Allah’s voice while the Hadith are in Muhammad’s.

As for Muhammad's responsibility in this regard, he failed the clear conveyance test. The Quran is a muddled mess. It is incomprehensible without being reordered chronologically and then placed in the context of Abu Qasam's miserable life.

Quran 064.013 "Al-Lahu! *La ilaha illa huwa* | no god but he. And upon al-Lahi let the believers put trust.

Quran 064.014 O who believe! Lo! Verily, among your wives and your children are enemies to you, so beware of them!

But if you pardon and overlook and forgive, then verily, al-Laha is Oft-Forgiving, Most Merciful.

Quran 064.015 Your wealth and your children are only a trial. And al-Lahu, with Him, a great reward."

Al-Lahu is a Snake, not a god. There is only one God and His name is Yahowah. He is trustworthy and al-Lahi is not.

With God, children are life's greatest joy. They can be trying, but they are neither a test nor enemies. Marriage can also be challenging at times, although it is intended to be a loving and supportive relationship. But when spouses stop working cooperatively and fight, it's time for a divorce – a process so simple in the Towrah that it is achieved through a letter.

For this perspective, it is hard to imagine al-Lahu's approach which is to be wary of one's wife and children because they are perceived to be enemy combatants. No, thank you. I'll pass.

But then al-Laha tries to soften the blow through duplicity. After saying that only he can forgive, but that he never will forgive, he dangles the possibility of forgiveness. Then he belies the offer by declaring he is better than wives and children. After all, who wouldn't want to be around someone they obey out of fear?

Quran 064.016 “So fear al-Laha as much as you can; listen and obey; then spend. That (is) better for yourselves. And whosoever is saved from his soul’s covetousness, then those, they, the successful ones.

Quran 064.017 If you lend al-Laha a goodly loan (i.e. spend in Allah’s Cause) He will double it for you and will forgive you. And al-Lahu (is) most appreciative and forbearing.

Quran 064.018 All-Knower of the unseen and seen, the All-Mighty, the All-Wise.”

The 64th surah should have been called “Show Me the Money.” Clearly, it’s unbecoming for a god to beg for money, but then again, there was no other god like al-Laha. Down and out in Petra, the Snake needed a goodly loan if he was to keep up appearances. He was so desperate, he was willing to offer usurious double-your-money rates.

As we prepare to close the door on the religion of Islam and leave Petra, trading it in for a terrorist manifesto, the sixth of the seven concluding recitals in Islam’s birthplace was aptly christened *At-Talaq* | **The Divorce**. It begins by contradicting the previous assessments of Muhammad as nothing more than a warner...

Quran 065.001 “O Prophet! When you divorce women, divorce them for their waiting period. And keep count of their periods. And fear al-Lahu, your Lord.

Do not expel them from their houses and they should not leave except that they commit a clear immorality of open illegal sexual intercourse. And those are the set limits of al-Lahi.

And whosoever transgresses the set limits of al-Lahi, then indeed he has wronged himself. Perhaps you do not know that al-Laha will afterward bring a matter.”

If Abu Qasam was a prophet, why are there no prophecies? And why is the so-acclaimed final message to humankind mired in such meaningless minutia?

In this case, the miserable Muslims were getting ready to pack up and move on. So, other than traveling money and

seed capital, they needed to know what else to pack. Women were expensive to buy and maintain, so after al-Laha told them to ditch the testy foes, the Lord's henchmen sought clarification regarding their property. So, al-Lahi told them to keep track of their periods.

Evidently, it had been easier to dump the Boulder Babes than it was to part with wives. Pre-Islamic Arabs must have been much more supportive of women than would be the Muslims. So now the Islamic god appears to be saying that when they are all used up, keep 'em or return 'em. But since ditching them is considered unethical, take a witness in case someone complains.

Quran 065.002 “Then when they are about to fulfill their term, either take them back in a good manner or part with them in a good manner. And take for witness two appropriate men from among you (Muslims).

And establish the witness for Lillahi. That will be an admonition given to him who believes in Illahi and the Last Day. And whosoever fears al-Laha, He will make a way out for him.”

The message here is that when being irresponsible and immoral, fear the judgment of *Illahi* over the condemnation of men.

Quran 065.003 “And He will provide him from (sources) he never could imagine. And whosoever puts his trust in al-Lahi, then He will suffice him. Verily, al-Laha will accomplish his set purpose. Lo! Verily, al-Lahu for every thing a measure.

Quran 065.004 **And for those who have despaired of the menstruation among your women, if you doubt, then their period is three months. And the ones who are not yet menstruating, and those who are pregnant, their term is until they deliver their burdens. And whoever fears al-Laha, He will make this affair easy.”**

This surah might well have been named Menstrual Cramps, Dumping Burdens, or Things that Suck. Fear al-Laha would have worked as well.

Quran 065.005 “That (is) the Command of al-Lahi, which He has sent down to you. And whosoever fears al-Laha, He will remit his evil deeds from him, and make a great reward for him.”

Quran 065.006 Lodge them from where you dwell, according to your means, and do not treat them in such a harmful way that they be obliged to leave under duress. And if they are pregnant, then spend on them till they deliver their burden. Then if they give suck to the children for you, give them their payment. And then consult among yourselves in a good manner. But if you disagree, then have another woman give suck for him.”

In Islam, women are valued for their wombs, for hatching and suckling the next generation of jihadists. And should you not like the one you are with, kick her to the curb, hire a new sucker, and keep the kid.

Since the subject has been women, might they be what the owner owns?

Quran 065.007 “Let the owner spend according to his excess, and the man whose provision is restricted, let him spend according to what al-Lahu has given him. Al-Lahu puts no burden on any person beyond what He has given him. Allah will grant after hardship, ease.

Quran 065.008 And how many a town and civilian population rebelled against the command of its Lord and His Messengers? And so We took it to a severe account (i.e. torment in this worldly life). And We punished it with a horrible torment and terrible punishment (in Hell, in the Hereafter).

Quran 065.009 So it tasted the consequence of its affair and that was the losing end of its affair.

Quran 065.010 Al-Lahu has prepared for them a severe punishment. So fear al-Lahu men who know and those who believe. Lo! Verily, al-Lahu has sent down to you a message.”

So, what is the correlation between alternative sucklers and a terrorist un-god bragging about obliterating civilian communities? And is the Lord of Annihilation asking the question because he cannot recall ever doing so or because he has done it so often he has lost track? Which would be worse?

Why is there no evidence of the un-god's destructiveness? How could this be a sign if it cannot be seen? And isn't the only resulting message that al-Lahu is clearly insane, psychotic, and demonic?

Quran 065.011 "A Messenger who recites to you the Verses of al-Lahi (the Quran) clearly that He may take out those who believe and do good deeds from the darkness to the light. And whosoever believes in Il-Lahi and performs good deeds, He will admit him into Gardens under which rivers flow, to dwell therein forever. Lo! Verily, al-Lahu's provision has been good for him."

Quran 065.012 "It is al-Lahu who has created seven heavens and of the earth the like thereof. His command descends between them that you may know that al-Laha is on every thing, All-Powerful. And that al-Laha. Verily, surrounds all things in knowledge."

Evidently, the Serpent has been in his hole so long he no longer appreciates the distinction between light and darkness and is continuing to confuse a desert oasis with the Garden of Eden. Then, as if auditioning for the Dark Side of the Force, al-Lahu is on everything and surrounds all things.

Now that the problem of menstruating women has been resolved, we have one final surah to review before we move on to the *Pedophile Prophet* in the next volume. It is called *Al Mujaadila* | The Pleading Woman.

To make sense of it, the following Hadith has been provided by Imam Ahmad and Abu Dawud. It was quoted by Ibn Kathir in his Tafsir at the beginning of Surat al-Mujaadila. Khawla said:

"By Allah, concerning me and Aws ibn al-Samit, Allah revealed the beginning of Surat al-Mujaadila. I was married to him, and he was an old man who was bad-tempered. One day, he came in and I raised a particular issue with him again. He became angry and said, 'You are to me as the back of my mother.' Then he went out and sat for awhile in the meeting-place of his people. Then he came back, and wanted to resume marital relations with me. I said, 'No way! By the hand of the One in Whose hand is the soul of Khuwayla, you will

never get what you want from me after saying what you said, until Allah and His Messenger decide between us.'

Then I went to the Messenger of Allah. I sat before him, told him what my husband had done to me, and began to complain to him about my sufferings because of my husband's bad temper.

The Messenger of Allah said, 'Khuwayla, your cousin is an old man, so fear Allah with regard to him.' I did not leave him until the Quran was revealed concerning me. He was overcome as he usually was when the Quran was revealed to him, and when it was over, he said: 'Khuwayla, Allah has revealed Quran concerning you and your husband.' Then he recited to me: 'Allah has indeed heard (and accepted) the statement of the woman who pleads with you concerning her husband...' (the verses of the *Quran* 058.001-4)."

He told me, 'Let him release a slave.' I said, 'O Messenger of Allah, he does not have the means to do that.' He said, 'Then let him fast for two consecutive months.' I said, 'By Allah, he is an old man, he is not able to do that.' He said, 'Then let him feed sixty poor people with a wasq of dates.' I said, 'O Messenger of Allah, he does not have that much.' He said, 'Then we will help him with a faraq of dates.' I said, 'And I will help him with another faraq, O Messenger of Allah.' He said, 'You have done right and done well. Go and give it in charity on his behalf, then take care of your cousin properly.' And I did so."

Somehow, with a couple of faraq of dates, the poor woman was sent back to the abusive man with the blessing of her own private Quran recital.

Quran 058.001 "Indeed, al-Lahu has heard the statement of her (Khaulah bint Tha'labah) that disputes with you concerning her husband (Aus bin As-Samit), and complains to al-Lahi. And al-Lahu hears the argument between you both. Lo! Verily, al-Laha is All-Hearer, All-Seer.

Quran 058.002 Those among you who pronounce *zihar* to their wives (make their wives unlawful to them by saying to them 'You are like my mother's back.') They are not their mothers. None their mothers except those who gave them birth. And verily, they surely utter an evil word and a lie. And verily, al-Laha is Oft-Pardoning, Oft-Forgiving."

We have reached a new low. Private revelations for men who tell their wives that they “are like the mother’s back.” In al-Lahu’s mind, that must rank among the top 114 concerns of humankind. Then, to make matters worse, the All-Hearer tells us that wives “are not their mothers” as if they couldn’t figure that out on their own and needed the advice of the All-Knower. And worsen than worse, al-Laha is eager to pardon the abusive old man trying to have sex with his cousin.

Quran 058.003 “And those who pronounce *zihar* from their wives, then go back on what they said, then freeing a slave from before, that they touch each other. That you are admonished to it. And al-Lahu is All-Aware of what you do.”

Clearly, al-Lahu is on his game, all aware of the insulting mother’s back banter. But he appears to have misjudged the perpetrator since he couldn’t bear freeing a slave. Nonetheless, the young girl’s rights were subjugated to the dirty old man’s desires, albeit with a prophetic and Quranic blessing.

Quran 058.004 “And he who finds not (the money for freeing a slave) must fast two successive months before they both touch each other.

And for him who is unable, he should feed sixty of the poor. That is in order that you may believe in Illahi and His Messenger. These are the limits of al-Lahi. And for disbelievers, there is a painful punishment and torment.”

There were so many abusive old Muslim men calling their child brides “mother’s backs,” that there were three indulgences for them. And to think, this was Allah’s limit, Muhammad initiated a fourth, as if he was authorized to exceed his un-god’s limits.

Then, without missing a beat, or beating as the case might be, while there are indulgences to excuse the abusive treatment of girls and women, for the infidels, there was no such luck. They would all burn.

It is worth noting that prior to the Pagan Bargain and the Satanic Verses, there were no orders to obey the Messenger, and now they are prolific. Obeying Muhammad is now as important to Muslim wellbeing, and avoiding the fires of hell, as is surrendering to al-Laha. It is almost as if Satan was so paranoid of being outed as the actual voice of the Quran, that through the Satanic admission, the non-prophet gained the upper hand.

Quran 058.005 “Verily, those who oppose al-Laha and His Messenger will be disgraced, as those before them (among the past nation), were disgraced. And, lo, We have sent down clear *ayat* | proofs, evidences, verses, lessons, signs, and revelations. And for the disbelievers is a disgracing punishment and humiliating torment.”

Muhammad is now a full partner in his un-god’s crimes against humanity. Although, the desert oasis remains al-Lahu’s private sanctum because Muhammad would have his own brothel of child slaves in Yathrib.

Additionally, the Lord of Listeners is still running a massive spy operation. If men are talking, he’s right in there with them...

Quran 058.006 “On the Day when al-Lahu will resurrect them all together (i.e. the Day of Resurrection) and inform them of what they did. Al-Lahu has kept account of it, while they have forgotten it. And al-Lahu is Witness over all things.

Quran 058.007 Have you not seen that al-Laha knows whatsoever is in the heavens and whatsoever is on the earth?

There is no secret counsel of three, but He is their fourth, nor of five but He is their sixth, not of less than that or more, but He is with them wheresoever they may be. And afterwards on the Day of Resurrection, He will inform them of what they did. Verily, al-Lahu is the All-Knower of everything.

Quran 058.008 Have you not seen those who were forbidden to hold secret counsels, and afterwards returned to that which they had been forbidden and conspired together for an aggressive disobedience to the Messenger.

And when they come to you, they greet you with a greeting wherewith al-Lahu greets you not, and say within themselves, ‘Why doesn’t al-Lahu punish us for what we say?’ Hell will be sufficient for them, they will burn therein, and worst indeed is that destination.”

Hell is for talkers.

This next statement is contradicted by the one following it. The Lord of Whispers says that Muslims can engage in secret counsels even though all secret counsels are from the Adversary, Satan.

Quran 058.009 “O you who believe! When you hold secret counsel, do it not for sin and aggressive disobedience towards the Messenger, but do it for Al-Birr and Taqwa. And fear al-Laha unto Whom you shall be gathered.

Quran 058.010 The secret counsels and conspiracies are only from *al-Shaitan* | the Adversary, Satan, in order that he may cause grief to the believers. But he cannot harm them in the least, except as al-Lahi permits. And in al-Lahi, let the believers put their trust.”

Allah participates in every private discussion between three or more men, and yet, all secret counsels involve Satan. Wouldn’t that make Allah the Adversary, or at the very least, Satan’s partner?

In Islam, when the Lord of Demands says, “Jump,” they must not pause to ask, “How high.” Do as you are told.

Quran 058.011 “O you who believe! When you are told to make room in the assemblies, make room. Al-Lahu will make room for you. And when you are told to rise up (for prayers or Jihad – holy fighting in Allah’s Cause), rise up. Al-Lahu will raise those of you who believe, and those who have been granted the knowledge in stages. And al-Lahu is Well-Acquainted with what you do.

Quran 058.012 O you who believe! When you privately consult the Messenger, then offer something as a gift before your private consultation. That will be better and purer for you. But if you find not (the means for it), then, lo, verily, al-Laha is Oft-Forgiving, Most Merciful.”

Based on what we have read, Muhammad started charging Muslims for recital services. Should a grumpy old Muslim man need a pass for abusing his child bride, he could pay to play. And as an extra bonus, if the meeting is private, Satan is sure to participate – so it’s a two-for-one special.

Quran 058.013 “Are you afraid of making an offering of a gift before your private consultation (with him)? If then you do it not, and al-Lahu has forgiven you if then (at least) you perform As-Salat and give Zakat and obey al-Lahu and His Messenger. And al-Lahu is All-Aware of what you do.”

The non-prophet and his un-god were broke. They needed an infusion of cash to keep the ruse of Islam alive.

And they were taking hits from all sides, which is why they were fending off wives, children, neighbors, former-Muslims, and never-Muslims. Apparently, even Jews.

Quran 058.014 “Have you not seen those (hypocrites) who take for friends and allies a people upon whom is the Wrath of al-Lahu (i.e. Jews)? They are neither of you (Muslims) nor of them, and they swear to a lie while they know.

Quran 058.015 Al-Lahu has prepared for them a severe torment and painful punishment. Evil indeed is that which they used to do.

Quran 058.016 They have made their oaths a screen (for their evil actions). Thus they hinder (men) from the Way of al-Lahi, so they shall have a humiliating torment and embarrassing punishment.

Quran 058.017 Their children and their wealth will avail them nothing against al-Lahi. They will be (the) dwellers who are companions of the Fire, to abide therein forever.

Quran 058.018 Day when al-Lahu will resurrect them all together, then they will swear *lahu* | to Him as they swear to you (O Muslims). And they think that they have something (to stand upon). Verily, they are liars.

Quran 058.019 “*Al-Shaitan* | the Adversary, Satan, has overcome them. So he has made them forget the remembrance of al-Lahi. They are the party of *al-Shaitan* | the Adversary, Satan. No

doubt, lo, verily, they (will be) the losers of the party of *al-Shaitan* | the Adversary, Satan.”

With the Islamic Gestapo fully engaged, and a total isolation policy imposed, Muslims were being reeled in. There would be no more apostates.

This said, since Allah has isolated Muslims from non-Muslims, my initial plan to forestall Islamic terrorism by quarantining Muslims to their own Muslim-majority realms to prevent the spread of the disease and spare innocent lives, was just approved by Allah. Too bad it’s too late for that now.

Allah and Muhammad were revving up for war against all mankind. They may have been failures at creating a religion in Petra, but they would prove adept in manufacturing terrorists in Yathrib. But for that, they would need a new spirit – Satan’s perhaps...

Quran 058.020 “Those who oppose al-Laha and His Messenger, they will be among the lowest and most humiliated.

Quran 058.021 Al-Lahu has decreed, ‘Lo, verily! It is I and My Messengers who will overcome and be the victorious.’ Verily, al-Laha All-Powerful, All-Mighty

Quran 058.022 You will not find a people who believe in Il-Lahi and the Last Day, making friendship and being affectionate with those who oppose al-Laha and His Messenger, even if they were their fathers, or their sons, or their brothers, or their kindred.

Those He has decreed Faith in their hearts, and supported them with a *ruh* | spirit from Himself. And He will admit them to Gardens under which rivers flow, to dwell therein. Al-Lahu is pleased with them, and they with Him. Those, *Hiz’ba* | Party of al-Lahi. Lo! Verily, no doubt, *Hez’ba* | Party al-Lahu. They, the successful ones.”

And this is where the Islamic terrorist group Hezbollah (Hez’ba al-Lahu) got their name. It is also where they

garnered their inspiration. Therefore, the problem isn't Hezbollah or Hamas but, instead, Islam.



Bukhari:V4B56N818 “The Prophet said, ‘In a dream I saw myself migrating from Mecca [actually from Petra] to a place having plenty of date trees. I thought that it was Yemen or Hajar, but it came to be Yathrib.’” The second half of the dream was prophetic, albeit after the fact.

Bukhari:V4B56N818 “I saw myself wielding a sword and its blade got broken. It came to symbolize the defeat the Muslims suffered at Uhud. I swung the sword again, and it became normal as before, and that was the symbol of the victory Allah bestowed upon Muslims. I saw cows in my dream, and that was a blessing; they symbolized the believers. And the blessing was the reward of Allah after Badr.”

The battle of Badr did bring faith to a dying religion. And ignorant cows fattened for the slaughter is a telling symbol of Muhammad's view of his fellow man.

Caught between two worlds and two Qiblahs, the non-prophet didn't know which way to turn. The leader of the gang of Aqabah said:

Tabari VI:131 “‘I shall not turn my back on the Ka’aba and shall pray toward it.’” The Meccan Muslims lied, “‘By Allah, we have not heard that our Prophet prays in any other direction than Jerusalem, and we do not wish to differ from him.’”

Soon thereafter the gang of twelve frightened their chieftain into joining them. “If you remain in your present state you will be fuel for the flames of hell.” When they next met, the chief told Muhammad,

Ishaq:203 “‘Choose what you want for yourself and your Lord.’ The Messenger recited [lurid tales of virgins from] the Quran and made us desirous of Islam. Then he said, ‘I will enter a contract of

allegiance with you, provided that you protect me as you would your women and children.”

Contracts are for businessmen. They use them to make money. Allegiances are for politicians. They use them to get their way. Protection is for pirates, insulating them from the repercussions of the terror they inflict on others. With each word, Islam was beginning to look like a politically-minded swindle.

The destruction of Islam continued:

Tabari VI:133 “We pledge our allegiance to you and we shall defend you as we would our womenfolk. Administer the oath of allegiance to us, Messenger of Allah, for we are men of war possessing arms and coats of mail.”

Motivated by the prophet, the newly initiated were almost itching for a fight.

“O Messenger, there are ties between us and the Jews which we shall have to sever. If we do this and Allah gives you victory, will you perhaps return to your own people and leave us?” Muhammad smiled and said, ‘Nay, blood is blood, and bloodshed without retaliation is blood paid for. You are of me and I am of you. I shall war against whomever you fight.”’ As it would transpire, he did as they feared.

The religious charade was over. The moment the non-prophet was aligned with men wielding swords, he became a terrorist and armed robber. If the Quraysh Bargain was his first temptation, the Pledge of Aqabah was second. He failed both.

No one was confused. They knew exactly what they were doing...

Ishaq:204 & Tabari VI:134 “Men of the Khazraj, do you know what you are pledging yourselves to in swearing allegiance to this man?” ‘Yes,’ they answered. ‘In swearing allegiance to him we are pledging ourselves to wage war against all mankind.’”

And with that, the final nail was driven into the coffin of the “religion” of Islam. They had declared war. And they would become the most vicious terrorists ever to plague this planet.

Ishaq:205 “‘If you are loyal to this undertaking, it will profit you in this world and the next.’ They said, ‘We will accept you as a Prophet under these conditions, but we want to know specifically what we will get in return for our loyalty.’ Muhammad answered, ‘I promise you Paradise.’”

The advance of militant Islam was dependent upon this simple concept: “*Serve me as militants now, plundering and enslaving for me, and we will share the booty in this life and the next. And its all good because those we terrorize, rape, rob, and slay, Allah wants to torture and burn.*”

Tabari reports it this way in his *History* of Islam:

Tabari VI:134 “‘What shall we gain for our faithfulness?’ He answered, ‘Paradise. So reach out your hand.’ They stretched out their arms and swore an allegiance to him.”

Heil Muhammad! The Nazis saluted Hitler the same way. And while both men promoted religious militarism and world conquest, even a cult of personality, Muhammad’s Muslims were more successful because the world responded differently. While both doctrines were poligious and fascist, terrorizing and warlike, the world attacked Nazism as a political uprising and won. Confused about the intent of Islam, the world stumbled over its religious veneer and lost.

Ishaq:205 & Tabari VI:133 “‘When we had all sworn the oath of allegiance to the Messenger, Satan shouted from the top of Aqabah in the most piercing and penetrating voice I have ever heard. ‘People of the stations of Mina, do you want to follow a blameworthy reprobate?’ The Messenger said, ‘What does the Enemy of God say?’ ‘I am the Devil, and I shall deal with you!’”

It is little wonder he screamed from the mountaintop. The Devil and his reprobate were on the cusp of their own resurrection and were now poised to bludgeon Jews.

Chairman Muhammad quickly got down to the business of politics.

Ishaq:205 & Tabari VI:133 “‘Appoint twelve naqub representatives from among you for me, who will see to the peoples’ affairs.’ They appointed twelve representatives, nine from the Khazraj and three from the Aws.”

As with all political tyrants, the *naqub* representatives were camouflage – little more than window dressing. There is no record of them ever meeting.

Ishaq:205 “The following morning, Quraysh leaders came to our encampment saying that they had heard that we had invited Muhammad to leave them and that we had pledged ourselves to support him in a war against them. Thereupon members of our tribe swore that nothing of the kind had happened and that we knew nothing of it.”

Lying was the first thing these Muslims did after pledging to wage war against all mankind. There is an important lesson here – one almost everyone is missing.

Please pause for a moment and consider why and how this occurred and the madness was unleashed. The previous day, Islam was all but dead. The Quran had been plagiarized and amalgamated, then blended with sadistic overtones, and everyone knew it. The terrorizing encounter in the cave seeking self-justification had resulted in becoming demon-possessed and suicidal. Abu Qasam, a quivering recluse, both ignorant and illiterate, had been a horrible messenger.

The ensuing Never-Ending Argument was irrational and childish, akin to an inarticulate brat in a sandbox. Although this kid was a psychopath, and rather than tossing sand in the other kid’s faces, he threatened to slaughter them. Annoyed, after enduring his mean-spirited rants for a decade, and now concerned for their safety, Abu Qasam’s former friends and extended family sought to silence him with a decadent pagan bargain. They bribed Abu Qasam, plying him with a share of the money garnered during their hajj, offering him women

to exploit sexually, and then giving him the power and credence he craved. In return, they simply asked him to replace his god, Rachman, with their goddesses, Al-Lat, Al-Uzza, and Manat, all while leaving the rest of their shared pagan religious customs unaltered. Abu Qasam, known today as Muhammad, capitulated, ending any pretense that this mission was to bring monotheism to Arabs.

Ever ready to renege on any oath, Muhammad not only backed out of the deal he had made, and that he had acknowledged in the Quran, but blamed his indulgence on Satan, adding the blight of the Satanic Verses to that of the Pagan Indulgence. Caught up in an avalanche of self-destruction, Muhammad leaped for his life and imagined flying a winged donk-mule to Jerusalem during the Night's Journey. There, he became an imam and led an assemblage of deceased Jewish patriarchs in Islamic prostrations in the non-existent Temple, before passing through breast-hanging and fire-farting Hell en route to Allah's hangout above the Temple Mount. Once there, the sum of their conversation was regarding the number of prostrations.

Upon awakening from his dream, Muhammad, delirious as ever, insisted it was true. That was the final blow, causing all but a few weak people to reject this messenger, his wannabe god, and their incongruent and largely incomprehensible, decedent and demonic recitals.

Nonetheless, as there had always been, there was a handy situational Quran verse affirming that Allah had been there with Muhammad and that this lie, like all of the others, had been a test. The Quran turned especially nasty, while also focusing on money and minutia. Islam was on the ropes. Those who actually knew Muhammad and who had heard him recite his Quran believed neither.

Dead and buried, militant pagans from Yathrib resurrected Muhammad and Allah, the Quran and Islam, by pledging to kill for them. And they did.

Tabari VI:136 “When the Quraysh came to recognize what had really happened, they urged one another to torment the Muslims and treat them harshly.” After all, Muhammad had just upped the ante, moving from a war of words to a clash of swords.

“The Muslims suffered great hardship.” And that’s because: *Tabari VI:138* “Those present at the oath of Aqabah had sworn an allegiance to Muhammad. It was a pledge of war against all men. Allah had permitted fighting.” Jihad was born.

The pendulum had swung. The religion that had failed was abrogated by a terrorist manifesto which would prevail and endure.

Tabari VI:139 “After Allah had given his Messenger permission to fight by revealing the verse ‘And fight them until persecution is no more, and religion is all for Allah,’ (Quran 008.039) the Messenger of Allah commanded those at Mecca to emigrate to Yathrib and join their brethren, the Ansar.”

And wouldn’t you know it, Muhammad couldn’t even get that right. The 8th surah, aptly named, “The Spoils of War,” was revealed after the Battle of Badr, several years later. His un-god was doing his level best to accommodate his non-prophet’s ambitions. His timing was off, that’s all.

Ishaq:208 “When Allah gave permission to his Apostle to fight, the second Aqabah contained conditions involving war which were not in the first act of submission.

Now we bound ourselves to war against all mankind for Allah and His Apostle. He promised us a reward in Paradise for faithful service. We pledged ourselves to war in complete obedience to Muhammad no matter how evil the circumstances.”

It is a shame that those who speak on behalf of Islam, pretending that Muslims are victims, are unaware of the religion’s commitment to world war, no matter how evil the circumstances. The grotesque attack on Jews on October 7th, 2023, followed by the spontaneous celebrations of their viciousness worldwide, was nothing more than a consequence of this day.

Ishaq details the fate of the signatories of the Declaration of Submission and War:

Ishaq:208 “Uhud commanded the Apostle’s archers. He was killed in the battle of Yemen [during the War of Compulsion] as a martyr. Abu was present at all of the Apostle’s battles and died in Byzantine territory as a martyr. Mu’adh was present at every raid. He was killed at Badr as a martyr. Mu’awwidh, his brother, shared the same glory. Umara was at every battle and died a martyr in Yemen.

As’ad died before Badr when the Prophet’s mosque was being built. The Apostle put Amr in command of the rearguard. He died at Uhud as a martyr. Abdallah led many raids and was slain as a martyr at Muta. He was one of Muhammad’s commanders. Khallad fought at Badr, Uhud, and Khandaq. He was martyred fighting the Qurayza [Jews]. The Apostle said that he would have the reward of two martyrs.” Live by the sword, die by the sword. Islam grew by the sword and men and women died as a result of it. They are still dying.

The list goes on, but you get the picture. Islam kills!

Ishaq:212 “The Apostle had not been allowed to fight or shed blood before the second Aqabah. He had simply been ordered to call men to Allah, to endure insult and forgive the ignorant.”

Camel dung, every word of it. The “Apostle” didn’t have the *ability* to fight prior to the pledge of allegiance. The instant he wielded influence over men of war, he went to war against those who had insulted him. “I shall bring you slaughter,” was how this reprobate defined “forgiveness.”

Ishaq:212 “The Quraysh persecuted his followers, seducing some from their religion and exiling others. They became insolent towards Muhammad’s God and rejected His gracious purpose. They accused His prophet of lying. So He gave permission to His Apostle to fight those who had wronged him.

He said in his Qur’an: ‘Fight them so that there will be no more seduction, until no Muslim is seduced from Islam. Fight them until the only religion is Islam and Allah alone is worshiped.’” (*Quran 022.040 & Quran 002.198*)

That's reasonably clear. Submit to Muhamad and Allah or Muslims will kill you.

As a result, Muslims, with the exception of Bakr and Ali scurried off to Yathrib...

Tabari VI:140 "The Quraysh were now anxious about Muhammad going there as they knew he had decided to join them in order to make war on them."

Muhammad's former friends and extended family read him like an open book – just like we are doing. Unfortunately for the billions of souls that have been lost to this ruse, they acted as so many do today in the face of Islamic aggression and terror...

Tabari VI:140 & Ishaq:221 "They deliberated as to what to do about Muhammad as they had come to fear him." One said, "Keep him in fetters, lock him up, and wait for the same kind of death to overtake him which overtook other poets of his sort." Then a handsome shaykh, whom Muslims now disparage as the Devil, protested, "If you imprison him, his followers will attack and snatch him away. Then their numbers will grow so large, they will destroy the authority of the Quraysh."

Sorry shaykh, but that's ridiculous. In twelve years of preaching, Muhammad had seduced fewer than two score of souls, and most of them abandoned Islam in the aftermath of the Quraysh Bargain, Satanic Verses, and Night's Journey. He was his own worst enemy.

Tabari VI:140 & Ishaq:221 "Let us expel him from among us and banish him from the land. The harm which he has been doing will disappear, and we shall be rid of him. We shall be able to put our affairs back in order and restore our social harmony." This sounds eerily like yesterday's newspaper.

The Meccans were as wrongly fixated on a singular person as so many are today. Islamic terror survived Muhammad's death because the "religion" manufactured more Muhammads: Bakrs, Alis, Umars, Uthmans, Saladins, Tamerlanes, Ayatollahs, Arafats, Osama bin Ladens,

Nasrallahs, and Sinwars. By failing to understand the motivations behind Islam, and by focusing on a symptom rather than the disease, the Quraysh lost their children, their property and prosperity, their freedoms, their minds, and their lives – as are the victims of Islam today.

The Quraysh were waylaid by Islam's religious trappings. If they had existed back then, I'm sure the most enlightened progressives would have paraded the "peace-loving" Muslims out on social blogs, in public protests, and on the mainstream media to support the doctrine that had just declared war. "Give peace a chance," they would have protested, "Muslims have rights too," and "From the River to the Sea," giving credence to the murderous marauders corrupting ever more souls while terrorizing the world.

As a direct result of their ignorance, the balance of power shifted. Petra became a war zone and was rapidly depopulated. The Quraysh were kidnapped, ransomed, robbed, enslaved, raped, assassinated, and terrorized. By the time the civilians in Petra finally woke up and fought for their survival, it was too little, too late.

The alleged Devil, masquerading as an Arab shaykh, spoke on behalf of the Devil's Advocate...

Tabari VI:141 & Ishaq:222 "By Allah, this is not judicious. Do you not see the beauty of his discourse, the sweetness of his speech, and how he dominates the hearts of men with the compelling force of the message he brings?"

By Allah, if you expel him, I think it likely that he will descend upon some other Arab tribe and win them over with his recitals so that they will follow him and adopt his plans. He will lead them against you. They will attack, crush you, seize your power, rob you, and do with you whatever he wants."

The Devil was right. He did those very things.

Tabari VI:142 & Ishaq:222 "Thereupon Abu Jahl said, 'I think that we should take one young, strong, well-born man from each clan

and give each a sharp sword. They should make for him and strike him with their swords as one man and kill him.”

This sounds hauntingly similar to the United States pleading with its allies and the U.N. to form a multinational coalition to go after the legacy of Muhammad – Islamic terrorism. Not surprisingly, it worked as poorly for them as it does today. By the time all of the alliances had been duly formed and all factions had been accommodated, the terrorist leader had snuck away.

While he was in the neighborhood, the Devil, masquerading as a shaykh, went to Muhammad in his true form – in the likeness of an angel (albeit misnamed)...

Tabari VI:142 & Ishaq:222 “Gabriel came to the Messenger and said, ‘Do not spend this night in the bed in which you usually sleep.’ When the first third of the night had passed, the young men gathered at his door and waited for him to go to sleep so that they could fall upon him. When Muhammad saw what they intended to do, he said to Ali, ‘Lie on my bed and wrap yourself up in my green cloak, the one I use when I go to bed. Nothing unpleasant will befall you from them.”

What a weasel! With a mob of men wielding swords standing outside his door, he told the closest thing he had to a son to wear his pajamas and lie on his bed. I’m not sure there is even a word to describe such cowardly and despicable behavior.

Tabari VI:142 “Muhammad said to Ali, ‘If Abu Bakr comes to you, tell him that I have gone to Thawr and ask him to join me. Send me some food, hire a guide for me who can show me the road to Yathrib, and buy me a riding camel.’ Then the Messenger went off, and Allah blinded the sight of those who were lying in wait for him so that he departed without them seeing him.”

In other words, he snuck out the back door. After all, if Allah had blinded the multinational coalition, there would have been no need for Ali to wear the fearless non-prophet’s PJs.

Tabari VI:143 & Ishaq:222 “Among those who had gathered against him was Abu Jahl. He said, while waiting at his door, ‘Muhammad alleges that if we follow him, we shall be kings over the Arabs and Persians. Then after we die fighting for him, we shall be brought back to life and live in gardens like those in Jordan. He also claims that if we do not submit to him, we shall be slaughtered. And after his followers kill us, we shall be brought back to life and thrown into the fires of hell in which we shall burn.’”

That’s pretty much the sum of it. Abu Jahl encapsulated the whole of Islam and the Quran. It is sobering. How can something so clear escape the grasp of so many today?

Muhammad even confessed to the crime...

Tabari VI:143 & Ishaq:222 “Allah’s Messenger came out and took a handful of dust and said, ‘Yes, I do say that; and you are one of them.’ Allah took away their sight so that they could not see him. [Just as so many have been blinded today.]

And Muhammad began to sprinkle the dust [of ignorance and complacency] on their heads while reciting the following verses: ‘Ya Sin. I call to witness the Qur’an. You are one sent on a straight path...The sentence is justified against most of them, for they do not believe. We will certainly put iron collars on their necks which will come up to their chins so that they will not be able to raise their heads. And We have set a barrier before them, and cover them so that they will not be able to see.’” (*Quran 036.001*)

Once again, the Islamic un-god’s timing was off but his fangs were in the right place. The 36th surah was handed down some twenty surahs and three years before the great escape.

Tabari VI:143 & Ishaq:222 “By the time he had finished reciting these verses, he had put dust on the heads of every one of them,” and he saved his son, right? No. “...after which he went to where he wished to go.”



Before we hightail it out of the quarrelsome confines of the fading religious relic of Petra, let's consider three additional surahs handed down during the ongoing War of Words following the Pagan Indulgence and Satanic Admission. Considering the feisty mood, let's start with Ta-Ha.

Quran 020.001 "Ta-Ha. (These letters are one of the miracles of the Qur'an, and none but Allah knows their meanings.)

Quran 020.002 We have not sent down the Quran to you to be (an occasion) for your distress.

Quran 020.003 Nay, it is a reminder for those who fear."

Obviously, the non-prophet and un-god have not improved with practice. A reminder to fear is, by definition, distressful.

Bragging again to foster the illusion that he is God, the Snake breaks a fang patting himself on the back...

Quran 020.004 "A revelation from Who created the earth and the heavens high.

Quran 020.005 The Most Gracious is established over the Throne.

Quran 020.006 To Him, whatever in the heavens, whatever in the earth, and whatever between them and whatever under the soil.

Quran 020.007 And if you speak aloud the word then, lo, indeed, He knows the secret and the more hidden."

Conceiving and creating the universe and enabling life within it requires intelligent design and orderly execution. It could not have been brought into existence by the voice of this Quran because it is an ignorant and unintelligible, disorderly mess.

Further, the Snake that slithered out of the Garden after beguiling Chawah and 'Adam remains fixated on things which are irrelevant to creation. This includes the possession of a throne. It is important to the Adversary because it

belongs to the redeeming Messiah and Satan is attempting to forestall his return and then replace him.

Since the self-inflicted wounds of the Pagan Indulgence and Satanic Excuse were still raw and oozing, the Devil was still in moniker mitigation mode...

Quran 020.008 “**Al-Lahu, la ilaha illa huwa | no god but him. To Him the names, the most beautiful.**”

This is irrational because mutually exclusive and contradictory things cannot be the same. Allah cannot claim the Torah and then contradict it. He cannot protest that he is al-Lahu, the only God, when the Towrah clearly states that Yahowah is God’s one and only name, then, now, and forevermore.

Had the un-god of the Quran created his religion independent of the Towrah, then his claims could be evaluated on their own merits. But as is the case with Christianity and Judaism, all three religions claimed that the Torah was inspired by their god and then they continually misrepresented it to serve another agenda.

In Christianity and Judaism, this is done cleverly, such that it takes some effort to point out the incongruities. But not in the Quran, where the misappropriations are glaring. Such is the case here with God’s name. The Quran not only insists that it is al-Lahu, it misappropriates the Towrah’s narrative demonstrating otherwise.

This actually requires rational readers to recognize that under these circumstances there is no possibility that the Quran is truthful or that Allah is God. If the Towrah is true, the Quran is not. If Yahowah is God, Allah is not. But since the voice of the Quran claims that he inspired the Towrah, should it be false, then he cannot be truthful. It’s lose-lose for Allah and Islam.

There isn’t any scenario by which the Quran’s variant versions of the Towrah’s accounts can be correct. First,

Yahowah proves that He is God and that He inspired the Towrah by accurately explaining creation, the existence of life, and early human history. To this, He incorporated prophecy and a brilliant narrative. The Quran does not.

Second, God's story is presented in writing from beginning to end, credibly and consistently. And now, through the Dead Sea Scrolls, we have written verification of the text predating the Islamic corruptions by 1,000 years.

Third, every narrative within the Towrah wa Naby' is grounded in place and time. It is consistent with the lives of these people and the communities in which they lived. This is why it is routinely validated by archeology. Not so with the Quran.

Fourth, apart from the occasional scribal error, there are no contradictions or abrogations. Yahowah is trustworthy because He is unwavering in what He is offering and expecting in return. The Quran is the opposite.

Fifth, the purpose of the Torah and Prophets is to perfect man, not God. We need it, He doesn't. He can, we can't. From this perspective, Yahowah and Allah are God and Adversary.

Sixth, everything is consistently and intelligently explained to the extent the observant individual can know and understand what is expected to benefit from what Yahowah is offering. There are five conditions to participate in the Covenant and five benefits. These are derived through the seven annual Invitations to be Called Out and Meet with God. These observations eliminate the need for faith.

The Torah and Prophets were conveyed to offer us the opportunity to choose to engage in a family-oriented relationship with Yahowah. Therefore, God is a proponent of freewill and against predestination. In an enlightened and emancipated family, there can be no religious control, no

prostrations, no prayer, no worship, no submission, no slavery, no brothels, no hell-fires, and no Lords.

The Quran's narrative, agenda, and god are the antithesis of that of the *Towrah, Naby', wa Mizmowr* | Teaching, Foretelling, and Lyrics. The latter contradicts and abrogates the former. Opposites are not the same, nor can massively incompatible stories both be true. Therefore, even if al-Lahu could keep his names and stories straight, by citing the Towrah and twisting it, rather than proving that he is God, he does just the opposite – at least among those who are informed and rational.

In His Towrah, Yahowah not only stated that Yahowah was His one and only name, He said that a wannabe god by any other name is an imposter. Therefore, to claim to be al-Lahu, while amalgamizing Rahman, Al-Lat, Al-Uzzah, and Manat into his onesie, while at the same time pointing to the very narration which proved that he is a fraud, Satan is toying with Muslims – playing them for the fools they have become.

Quran 020.009 “And has come to you the narration of Musa?”

That's a stunningly inappropriate question, especially in the wake of the Quranic inclusion of Petra's pagan goddesses. And as everyone in Petra knew, from Jews to Christians, the story of Moseh came to us through the Towrah in 1447 BCE, over 2,000 years before this was spoken in 622 CE.

Not only has the Quran repeatedly corrupted this story, suggesting that al-Lahu's memory was failing, on each occasion, by misrepresenting what occurred, he destroyed the credibility he sought to misappropriate. The dark spirit has either contracted Alzheimer's or he's of the belief that by repeating his lies, they miraculously become true among those sufficiently ignorant, gullible, or fearful.

Since Satan is stealing this story from the Towrah, here is what actually occurred...

“Now Moseh was shepherding the flock of Ythrow, His father-in-law, the priest of Midyn. And he guided his flock to that which comes after the wilderness, and came to Choreb, the mountain of God. (*Shemowth* 3:1) Then the *mal’ak* | messenger of Yahowah was seen, appearing to him in a blazing fire from the midst of the protruding precipice. He looked and beheld the crag was ablaze and burning, and yet the peak was not consumed. (*Shemowth* / Exodus 3:2)

Moseh said, ‘I am going to go in a different direction, changing my approach because I want to inspect and understand this empowering and important sight, contemplating the incombustible nature of the crag.’ (*Shemowth* 3:3) So when Yahowah saw that he had turned to inspect what he had seen, God called out to him, offering him a welcoming invitation to meet near the sharp crag, saying, ‘Moseh, Moseh!’ So, he said, ‘Behold, it’s me.’ (*Shemowth* / Exodus 3:4)

Then He said, ‘Before you approach this place, if you wouldn’t mind, detach your sandals from upon your feet because this site which you are presently standing is set-apart and very special ground.’ (*Shemowth* 3:5) Then He said, ‘I am the God of your fathers, the God of ‘Abraham, the God of Yitschaq, and the God of Ya’aqob.’ However, Moseh concealed his presence because he was too awestruck to look at God. (*Shemowth* / Exodus 3:6)

Yahowah said, ‘I have seen the affliction and harassment of My people who are in the Crucibles of Political and Religious Oppression in Mitsraym. I have heard their distressing cry as a result of those who are exploiting and oppressing them. I am aware of their suffering. (*Shemowth* 3:7) Therefore, I have descended, coming down from a much higher place, to deliver them from the influence of the subjugating tyrants in Mitsraym, and to lift them up out of that country, taking

them to a good and pleasing, beneficial and spacious, realm, to a land flowing with milk and honey, to the place of the Kana'any.... (*Shemowth* / Exodus 3:8)

The wailing cry of despair from the Children of Yisra'el has come to Me. I have seen the starvation rations and oppressive conditions with which the political and religious despots in Mitsraym are imprisoning them. (*Shemowth* 3:9) As a result, let's go because I want to extend Myself through you to Pharaoh, so that you may bring My people, the Children of Yisra'el, out of this affliction and oppression in Mitsraym.' (*Shemowth* / Exodus 3:10)

But Moseh said to God, 'Who am I that I should go to Pharaoh and come out with the Children of Yisra'el, bringing them out of religious and political oppression in Mitsraym?' (*Shemowth* 3:11)

So, He said, 'Because I will be with you. This is the sign and proof that I have sent you: by you having brought out the family from *Mitsraym* | the Crucibles of Affliction and Oppression, you will work with God upon this mountain.' (*Shemowth* / Exodus 3:12)

Then *Moseh* | the one who draws us away from human oppression said to God, 'Now look, if I go to the Children of Yisra'el, and I say to them, "The God of your fathers has sent me to you," and they ask me, "What is His name," what shall I say to them?' (*Shemowth* / Exodus 3:13)

God responded to Moseh, 'I am (*'e-hayah*) who (*'asher*) I am (*'e-hayah*).' Then He said, 'This is what you should say to the Children of Yisra'el, "I Exist has sent me to you."' (*Shemowth* 3:14) In addition, God said to Moseh, 'This is what you should actually and continually say to the Children of Yisra'el, "Yahowah, the God of your fathers, God of 'Abraham, God of Yitschaq, and God of Ya'aqob, sent me to you. This is My name forever,

throughout all time. And this is My way of being known and remembered in every place, era, and generation.”
(*Shemowth* / Exodus 3:15)

In so stating, Yahowah undermined three religions long before they were conceived – Judaism, Christianity, and Islam in which God is either rendered nameless or given a different name.

By contrast, and 2,069 years after the fact, the Adversary would have Muslims believe...

Quran 020.010 “When he saw a fire, then he said to his family, ‘Stay here. Lo! Verily, I perceive a fire. Perhaps I’ll bring you therefrom a burning brand or find guidance at the fire.’

Quran 020.011 Then when he came to it, he was called, ‘Musa.’

Quran 020.012 ‘Lo! Verily, I am *Rabbuka* | your Lord, so remove your shoes. Lo! You are in the sacred valley of Tuwa.’

Quran 020.013 And I (have) chosen you, so listen to what is revealed.”

It is common to embellish old stories with added details over time, but that is not what is happening here. Muhammad had, no doubt, been embarrassed by comparisons to Moses because he wasn’t one billionth the character. Therefore, he had heard all about the fire, the shoes, and God’s introduction. However, Moseh was alone. He was not searching for faggots, and fires seldom provide guidance. Further, his name was Moseh, and that is meaningful because it defines his mission, which was to draw the Yisra’ elites out of and away from *islam* | submission. And in this regard, the Quran is without excuse because it uses the same alphabet. Therefore, Moseh is Moseh in Hebrew and Arabic.

It should also be obvious that there were no Rabbis or Lords present at this meeting. And speaking of where they met, it was on Mount Choreb, not in “the sacred valley of

Tuwa.” As you may recall, outside of religious mythology, Tuwa does not exist.

As we discovered previously, according to Quran commentators: “The Valley of Tuwa is the well alongside which Muhammad camped for a night during the conquest of Makkah. The Prophet took a bath using the water from Bir Tuwa, and then performed Salah prayer, before entering Makkah. It has now become one of the most famous places to visit in Makkah.” Therefore, the Rabbi of Islam would have Muslims believe that he met with Musa in Muhammad’s bathtub. And since Moseh would return to this same place to receive the Towrah, it must have been all washed up, too.

Following his lame introduction, Satan got down to the serious business of replacing Yahowah’s name with one of his own. It was a tried and untrue trick, one required to create Christianity and Judaism. So, why not go for a clean sweep? If the Arabs wouldn’t believe a fellow Arab telling them that God’s name was Rabbi, Rahman, Al-Lat, Al-Uzza, Manat, Illahi, Al-Lahi, Al-Laha, and/or Al-Lahu, perhaps they’d believe a Jew...

***Quran 020.014** “Lo! Verily, I am *al-Lahu* | the For-Him. *La Ilaha illa ana* | no god but I. So worship Me. And establish and perform regular prostration prayer for My praise.”*

It is little wonder we are in Tuwa because Yahowah’s name has been scrubbed from the story. It was replaced with al-Lahu, just as al-Lahu had replaced Rahman in the pagan trade with the Quraysh.

Rather than the real God introducing Himself as “I am the God of ‘Abraham, Yitschaq, and Ya’aqob,” and thus the Covenant with Yisra’el, in the replacement version: “*La Ilaha illa ana* | no god but I.” Likewise, there was an entirely different agenda. Rather than liberating the Children of Yisra’el from human tyranny and slavery, the new mission for the Lord of Slavery was to announce that he, alone, was God – not that

other guy. Rather than emancipate Jews, the command was to subjugate Muslims. There would be worship, prostrations, and praise.

Praise for what? For stealing and misrepresenting one of the most amazing stories in human history? This is an insult to our intelligence. It is an insult to God.

And while the Snake has stated his reason for the revision, he was not done exposing his agenda. And since Allah's Delusions of Grandeur are essential to Satan's misdirection and mythos, I'm going to render his message exactly as it appears in the resulting text...

Quran 020.015 “Lo! Verily, the Hour coming. I am almost hiding it Myself that it may be paid every soul for what it strives.

Quran 020.016 So not avert you from it who not believe in it and follows his desires lest you perish.”

Liberating Yisra'elites from captivity was counter to the un-god's wishes, so he dispensed with it entirely. Satan would pass over Passover, too, along with Matsah, Bikuwrym, and Shabuw'ah, all of which were essential elements of Yahowah's story. While not a fan of Taruw'ah, other than he liked the sound of the Showphar, the Lord of Replacement Theology skipped ahead 3,480 years to his repurposing of Reconciliations as the Hour, with Yowm Kipurym changed to the Day of Doom.

Caught up in the excitement of the moment, with the Pen writing Yahowah out of His story and negating His purpose, the Snake didn't know if he should hide his intent for souls to perish or share it. Nevertheless, fifty-two miracles shy of a full deck, the Serpent repurposed one of his favorites. After all, Allah is partial to snakes.

Quran 020.017 “And what that in your right hand, Musa?”

Quran 020.018 ‘It my rod. I lean on it. I bring down leaves with it for my sheep. And for me in it other uses.’

Quran 020.019 He said, ‘Throw it down, O Musa.’

Quran 020.020 So he threw it down. And lo, behold! It a snake, a serpent gliding quickly.

Quran 020.021 He said, ‘Seize it. And not fear. We will return it – its state the former.’”

Returning the Snake to his previous identity is central to Satan pretending to be God. This is the purpose of the Quran.

However, that was not the point of the actual story. And to assume that God was asking Moseh to explain the purpose of a staff is as absurd as saying that it was used to knock down leaves.

Quran 020.022 “‘And draw near your hand to your side. It will come out white from without any disease, another sign.

Quran 020.023 That We may show you of Our Signs, the Greatest.”

This story is among the most beloved, so Muhammad would have heard it from the Arab converts to Judaism, the Jews, and the Christians in Petra. But either his memory was as poor as his Lord’s, or he had a different agenda as well. And that is because Moseh’s had become *metsora*’ | leprous and diseased – and thus symbolic of religion and politics.

And since Yahowah’s testimony is always relevant and enlightening, let’s consider what actually occurred before we move on. Picking up where we left off, God explained...

“Choose to go of your own free will (*halak* – walk of your own volition to (qal imperative)) **and** (*wa*) **gather at this time** (*‘asap* – collect together as if preparing for a harvest at a specific moment (qal perfect)) **the elders** (*‘eth zagen* – the decision-makers who are more mature) **of the Children of Yisra’el** (*Beny Yisra’el* – Sons who want to Engage and Endure with God [from 4QExod]), **and say to them** (*wa ‘amar ‘el hem* – then explain to them), **‘Yahowah** (*YaHoWaH* – an accurate presentation of the name of *‘elowah* | God as guided by His *towrah* | instructions regarding His *hayah* | existence), **God** (*‘elohym*) **of your**

fathers (*'ab 'atem*), **the God of 'Abraham** (*'elohym 'Abraham*), **the God of Yitschaq** (*'elohym Yitschaq*), **and God of Ya'aqob** (*wa 'elohym Ya'aqob* [from 4QExod]) **became visible to me** (*ra'ah 'el 'any* – was revealed to me), **saying** (*la 'amar*), **“I have examined and taken into account** (*paqad paqad* – I have observed, rendered judgment, and I have assigned responsibility), **on your behalf** (*'eth 'atem*), (*paqadeti*), **what is being done to you** (*wa 'eth ha 'asah la 'atem*) **in** (*ba*) **Mitsraym | the Crucibles of Political and Religious Oppression** (*Mitsraym* – the cauldrons of persecution and cruelty in Egypt where you are confined and restricted, besieged during a time of testing and tribulation by an adversary, shut up and enclosed in a concentration camp by those showing hostility). (*Shemowth* / Exodus 3:16)

And I give My word (*'amar* – so I promise) **that I will lift you up and withdraw you** (*'alah 'eth 'atem* – I will take you away) **from** (*min* – out of) **persecution and oppression** (*'ony* – affliction, frustration, and suffering, harassment and poverty, being abused, subjugated and impoverished) **in the realm** (*'erets* – land and nation) **of the Crucibles of Egypt** (*Mitsraym*)...**to the Land** (*'el 'erets* – realm) **flowing with milk and honey** (*zuwb chalab wa dabash* – which is nurturing, enabling you to endure for a long time in pleasant circumstances). (*Shemowth* 3:17) **And they will listen** (*wa shama'* – they will hear and pay attention) **to the sound of your voice** (*la qowl 'atah*).

Then you and the elders (*wa 'atah wa zaken*) **of the Children of Yisra'el** (*Beny Yisra'el*) **will go** (*bow'*) **to the king** (*'el melek* – to the political and religious dictator) **of the Crucibles of Oppression** (*Mitsraym* – the cauldrons of religious and governmental, military and economic subjugation, the coercions and cruelty experienced in Egypt where the people were restricted by political persecution; plural of *matsowr* – to be delineated as a foe and besieged during a time of testing and tribulation; from *tsuwr* – to be

bound and confined by an adversary, assaulted, shut up, and enclosed in a by those showing great hostility) **and say to him** (wa ‘amar ‘el huw’),

‘Yahowah (*Yahowah* – a transliteration of יהוה from His *towrah* | teaching regarding His *hayah* | existence), **God** (‘*elohym*) **of the Hebrews** (‘*Ibryym* – the Opposite Side from the region beyond), **has scheduled a meeting with us** (*qarah* ‘al ‘*anachnuw* – has summoned us to an appointment at a specific moment in time; from *qara*’ – to invite and summon, meet and greet (nifal perfect – God instigated the meeting and anticipates a positive result)). **So now, therefore** (wa ‘*atah*), **we implore you to please** (*na*’ – we are requesting and encouraging you) **allow us to walk away** (*halak* – let us of our own accord travel) **on a three-day path** (*derek shalowsh yowmym* – on a route which will require several days) **into** (*ba*) **the wilderness to ponder the word** (*ha midabar* – a desolate place where the message is evaluated; from *my* – to question and *dabar* – word). **We will prepare a meal** (wa *zebach* – we will ready a sacrificial lamb to eat during a feast) **to approach** (*la* – according to and on behalf of) **Yahowah** (*Yahowah* – the pronunciation of YaHoWaH as directed in His *ToWRaH* – teaching regarding His *HaYaH* – existence and our *ShaLoWM* – restoration), **our God** (‘*elohym* ‘*anachnuw*). (*Shemowth* 3:18) **But** (wa) **I know** (*yada*’ ‘*any* – have personal knowledge and I am aware) **that** (*ky*) **the king** (*melek* – the dictatorial ruler) **of Mitsraym | this Crucible of Oppression** (*Mitsraym* – this cauldron of persecution and cruelty where people are confined by religious and political institutions) **will not** (wa *lo*’) **permit** (*nathan* – freely release) **those in accord with You** (‘*eth* ‘*atem*) **to go** (*la halak* – to walk away), **except by the hand** (*bilty yad* – unless by the power, influence, and authority) **of a powerful and firm individual** (*chazaq* – a firm and resolute authority). (*Shemowth* / Names / Exodus 3:19)

So (wa), I will stretch out (shalach) My hand ('eth yad 'any – power and influence) and strike (nakah – smite) those associated with ('eth) the Crucibles of Religious and Political Subjugation (Mitsraym) with all (ba kol) of the astounding things of Mine (pala' 'any – of amazing occurrences which surpass human understanding) that, to show the way to the benefits of the relationship ('asher), I will do ('asah – I will perform and cause to happen) in (ba) their midst (qereb huw'). And after that (wa 'achar – in the end, following all of this), rest assured (ken – you can rely on the fact), they will send you away (shalach 'eth 'atem). (Shemowth 3:20)

And thus (wa 'aken – so therefore [from 4QExod]), for the people (ha 'am ha zeh – for this particular family), I will grant favorable treatment (nathan 'eth ha chen – I will offer and provide compassion, even acts of kindness) in the eyes of (ba 'ayn – within the purview of) their Oppressors (Mitsraym – the cauldron of persecution and cruelty where people are confined and restricted by religious and political institutions). When it comes to be (wa hayah ky) that you go away (halak – you begin your journey), you shall not walk away (lo' halak) empty-handed (reqam).” (Shemowth / Names / Exodus 3:21)

After enduring four generations of slavery, the freedom He was promising seemed impossible, so Yahowah was reassuring.

“Then (wa) Moseh (Mosheh – One who Draws Out) answered ('anah), and asked (wa 'amar), ‘But (wa) what if (hen) they do not listen (lo' shama' – the fail to hear and pay attention) to the sound of my voice (ba qowl 'any) nor trust me (wa lo' 'aman la 'any – do not consider what I say to be accurate and truthful), but rather (ky) say ('amar), “Yahowah (Yahowah) did not appear (lo' ra'ah – was not shown or revealed) to you ('el 'atah).”’ (Shemowth / Names / Exodus 4:1)

The Yisra'elites were and remain a stubborn lot with a propensity to antagonize their God rather than embrace Him. Moseh was anticipating their most likely response.

“Yahowah (Yahowah) said to him (‘amar ‘el huw’), ‘What (mah) is that in your hand (zeh ba yad ‘atah)?’ He answered (wa ‘amar), ‘A staff (mateh – a branch, scepter, and demarcation of the tribes).’” (Shemowth / Exodus 4:2)

The “staff” was indicative of Dowd | David serving as the Shepherd of God’s flock. The “branch” was a symbol of him serving as the means to life. The “scepter” is prophetic of Dowd’s authority as the King. This was relevant here because Dowd would be fulfilling the Miqra’ey that would ultimately free every Child of the Covenant from being enslaved by religion and politics.

With the “shepherd’s staff, branch, and scepter” held firmly in his hand, Moseh carried the promise and power of the coming Messiah, Shepherd, and King – our Savior. But without this relationship, the situation would be as dire as when Satan, depicted as a *nachash* | serpent, slithered out of the Garden. Therefore:

“And He said, ‘Throw (shalak – hurl, cast, or fling) that (huw’) on the ground (‘erets) now (‘atah – straight away [from 4QExod]).’ And so, he cast it (shalak huw’ – he tossed it) to the ground (‘erets – ground), and it came to exist as (wa hayah) a serpent (la nachash – a snake).

And Moseh (wa Mosheh) fled away (nuws) from (min) its (huw’) presence (paneh).” (Shemowth 4:3)

Moseh was not asking for a miracle. He was simply stating that there was the possibility that the Yisra’elites might not believe him. In that case, he wanted to know how he should respond. And what he learned is that in association with Yahowah, we have power over the Adversary. And that is why one of the earliest Towrah prophecies depicts someone associated with Ya’aqob, who became Yisra’el,

striking Satan's head, thereby exposing his venomous schemes. In this case, Moseh walked away from the serpent's influence, just as he had left Mitsraym forty years earlier.

Along these lines, considering what He could have done, Yahowah did not try and impress Moseh. This was a learning experience. God was teaching His associate that, with the right approach, he would be able to move men out of harm's way.

As we witness Yahowah giving Moseh control over the serpent, the implication is that together, they would be releasing God's abused sheep from the Adversary's oppressive control while establishing them as part of God's flock. This transformation from bad to good, from the "serpent" to the "branch, scepter, and staff" would be made as a result of Moseh embracing the full meaning of the Hebrew word, *chazaq*...

"Yahowah (Yahowah) said to Moseh (wa 'amar 'el Mosheh), 'Stretch out (shalach – reach out) your hand (yad 'atah – symbol of your power and authority) and choose to grasp hold of it (wa laqach huw' – of your own accord take it [1QExod] (qal imperative)) by the tail (ba zanab).' And so (wa), he reached out with his hand (shalach yad huw') and (wa), by being persistent and firm with it, showing strength and resolve, he prevailed, gaining control over it (ba chazaq huw' – by being assiduous and intense with it, by being willing to learn and respond resolutely, and by being unremitting and unrelenting, he triumphed, controlling the foe) and (wa) it became (hayah) a staff, branch, and scepter (la mateh – a demarcation of the tribes) in (ba) his (huw') palm (kaph – hand). (Shemowth / Names / Exodus 4:4)

There is no limit to what we can achieve when we apply what we learn from God and respond by being unrelenting and resolute. Moseh would need to exhibit these traits to

succeed. So did Dowd. So do we. God is as He would like us to be – steadfast and determined.

“The purpose of this account is (*la-ma’an* – the intent is) for them to trust and rely (*‘aman* – to see this as trustworthy and verifiable, to consider Me steadfast and dependable) upon the reality that (*ky*) **Yahowah (*Yahowah* – God’s name transliterated as guided by His *towrah* – instructions on His *hayah* – existence and His role in our *shalowm* – reconciliation as *‘elowah* – Almighty God) appeared to you (*ra’ah ‘el ‘atah*), the God of their fathers (*‘elohym ‘ab hem*), the God (*‘elohym*) of **‘Abraham** (*‘Abraham* – Merciful and Enriching Father), **God of Yitschaq** (*‘elohym Yitschaq* – God Laughs), and **God of Ya’aqob** (*‘elohym Ya’aqob* – Walking in the Footsteps of God).”** (*Shemowth* / Names / Exodus 4:5)

Religious and political influence and control are plagues that infect and destroy billions of souls, separating humankind from God. In this regard, the most visible and horrid malady of Moseh’s day was leprosy. It was not only incurable; it was so contagious that it required those who were infected to be separated from society.

“Yet again (*wa ‘owd* – continuing on), **Yahowah (𐤏𐤍𐤅𐤁𐤏𐤃 – the pronunciation of *YaHoWaH*) said (*‘amar*) to him (*la huw’*), ‘Please (*na’*) return (*bow’*) your hand (*yad ‘atah*) inside your garment beside your bosom (*ba ‘atah chyq* – within your robe by your heart).’**

And he moved (*bow’*) his hand (*yad huw’*) inside (*ba*) his robe (*chyq*) and pulled it out (*wa yatsa’ huw’* – and brought it out) from his garment (*min chyq huw’* – out of his robe [from 4QGen-Exod]) and behold (*hineh*) his hand (*yad huw’*) was diseased and leprous (*metsora’* – had a chronic skin condition), looking like (*ka*) snow (*ha sheleg*).” (*Shemowth* / Names / Exodus 4:6)

We can trust Yahowah to heal us, even from the most infectious and debilitating poligious diseases. When we return to God, He restores and renews us.

“Now (wa) He said (‘amar), ‘Return (shuwb – bring back, turn around, change direction, and come back restored (hifil imperative)) your hand (yad ‘atah) to (‘el) your clothing (chyq atah – your garment).’

So he returned his hand (wa shuwb yad huw’) to his robe near his chest (‘el chyq huw’), and when (wa) he brought it out (yatsa’ huw’) from (min) his cloak (chyq huw’), behold (wa hineh) it had been restored (shuwb – it returned and was brought back, recovered, repaired changed, and renewed) to be like (ka) his flesh (basar huw’). (*Shemowth / Names / Exodus 4:7*)

So if (wa ‘im) it happens (hayah – comes to exist) that they do not trust or rely (lo’ ‘aman la ‘atah – they do not have confidence in you or find you credible), and they do not listen to (lo’ shama’ – hear, understand, and pay attention to) the voice (qowl) of the initial sign (‘owth ha ri’shown – first symbol), then (wa) they may come to recognize as verifiable and trustworthy (‘aman – they may accept as reliable for the moment (hifil perfect)) the voice (la qowl) of the next and subsequent (‘acharown – final, that which comes after, and thus last) sign (‘owth – illustrative example).” (*Shemowth / Names / Exodus 4:8*)

Yahowah strives to teach, not impress; to guide, not to gloat. His purpose is to emancipate His people from bondage. But since liberating Jews didn’t suit their scheme, the Snake and his sidekick changed the story to liberate themselves from the pesky Petrans by inferring that Muhammad was like Moseh and al-Lahu was interchangeable with the unmentionable God.

Therefore, rather than presenting this discussion as it transpired, with Moseh hesitant and Yahowah offering to provide whatever His coworker required, in the Quranic

version, Musa had to beg. And yet, the actual story is profoundly important. Moseh, like everyone who has worked with Yahowah, thought that he was inadequate. It was then Yahowah who assured His partner that they would make an effective team.

A man who thought his diction was beneath his calling became the ideal individual to convey Yahowah's name and message to His people. He became reliant, and God enabled him. The resulting record of the Towrah reveals that Moseh became one of the two most brilliant, insightful, articulate, and literate men who ever spoke for god – Dowd being the other.

But all that is lost in this horrid and dumb-down retelling, with Moseh pleading, Pharaoh transgressing, and the clear signs being shown...

Quran 020.024 “Go to Firaun. Lo! Verily, he transgressed.’

Quran 020.025 He said, ‘Rabbi, open for me my breast.

Quran 020.026 And ease my task.

Quran 020.027 And untie knot from my tongue.

Quran 020.028 That they may understand my speech.

Quran 020.029 And appoint for me a minister from my family.

Quran 020.030 Harun, my brother.

Quran 020.031 Reinforce through him my strength.

Quran 020.032 And make him share in my task.

Quran 020.033 That we may glorify You greatly.

Quran 020.034 And we remember You much.

Quran 020.035 Lo! Verily, You are the All-Seer of us.’

Quran 020.036 He said, ‘Lo! Verily, you are granted your request O Musa.’”

Obviously, to be part of the messenger fraternity with Muhammad, Musa would want his bosom opened and his

heart scrubbed. And he would want the deniers to believe his recitals. Further, as al-Lahu's slave, in keeping with the Quran, he would want to glorify greatly the All-Seer and remember much.

However, al-Lahu was incapacitated chronologically. Throughout the Quran, the Adversary's perspective has been inverted...

Quran 020.037 "Lo! Verily, We conferred a favor on you another time.

Quran 020.038 When We inspired to your mother what is inspired,

Quran 020.039 That cast him in the Tabut (a box or a chest) and then cast it into the river (Nile), then let the river cast it up on the bank, and an enemy to Me and an enemy to him will take him.' And I cast over you love from Me, in order that you may be brought up under My Eye."

In the Towrah, God did not inspire Moseh's mother. There was no box. The river did not participate in the process. Further, there was no enemy of al-Lahu present. Moseh was retrieved from the basket his mother had woven for him in an act of compassion and embraced by Pharaoh's daughter. She, with the help of his actual mother, raised and adopted him.

The Serpent is incapable of love. I don't say this to be mean but, instead, accurate. As a *mal'ak* | spiritual implement, he was not imbued with freewill which is a prerequisite for love. Further, he played no role in Moseh's life.

While these, and the details that follow, were pilfered from the Towrah, in every case, the insights associated with them were discarded. For example, the sister recommended that her mother nurse the unnamed child for his benefit. His mother would have been celebrating her three-month-old baby's good fortune, not grieving – especially since the alternative would have been for the boy to have been killed.

The child's benefactor, who named him Moseh because he "was drawn out," was Pharaoh's daughter. That was important because by adopting the child, he was raised in the royal household. Moseh was, therefore, intimately familiar with the institutionalizing and integrating of Egyptian religion and governance, the military and caste system. These were not only the things Moseh elected to walk away from; his knowledge of them and rejection of them is what made him the most qualified person to work with Yahowah at this time. God's preference is to engage with individuals who share His disdain for religion and human governance, the caste system and slavery. He prefers people who are judgmental and willing to act when others would cower.

Further, Moseh struck the Mitsry taskmaster because he was beating a Hebrew slave. This made the act one of courage, character, and compassion. And Moseh wasn't distressed by having done the right thing for the right reason but, instead, by the way the Hebrews responded to his willingness to intervene and save them. This episode served to underscore Moseh's exemplary character and as a harbinger of how the Children of Yisra'el would respond to Yahowah during the Exodus.

Moseh's journey away from *Mitsraym* | the Crucibles of Human Religious and Political Oppression to Midian was symbolic of him honoring the Covenant's lone prerequisite, which is to walk away from one's country, from the *babel* | confounding commingling of man. It was also relevant because, once there, he became a shepherd, which is God's preferred vocation among those tending his flock. Even more, Moseh's first act was to protect women from men, demonstrating how different he was from others and thus suitable to work with God.

In addition, Mount Choreb, the Mountain of God, the place where Yahowah introduced Himself to Moseh and later revealed the Towrah, is in Midian. Also, Yahowah's timing was based upon two things – the promise He had

made to ‘Abraham to rescue his descendants from Mitsraym after 400 years of being outcasts, and the approach of Chag Matsah. It would be during Pesach, Matsah, and Bikuwrym that the Children of Yisra’el would have their lives extended, be liberated from the realm of religion and governance, and then be reborn as Children of the Covenant – leading to Shabuw’ah, when the Towrah would be revealed. That is why all of the details Yahowah shared were important. And yet every insight was squandered by the Master of Plagiarism.

Quran 020.040 “When was going your sister and she said, ‘Shall I show you who will nurse him?’ So We returned you to your mother, that she be cooled her eyes and not she grieves. Then you did kill a man, but We saved you from great distress and We tried you a trial. Then you remained years with people of Madyan (Midian). Then you came here according to the fixed term which I ordained O Musa.”

Yahowah chose Moseh for all of the reasons I have shared and more. Yes, he was anti-religious and apolitical. And he had distanced himself from the aforementioned plagues. He was compassionate, courageous, and confident, but he was also brilliant, a perceptive student, a quick learner, an adept writer, a marvelous orator, and a dedicated leader. He was everything Muhammad wasn’t. So, there is no chance that the God who chose Moseh would have found Muhammad acceptable.

Quran 020.041 “And I have chosen you for Myself.

Quran 020.042 Go, you and your brother with My Signs and not slacken in My remembrance.

Quran 020.043 Go both of you to Firaun. Indeed he transgressed.

Quran 020.044 And speak to him a word gentle, perhaps he may take heed or fear.”

‘Aharown’s inclusion in this mission was to help Moseh feel more comfortable with the responsibility of speaking for

Yahowah. And he was a fellow *Lowy* | Levite, such that he could serve as an example for his brethren.

The brothers were not sent to Pharaoh Thutmose the Great; they accompanied Yahowah. And God wasn't the least bit concerned with Pharaoh's "transgressions." Yahowah sought to emancipate His people – nothing more, nothing less.

Moseh was not taking signs with him. They would be manifested by Yahowah as required. There was no remembrance of Yahowah at this time since he was unknown to these Hebrew slaves. And al-Lahu would not exist for a couple thousand years.

Since Phar'oh was scribed in the Hebrew text of the Towrah, there was no excuse for butchering the title to Firaun. Moreover, Yahowah told Moseh it would take some doing to get the tyrant to relent.

Fear was never part of the equation, not on either side, but it is essential to this Rabbinical Lord.

Quran 020.045 "They said, '*Rabbana* | Our Lord! Lo! Verily, we fear that he will hasten against us or that he will transgress.'

Quran 020.046 He said, 'Do not fear, lo, verily, I am with you both. I hear and I see. [But I cannot do.]

Quran 020.047 So go you both to him, and say: "Verily, we are Messengers of your Lord, so let the Children of Israel go with us, and torment them not. Indeed, we have come with a sign from your Lord! And peace will be upon him who follows the guidance.

Quran 020.048 Lo! Verily, it has been revealed to us that the punishment is on who denies and turns away."

Quran 020.049 He said, 'Then who is your Lord, Musa?'

Quran 020.050 He said, 'Our Lord is the One Who gave every thing its form then He guided.'

Quran 020.051 He said, 'Then what (is the) case (of) the former generations?'

Quran 020.052 He said, 'Its knowledge (is) with *Rabbi* | my Lord in a record inerrant. My *Rabbi* never forgets.

Quran 020.053 The One Who has made earth for you the earth, a bed, and inserted for you therein ways and roads. And sent down water from the sky.' Then We brought forth pairs of diverse plants.

Quran 020.054 Eat and pasture your cattle. Lo! Verily, in that sure are Signs for possessors of intelligence.

Quran 020.055 From it, We created you and in it, We will return you and from it We will bring you out another time.

Quran 020.056 And, lo, verily, We showed him Our Signs – all of them- but he denied and refused.”

I cannot help but see the imaginary Firaun rolling his eyes and wondering who sent this nincompoop. He would have been wondering whether to rid himself of him or be entertained by him.

Either way, the scene is more Petran than Egyptian, with the Pharaoh lamely challenging his tormentor's credibility while asking for some proof. But the surrogate Muhammad could only obfuscate and then equivocate. He warned that his *Rabbi* was the punisher of deniers, the great person former, and the record keeper. He was the bed maker and wetter, road builder and pair keeper, and even cattle feeder.

Not only were these the signs, al-Lahu interrupts and starts speaking directly to Firaun in the midst of the tirade and is more tongue-tied than Musa. After being unable to answer Pharaoh's questioning, then claiming his *rabbi* never forgets in the 52nd verse, the voice of the Quran forgets who was speaking and interrupts with “Then We brought down the pairs of diverse plants.”

We are left to scratch our heads wondering how this confluence of errors was pronounced perfect and then seen as Godly. But one thing is for sure, we are no longer in Egypt. This is yet another variation of the Never-Ending Argument. The Lord of Doom has returned to threatening a

return to him on the Day of Doom so as to torment and punish the sign deniers.

Then inverting the purpose of the mission so that it would mirror Muhammad's current predicament, the Quranic Rabbi has his version of Firaun say...

Quran 020.057 "He said, 'Have you come to us to drive us out of our land with your magic, Musa?'

Quran 020.058 Then verily, we can produce magic the like thereof. So appoint a meeting between us and you, which neither we, nor you shall fail to keep, in a place even (where both shall have an equal chance and beholders could witness the competition).'

Quran 020.059 He said, 'Your appointment day of the festival and that will be assemble the people forenoon.'

Quran 020.060 Then went away Firaun and devised his plot came them.

Quran 020.061 Said to them Musa, 'Woe to you! Invent and forge not a lie against al-Lahi, lest He will destroy you with a tormenting punishment! And, lo, verily, he failed who invented.'"

The Quranic dialog has digressed to the brutish boy tossing his toys at playmates in the sandbox. There are accusations of magic and mayhem. Al-Lahi was back in societal destruction mode with painful punishments to come. There would be a festival of bickering, snickering, and schemes, all reminiscent of the Never-Ending Argument, with lies invented and forged.

Then, to justify these meaningless Muslims scheming to slaughter the Quraysh, the prelude to the Exodus is twisted such that it's the Egyptians who are being unjustly threatened with being driven out of their land. And should you wonder why we've never heard this version of events before...

Quran 020.062 "So they disputed in their affair with one with another but kept their talk private and secret.

Quran 020.063 They said, ‘Lo, these two magicians, they intend to drive you out of your land with their magic and do away with your exemplary way (most cherished institutions, driving out your chiefs).’”

Therefore, the untold story of the Exodus, according to the attending Rabbi, wasn’t the liberation of the Children of Yisra’el from bondage but, instead, the exile of the Egyptians and their most cherished institutions by magic. But if so, why did the Lord fail? Was Firaun’s magic superior to his own?

Oblivious to the obvious, a line was drawn in the shifting sands of Petra, excuse me, Firaun-Ville. Plots were being hatched for the great throw-off.

Quran 020.064 “‘So put together your plan then come (assemble in) a line. And verily, (will be) successful today who overcomes.’

Quran 020.065 They said, ‘O Musa! Either that you throw or that we will be the first who throws.’

Quran 020.066 He said, ‘Nay, you throw.’ Then, lo, behold, their ropes and their staff seemed to him by their magic that they were moving.

Quran 020.067 So sensed in himself a fear, Musa.

Quran 020.068 We said, ‘Do not fear. Lo! Verily, you, yourself (will be) superior.

Quran 020.069 And throw what (is) in your right hand! It will swallow up that which they have made. Only, they have made a magician’s trick, and the magician will not be successful wherever he comes.’

Quran 020.070 So the magicians were flung down to prostration. They said, ‘We believe in Rabbi of Harun and Musa.’

Quran 020.071 He said, ‘You believe to him before that I give you permission to you. Lo! Verily, he (is) your chief, the one who taught you the magic.

So, surely, I will cut off your hand and your feet of opposite sides and surely, I will crucify you on trunks of date palms. And surely, you will know which of us (is) more severe (in) punishment more lasting.”

The die was cast, the throw was tossed, and thanks to the timely intervention of the Rabbi and his magical advice, the opposing magicians who had been working for Satan, instantly recognized their Lord and fell prostrate like good Muslim slaves.

But Either way, the scene is more Petran than Egyptian, with the Pharaoh lamely challenging his tormentor’s credibility while asking for some proof. But the surrogate Muhammad could only obfuscate and then equivocate. He warned that his Rabbi was the punisher of deniers, the great person former, and the record keeper. He was the bed maker and wetter, road builder and pair keeper, and even cattle feeder.

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Then inverting the purpose of the mission so that it would mirror Muhammad’s current predicament, the Quranic Rabbi has his version of Firaun say.

But the Islamic un-god did more than crucify himself on the tree of ignorance. A moral God cannot compete for the

prize of “most severe punisher.” In Allah’s final Quranic address, he spoke these chilling words:

Quran 005.033 “The punishment for those who wage war against al-Laha and His Apostle and perpetrate disorders in the land is to crucify them or have a hand on one side and a foot on the other cut off.”

And even then, apart from the vicious and sadistic intent of the Quran, the 5th surah was revealed in 632 CE and this surah preceded it by a decade. Not only is that hard to explain, the decree to crucify and mutilate men in the 20th surah was issued by Firaun, but it was spoken by Allah in the 5th surah ten years later. Therefore, either Allah speaks for Pharaoh or Pharaoh spoke for Allah. Either realization is catastrophic for Islam’s credibility.

Continuing to crucify himself, the Lord of Clear Proofs now claims that the magicians who were working against the Islamic Musa had instantly become Islamic messengers willing to lecture the Firaun who just threatened to mutilate and crucify them...

Quran 020.072 “They said, ‘Never. We prefer you over what has come to us of the clear proofs and the one who created us. So decree whatever you are decreeing. Only you can decree this for life of the world.

Quran 020.073 Lo! Verily, we believe in our Lord that He may forgive for us our sins and what you compelled us on it of the magic. And al-Lahu, Best and Ever-Lasting.

Quran 020.074 Lo, who comes to his Rabbahu as a criminal, then indeed for him is Hell. Not he will die in it and not live.

Quran 020.075 But whoever comes to Him as a believer, lo, he has done the good deeds. Then those, for them, the ranks high.

Quran 020.076 Gardens of Eden flows from underneath them the rivers abiding forever in it. And that is the reward who purifies himself.”

So, where do you suppose the newly minted Muslim messengers learned their Islam? Clearly, it wasn't from the Quran since Allah couldn't produce a copy for Muhammad.

Quran 020.077 “And lo, verily, We inspired Musa (Moses) that travel by night with My slaves and strike a dry path for them in the sea, fearing neither to be overtaken nor being afraid.

Quran 020.078 Then followed them Firaun with his forces but covered them from the sea what covered them.

Quran 020.079 And led astray Firaun his people and not guide them.

Quran 020.080 O Children of Israel! Lo! Verily, We delivered you from your enemy, and We made a covenant with you on the right side of the Mount, and We sent down to you al-Manna and quails.

Quran 020.081 Eat of the *taiyibat* | good lawful things wherewith We have provided you, and do not transgress therein, lest My Anger should descend on you. And he on whom My Anger descends, he is indeed perished.

Quran 020.082 But, lo, verily, I am the perpetual forgiver of whoever repents and believes and does right, then remains guided.”

This is so disjointed, it's hard to fathom that anyone would attribute this to a sane mind. But beyond the inability to communicate effectively, you'll note that the Quranic repurposing dispensed with the ten plagues or “Let my people go.” There was no mention of Passover or Pharaoh Thutmose's son dying, causing the obnoxious potentate to finally relent and release his captives. There was also no mention of Matsah, which was essential to the salvation of God's people.

As for Pharaoh, he did not join his army in pursuit of the fleeing Yisra'elites, so he did not get covered. The formation of the Covenant preceded the Exodus by 520 years. Further, Mana came much later in the story.

Yahowah did not lecture His people at this point and there were no discussions regarding transgressions or wrath.

Also noteworthy, is that while Allah is a perpetual punisher, Yahowah isn't a perpetual forgiver. The window of opportunity is closing fast.

In the original account, once they returned to Mount Choreb, and Yahowah appeared as a blazing light upon the summit, He invited Moseh and others up to meet with Him. Therefore, Moseh was not running away from his people.

Quran 020.083 “And what made you hasten from your people Musa?

Quran 020.084 He said, ‘They are close upon my tracks and I hastened to you Rabbi that You be pleased.’

Quran 020.085 He said, ‘But indeed We, lo, verily, We tried your people after you and the Samiri (the Samaritan) has led them astray.’

It's another Quranic blunder. There were no Samaritans at this time. They would not exist until after the division of Yisra'el into the Northern Kingdom and Judah.

Moseh returned to his people upon having received the Ten Statements, not upon hearing of the alleged trial of Samiri. He was delighted until he saw the Golden Calf that ‘Aharown and other Yisra’elites had crafted.

Quran 020.086 “Then Musa (Moses) returned to his people in a state of anger and sorrow. He said, ‘O my people! Did not promise you your Rabbi a fair promise? Did then the promise seem to you long?

Or did you desire that wrath should descend from your Lord on you, so you broke your promise to me?’

Quran 020.087 They said, ‘We broke not the promise to you of our own will but we were made to carry the burdens of the ornaments of the people. So then we threw them (into the fire), and thus al-Samiri threw.

Quran 020.088 Then he brought forth (of the fire) for them a body of a calf. It had a lowing sound.’ They said, ‘This is your *ilah* | god, and the *ilahu* | god of Musa, but he forgot.’

Quran 020.089 Then didn't they see that it could not return to them a word and not possess for them any harm and not any benefit?"

Balderdash. There were no "O my people" speeches, there were no promises made to Moseh, and none were broken. The parting gifts were highly desired and not a burden. There wasn't a Samiri because 'Aharown had been responsible. The Calf did not moo. And no one had the audacity to tell Moseh that the Cow was his god.

The Calf was not a test. It was not Rahman. And those who had followed 'Aharown's advice and example in this regard would soon be dead.

Quran 020.090 "And lo, verily, Harun said to them from before, 'O my people, you are only being tested with this. Surely, your Lord is Rahman. So follow me and obey my command.'

Quran 020.091 They said, 'Never will we cease being devoted to it until Musa returns to us.'

Quran 020.092 He (Musa) said, 'O Harun, what prevented you when you saw them going astray,

Quran 020.093 That you did not follow me? Then have you disobeyed my order?"

Quran 020.094 He (Harun) said, 'O son of my mother! Seize (me) not by my beard, nor by my head! Verily, I feared lest you should say, "You have caused a division among the Children of Israel, and you have not respected my word."

Quran 020.095 He (Musa) said, 'Then what is your case Samiri?

Quran 020.096 He (Sameri) replied, 'I saw what they saw not, so I took in it a handful (of dust) from the footprint of the Messenger and threw it. Thus did my gut suggest to me.'

Quran 020.097 He (Moses) said, 'Get gone! And lo, verily, for you (punishment) in the life (will be) that you will say, "Touch me not." And verily, for you an appointment never you will fail to keep it. And look at your *ilah* | god that which you have remained to it devoted. Surely we will burn it then certainly we will scatter it in the sea in particles.

Quran 020.098 Only your *Ilah* | God is al-Lahu, no ilah but He. He has encompassed all things in knowledge.”

This is all so stupid it's not worth commenting upon other than to say I'm sharing it with you to demonstrate that the Quran is incomprehensible and invalid from beginning to end. One cannot pick the bad from the good because there is no good.

All this wasted breath over a non-existent individual and the one thing that mattered, the revelation of the Towrah, wasn't mentioned. Welcome to the vacuum of the Snake's mind.

We are three-quarters of the way through the surah. It veers away from corrupting the story of Moseh and the Exodus, but the rhetoric does not improve. Nonetheless, I'm going to share it with you so that no one can say that *God Damn Religion* paints an inaccurate version of Islam.

Still in the throes of the transition from Rahman to Allah, the Lord experiences another meltdown in the midst of an identity crisis.

Quran 020.099 “Thus We relate to you from news what has preceded. And certainly, We have given you from Us a reminder.

Quran 020.100 Whoever turns aside from it, then verily he will bear a burden on the Day of Resurrection and Doom.

Quran 020.101 Abiding forever in that. Grievous evil for them the Day of Resurrection and Doom as a load.

Quran 020.102 Day will be blown in the Trumpet and We will gather the disbelievers and polytheists that Day blue-eyed.

Quran 020.103 They are murmuring among themselves, ‘You did not remain except for ten.’

Quran 020.104 We know best what they will say when the best of them will say, ‘Not you remained except for a day.’

Quran 020.105 And they ask you about the mountains, so say, ‘My Rabbi will blast them to pieces.

Quran 020.106 Then He will leave it a level plain.

Quran 020.107 You will not see in it any crookedness and not any curve.

Quran 020.108 On that Day they will follow the caller. No deviation from it. And humbled and hushed the voices for Rahman. You will not hear a sound but faint shuffling.

Quran 020.109 That day no intercession will matter other than his whom Rahman grants permission. And He has accepted for him a word.

Quran 020.110 He know what is before them and what is behind them while not the encompass I knowledge.

Quran 020.111 And humbled the faces before the Ever-Living, the Self-Subsisting. And verily, we have failed who carried wrongdoing and disbelief.

Quran 020.112 But he who does of the right while he a believer then not he will fear injustice and not deprivation.

Quran 020.113 Thus we have sent the Quran down in Arabic and We have explained in it the different threats and warnings that they might fear or it may cause for them remembrance.”

May I remind our readers that the Quran is not a reminder. There was nothing like it previously. Nothing even comes close to its level of ignorance and depravity.

Whether his name is Rahman or al-Lahu, the un-god’s fixation on the grievous evil and awful burden of his Day of Doom is psychotic. And his boast about pulverizing mountains is delirious. The only things more absurd are his grandiose claims about himself.

To suggest that a believer should not fear injustice of deprivation is to infer that disbelievers will be treated unjustly and deprived of their rights. But such is the Quran – an amalgamation of disjointed recitals thrown together in a chaotic fashion for Satan’s entertainment. And unfortunately, this Dealer got high on his own supply...

Quran 020.114 “So high is al-Lahu, the true King!

And do not hasten (try to anticipate) with the Quran from before its revelation is completed to you. And say, ‘Rabbi, increase my knowledge.’

That’s almost funny since it’s obvious that the non-prophet and his un-god were making this up as they went along to gain an advantage over others. It is all situational scriptures – fixated on the meaningless life of a malcontent psychopath while elevating the status of a lowly Snake.

So now we return to ripping off the Towrah again ...

Quran 020.115 “And lo, verily, We made a covenant with Adam from before, but he forgot and We did not find him determined.”

The Covenant was foreshadowed through Noah but not established until ‘Abraham and Yitschaq. Therefore, not only was the Snake wrong, ‘Adam, unlike the Lord, did not forget.

Iblis, who is the Devil, is Allah’s alter ego, which is why he is such a popular character in the Quran.

Quran 020.116 “And when We said to the angels, ‘Prostrate to Adam,’ then fell down and bowed prostrate except Iblis. He refused.

Quran 020.117 Then We said, ‘Adam, lo, verily, this is an enemy to you and to your wife. So do not let him drive you both from Paradise.”

Not so. ‘Adam was not warned about the Serpent – nor should he have been.

Quran 020.118 “Lo! Verily, for you that you will not be hungry therein and not will you be unclothed.

Quran 020.119 And that you will not suffer from thirst therein and not be exposed to the sun’s heat.”

‘Adam would have had no concept of hunger or nudity. He would not have been exposed to excessive sunlight either. Therefore, this is all rubbish.

Quran 020.120 “Then *al-Shaytan* | the Adversary, Satan, whispered to him. He said, ‘O Adam! Shall I direct you to the tree of the Eternity and a Kingdom not deteriorate?”

Quran 020.121 Then they both ate of it, so their private parts appeared to them, and they began to stick on themselves the leaves from Paradise. Thus did Adam disobey his Lord, so he went astray.”

We have previously considered what actually occurred – and this isn’t close. ‘Adam knew where the Tree of Lives was located and did not need Satan’s guidance. Further, while in the Garden, there would have been no deterioration. And as we know, the intriguing discussion was with Chawah who sought to be like God.

There is no mention of “private parts” in the Towrah. Moreover, ‘Adam decided to disregard Yahowah’s instructions, which is a far cry from disobedience.

Yahowah’s guidance came before, not afterward. And the Garden was not “up,” so there was no going “down.”

Quran 020.122 “Then his Lord chose him and turned to him and guided.

Quran 020.123 He said, ‘Go down from it all. Some of you to others an enemy. Then if comes to you guidance from Me, then whoever follows My Guidance then not will he go astray and not suffer distress and misery.”

The reference to “all” and “some of you to others” is odd since there were three individuals, two humans and the Snake who became al-Lahu. They were given the consequence of their rejection of God’s guidance, not guided at this time. They had already gone astray.

Moving on, the consequences each individual experienced as a result of their choices and actions were clearly delineated in the Towrah. There was no mention of turning, remembering, being blinded, or gathering for a day of resurrection. And as for being straitened, and thus restricted, this only applied to the Serpent – which may be why it remains incapacitated.

Quran 020.124 “And whoever turns away from My remembrance, then indeed, for him a life straitened. And We will gather him on the Day of the Resurrection blind.

Quran 020.125 He will say, ‘Why my Rabbi? You raised me blind while I had sight.’

Quran 020.126 Thus he will say, ‘Our Signs came to you but you forgot them and thus today you will be forgotten.’

Quran 020.127 And thus We reward who transgresses and disbelieves in the Signs of his Rabbi. And surely the punishment of the hereafter is more severe and long-lasting.”

There were no Rabbis in or around the Garden of Eden. No one spoke of being raised, of signs, or of being forgotten. There were no transgressors, disbelievers, or impending punishments either. Satan is ad-libbing this and doing a very poor job. And that’s inexcusable since he was there.

This is not guidance. Although it is a sign which reads: Do not trust anything you read in the Quran.

Quran 020.128 “Is it not a guidance for them how many generations We have destroyed before them? They walk in their dwellings. Lo, in this surely are signs for possessors of intelligence.

Quran 020.129 And if not a word preceded from your Lord, surely would have been an obligation and a term determined.”

This is to say that with the Serpentine Rabbi, it matters not if mankind has been guided, only that al-Lahu intends to torment.

And while we wait, he desperately needs to be praised.

Quran 020.130 “So bear patiently what they say. And glorify with praises your Lord before the rising of the sun, and before its setting, and from hours of the night. And glorify ends of the say so that you may be satisfied.”

The most covetous wannabe un-god and non-prophet pair are discouraging coveting. That way, there is more for them to steal.

Quran 020.131 “Do not covet, extending your eyes toward what We have granted for the enjoyment with it pairs of them, the splendor of the life of the world that We may tempt them with it. But the provision of your Lord is better and more enduring.”

Islam’s dark spirit was about to make thievery legal and thereby fulfill his promise to enrich his profiteer. Scripture would soon serve to satiate Muhammad’s sexual cravings, as well. But there was no wrong that couldn’t be righted with submissive prostrations...

Quran 020.132 “And enjoin on your family the prayer and be steadfast therein. We do not ask you for provision. We provide (for) you and the righteous outcome.”

Before we throw up or die laughing, or crying, let’s leave the “Ta-Ha” surah with this disclaimer from Muhammad’s spirit friend:

Quran 020.133 “And they say, ‘Why does he not bring us a sign from his Lord?’ Has not a Sign come to them in the former scripture Books?”

The Devil just said: “If you want proof of a real God, you need to read Yahowah’s Book.” It took us a while, but we found a nugget of truth in the Quran.

But that was all the truth Satan could endure...

Quran 020.134 “And if We destroyed them with a torment and punishment before him, surely they would have said, ‘Our Lord! Why didn’t You send to us a Messenger so we could have followed Your signs and proofs before we were humiliated and disgraced?’

Quran 020.135 “Say, ‘Each is waiting, so wait. Then you will know who are the companions of the way even and who is guided.’”



The 21st surah, named *Al-Anbiya* | The Prophets, was revealed during Muhammad’s waning days in Petra. In the

opening chapter of this volume, we pondered the implications of the first 71 verses of this surah as a result of its designation of Rahman and god. On this pass, we will just pick up some of the more entertaining and remaining low-lights. It opens immersed in the never-ending feud:

Quran 021.002 “Never comes not to them a reminder from their Lord but they listen to it while they jest and play.

Quran 021.003 With hearts trifling with frivolity, those who do wrong conceal their private counsels, ‘Is this (Muhammad) more than a human being like you? Will you succumb and submit to witchcraft and enchanting sorcery when you see (it)?

Quran 021.004 He said, ‘My Lord knows every word in the heavens and on earth. And He is All-Hearer, All-Knower.’

Quran 021.005 Nay, they say, ‘These are mixed up, muddled, and false dreams! Nay, he has invented it! Nay, he is a poet! Let him then bring us a sign, some proof, like the ones that were sent before.’

Quran 021.006 Not one of the towns of those which We destroyed believed before them, will they then believe?”

Muhammad’s contemporaries ridiculed his Quranic revelations. They called him a counterfeiter, a witch, a muddled dreamer, and a mere poet. They said that he lacked any proof for his farfetched claims of divine selection and inspiration. And clearly, they knew him much better than Muslims today.

Using a moron to argue with a village of illiterates, the ignorant deity admitted to being destructive and demonic.

Quran 021.011 How many communities, whether civilizations, cities, or towns, that were disbelievers, have We destroyed, and replaced them with other folk?

Quran 021.012 Then, when they felt Our punishment they began to flee and fly.

Quran 021.013 Flee and fly not, but return to your luxurious pleasures which emasculated you, and to your dwellings so that you can be interrogated.

Quran 021.014 “They cried, ‘O woe, alas for us, we were the disbelievers.’

Quran 021.015 And that cry of theirs never ceased till We mowed them down and made them extinct, as ashes, silent and quenched.”

Bragging about how many civilians one has annihilated might be expected of a Nazi guard at a concentration camp during the Holocaust. But it isn’t Godly.

The next passage takes us from demented to psychotic...

Quran 021.016 “We created not the heavens and the earth and all that is between them for play out of fun.

Quran 021.017 If We intended to take a pastime and make a plaything, We could have made it ourself if We had cared to do so.”

Moving ahead, we return to the Never-Ending Argument.

Quran 021.023 “He cannot be questioned about what He does, but they will be questioned.

Quran 021.024 Or have they taken for worship gods besides Him? Say, ‘Bring your proof.’ This is the Reminder for those with me and the Reminder for those before me. But most of them know not the Truth, so they are averse.

Quran 021.025 We did not send any Messenger before you but We inspired him that there is no God but I so worship Me.”

A god seeking to be worshiped by an inferior being, as is partially the case with Allah, is a narcissist who is to be avoided. And unable to bring proof, evidence that this is a “reminder,” or an actual book, Allah has his non-prophet pander for evidence elsewhere. Incredibly, this assertion of a singular divinity is followed by:

Quran 021.026 “And they say, ‘Ar-Rahman has begotten a son.’ Glory to Him! Nay, they are but honored slaves.”

Trying to hide the Quran’s identity crisis, the translators become copyeditors. They either replaced Ar-Rahman’s

name with “Allah” or “God” when neither was mentioned, or they attempted to translate it as “The Most Beneficent (Allah).” If Muslims have to deceive us to keep their god together, their god isn’t in any better shape than the fractured rock they call his home.

It’s time for the Islamic un-god, whatever his name might be, to prove his divinity.

Quran 021.030 “Have not those who disbelieve known that the heavens and the earth were of one piece, when We parted them, and We have made of water everything living will they not believe?”

Quran 021.031 And We have placed stabilisers [sic] in the earth, firm mountains as it revolved with them lest it should shake. And We place broad highways for them to pass through, that they may find their way.

Quran 021.032 And We have made the heaven a roof, safe and well-guarded. Yet they turn away from its signs.

Quran 021.033 And He it is Who has created the night and the day, and the sun and the moon, each in an orbit floating.”

The sky and the earth were one piece, celestial bodies swim, mountains prevent earthquakes, the heavens are a roof, and the sun and moon float. It’s little wonder unbelievers were prone to ridicule...

Quran 021.036 “When the unbelievers see you they make fun of you, mocking you, ridiculing you and scoffing at you. ‘Is this the one who mentions your gods?’ And they would deny all mention of Ar-Rahman, disbelieving him!”

Prior to the Pagan Indulgence and Satanic Confession, Rahman was the god of the Quran. But he got tossed aside along with the Boulder Babes.

The next verse returns to pain and punishment because there is an Ilah and he is not Allah.

Quran 021.037 “Man is made of inordinate haste. Soon, I [Ar-Rahman] will show you My Signs. Therefore, do not ask Me to hasten (the punishment)!”

Quran 021.038 And they say, ‘When will this promise if you are truthful.’”

Quran 021.039 If only the unbelievers could apprehend the moment when they would not be able to ward off the fire from their faces and their backs, and they will not be helped.

Quran 021.040 Nay, it (the Fire of the Day of Doom) will come upon them unawares, confounding and stupefying them, and they will not be able to avert it nor will they get respite.”

The intensely irritable and sadistic Ar-Rahman explains that all of his prophets were as bad as Muhammad.

Quran 021.041 “Mocked were messengers before you, but the scoffers were surrounded by what they had ridiculed.

Quran 021.042 Say, ‘Who guards you from Ar-Rahman (the Beneficent Allah) by night and by day?’ Nay, from a mention of their Lord they turn away.

Quran 021.043 Or do they have gods of their own who can shield them from Us, defending them (from our torment)?”

Evidently, Rahman was as unappealing as his messenger. So, since they were not chosen, they would impose themselves...

Quran 021.044 “Nay, We gave the luxuries of this life to these men and their fathers until the period grew long for them. See they not that We gradually reduce the land from its outlying borders? Is it then they who will overcome and prevail?”

Quran 021.050 “And this is a blessed reminder which We have sent down, will you then (dare to) deny it?”

In the next thirty verses, the Quran’s un-god recreates Abraham in his non-prophet’s image. Then he moves on to Isaac, Lot, Noah, David, Solomon, Job, Ishmael, Jonah, Zachariah, and John. We learn that Mary was a virgin whose chastity was preserved by Allah so that he could breathe his spirit into her, producing a token for mankind.

One of the most ludicrous narratives was teased out of the Talmud and then tortured. You may recall...

Quran 021.051 “And lo, We bestowed aforetime on *Ibrahim* | Abraham his guidance, for We knew him well.

Quran 021.052 When he said to his father and his people, ‘What are these images, to which you are devoted?’

Quran 021.053 They said, ‘We found our fathers worshipping them.’

Quran 021.054 He said, ‘Lo, verily, you and your fathers have been in manifest error.’

Quran 021.055 They said, ‘Have you brought us the truth, or are you some jester?’

Quran 021.056 He said, ‘Nay, your Lord is the Lord of the heavens and earth, who created them, and I am a witness to this.

Quran 021.057 And by al-Lahi, I shall plot a plan (to destroy or circumvent) your idols after you have gone away and turned your backs.’

Quran 021.058 So he broke them to pieces, (all) except the biggest of them, so that they might turn to it.

Quran 021.059 They said, ‘Who has done this to our gods?’ ‘He is a mischief-monger and wrong-doer.’

Quran 021.060 They said, ‘We heard a young man talking to them who is called Ibrahim.’

Quran 021.061 They said, ‘Then bring him before the eyes of the people, that they may testify.’

Quran 021.062 They said, ‘Did you do this to our gods, O Ibrahim?’

Quran 021.063 He said, ‘No. This one, the biggest of them did it. Ask them in case they can speak.’

Quran 021.064 So they turned to themselves and said, ‘Lo, verily, you are the polytheist, wrong-doer, and disbeliever.’

Quran 021.065 Then they turned to themselves, ‘Lo, you know well that these speak not.’

Quran 021.066 He said, ‘Do you then worship besides al-Lahi, things that can neither profit you nor harm you?’

Quran 021.067 Fie on you and those you worship besides al-Lahu. Have you no sense?’

Quran 021.068 They said, ‘Burn him, and save your gods, if you will be doing.’

Quran 021.069 We said, ‘O fire be you coolness and peace to Ibrahim.’

Quran 021.070 They wished to entrap him, desiring a stratagem of war on him, but We made them the greater losers.”

Since al-Lahi never spoke, why didn’t that shame the first Muslims who heard this nonsense? And why would the revisionist patriarch of a monotheistic religion lie and tell his people that a pagan god smashed lesser idols? Would that not make the idol real and Ibrahim a deceiver? Or was the only actual deceiver in this twisted tale the Snake who voiced it in his Quran?

This misappropriating and misrepresentation of the Towrah continues...

Quran 021.071 “And We delivered him and Lout to the land (of Israel) which We have blessed for the worlds (of men and jinn).

Quran 021.072 And We bestowed on him Is’haqa and Ya’quba in addition. And all We made righteous.

Quran 021.073 And We made them leaders. They guide (mankind) by Our Command. And We inspired in them the doing of good deeds, performing *Salat* | Prostration Prayer, and the giving of *Zakat* | Islamic Tax. And of Us (Alone) they were worshippers.”

These remedial attempts to pervert the Towrah’s narrative and manipulate its characters while replacing Yahowah with a delusional and dimwitted, demonic and demented deity, lead to the inescapable conclusion that the “We” of this pathetic attempt to play god represents *ha Satan’s* | the Adversary’s split personality. He was the dazzlingly *karuwb*, a protective guardian among the *mal’ak* | spiritual messengers on the wall of ‘Eden who shirked his responsibility and went against his programming to slither

into the *Gan* | Garden in serpentine fashion and cleverly beguile Chawah by twisting Yahowah's testimony to serve his interests – which is what he is doing here in a more remedial manner.

As a consequence of misappropriating God's instructions to imply that Chawah could live forever in the Garden, the brilliant *karuwb* was downgraded and incapacitated, becoming the dimwitted and inarticulate, exceedingly vengeful Snake we have experienced throughout this Quran. For his revisionist and corrupted retelling of Yahowah's guidance, combined with his ongoing desire to destroy what God created and enjoyed, the Snake was rebranded *ha Satan* – the Adversary.

His pride hurt, his wings clipped, his capabilities diminished, and now groveling in the dirt alongside those he despised, Halal ben Shachar, as he is known to Yahowah, would spend the next 6,000 years doing to man what God had done to him – creating separation and degradation. And whether it was to lash out at Yahowah for having rebuked him, or part of a clever stratagem to further his ambition, the *karuwb*, now Snake, would reposition himself as God.

The spiritual implement degraded to a Snake and branded the Adversary sought to rise above the Almighty by replaying the scene in the Garden on a massive scale. By misconstruing the Towrah, beginning by corrupting Yahowah's Covenant relationship with 'Abraham, Yitschaq, and Ya'aqob, he would create the "Abrahamic Religions" – Judaism, Christianity, and Islam – to beguile, control, degrade, isolate, and demonize Jews. In so doing, he would mute Yahowah's voice while superimposing his own narrative in the one place it mattered most – over the *Towrah* | Instructions God had provided.

It was relatively easy. The Children of Yisra'el were an ungrateful, conceited, and cantankerous lot of malcontents with a penchant for composing a new narrative. He could

relate, and he capitalized. By placing his spirit in three Jews – Paul, Akiba, and Muhammad – he would strike a debilitating and deadly blow with his New Testament, Talmud, and Quran. It was back to the future, with Babel becoming the new Bible.

Ha Satan realized men had a penchant for playing god and creating gods. And for the most part, he left them alone to turn the earth, wind, water, fire, sun, moon, stars, and aspects of their personalities into religious idols. And while they were entertaining, they could not achieve what Satan desired, because he wasn't interested in being one of many gods but, instead, to be perceived as greater than the one and only God. To achieve the implausible, the Snake would not only replace Yahowah in Judaism, Christianity, and Islam by claiming the Towrah as his own, he would muffle the voice and disguise the name of Yahowah in the process.

It was the only way that he could win. To prevail, to keep the Earth and mankind as his own, to avoid further repercussions from Yahowah, and to avoid His return on *Yowm Kipurym* | the Day of Reconciliations, the Adversary would have to beguile, demonize, and annihilate Jews. Judaism would achieve the first, Christianity the second, and Islam the third. No Yahuwdym, no *Yowm Kipurym*. No *Yowm Kipurym*, no Yahowah. No Yahowah and the Snake can mark his turf as God of the Earth.

To achieve this result, Satan would appeal to Jewish intellect and verbosity, creating the Babylonian Talmud, now rebranded as the Oral Torah. He would appeal to the Greek and Roman sense of superiority and anti-Semitism by commingling their pagan myths with perverted Towrah narratives, creating a New Testament that would demonize and subjugate Jews, causing the Diaspora and Holocaust. Slithering out of the civilized world and into the desert, the Snake would dumb it down for his final assault – Jihad Against Jews. He would obliterate them.

Therefore, “We” incorporates the triune persona of the Rabbinical Lord al-Lahu. He is the *karuwb* | spiritual implement degraded to a snake and branded as the adversary who sought to be God. His Messenger was demon-possessed to give voice to this duplicity.

There would be an Abrahamic religion for everyone and every ambition. The first was for those who were too smart for their own good. They stopped serving as prophets and then hid G-d’s name so that they could circumvent His instructions with their degrading and debilitating theology.

The second was for those who thought that they were too good for the God of the Jews. They would create a god in their image, embracing their mythology, one who dispensed with the Jews and chose them, creating a New Testament to sanctify replacement theology.

The third was for those too dumb to be good. With it, Satan targeted the least learned people on the planet and bribed them with booty and babes while transforming them into immoral killing machines targeting Jews. We are reading the result – stupid theology.

As close as the Adversary has come at times to prevailing with the Egyptians, Assyrians, Babylonians, Greeks, Romans, Roman Catholics, Muslims, Nazis, and Muslims again, it hasn’t been enough. A remnant of God’s people has survived them all. The Towrah remains accessible. But the ultimate showdown is just now beginning, commencing with the Islamic terrorist assault on October 7th, 2023. It was not only different in its cruelty but also in galvanizing the world against Israel and Jews, putting them in a no-win scenario – their backs to the wall.

And interestingly, it was Progressives who tipped the scale, siding with those who would annihilate Jews and eliminate Israel. By touting that which was irrational and amoral and by inculcating their replacement ideology

through academia, the media, and international governance, they would place a sanctimonious target on every Jew.

Only two things stand in Satan's way of achieving his plan – the final solution: *God Damn Religion* as part of the *Yada Yahowah* series and Yahowah's direct intervention. So spoiler alert, Jews may be down and nearly out, they may be outnumbered 500 to 1, the entire world may be against them, and I may be one man with a pen and a voice against almost everyone else, but we will prevail because Yahowah is committed to making it so. Conceited, comatose, cruel, and clueless fail, even in collaboration.

So now that you know the players, and who is doing what with whom and why, let's return to the Adversary's playbook...

Quran 021.074 “And Lout (Lot), We gave him judgement and (religious) knowledge. And We saved him from the town which was doing *al-khaba'ith* | the sly, malicious, virulent, vicious, and viperous things. Lo! Verily, they were a people given to evil, and were *fasiqun* | rebellious and disobedient.

Quran 021.075 And We admitted him into Our Mercy. Indeed, he of the righteous.”

It was readily apparent that the 66 translators I am now referencing to create this literal composite of the Quran struggled with their renderings of *al-khaba'ith*, which is the feminine plural of *khabilityth*. And that is interesting because it is incriminating. It conveys the satanic attributes sly and malicious, virulent and vicious, viperous and malevolent, evil-minded and wily.

There are also Islamic scholars who reference a Bukhari and Muslim Hadith from Muhammad who say that *al-khaba'ith* is addressing female *jinn* | demons, because: “O Allah, I seek refuge with You from devils – males and females (or all offensive and wicked things and evil spirits).” *Sahih al-Bukhari (6322)* & *Sahih Muslim (375)*

Further, as it relates to this statement, Lowt exercised very poor judgment and was surprisingly ignorant. And while Sodom was similar to the Quranic Paradise, the Sodomites could not have been rebellious or disobedient because they didn't know Yahowah or His Towrah. Lastly, Lowt's life ended in disgrace and drunken incest. That's a far cry from righteous. But then again, the Snake was never a good judge of character.

Quran 021.076 “And Nuh when he called from before so We responded to him and We saved him and his family from the great affliction.

Quran 021.077 And We helped him from the people who denied Our Signs. Lo, verily, they were an evil people so We drowned them.”

Yahowah introduced himself to Noach, and Noach responded to God, doing as He requested, not the other way around. There was no “great affliction.” There was no “denial of Signs.” God did not “save” Noach but, instead, provided instructions that Noach acted upon which led to his deliverance from harm's way. The difference may seem subtle, but it is how we are afforded the opportunity to benefit from the Beryth and Miqra'ey.

On a Richter Scale of Abominations, the ultimate seismic shift between Yahowah and Satan pertains to the treatment of Dowd, our *Mashyach, Melek, Ra'ah*, and *Yatsa'* | Messiah, King, Shepherd, and Savior and God's beloved Son. To claim him as one's own, to alter his life and lyrics, to negate his achievements, or to misapply his accolades to promote a religious myth is the single most infuriating thing anyone can do to aggravate God. It is why false messiahs underpin Judaism, Christianity, and Islam.

Therefore, as Dowd's Herald proclaiming his attributes, accomplishments, and return, and as Yahowah's Choter, I can assure you that the Quran's wannabe god had no influence on the Messiah. Just the opposite – it's Dowd's fulfillment of Chag Matsah that removes the stigma of

religion. And upon his arrival during Reconciliations with Yahowah, Satan will be sent to She'owl – never to be seen or heard from again.

Quran 021.078 “And Dawud (David) and Sulaiman (Solomon), when they gave judgement in the case of the field in which the sheep of certain people had pastured and We were witness to their judgement.

Quran 021.079 And We gave understanding of it to Sulaiman. And to both of them, We gave right judgement (of the affairs and Prophethood) and knowledge. And We subjected the mountains and the birds to Dawud to glorify Our Praises, And We were the doers.

Quran 021.080 And We taught him making coats of armor for you to protect from your battle. Then will you be grateful?

Quran 021.081 And to Sulaiman (Solomon) (We subjected) the wind forcefully raging, running by his command towards the land which We blessed in it. And of everything We are the Knowers.

Quran 021.082 And of *Shayatin* | the Adversary, Satan, (devils from the jinns) were some who dived for him and did other work besides that. And We were of them as Guardians.”

To reduce our Savior’s sacrifice for humanity to that of rendering a decision about an unknown quantity of lambs owned by an unidentified people in an unspecified field without relevant circumstances is a disgrace. To say that mountains and birds responded to his commands to glorify this Snake is as pathetic as inferring that his son controlled the winds. In fact, all of this is so inept intellectually that it does not even qualify as a fable.

There is but one spirit sufficiently depraved and desperate to say such things – Satan. And to his credit, and the shame of Muslims, he admitted it. In the 82nd verse, after saying that the Adversary did other work for him, “We” says “We were of them as Guardians.”

As we move on to the next character, be aware that there is no excuse for errantly writing the Hebrew names ‘Abraham, Lowt, Noach, Yitschaq, Ya’aqob, Dowd,

Shalomoh, Satan, or Yowb as Ibrahim, Lout, Nuh, Is'haqa, Ya'quba, Dawud, Sulaiman, Shayatin, and now Ayub. The Arabic alphabet was derived from the Hebrew alphabet and features the same 22 letters. And also, as we move on to *Ayub* | *Yowb* | Job, the book bearing his name was not inspired by Yahowah. He, and it, do not belong. As is the case with the books attributed to Enoch and Ezekiel, they are Satan's.

Quran 021.083 “And (remember) Ayub (Job), when he cried to his Lord, ‘Verily, the adversity has seized me, and You are ar-Rahim, al-Raham.

Quran 021.084 So We answered his call, and We removed the adversary from him. And We gave him his family and the like thereof, as a mercy from Ourselves and a Reminder for the worshippers.”

If the Adversary, Rabbi Rahim Raham wants Ayub to worship him, good riddance. He is also welcome to Ishmael, Enoch, and Ezekiel. I suppose he can claim As-Sabirin, too, since there was no person by that name or characteristic.

Quran 021.085 “And (remember) Isma'il (Ishmael), and Idris (Enoch) and DhulKifl (Ezekiel), all were from among As-Sabirin (the patient ones).

Quran 021.086 And We admitted them in Our Mercy. Verily, they of the righteous.”

On a roll, the Snake is laying his claim to another dubious soul. The Book of Jonah and the character by that name were not inspired by Yahowah and, thus, are not part of God's story.

Quran 021.087 “And (remember) Dhan-Nun (Jonah), when he went off in anger, and imagined that We will not punish him! But he cried through the darkness (saying), ‘*La ilaha illa anta* | no god but you (none has the right to be worshipped but You (O Allah)), Glory be to You. Lo! Verily, I am of *al-zalimina* | the polytheists, disbelievers and wrong-doers.’

Quran 021.088 So We answered his call, and delivered him from the distress. And thus We do deliver the believers.”

From one myth to another, the following Zakariya is not the great prophet, Zakaryah but, instead, an errant transliteration of Zacharias, the character Luke contrived to create a fable-ous birth announcement for Jesus and John the Baptist. This known, Satan was playing with fire because Zakaryah means “Remember Yahowah” and Yahowchanan means “Yahowah is Merciful.” Oops.

Quran 021.089 “And (remember) Zakariya (Zacharias), when he cried to his Lord, ‘O My Lord! Leave me not single (childless), though You are the Best of the inheritors.’

Quran 021.090 “So We answered his call, and We bestowed upon him Yahya (John), and cured his wife (to bear a child) for him. Verily, they used to hasten on to do good deeds, and they used to call on Us with hope and fear, and they were humbly submissive to Us.”

This must be a trip down faltering memory lane for Satan. After acknowledging that he was the Adversary among the devils and demons guarding Solomon, he claimed that Job, Ishmael, Enoch, Ezekiel, and Jonah worshiped him in addition to the myths of Zacharias and John the Baptist. What’s next, claiming the mythical misnomers Jesus and Mary, too?

Quran 021.091 “And (remember) she who guarded her chastity (Virgin Maryam (Mary)), We breathed into (the sleeves of) her (shirt or garment) of Our *Ruh* | Spirit, and We made her and her son (‘Iesa (Jesus)) a sign for *al-‘alamin* | the Worlds (of the mankind and jinns).”

It is telling that Satan acknowledges that “We breathed into her (the Virgin Mary) our *Ruh* | Spirit (from the Hebrew *ruwach*) and We made her and her son a sign.” Since Yahowah has nothing to say about Mary or Jesus, and has nothing to do with either, it’s remarkable to see Satan admit to his involvement in the conception of Christianity. He would wield it very effectively against God’s people.

Long story short...

***Quran 021.092* “Truly! This, your *Ummatan* | Community, your Religion (Islamic Monotheism) is one *Ummatan* | Religion and Community, and I am your Lord, therefore worship Me.”**

I appreciate Satan confirming what I surmised moments ago about his role in and use of Judaism, Christianity, and Islam. Add a pinch of stupidity and a dash of sadism, a little hocus pocus – and Satan becomes God, and Jews die.

***Quran 021.093* “But they have cut off their affair among themselves (they have broken up and differed as regards their religion among themselves). All to Us return.”**

According to Satan, the Abrahamic religions were once one. We don’t know when that was because they were never united and typically foes but, nonetheless, Allah assures us that it was true.

Should you believe the unbelievable, should you believe that Allah is God, and should you be a good-deed doer and, thus, jihadist, your god is recording your every move...

***Quran 021.094* “So whoever does good deeds while he is a believer (in the Oneness of Allah Islamic Monotheism), his efforts will not be rejected. Verily! We are Recorders.”**

Be forewarned that there is a ban on every city and community Allah destroyed. And as soon as we find one, we’ll let you know if you are under the prohibition. But no matter, when the mythical Gog and Magog are unleashed, swarming out of the dark recesses of Ezekiel’s mind, then it will be Resurrection Day and the Day of Doom...

***Quran 021.095* “And a ban, a prohibition, on every town, city, or community which We have destroyed that they will not return,**

***Quran 021.096* Until, when Ya’juj and Ma’juj (Gog and Magog) are let loose (from their barrier), and they swiftly swarm from every mound, from every elevation, descending,**

***Quran 021.097* And has approached the promise true (Day of Resurrection and Doom). Then (when mankind is resurrected from their graves), lo, verily, the eyes of the disbelievers fixedly stare in**

horror. ‘Woe to us! Lo! Verily, we had been heedless of this. Nay, we were *zalimun* | polytheists, disbelievers, and wrong-doers.’

Quran 021.098 Certainly! You (disbelievers) and that which you are worshipping besides al-Lahi, are the firewood for Hell! You, to it, will come.

Quran 021.099 If these were *aliha* | gods, they would not have come to it (Hell). And all of them therein will abide forever.

Quran 021.100 For them, therein, breathing out with deep sighs and roaring. And, therein, they will not hear.”

A surah is not complete without roasting some infidels. Therefore, Allah was able to add some torments so that he could keep stoking Hell’s fires. And who isn’t entertained by the “Woe to us” dialog amongst the losers?

So now, let’s see if Allah can incorporate a few more incoherent diatribes into his religion and continue to undermine his credibility.

Quran 021.101 “Verily those has gone forth for them from Us the good. Those from it will be removed far.

Quran 021.102 “Not they will hear slightest sound of it. And they in what their souls desire will abide forever.

Quran 021.103 Not will grieve them the greatest terror. And the angels will meet them. This, your Day which you were promised.

Quran 021.104 Day We will roll up and fold the heavens like a scroll rolled up for books, as We began the first creation. We will repeat it, a promise binding upon Us. Lo, We are the Doers.”

Therefore, should anyone wonder why there has been no Quran, it is because Allah is waiting to roll it up as a scroll for the books of doom. It will be creation day all over again – just as there have been 50 variant creative accounts thus far within these recitals.

Quran 021.105 “And verily We have written in *al-Zabur* | the written Book (i.e. the Psalms and all the revealed Holy Books the Taurat (Torah), the Injeel (Gospel), the Quran) from after the mention that My righteous slaves shall inherit the land.

Quran 021.106 Verily, in this (the Quran) there is surely a Message for people who worship.

Quran 021.107 And We have not sent you but as a mercy for the ‘*Alamin* | Worlds (of mankind and jinns).’

Perhaps that’s the problem. With all of the writing, with the Torah and New Testament, the Pen ran out of ink or just wore out before the Quran was ready for print. And what is the rush anyway, since good slaves wait for their Master’s instructions? What are they going to do, die?

Quran 021.108 “Say, ‘It is only revealed to me that your *Ilah* | God one. So, will you submit?’”

The answer is, “No.” However, wouldn’t it have been better if Allah had said nothing more than “your God (is) one?” He could have dispensed with all of the lies and with all of the tormenting punishments.

Quran 021.109 “But if they turn away (from Islamic Monotheism) say, ‘I give you a notice (of war as) to be known to us all alike. And I know not whether that which you are promised is near or far.’

Quran 021.110 Lo! Verily, He knows that which is spoken aloud and that which you conceal.

Quran 021.111 And I know not, perhaps it may be a trial for you, and an enjoyment for a while.

Quran 021.112 He said, ‘*Rabbi* | My Lord! Judge in truth! And our Lord, al-Rahman, the One Whose Help is sought against that which you attribute.’”

How appropriate. A surah devoted to associating men and myths of the Towrah and Bible closes by saying that the Rabbi is opposed to anything being attributed to him.



The last hurrah in the city of Islam's birth and demise was the 46th surah. Let's see how the non-prophet and his un-god said goodbye to their former friends and family as they headed out over *Al-Ahqaf* | the Dunes to greener pastures.

Quran 046.001 "Ha-Mim. (Only Allah knows their meaning)

Quran 046.002 Revelation the Book from al-Lahi, All-Mighty, All-Wise."

I beg to differ. They are Hebrew letters. No book has been revealed. And al-Lahi is impotent and ignorant. Corrections made, it's time for another rendition of...

Quran 046.003 "We have not created the heavens and the earth and what between both of them, except in truth and a term appointed. But those who disbelieve from what they are warned turn away."

Taking credit for what others have written and passing it off as one's own is known as plagiarism. It is fraud when done in academia. And it is damning when done to the word of God. And in this case, al-Lahi is pretending that he created what Yahowah brought into existence.

And no big surprise because we have heard it hundreds of times, but the reason that almost everyone turned away and rejected these claims is that they were obviously false. Repeating lies does not make them true.

Quran 046.004 "Say, 'Do you see what you call from besides al-Lahi. Show me what have they created of the earth? Or have they a share in the heavens? Bring me a Book from before this, or some trace of knowledge, if you are truthful."

Isn't that special? The wannabe god who, unlike Yahowah, never made a personal appearance, who claimed to have ruined many things, but cannot demonstrate that he created anything, and who could never produce a book, asks for one. And yet, he's the same huckster who, in the previous surah, falsely claimed to have written those attributed to others. The Prince of Lies and the Lord of Ignorance

demands some knowledge. Frankly, I don't think it would help.

Quran 046.005 “And who (is) more astray than who calls from besides al-Lahi who will not answer him till Day of Resurrection. And they of their calls unaware.

Quran 046.006 And when are gathered the people, they will be enemies for them. And they will be deniers of their worship.

Quran 046.007 And when are recited to them Our Signs and Verses clear, those who disbelieve say of the truth when it comes to them, ‘This is spellbinding magic and evident sorcery.’

It gets curiouiser and curiouiser the deeper we descend into the demented mind of the Serpent. If those who are called and whose appearance is requested on the “Day of Resurrection,” which is actually Yowm Kipurym in year 6000 Yah, answer on that day, wouldn't it make them more responsive than al-Lahi, who never answered anyone? And why would those Satan both claims and disavows, such as ‘Abraham, Moseh, and Dowd, become enemies? After all, if they were Muslims as Satan insists, then they would be part of the same umrah, and if they are enemies of the Lord of Islam, then they would not oppose those who were fellow disbelievers.

The Quran would not have undertaken 400 variations of “the disbelievers rejected our signs and verses” unless almost everyone who heard them directly from Muhammad laughed at them, mocking them and him as we are doing now. That's embarrassing. They have been auditioning for prophet and god for twelve years and have recited over 90 surahs, and yet there are no believers, no worshipers, and only naysayers.

The simple truth is that there hasn't been much substance, not a single meaningful insight for living. These surahs could be reduced to a single-page essay if they had removed the things that didn't belong: plagiarized Hanif poetry, corrupted Talmud stories, Qusayy's pagan scam, the

never-ending argument, threats of pain and punishment, mind-numbing repetition, and incomprehensible gibberish.

It is also reassuring to see once again that those who knew Muhammad and his Quran best drew the same conclusion I shared not long ago. This is Satanic.

Quran 046.008 “Or do they say, ‘He has forged it?’ Say, ‘If I fabricated it, still you have no power for me against al-Lahi. Anything, He knows best of what you utter (so glibly) concerning it! Sufficient is He a witness between me and between you!’ And He, the Oft-Forgiving al-Rahim.”

A forgery is a deliberate fraud committed by creating the pretense that something is authentic and valid when it is worthless. The Quran is a crappy counterfeit.

I cannot imagine Yahowah telling Moseh, Dowd, or Yasha’yah to say, “Even if I have fabricated it, you have no influence over me.” There was never any question that what they were writing was true because their witness was consistent with the others inspired by Yahowah and they all included prophecy to prove their validity. They were credible and so was their God.

Further, this Snake wasn’t a witness to much of anything. And even when he was present, he couldn’t be trusted.

But occasionally we find a morsel of truth:

Quran 046.009 “Say: ‘I am no bringer of new-fangled doctrine among the messengers, nor do I know what will be done with me or with you. I follow but that which is revealed to me by inspiration; I am but a Warner open and clear.’”

That was from Yusuf Ali. And while I’m partial to the rendering, a more literal translation would read...

Quran 046.009 “Say: ‘I am not new among the messengers. And I do not know what will be done with me nor with you. I do not follow but what is revealed to me. And I am not but a plain warner.’”

Apart from their warped depictions of heaven and hell, the non-prophet and his un-god were copiers and plagiarizers, not inventors. So there was little new and a lot warped. The Quran is an amalgamation of twisted Towrah narratives and fables.

The next line was also true: “...nor do I know what will be done with me or with you.” As was this next one, but not in the way Muhammad intended: “I follow that which is inspired in me; I am but a Warner.” There was no question that Muhammad was inspired, but so were Paul and Akiba. Hadrian and Hitler would say the same of themselves.

Quran 046.010 “Say, ‘Do you see, if it is from al-Lahi, and you reject it and disbelieve it, and a witness from among the Children of Israel testifies to its similarity, the like thereof (of Allah’s Qur’an with earlier *Taurat* | Torah), then he believed while you are arrogant and spurn it. Lo! Al-Laha does not guide the polytheists and disbelievers.’”

This “proof” was so myopic, so thin, the argument being postured here is that there was allegedly one Jew, who was unnamed in the Quran but called by the dubious name, Abdullah (Slave to Allah) bin Salam, in the Hadith, who claimed something he heard was similar. That is akin to saying that Jane Goodall’s *The Chimpanzees of Gombe* was similar to *Dick and Jane* because they share a similar name. While the message of the Towrah is the antithesis of that found in the Quran, ‘Abraham is featured in one and Ibrahim in the other, so they must be similar. If that is the best al-Lahi can do, then he’s got nothing.

The Never-Ending Argument marched on...

Quran 046.011 “And the disbelievers say to the believers, ‘If it had been good, they would not have gone to it before us!’ And when they are not guided by it, they say, ‘This is an ancient falsehood, an old lie!’”

Three things can be deduced from this. First, as a town renowned for its religious shrines, they had heard it all and

this was nothing new. Religions are almost always cobbled together out of old ones – which is the case with Islam.

Second, if the message were worthy, the messenger wouldn't be a hypocrite or psychopath, threatening them or ignoring what he preached. If the religion had substance, why did Muhammad capitulate to the Quraysh Bargain? Why did he indulge in the Satanic Verses? Why did he hallucinate the Night's Journey?"

And third, prior to being compelled into Islam under the penalty of death, almost everyone rejected the religion. It had nothing of value to offer and took everything.

Having no credibility on their own, the un-god and his non-prophet were in a rut and continually tried to steal it from Yahowah and His Towrah. It was pathetic. It was dishonest. But such is the nature of this Snake.

Quran 046.012 “And before this was the Scripture Book of Musa as a guide and a mercy. And this Book confirming Arabic tongue to warn the polytheists and disbelievers and as glad tidings to the do-gooders.”

This is one of Allah's most suicidal lines. The Towrah is Yahowah's, as are the Prophets and Psalms. YHWH appears over 1,800 times in the Towrah alone, with 600 of those occurrences in Moseh's voice. And in this very same Towrah, YaHoWaH unambiguously states that YaHoWaH is His one and only name.

God's actual name was written on a lead tablet found on Mount Ebal scribed at the conclusion of the Exodus in 1400 BCE. It is etched in stones unearthed throughout the region dating back to the 9th century BCE. Yahowah is the only name ascribed to God throughout the thousands of scrolls and fragments of the Dead Sea Scrolls, with many dating to the 3rd century BCE.

In addition to the 7,000 mentions of Yah and Yahowah in the *Towrah*, *Naby'*, *wa Mizmowr*, Yah and Yahuw are

incorporated into more than 150 other names as a suffix, such as *Yasha 'yah* | Isaiah, *Yirma 'yah* | Jerimiah, *Zakaryah* | Zechariah, *'ElYah* | Elijah, *Mowryah* | Moriah, and more than 30 additional names as a prefix, such as *Yahowsha'* | Joshua and *Yahowchanan* | Jonathan.

A person has to be willfully ignorant and hopelessly irrational to believe that the Rabbi, Rahman, al-Lahu, al-Lahi, or even Allah is the God of the Towrah when ALL evidence is to the contrary. And since this claim is not true, Allah is not God, the Quran is invalid, Muhammad was not a prophet, and Islam was based upon a lie. That being the case, it would be rational for Muslims to stop terrorizing themselves and others over their fictitious claims.

In every way and every word, the Towrah and Quran are opposites. Freewill vs. predestination. Emancipation vs. slavery. Relationship vs. religion. A Father vs. a Lord. Standing vs. prostrating. Knowing vs. believing. Instructions vs. demands. Encouragement vs. threats. Love vs. fear. Consistent vs. contradictory. Original vs. plagiarized. Written vs. recited. Coherent vs. incomprehensible. Hebrew vs. Arabic. Listen vs. say. Truthful vs. inaccurate. The Covenant vs. Jihad. Souls vs. bodies. A Spiritual Heaven vs. a decadent brothel. Separation in She'owl vs. burning in hell. Many prophets vs. no prophet. A capable and competent God vs. an impotent and inarticulate Snake. Yisra'el vs. Arabia. Yahuwdym vs. Arabs. Moseh vs. Muhammad. The Towrah vs. the Quran. Yahowah vs. Allah. The Day of Reconciliations vs. the Day of Doom. Your choice. But it is one or the other because they are opposites and lead in opposing directions.

For those who may be unfamiliar with Yahowah's *Towrah*, *Naby'*, *wa Mizmowr* | Teaching, Prophecy, and Lyrics, I would invite you to read the 20 volumes comprising *An Introduction to God*, *Yada Yahowah*, *Observations*, and *Coming Home*.

Quran 046.013 “Lo! Verily, those who say, ‘*Rabbuna* | Our Lord al-Lahu,’ then remain firm, then on them no fear and they will not grieve.

Quran 046.014 Those, paradise companions, abiding forever therein, a reward for what they used to do.”

However, the previous surah said that the Lord was Ar-Rahman, and that fearing him was required for admittance. Now there is “no fear,” and the magic words are “Our Lord is al-Lahu.” Which one, if either, is true?

With Yahowah and His Towrah, it’s not what we “used to do” that matters. Just the opposite, it’s about not being religious or political, and then becoming right regarding God. The means to Heaven is predicated upon our acceptance of what Yahowah and Dowd did for us during the Miqra’ey of Chag Matsah, not what we do for them.

It’s time for a celebration. It took a while to find one, but the next verse, apart from being commanded, the notion that a man reaches his full strength at 21 months, and calls upon one’s Lord while surrendering in Islam, is reasonably positive.

Quran 046.015 “We have enjoined and commanded man kindness to his parents: With reluctance did his mother bear him, and in reluctance did she give him birth. The bearing of and his weaning is thirty months until he attains full maturity and strength.

And reaching forty years, he says, ‘*Rabbi* | My Lord! Grant me power that I may be grateful for Your favor which You favored upon me and upon my parents, that I may do deeds acceptable to You. And make good for me among my seed. Lo! Verily, I turn to You and I, indeed, surrender in Islam.”

Kindness, which is an aspect of love, cannot be commanded. It requires freewill to be genuine or meaningful. A baby does not become a man at full physical strength until his early twenties, and that would be years not months. And a male does not reach mental maturity and exhibit good judgment until his frontal lobe fully develops

at thirty years of age. And apart from those who chose abortions, mothers are seldom reluctant to give birth, and most find raising their child rewarding.

The reason that Yahowah eschews the title of Lord and ascribes it to false gods (*ba'alym*) and Satan (*Ba'al* | Lord) is because it is contrary to His nature as a Father, and it conflicts with His role as head of the Covenant Family. Fathers lift up their children, while Lords require prostrations.

Those who embrace being part of the *Beryth* | Covenant Family do not seek power for its sake. That is the prerogative of lords and tyrants. We do not ask Yahowah to make our children seek good because guiding them to be right is our responsibility.

Among the most significant differences between Yahowah and Allah is that God is the great emancipator, while the Adversary demands submission. That was and remains the purpose of the Towrah, Beryth, Yatsa', and Miqra'ey.

Quran 046.016 “Those the ones We will accept the best of what they did and We will overlook from their evil deeds. Companions Paradise, a true promise which they were promised.”

By contrast, Yahowah does not accept us based on what we have done but, instead, based on what He has done for us. God does not overlook our “evil deeds” either. By fulfilling Matsah, Dowd took the guilt of every Covenant member with him into She'owl and left it there, never to be associated with us again. There is, therefore, nothing to overlook, since there is nothing concerning to see.

The promise of a liar isn't worth the breath required to propose it. And the voice of the Quran is a habitual liar. And one of the most expedient tests in that regard is the propensity for contradiction. Remember the 15th verse? Well, this is the antithesis of it...

Quran 046.017 “But he who says to his parents, ‘Uff| Fie upon (phooey with) you both of you! Do you hold out the promise to me that I will be brought forth and raised up (again) when generations before me have already passed away (without rising)’ while they both (father and mother?) invoke al-Laha for help (and rebuke their son)? ‘Woe to (and pity) you! Believe! Lo! Verily, (the) Promise (of) al-Lahi (is) true.’ But he says: ‘This (is) nothing but fables and tales (of) the former (primitive people).’

Quran 046.018 Those (are) the ones (it) proved true against them the word (of torment) among nations and generations already passed away before them of the jinns (demons and devils) and the men. Lo! Verily, they are losers.

Quran 046.019 And for all, (there are) degrees for what they did so that He may repay them in full for their deeds. And they will not be wronged.”

To Hell with parents, especially the Uffers. Phooey on both of them for holding out on the idiocy and impossibility of bodily resurrecting 100 billion bodies from prior generations. The al-Lahu invokers must be revoked post haste and lo verily for this pitiful crime.

Moreover, just because al-Lahu has stolen his stories from the Towrah and blended them with fabulous fables does not give anyone the right to say such a thing. This is a truth-free zone of denial. And don’t you forget it or there will be a painful punishment.

The word is out, and it is so caustic that the jinns, who, as demons, would be immortal, are dying. And verily, men are the losers.

But there is a silver lining and glad tidings because the parental roastees will not be wronged. Hell for them will be a righteous experience.

So happy trails, mom and dad; it’s off to the hell-fires...

Quran 046.020 “And (the) Day will be exposed (to) those who disbelieved. To the Fire. You squandered and exhausted your good things in your life (of) the world and you took your pleasures therein.

So today, you will be rewarded with a humiliating penalty and painful torment because you were arrogant in the earth without right and because you were defiantly disobedient.”

So there we have it right from the Snake’s mouth. Disbelievers burn. And do not enjoy your life because those who do will be rewarded with a humiliating and painful punishment. You will be a miserable Muslim because, unlike Allah and Muhammad, you are a pitiful slave and have no right to be cocky. So fie on you!

To prove Allah ranked number one in people pummeled, the viperous voice of the recital reminds us of his dealings with the mythical Ad...

Quran 046.021 “And make mention of (Hud) the brother of (the tribe of) Ad when he warned his people in *al-Ahqaf* | the Winding Wind-Curved Sand Dunes. The warners had already passed away before and from after him. That not you worship except al-Laha. Lo! Verily, I, myself, fear for you the Penalty of Doom – a Great Day of Punishment.”

If they had existed, and if they lived among the sun-scorched winding wind-curved sand dunes of arid Arabia, the Snake would have felt all warm and cozy. But alas, al-Laha doesn’t like company, so he torched them. Nonetheless, even if deprived of a warner, and previously destroyed by the Lord of Tempests, lo, verily, worship al-Laha as he invites you to participate in the Great Day of Punishment. Be glad, it’s for your entertainment.

Transitioning from punishments to arguments:

Quran 046.022 “They [the burnt parents, the dearly departed warners, the sand dunes, or the roasting Ad] said, ‘If you have come in order to turn us away from our gods then bring upon us what (calamity) you threaten if you are telling the truth.’”

It is the Chicken Little Syndrome. By continually threatening and never delivering, the warner becomes a laughingstock. And so, if Muhammad’s former friends and family had their fill of this, what is to be said of Muslims 70

generations later when the sky still hasn't fallen? Maybe, just perhaps, the Snake was not telling the truth?

If only al-Lahi knows, why bother with the Quran?

Quran 046.023 “He [the brother or Muhammad] said, ‘The knowledge (of when it will come) is only with al-Lahi. And I convey to you what I am sent with it but I see an ignorant people!’”

Finally, we agree on something. I see ignorant people too – some two billion Muslims supported by another billion Progressives. And they remain clueless as to what is about to transpire.

Representing an impotent deity must have been as grating as the windblown sand. All Muhammad could do was threaten:

Quran 046.024 “Then, when they [they who: the roasted parents, the past warners, the winding sand dunes, the mythical Ad, or the undisclosed Quraysh] saw the (penalty in the shape of) a cloud advancing their valleys, they said, ‘This is a cloud bringing us rain!’”

Nay, it's what (calamity) you were asking to be hastened – a wind (is) in it (as) a painful and tormenting punishment,

Quran 046.025 Destroying all things by (the) command (of) its Lord [would that be Solomon or al-Lahi?]. Then they became not seen except (the ruins of) their houses! Thus (do) We reward the disbelievers.”

While the words are muddled, the message is clear: Allah was a terrorist preying on civilians (well, mythical ones anyway). So the moral of the story is either: 1) duck when you see a cloud. 2) Allah is a blowhard. 3) Allah is the Best of Punishers. 4) The Lord is destructive. 5) Nothing is seen except what could have been seen if it occurred and could be seen. 6) This has been a rewarding experience for ignorant people.

Blending the Never-Ending Argument, Sign Denial, Hearing, Vision, and Heart Deprived, with Ridicule, incomprehensibly said the Serpent in his special soliloquy...

Quran 046.026 “And certainly, We had established them in what We have not established you in it. And We made for them hearing and vision and hearts. But (it did) no avail them their hearing, and not their vision, and not their hearts, at all when they were rejecting (the) Signs, Proofs, and Verses of al-Lahi. And enveloped them what they used to at it ridicule.”

Allah just said that, unlike the Ad, he made the Quraysh blind, deaf, and dumb (heartless anyway). Muhammad, incidentally, was Quraysh.

Quran 046.027 “And certainly, We destroyed what cities, towns, and villages surround you. And we had diversified the signs that they may turn back.”

At times like these, diversification is wise, but since this is the same sadistic sign, where is “We’s” expanded portfolio of proof statements?

Quran 046.028 “Why then (did) not help them those gods as a way of approach they had taken besides al-Lahi? Nay, they were lost from them. And that (was) their falsehood, and what they used to invent.”

The Snake has a posse, too, and it is comprised of fellow demons. His brood of vipers was rallied to save the day. Therefore, we can be assured that the Quran is from Allah because of this devilish endorsement...

Quran 046.029 “And when We directed to you, turning and sending a *nafran* | party of three to ten individuals of jinns (demons and devils) who listened to the Quran, when they arrived and stood in its presence, attending to it, they said, ‘Give ear and listen.’ When it was over, they came back to their people (as) warners.

Quran 046.030 They said, ‘O our people, lo, verily, we have listened to a Book which has come down after *Musa* | Moseh, confirming what (was) before it, guiding to the truth and a straight path, the right road.

Quran 046.031 O our people, harken to and respond, accepting al-Lahi's summoner, and believe in him. He will forgive you of your sins and will protect you from a painful torment."

When it comes to self-inflicted words, no one is more adept than this cross-eyed snake. Too bad he is immune to his own venom.

My apologies. It appears that I interrupted the Party of Jinn addressing "o my people" after listening to the Quran recital. It appears that they continued...

Quran 046.032 "“And whoever does not respond to the summoner of al-Lahi, then he cannot escape in the earth. And not for him besides Him protectors. Those in clear error.

Quran 046.033 Don't they see that al-Laha (is) the One Who created the heavens and earth and (was) not tired with their creation, (is) able to give life (to) the dead? Yea, lo, verily, He on every thing All-Powerful.”"

Clever. If anyone is going to know that burrowing in the earth is an ineffective stratagem for illuding snakes, it would be a brood of vipers. But ever curious, how does one go about seeing an invisible wannabe god creating the heavens and earth without traveling back in time five to fourteen billion years?

Speaking one devil to another, the *nafran* | party of Jinn boasted "*Our god is better than your god because our god didn't need to rest on the seventh day.*" Yet how can al-Lahi be better than Yahweh if they are supposed to be the same?

Predictably, the farewell address ends focused on doom:

Quran 046.034 "And (the) Day those who disbelieved are exposed to the Fire, they will say, 'Is not this the truth?' 'Yes, by our Lord,' He will say. Then taste the punishment because you used to disbelieve.

Quran 046.035 So, be patient, as those of determination had patience of the Messengers. Seek not to hasten their doom. On that day they will see the (punishment) they are promised."

The only thing more compelling than the stench of roasted flesh is the snappy banter.



Thus far, we have considered citations from 90 of the Quran's 114 surahs. And congratulations are in order because 66 of them you have now reviewed in their entirety, including every surah recited down during the first five years and last two years of Islam's inception in Petra.

The few early surahs we passed over can be summarized as follows: the stories of Adam, Noah, Abraham, Lot, Moses, Pharaoh, Jesus, and Mary are twisted, told, and retold. Sordid tales of Joshua, Jacob, Joseph, and Jonah are added to the mix with a surah named after Jonah and another dedicated entirely to Joseph. The Yisra'elite Kings Saul, David, and Solomon are shown cavorting with devils in stories shamelessly plagiarized from the Talmud.

These crude recastings play into the un-god's and non-prophet's agenda, and they are as transparent as they are obnoxious. But this pales in comparison to the Never-Ending Argument and the dreadful tales of Pain and Punishment. Moral trappings are rare and nonexistent apart from those stolen from Moses, Qusayy, and Zayd.

Now that we've closed the book on Islam's birthplace, how do you suppose this bastion of prophetic piety responded to the demise of his wife and uncle, his benefactor and his protector, and then the debacles of the Pagan Bribe, Satanic Admission, and Nightly Escapades? To begin, even before the body of his seventy-year-old wife, Khadija, was cold, the fifty-year-old pervert jumped in bed with Aisha, a six-year-old child. Pedophilia notwithstanding, the aging religious swindler tried polygamy next. He married Sawda,

an emigrant from Abyssinia, on his way out of town. His behavior toward Abu Talib was equally callous.

Ishaq:191 “Abu Jahl with sundry other notables went to Talib and said, ‘We acknowledge your rank, but now that you are near death we are deeply concerned. You know the trouble that exists between us and your nephew, so call him and let us make an agreement that he will leave us alone and we will leave him alone.’

The Messenger arrived and Abu Jahl said, ‘Nephew, these noble men have come to give you something and gain something in return.’ Muhammad said, ‘Can you give me words by which you can rule the Arabs and subject the Persians to you?’

‘How about ten words,’ Abu Jahl said [knowing the drill]. Muhammad replied, ‘You must say, “There is no ilah but Allah and Muhammad is his Messenger.”’ They clapped their hands and said, ‘Do you want to make all the Ilahs into one Ilah, Muhammad? That would be an extraordinary thing.’”

Muhammad’s Islam was always about Self-Justification as he traveled down Self-Gratifying Lane. But what were the little people who helped him along the way?

Ishaq:192 “‘If you say those words uncle Abu Talib, then I shall be able to intercede for you on Resurrection Day.’ Abu Talib didn’t and died. His brother, Abbas, claimed that on his deathbed he moved his lips. So Abbas came running to Muhammad and said, ‘Nephew, my brother has spoken the words you gave him to say.’ The Apostle replied, ‘I did not hear them.’”

To hell with kin. Muhammad was not into family or sharing.

Bukhari:V5B58N222 “A Muslim said to the Prophet, ‘You were not of any help to your uncle Abu Talib even though he used to protect you.’ The Prophet said, ‘He is in a shallow fire, and had it not been for me, he would have been in the bottom of the Hell Fire.’”

Satan picked the perfect person to represent him – a fellow narcissist and psychopath. Having worn out his welcome, Muhammad was ready to move on. When last we saw him, he had dressed his stepson in his pajamas and was sprinkling magic dust on his enemies’ heads.

Tabari VI:144 “Some assert that Bakr came to Ali and asked him about the prophet. He told him that he had gone to the cave of Thawr...in the darkness of night. The Prophet heard Bakr coming and thought he was one of the polytheists. He increased his pace and his sandal strap snapped. He skinned his big toe on a stone. It bled profusely. Bakr was afraid that he would scare Muhammad, so he spoke to him before they reached the cave at dawn and went inside.”

Meanwhile, back in Petra, the locals “scolded Ali and beat him,” proving that Allah was powerless and Muhammad wasn’t a prophet.

Tabari VI:144 “They took him to the mosque and imprisoned him for a while. About this Allah revealed, ‘And when the unbelievers plot against you to kill you or drive you out, they plot, but Allah plots too, and Allah is the best plotter.’”

The Arabic word for “plotter” could just as easily have been translated as “schemer.” The scheming non-prophet had found the perfect un-god.

In the next Hadith depicting the Mockee’s Migration, we read that Bakr and Muhammad set off together rather than separately. And while that is a contradiction, it’s not the most disturbing part of the Tradition. Abu Bakr’s son, born years after Allah anointed his messenger, was named Abd al-Rahman.

Aisha recalls the prophet’s paranoia...

Ishaq:223 “Muhammad never failed to come by our house every day at the two ends of the day... Once he came during the heat of the day so we knew that it was because of something special. When he came in dad rose from his bed, and the Messenger sat down. Muhammad said, ‘Send out those who are with you.’ My father said, ‘Prophet, these are my daughters; they can do you no harm, may my father and mother be your ransom.’”

Tabari VI:147 “According to what I have been told the Messenger is said to have informed Ali that he was leaving and to have commanded him to stay behind to hand back those things which people had entrusted to his custody. Everyone in Mecca who had any

possession would deposit it with Muhammad because they knew of his honesty.”

That squares nicely with the demon-possessed, lying sorcerer, and forger complaint repeated incessantly throughout the Quran.

Ishaq:223 “When the Messenger decided upon departure, he went to Bakr and the two of them left by a window in the back of Abu’s house and went to a cave in Thawr, a mountain below Mecca.”

This time there was no plot, no multinational alliance, no swordsmen lurking outside Muhammad’s house, no warning from Gabriel, no pajamas or Ali in bed, no fairy dust, no blind men, no stubbed toe, and no recital handed down commemorating the great escape. As such, it seems that Islam is the only religion in which no one, from the un-god to the non-prophet, can tell the truth.

Somewhere in this conglomeration of pathetic plagiarism, mindless repetition, odious schemes, obnoxious arguments, perverted promises, and demented threats, I had hoped to find a glimmer of original inspiration so I could provide some semblance of balance. But there is none. Islam a miscarriage of a religion – born dead. But there was, indeed, a resurrection, as the failed faith rose from the ashes as a Terrorist’s Manifesto in Yathrib. The ritualistic trappings that survived the desert crossing were simply used to manipulate future subjects.

It was a stout walk of some 500 miles, during which everything changed. Ar-Rahman became an attribute and Allah became a god. And what a god he was – ever ready to condone whatever suited his non-prophet’s personal agenda, whether that be terrorism, armed robbery, assassinations, genocides, rapes, polygamy, pedophilia, lying, racism, or human trafficking. The war of words became a clash of swords. The Quraysh would be plundered, subjugated, and murdered, but that was child’s play compared to the fate of

the Jews. They went from allies to enemies faster than you can say, “Behead them!”

While the score following twelve years of wrangling ended Islam 20 and Disbelievers 4,980, the game wasn’t over. In fact, the battle was just beginning.

Tabari VI:157 Under the banner, “Institution of the Islamic Era” we find: “It is said that when Allah’s Messenger came to Medina [September 622 CE] he ordered the establishment of a new era. They used to reckon time by the number of months after Muhammad’s arrival.”

As with all things Islam, the statement attributed to Muhammad wasn’t true, but it demonstrated a crucial mindset. It was actually Umar, the second Caliph, who ordered the institution of the Islamic calendar. He established Muhammad’s Hijrah, or migration, to Medina in the first year of the Islamic Era. From the Muslim perspective, it was no longer 622 CE. They were commemorating the year violent Islam was born – AH 1.

They knew what we know: the religion of Qusayy died around the Ka’aba. A tyrannical and militant doctrine took its place. The first Medina surah abrogated almost everything proclaimed during Islam’s faded “religious” period. This was a new day, Resurrection Day, the beginning of terrorist Islam – the doctrine of submission.

Some things didn’t change, however. Muhammad’s character remained the same, as did his charade of using un-Godly pronouncements to defend his claims. But his behavior did change; so did his commandments. Circumstances enabled the failed prophet to act more belligerently. While the Quraysh remained enemies, the Hanifs joined an ever-growing list of condemned – one that would soon include the members of rival religions and ethnicities – Christians and Jews.

Most of the religious rhetoric and pagan rituals borrowed by Muhammad from Qusayy during his time

around the Ka'aba continued to be discussed, even with the object of their devotion 500 miles distant. And although the Islamic god changed his name, the revealing spirit remained as dark and demonic as ever.

Muhammad continued to rely on Talmud recitals for inspiration, but rather than using his twisted variations to threaten the Quraysh, situational scriptures were the elixir of terror. Muhammad was about to prove that when it comes to repression, nothing succeeds like the mix of religiosity, money, and weapons. The events that were about to unfold in the Arabian Desert would ultimately cost mankind more than could possibly be imagined.

Tabari VII:1 “The time for the Friday prayer overtook Muhammad while he was in the bed of a wadi. This place was used as a mosque that day. This was the first Friday prayer which the Messenger held in Islam.”

The facts have been altered to fit the agenda. On arriving in Medina, the prophet tried to hoodwink the Jews into joining his gang by claiming that he observed their Sabbath, prayed toward their Temple, and was one of their Prophets. The initiation of the Friday prayer ritual into Islam came as a result of the Jews mocking Muhammad's bogus allegations. While factually inaccurate, the Hadith remains an insightful depiction of the Muslim mindset.

The isnad upon which this oral tradition is based does not include Abu Bakr, the only man allegedly with Muhammad at the time, so it is as suspect as it is revealing.

Tabari VII:2 “The sermon the Messenger led at the first Friday prayer in the wadi outside Medina began, ‘Praise be to Allah. I praise him, and call on him for help, forgiveness and guidance. I believe in him, do not deny him and I am an enemy of whoever denies him.’”

This established the tone and purpose of Islam. Anyone who didn't submit became an enemy. And for Muslims who claim that Muhammad was perfect, that doesn't mesh with asking for forgiveness.

Tabari VII:2 “I bear witness that there is no deity but Allah, without partner, and that Muhammad is his Messenger whom he has sent with guidance after an interval in the appearance of messengers, at a time when knowledge is scarce, men are led astray, time is cut short, the Last Hour is at hand, the End is near.”

It is amazing that Muhammad claimed that Allah had no partners when the overriding theme of the Medina surahs was the establishment of the partnership between Allah and his Apostle. They not only shared everything, including booty from raids, they became coconspirators to be believed in, obeyed, and feared.

You may recall that Muhammad predicted that the Last Hour, the End of the World, the dreaded Day of Doom, would follow the commencement of his union with Allah by five hundred years and, thus, the sky would fall and the mountains would flee in 1110 CE. When Bukhari collected this Hadith in 850 CE, and when Tabari built it into his history in 900, it still loomed on the horizon, unfulfilled and thus inerrant.

There was, however, some truth in the opening stanza of Muhammad’s first sermon. Knowledge was scarce – especially when it came to his prognostications and revelations. In this vacuum, his ignorance was mistaken for divine inspiration. “Whoever obeys Allah and his Prophet has been rightly guided.” Two words say it all: “obey” and “and.” The partnership has been formed between Allah and Muhammad and we have been put on notice that the stated purpose is to obey them. And since Allah never revealed himself apart from Muhammad, the “and” was redundant.

Tabari VII:3 “Whoever disobeys them has erred, been remiss, and gone far astray. I recommend to you the fear of Allah, for the best thing which a Muslim can enjoin upon a Muslim is that he should be...commanded to fear Allah.”

The prophet has revealed the implement of submission – fear. Remember, the Quran said...

Quran 087.010 “He who fears will obey.” In ten sentences Muhammad encourages “fear” ten times. From Muhammad to Hitler, from Stalin to Saddam, fear is how tyrants govern.

Tabari VII:3 “Beware of what Allah has warned you concerning himself. The fear of Allah, for whoever acts according to it in fear and dread of his Lord is a trusty aid to what you desire.”

Muslims fear their un-god because their Rabbi was a demonic plotter, lurking in hell, dragging men he had deceived to their doom, tormenting them in his raging fire.

Tabari VII:3 “Allah says, ‘The sentence that comes from me cannot be changed. I am in no wise a tyrant unto the slaves.’ The fear of Allah will ward off Allah’s hatred, retribution, and wrath.”

In Islam, infidels have been predestined to a pronouncement of guilt, the hellish sentence comes from the un-god, and it cannot be appealed. This diabolical thought is followed by:

Tabari VII:3 “Be enemies of Allah’s enemies and strive in Allah’s Cause (Jihad) in the way to which He is entitled. He has chosen you and named you Muslims.”

The notion that god has enemies remains essential to the growth of Islam. But it’s the innocuous line: “He has chosen you and named you Muslims,” that’s far more revealing. With Yahowah, men and women are given the opportunity to choose to be with God. In Islam, the dark spirit chooses.

Tabari VII:4 “There is no power but with Allah. Allah pronounces judgment upon men, and because Allah rules men they do not rule him.”

The sword swung by Muslims must have been a mirage or Allah himself was wielding it. The last line of Muhammad’s sermon makes no sense if Allah is god. Yet it makes perfect sense if Muhammad is the voice of a Snake poised to kill all those who don’t believe he is God.

Tabari VII:4 “The Messenger mounted his she-camel and let her reins hang loose. The inhabitants of every settlement of the Ansar (the

Muslims of Yathrib, called Helpers) which she went past invited him to stay with them, saying, ‘Come Messenger to a settlement which has many defenders, is well-provisioned, and impregnable.’”

Although not on the same scale, the Ansar, following the Quraysh, are tempting the prophet...

Ishaq:228 “He would say to them, ‘Let go of her reins, for she is commanded.’ Finally, he reached the present site of his mosque, and his camel knelt down where the door of his mosque is. At that time that place was a drying-floor for dates and belonged to two orphan boys.”

He’s in town five minutes and he’s conned land away from two orphans. The hypocrisy is so thick you can cut it with a scimitar. And did you notice that the first mosque was Muhammad’s, not Allah’s? (Actually, it would be more home, brothel, and politburo than mosque, anyway.)

Ishaq:228 “The Messenger ordered that a mosque should be built there... It is said that Muhammad bought the site of his mosque and then built upon it, but the correct version in our opinion is this: ‘The site of the mosque of the Prophet belonged to two orphans under Naj-jar’s care. It contained palm trees, cultivated land and pre-Islamic graves.

The Messenger said, ‘Ask me a price for it,’ but they said, ‘Our only reward shall be from Allah.’ Muhammad then gave orders concerning the site; the palm trees were cut down, the cultivated land leveled, and the graves were dug up.”

The preparation for the first Islamic mosque was not without rich symbolism. Islam remains unproductive, the world’s most impoverished doctrine. It wantonly demolishes productive assets. It hypocritically cons the poor out of their only chance for a better life. And Islam was, and continues to be, built upon the backs of dead men.

Muhammad left Petra penniless. He couldn’t have bought the land any more than he could have financed the construction. Even his camel was a gift. But this was the new Muhammad. He knew what so many religious charlatans

have come to know. Promise the people paradise, and they will give you the world.



Bibliography

The documented references in *God Damn Religion* were derived from English translations of ancient Islamic manuscripts. While hundreds of scholars and researchers have written about Muhammad, his god, Allah, and the religion Islam, only five sources can be considered original, authentic, and, to the extent possible, credible.

All other writings present a cleric's or scholar's opinion drawn from the original sources. So rather than study someone's interpretation of Muhammad, Allah, and Islam, we can read what the oldest and most credible sources report that Islam's lone messenger had to say about himself, god, and his religion. If Muhammad got Islam wrong, no one has it right. And without Muhammad, there would be no Quran and or a god named Allah.

Since translations of the Quran are wildly divergent due to the remedial nature of the text, I have used a thoughtful composite of the five most commonly cited representations to convey its message as accurately as possible. And while these include *The Noble Quran*, Pickthal, Shakir, and Yusuf Ali translations along with the Ahmed Ali sanitized paraphrase, throughout *God Damn Religion* I have favored the more literal, expansive, and expressive word-for-word reading found in *The Noble Quran*. It was translated by Muhammad Muhsin Khan for Maktaba Dr-us-Salem Publishers in coordination with the King Fahad National Library. Then for added elucidation and validation, I have published a parallel Quran presentation of these five renditions of Allah's Book at both ProphetOfDoom.net and YadaYah.com.

The oldest Quran fragments date to 725 CE – a century after they were allegedly recited – and at a time when the

contents were in a state of flux and still evolving. A comprehensive analysis of these findings and the book's history is presented in the opening chapter of volume two of *God Damn Religion*, and again as a supplemental appendix at the conclusion of volume four. One of the more interesting assessments of the Quran's formative years was written by the world's foremost authority on Quranic paleography, Dr. Gerd R. Puin, for *The Atlantic* magazine in 1999.

"The Quran is a cocktail of texts that were not all understood even at the time of Muhammad. Many of them may even be a hundred years older than Islam itself. Even within the Islamic traditions there is a huge body of contradictory information, including a significant Christian substrate; which one can derive a whole Islamic anti-history.

The Quran claims for itself that it is *mubeen*, or 'clear,' but if you look at it, you will notice that every fifth sentence or so simply doesn't make sense. Many Muslims will tell you otherwise, of course, but the fact is that a fifth of the Quranic text is just incomprehensible. This is what has caused the traditional anxiety regarding translation. If the Quran is not comprehensible – if it can't even be understood in Arabic – then it's not translatable. People fear that. And since the Quran claims repeatedly to be clear but obviously is not – as even speakers of Arabic will tell you – there is a contradiction. Something else must be going on."

Beyond its seriously deficient writing quality, the Quran also lacks the organizational structure of context and chronology. It, therefore, must be read in conjunction with the chronological Hadith Collections of Ishaq and Tabari to be understood. And to that end, *God Damn Religion* was composed using this approach.

The *Sirat Rasul Allah* was compiled by Ibn Ishaq in 750 CE. It was edited and abridged by Ibn Hisham in 830 CE and translated by Alfred Guillaume under the title, *The Life of Muhammad* in 1955 by Oxford Press. Referred to as the Sira,

or Biography, Ishaq's Hadith Collection is comprised of oral reports from Muhammad and his companions. It provides the only written account of Muhammad's life and the formation of Islam that was composed within two centuries of the prophet's death. There is no earlier or more accurate source.

The *History of al-Tabari*, called the Ta'rikh, was compiled by Abu Muhammad bin al-Tabari between 870 and 920 CE. His monumental work was translated and published in 1987 through 1997 by the State University of New York Press. I quote from volumes I, II, VI, VII, VIII, and IX. Tabari's History is comprised entirely of Islamic Hadith. It is arranged chronologically. Tabari is Islam's oldest uncensored source.

Al-Bukhari's Hadith, titled: *Sahih Al-Bukhari – The True Traditions* was collected by Islamic scholar Imam Muhammad ibn Isma'il al-Bukhari between 840 and 860 CE. I have quoted from the nine-volume original English translation by Dr. Muhammad Muhsin Khan, the Director of the Islamic University, Al-Madina. It was published by Maktaba Dar-us-Salam in Saudi Arabia of the King Fahd National Library in July 1997. However, since the nomenclature cataloging Bukhari's Hadith varies between the printed and digital presentations, I have used the more prevalent online nomenclature.

Imam Bukhari reviewed some 600,000 Hadith Traditions and distilled them down to 7,563 full-isnad (chain of hearsay reporters) narrations of which he was certain were *Sahih* | Authentic. Paired of duplications and contrasting accounts of the same episode, there are 2,600 Hadith in his collection, each shedding light on Muhammad, Allah, the Quran, and formation of Islam. Muhammad al-Bukhari began his research in the Masjid al-Haram in Mecca before moving to the Al-Masjid an-Nabawi in Medina, establishing the final collection in 846 CE (232 AH), where it was thoroughly examined and verified by the most celebrated

Islamic scholars of the day. The oldest surviving partial copy of his manuscript dates to 984 CE / 340 AH and complete copy to 1155 CE / 550 AH.

Sahih Muslim, a 9th-century topical Hadith arrangement of Sunnah, was collected by Persian scholar Muslim ibn al-Hajjaj al-Naysaburi. A stickler for an unbroken chain of reporters, or isnads, at least two of whom were contemporaries of Muhammad, he deduced 300,000 oral reports emerging from Allah's Messenger and his companions down to 4,000. The subsequent Hadith Collection is compiled into 56 books and presents 3,033 independent narratives.

Sahih Muslim is among the most valued books in Sunni Islam alongside *Sahih al-Bukhari*. In fact, Muslim ibn al-Hajjaj, along with Muhammad ibn Isma'il al-Bukhari, comprise the two most important *Kutub al-Sittah* (six books containing Hadith) and are considered *Sahihayn* | the Two Who Are Authorized Sahihs. His collection was translated by Nasinuddin Al-Khattab for publication by Maktaba Dar-us-Salam in Saudi Arabia for the King Fahd National Library. An online version was retranslated and prepared by Abdul Hamid Siddiqui and converted to an electronic database by the DEED-IIU group as inspired by "the dedicated work done by the Muslim Students Association at the University of Southern California."

As stated from the outset, I have presented a composite rendering of the five most popular and esteemed translations of the Quran throughout *God Damn Religion*. However, since it is readily apparent that no one seems to know what its dark lord was trying to convey, they differ appreciably. Therefore, the most responsible approach has been to present a consensus where possible and a more complete spectrum when interpretations are too varied to rely on a singular rendering.

Two decades ago, this approach produced the most accurate presentation of the Quranic text possible. However, two things have occurred over the ensuing period which affect what you are reading. First, the presentation of Allah and Muhammad's voices in the Quran and Hadith have been so shrill over the centuries, after posting *Prophet of Doom* online and conducting 5,000 talk-radio interviews to promote its findings, young Muslims were in a quandary. In the face of what I was sharing, the "Islam is peaceful" and "jihad is a spiritual struggle" arguments were discredited. So, to make their religion appear acceptable, Muslims sanitized the text. They inserted "Allah" when the Quran read "*al-lahu*," "*ilah*," "*rabbi*," and "*ar-Rahman*" to dispense with the realization that Allah was a come-lately, then they replaced "terror" with "awe" in many translations to disassociate their un-god and non-prophet from Islamic terrorism.

While they were at it, the Muslim Student Association at my alma mater did two additional things, one annoying, the other helpful. Since there was no consensus guiding the nomenclature of the Hadith, they rearranged their sanitized renderings under a different numbering system, making it slightly more difficult to verify my citations apart from using an online search engine. Then to counter the accusation that students of the Quran were deprived of translation aids, in contrast to the vast wealth tools available to study the Hebrew text of the Towrah, they began offering Arabic / English interlinears. These not only provide for a literal rendering, conveying the words as they are now written, they convey the Arabic terms from which they were derived. But these tools, and there are now many of them, impugn "Allah's" credibility because they reveal in no uncertain terms just how impoverished and delusional the text of the Quran appears, while at the same time, providing us with a portal to a more accurate rendering.

Had I taken the easier path to *God Damn Religion*, I

would have copied and pasted from one of a variety of translations and left it at that, giving the erroneous impression that this one version was correct. Knowing otherwise, I invested the time required to compile a rendering that was correct and complete. And now, with the benefit of interlinears, I can provide a literal rendering while still retaining the credibility provided by the foremost Arabic linguists and scholars. This approach became essential when I began to notice the inappropriate introduction of Allah's name into surahs allegedly recited by either *al-lahu* | for him, *ilah* | god, *rabbi* | lord, or *Ar-Rahman* | the Merciful, during the first ten years of Islam.



RESOURCES

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